

MONTANA HISTORY AND FINAL STATUS

of Bills and Resolutions
of the
SENATE
and
HOUSE OF REPRESENTATIVES
of the State of Montana
SIXTY-EIGHTH LEGISLATURE

REGULAR SESSION
January 2, 2023, through May 2, 2023

JASON ELLSWORTH
President of the Senate

MATT REGIER
Speaker of the House

MARILYN MILLER
Secretary of the Senate

CAROLYN TSCHIDA
Chief Clerk of the House

DEBRA POLHEMUS
Deputy Secretary of the Senate

NADIA ZYLAWY
Deputy Chief Clerk of the House

RICK BERGER
Senate Rostrum
Status Input Clerk

TERRY MYHRE
House Rostrum
Status Input Clerk

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MONTANA HISTORY AND FINAL STATUS

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OFFICERS AND MEMBERS OF THE MONTANA SENATE

2023

50 Members

34 Republicans

16 Democrats

OFFICERS

| | |
|------------------------------|-----------------------------------------------------------|
| President | Jason Ellsworth |
| President Pro Tempore | Kenneth Bogner |
| Majority Leader..... | Steve Fitzpatrick |
| Majority Whips..... | Steve Hinebauch, Dennis Lenz, Tom McGillvray, Barry Usher |
| Minority Leader | Pat Flowers |
| Minority Whips | Shannon O'Brien, Susan Webber |
| Secretary of the Senate..... | Marilyn Miller |
| Sergeant at Arms | Gordon Vance |

MEMBERS

| Name | Party | District | Preferred Mailing Address |
|---------------------|-------|----------|-------------------------------------------------------|
| Bartel, Dan | R | 15 | PO Box 1181, Lewistown MT 59457-1181 |
| Beard, Becky | R | 40 | PO Box 85, Elliston MT 59728-0085 |
| Bogner, Kenneth | R | 19 | 1017 Pleasant St, Miles City MT 59301-3414 |
| Boldman, Ellie | D | 45 | 1125 Helen Ave, Missoula MT 59801-4423 |
| Brown, Bob | R | 7 | 309 Little Beaver Creek Rd, Trout Creek MT 59874-9604 |
| Cuffe, Mike | R | 1 | PO Box 1685, Eureka MT 59917-1685 |
| Curdy, Willis | D | 49 | 11280 Kona Ranch Rd, Missoula MT 59804-9790 |
| Dunwell, Mary Ann | D | 42 | 2811 Alexis Ave, Helena MT 59601-8655 |
| Ellis, Janet | D | 41 | PO Box 385, Helena MT 59624-0385 |
| Ellsworth, Jason | R | 43 | 1073 Golf Course Rd, Hamilton MT 59840-9230 |
| Emrich, Daniel | R | 11 | 2112 6th Ave N, Great Falls MT 59401-1802 |
| Esp, John | R | 30 | PO Box 1024, Big Timber MT 59011-1024 |
| Fitzpatrick, Steve | R | 10 | 3203 15th Ave S, Great Falls MT 59405-5416 |
| Flowers, Pat | D | 32 | 11832 Gee Norman Rd, Belgrade MT 59714-8416 |
| Fox, Mike | D | 16 | PO Box 442, Hays MT 59527-0442 |
| Friedel, Chris | R | 26 | 3302 2nd Ave N, Billings MT 59101-2005 |
| Fuller, John | R | 4 | PO Box 7002, Kalispell MT 59904-7002 |
| Gillespie, Bruce | R | 9 | PO Box 275, Ethridge MT 59435-0275 |
| Glimm, Carl | R | 2 | 5107 Ashley Lake Rd, Kila MT 59920-9787 |
| Gross, Jen | D | 25 | Billings MT 59105-4454 |
| Hayman, Denise | D | 33 | PO Box 6115, Bozeman MT 59771-6115 |
| Hertz, Greg | R | 6 | PO Box 1747, Polson MT 59860-1747 |
| Hinebauch, Steve | R | 18 | 610 Rd 118, Wibaux MT 59353-9058 |
| Kelker, Kathy | D | 24 | 2438 Rimrock Rd, Billings MT 59102-0556 |
| Lang, Mike | R | 17 | PO Box 104, Malta MT 59538-0104 |
| Lenz, Dennis | R | 27 | PO Box 20752, Billings MT 59104-0752 |
| Lynch, Ryan | D | 37 | PO Box 934, Butte MT 59703-0934 |
| Mandeville, Forrest | R | 29 | PO Box 337, Columbus MT 59019-0337 |
| Manzella, Theresa | R | 44 | 640 Gold Creek Loop, Hamilton MT 59840-9742 |
| McClafferty, Edie | D | 38 | 1311 Stuart, Butte MT 59701-5014 |
| McGillvray, Tom | R | 23 | Billings MT 59102-1119 |
| McKamey, Wendy | R | 12 | 33 Upper Millegan Rd, Great Falls MT 59405-8427 |
| Molnar, Brad | R | 28 | PO Box 517, Laurel MT 59044-0517 |
| Morigeau, Shane | D | 48 | 10643 Upland Trl, Missoula MT 59804-9203 |
| Noland, Mark | R | 5 | PO Box 1852, Bigfork MT 59911-1852 |
| O'Brien, Shannon | D | 46 | Missoula MT 59802-3327 |
| Olsen, Andrea | D | 50 | 622 Rollins St, Missoula MT 59801-3719 |

| | | | |
|-------------------|---|----|----------------------------------------------|
| Pope, Christopher | D | 31 | PO Box 6546, Bozeman MT 59771-6546 |
| Regier, Keith | R | 3 | 1078 Stillwater Rd, Kalispell MT 59901-6902 |
| Sales, Walt | R | 35 | 3900 Stagecoach Trl, Manhattan MT 59741-8223 |
| Salomon, Daniel | R | 47 | 42164 Salomon Rd, Ronan MT 59864-9272 |
| Small, Jason | R | 21 | HC 42 Box 674, Busby MT 59016-9703 |
| Tempel, Russ | R | 14 | PO Box 131, Chester MT 59522-0131 |
| Trebas, Jeremy | R | 13 | PO Box 2364, Great Falls MT 59403-2364 |
| Usher, Barry | R | 20 | 6900 S Frontage Rd, Billings MT 59101-6220 |
| Vance, Shelley | R | 34 | PO Box 1, Belgrade MT 59714-0001 |
| Vermeire, Terry | R | 39 | 1217 W 4th St, Anaconda MT 59711-1807 |
| Webber, Susan | D | 8 | PO Box 1011, Browning MT 59417-1011 |
| Welborn, Jeff | R | 36 | PO Box 790, Dillon MT 59725-0790 |
| Zolnikov, Daniel | R | 22 | PO Box 50403, Billings MT 59105-0403 |

**OFFICERS AND MEMBERS
OF THE MONTANA HOUSE OF REPRESENTATIVES**

2023

100 Members

68 Republicans

32 Democrats

OFFICERS

| | |
|--------------------------------|------------------------------------------------------------------------------------|
| Speaker..... | Matt Regier |
| Speaker Pro Tempore | Rhonda Knudsen |
| Majority Leader..... | Sue Vinton |
| Majority Whips..... | Brandon Ler, Terry Moore, Jennifer Carlson, Neil Duram, Steve Gist, Denley Loge |
| Minority Leader | Kim Abbott |
| Minority Caucus Chair | Alice Buckley |
| Minority Whips | Derek Harvey, Tyson Running Wolf, Katie Sullivan |
| Chief Clerk of the House | Carolyn Tschida |
| Sergeant at Arms | Brad Murfitt |

MEMBERS

| Name | Party | District | Preferred Mailing Address |
|----------------------|-------|----------|------------------------------------------------|
| Abbott, Kim | D | 83 | 523 E 6th Ave, Helena MT 59601-4369 |
| Anderson, Fred | R | 20 | Great Falls MT 59406-6921 |
| Barker, Brad | R | 58 | Red Lodge MT 59068 |
| Baum, Denise | D | 47 | PO Box 81112, Billings MT 59108-1112 |
| Bedey, David | R | 86 | PO Box 692, Hamilton MT 59840-0692 |
| Bergstrom, James | R | 30 | PO Box 110, Buffalo MT 59418-0110 |
| Bertoglio, Marta | R | 75 | PO Box 294, Clancy MT 59634-0294 |
| Binkley, Michele | R | 85 | PO Box 1601, Hamilton MT 59840-1601 |
| Bishop, Laurie | D | 60 | 211 S Yellowstone St, Livingston MT 59047-3018 |
| Brewster, Larry | R | 44 | Billings MT 59105-2220 |
| Brockman, Tony | R | 9 | PO Box 10016, Kalispell MT 59904-3016 |
| Buckley, Alice | D | 63 | 107 S 10th Ave, Bozeman MT 59715-4318 |
| **Butcher, Ed | R | 29 | PO Box 89, Winifred MT 59489-0089 |
| Buttrely, Ed | R | 21 | Great Falls MT 59401-3731 |
| Caferro, Mary | D | 82 | PO Box 668, Helena MT 59624-0668 |
| Carlson, Jennifer | R | 69 | Manhattan MT 59741-8488 |
| Carter, Bob | D | 98 | 4299 Spurgin Rd, Missoula MT 59804-4521 |
| Cohenour, Jill | D | 84 | 2610 Colt Dr, East Helena MT 59635-3442 |
| Deming, Lee | R | 55 | Laurel MT 59044-9718 |
| Dooling, Julie | R | 70 | PO Box 398, Townsend MT 59644-0398 |
| Duram, Neil | R | 2 | PO Box 1226, Eureka MT 59917-1226 |
| Essmann, Sherry | R | 52 | PO Box 80945, Billings MT 59108-0945 |
| Etchart, Jodee | R | 48 | PO Box 22014, Billings MT 59104-2014 |
| Falk, Terry | R | 8 | PO Box 9484, Kalispell MT 59904-2484 |
| Fern, Dave | D | 5 | 211 Dakota Ave, Whitefish MT 59937-2205 |
| Fielder, Paul | R | 13 | PO Box 2558, Thompson Falls MT 59873-2558 |
| Fitzgerald, Ross | R | 17 | PO Box 207, Power MT 59468-0207 |
| Fitzpatrick, John | R | 77 | PO Box 994, Anaconda MT 59711-0994 |
| *Flament, Douglas | R | 29 | PO Box 1082, Lewistown MT 59457-1082 |
| France, Tom | D | 94 | 5900 Thornbird Ln, Missoula MT 59808-9010 |
| Frazer, Gregory | R | 78 | Deer Lodge MT 59722-1018 |
| Galloway, Steven | R | 24 | Great Falls MT 59404-6235 |
| Gillette, Jane | R | 64 | PO Box 1751, Bozeman MT 59771-1751 |
| Gist, Steve | R | 25 | Cascade MT 59421-8369 |
| Green, Paul | R | 41 | Hardin MT 59034-1315 |
| Gunderson, Steve | R | 1 | Libby MT 59923-8965 |
| Hamilton, Jim | D | 61 | PO Box 1768, Bozeman MT 59771-1768 |
| Harvey, Derek | D | 74 | PO Box 3111, Butte MT 59701-3111 |
| ****Hastings, Naarah | R | 50 | Billings MT 59102 |
| Hawk, Donavon | D | 76 | PO Box 3791, Butte MT 59702-3791 |
| Hellegaard, Lyn | R | 97 | Missoula MT 59801-8910 |
| Hinkle, Caleb | R | 68 | PO Box 468, Belgrade MT 59714-0468 |

| | | | |
|-------------------------|---|-----|-------------------------------------------|
| Hinkle, Jedediah | R | 67 | Belgrade MT 59714-3564 |
| Hopkins, Mike | R | 92 | PO Box 848, Missoula MT 59806-0848 |
| Howell, SJ | D | 95 | PO Box 8623, Missoula MT 59807-8623 |
| Jones, Llew | R | 18 | Conrad MT 59425-1919 |
| Karlen, Jonathan | D | 96 | PO Box 2960, Missoula MT 59806-2960 |
| Kassmier, Josh | R | 27 | PO Box 876, Fort Benton MT 59442-0876 |
| Keenan, Bob | R | 10 | PO Box 697, Bigfork MT 59911-0697 |
| Keogh, Connie | D | 91 | PO Box 7542, Missoula MT 59807-7542 |
| Kerns, Scot | R | 23 | Great Falls MT 59401-2273 |
| Kerr-Carpenter, Emma | D | 49 | PO Box 22062, Billings MT 59104-2062 |
| Kmetz, Greg | R | 38 | Miles City MT 59301-5527 |
| Knudsen, Casey | R | 33 | PO Box 18, Malta MT 59538-0018 |
| Knudsen, Rhonda | R | 34 | PO Box 734, Culbertson MT 59218-0734 |
| Kortum, Kelly | D | 65 | PO Box 942, Bozeman MT 59771-0942 |
| Ler, Brandon | R | 35 | Savage MT 59262-9460 |
| Loge, Denley | R | 14 | St. Regis MT 59866-9610 |
| Lynch, Jennifer | D | 73 | 1312 Hobson Ave, Butte MT 59701-3430 |
| Malone, Marty | R | 59 | PO Box 152, Pray MT 59065-0152 |
| Marler, Marilyn | D | 90 | 1750 S 8th St W, Missoula MT 59801-3445 |
| Marshall, Ron | R | 87 | Hamilton MT 59840-3016 |
| Matthews, Eric | D | 66 | Bozeman MT 59715-4448 |
| Mercer, Bill | R | 46 | PO Box 2118, Billings MT 59103-2118 |
| Miner, Russ | R | 19 | Great Falls MT 59405-8268 |
| Mitchell, Braxton | R | 3 | PO Box 1765, Columbia Falls MT 59912-1765 |
| Moore, Terry | R | 54 | Billings MT 59106-3313 |
| Nave, Fiona | R | 57 | Columbus MT 59019-7357 |
| Nicol, Nelly | R | 53 | PO Box 20692, Billings MT 59104-0692 |
| Nikolakakos, George | R | 26 | Great Falls MT 59405-1338 |
| Oblander, Greg | R | 40 | Billings MT 59102-6546 |
| Parry, Gary | R | 39 | PO Box 455, Colstrip MT 59323-0455 |
| Phalen, Bob | R | 36 | Lindsay MT 59339-9505 |
| Read, Joe | R | 93 | Ronan MT 59864-2435 |
| Regier, Amy | R | 6 | PO Box 10466, Kalispell MT 59904-3466 |
| Regier, Matt | R | 4 | Kalispell MT 59904-2763 |
| Reksten, Linda | R | 12 | Polson MT 59860-6960 |
| Romano, Melissa | D | 81 | PO Box 6393, Helena MT 59604-6393 |
| Running Wolf, Tyson | D | 16 | PO Box 377, Browning MT 59417-0377 |
| Rusk, Wayne | R | 88 | PO Box 531, Corvallis MT 59828-0531 |
| Schillinger, Jerry | R | 37 | PO Box 147, Circle MT 59215-0147 |
| Seekins-Crowe, Kerri | R | 43 | Billings MT 59105-2742 |
| Sheldon-Galloway, Lola | R | 22 | Great Falls MT 59404-6235 |
| Smith, Frank | D | 31 | PO Box 729, Poplar MT 59255-0249 |
| Smith, Laura | D | 79 | PO Box 1402, Helena MT 59624-1402 |
| Smith, Tanner | R | 11 | PO Box 921, Lakeside MT 59922-0921 |
| Sprunger, Courtenay | R | 7 | PO Box 8315, Kalispell MT 59904-8315 |
| Stafman, Ed | D | 62 | PO Box 305, Bozeman MT 59771-0305 |
| Stewart Peregoy, Sharon | D | 42 | PO Box 211, Crow Agency MT 59022-0211 |
| ***Stromswold, Mallerie | R | 50 | Billings MT 59106-1332 |
| Sullivan, Katie | D | 89 | PO Box 7853, Missoula MT 59807-7853 |
| Thane, Mark | D | 99 | PO Box 692, Missoula MT 59806-0692 |
| Tuss, Paul | D | 28 | 13 Spruce Dr, Havre MT 59501-5439 |
| Vinton, Sue | R | 56 | PO Box 236, Billings MT 59103-0236 |
| Walsh, Ken | R | 71 | PO Box 483, Twin Bridges MT 59754-0483 |
| Weatherwax Jr, Marvin | D | 15 | PO Box 2828, Browning MT 59417-2828 |
| Welch, Tom | R | 72 | Dillon MT 59725-2977 |
| Windy Boy, Jonathan | D | 32 | PO Box 250, Box Elder MT 59521-0250 |
| Wirth, Zack | R | 80 | Wolf Creek MT 59648-8747 |
| Yakawich, Mike | R | 51 | PO Box 32004, Billings MT 59107-2004 |
| Zephyr, Zooey | D | 100 | PO Box 5213, Missoula MT 59806-5213 |
| Zolnikov, Katie | R | 45 | PO Box 51343, Billings MT 59105-1343 |

*Resigned January 10, 2023

**Appointed to fill vacated HD 29 seat

***Resigned January 14, 2023

****Appointed to fill vacated HD 50 seat

TOTALS AND TALLIES OF 2023 BILLS AND RESOLUTIONS

INTRODUCED

| | |
|-------------------------------|-------|
| Senate Bills..... | 566 |
| Senate Joint Resolutions..... | 39 |
| Senate Resolutions..... | 74 |
| House Bills..... | 968 |
| House Joint Resolutions..... | 41 |
| House Resolutions..... | 10 |
| Total | 1,698 |

DIED IN FIRST HOUSE (includes tabled bills, bills that failed to meet transmittal deadlines, bills voted down on 2nd or 3rd reading, and bills that died in the conference committee process)

| | |
|-------------------------------|-----|
| Senate Bills..... | 199 |
| Senate Joint Resolutions..... | 11 |
| Senate Resolutions..... | 4 |
| House Bills..... | 354 |
| House Joint Resolutions..... | 9 |
| House Resolutions..... | 2 |
| Total | 579 |

DIED IN SECOND HOUSE (includes tabled bills, bills with adopted adverse committee reports, bills that failed to meet return transmittal deadlines, and bills voted down on 2nd or 3rd reading)

| | |
|-------------------------------|-----|
| Senate Bills..... | 74 |
| Senate Joint Resolutions..... | 11 |
| House Bills..... | 103 |
| House Joint Resolutions..... | 24 |
| Total | 212 |

PASSED BY LEGISLATURE

| | |
|-------------------------------|-----|
| Senate Bills..... | 297 |
| Senate Joint Resolutions..... | 17 |
| Senate Resolutions..... | 70 |
| House Bills..... | 518 |
| House Joint Resolutions..... | 8 |
| House Resolutions..... | 8 |
| Total | 918 |

VETOED (NOT OVERRIDDEN)

| | |
|-------------------|----|
| Senate Bills..... | 7 |
| House Bills..... | 14 |
| Total | 21 |

ADOPTED; SIGNED INTO LAW; FILED AS SESSION LAW*

| | |
|-------------------------------|-----|
| Senate Bills..... | 286 |
| Senate Joint Resolutions..... | 17 |
| Senate Resolutions..... | 70 |
| House Bills..... | 497 |
| House Joint Resolutions..... | 8 |
| House Resolutions..... | 8 |
| Total | 886 |

*Note that this category may include adopted resolutions, bills passed by the legislature that did not require the governor's signature, and bills that became law via a veto override, in addition to bills signed by the governor and bills that became law without the governor's signature.

LEGISLATION BY PRIMARY SPONSOR/REQUESTING ENTITY

ABBOTT, KIM

HB 150 HB 574 HB 751

ANDERSON, FRED

HB 125 HB 126 HB 127 HB 193 HB 205 HB 406 HB 458
HB 497 HB 549 HB 566 HB 608 HB 662 HB 750

BARKER, BRAD

HB 107 HB 191 HB 278 HB 328 HB 352 HB 583 HB 723
HB 724 HB 824 HB 833 HB 890 HB 897 HB 913 HJ 23
HJ 24 HJ 25

BARTEL, DAN

SB 39 SB 50 SB 309

BAUM, DENISE

HB 301 HB 362

BEARD, BECKY

HB 104 HJ 2 SB 103 SB 121 SB 132 SB 159 SB 296

BEDEY, DAVID

HB 15 HB 21 HB 22 HB 36 HB 171 HB 172 HB 173
HB 203 HB 215 HB 332 HB 335 HB 402 HB 403 HB 412
HB 667 HB 920 HB 946 HB 949

BERGSTROM, JAMES

HB 41 HB 123 HB 124 HB 295 HB 448 HR 6

BERTOGLIO, MARTA

HB 117 HB 118 HB 119 HB 135 HB 136 HB 214 HB 264
HB 298 HB 462 HB 612 HB 685 HB 811

BINKLEY, MICHELE

HB 148 HB 149

BISHOP, LAURIE

HB 109 HB 334 HB 432 HB 528 HB 581

BOGNER, KENNETH

SB 155 SB 173 SB 203 SB 254 SB 308 SB 339 SB 349
SB 376 SB 396 SB 397 SB 422 SB 423 SB 445 SB 479
SB 563 SJ 12 SJ 19

BOLDMAN, ELLIE

SB 90 SB 318 SB 319 SB 320 SB 321 SB 409 SB 476
SB 477 SB 543 SJ 36

BREWSTER, LARRY

HB 35 HB 211 HB 269 HB 291 HB 381 HB 469 HB 675
HB 827 HB 874 HB 925 HJ 26

BROCKMAN, TONY

HB 48 HB 49 HB 50 HB 57 HB 103 HB 169 HB 194
HB 199 HB 266 HB 281 HB 309 HB 314 HB 316 HB 343
HB 472 HB 489 HB 529 HB 530 HB 531 HB 578 HB 660
HB 736 HB 813 HB 853 HB 878

BROWN, BOB

| | | | | | |
|-------|-------|--------|--------|--------|------|
| SB 38 | SB 84 | SB 207 | SB 324 | SB 354 | SJ 5 |
|-------|-------|--------|--------|--------|------|

BUCKLEY, ALICE

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 30 | HB 186 | HB 187 | HB 195 | HB 302 | HB 449 | HB 457 |
| HB 516 | HB 553 | HB 648 | HB 918 | HB 967 | | |

BUTCHER, EDWARD

| |
|--------|
| HB 912 |
|--------|

BUTTREY, EDWARD

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 95 | HB 96 | HB 97 | HB 98 | HB 156 | HB 175 | HB 177 |
| HB 242 | HB 305 | HB 336 | HB 434 | HB 545 | HB 590 | HB 591 |
| HB 771 | HB 777 | HB 828 | HB 867 | HB 881 | HB 894 | HB 958 |

CAFERRO, MARY

| | | | | | |
|--------|--------|--------|--------|--------|--------|
| HB 286 | HB 567 | HB 568 | HB 616 | HB 649 | HB 728 |
|--------|--------|--------|--------|--------|--------|

CARLSON, JENNIFER

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 16 | HB 29 | HB 37 | HB 184 | HB 197 | HB 310 | HB 353 |
| HB 385 | HB 387 | HB 513 | HB 515 | HB 554 | HB 555 | HB 556 |
| HB 557 | HB 604 | HB 605 | HB 606 | HB 607 | HB 715 | HB 838 |
| HB 891 | HB 954 | HB 956 | HJ 13 | HJ 31 | HJ 38 | |

CARTER, ROBERT

| | | |
|--------|--------|--------|
| HB 363 | HB 854 | HB 940 |
|--------|--------|--------|

CHILDREN, FAMILIES, HEALTH, AND HUMAN SERVICES INTERIM COMMITTEE

| | | | | | | |
|-------|-------|-------|-------|--------|--------|--------|
| HB 16 | HB 17 | HB 29 | HB 37 | HB 101 | HB 116 | HB 147 |
| SB 4 | | | | | | |

CODE COMMISSIONER

| |
|--------|
| HB 109 |
|--------|

COHENOUR, JILL

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 167 | HB 417 | HB 547 | HB 548 | HB 621 | HB 852 | HB 955 |
| HJ 21 | | | | | | |

COMMISSIONER OF POLITICAL PRACTICES

| | | |
|-------|-------|-------|
| SB 30 | SB 31 | SB 61 |
|-------|-------|-------|

CRIMINAL JUSTICE OVERSIGHT COUNCIL

| | | | | |
|-------|-------|-------|-------|-------|
| HB 38 | SB 89 | SB 94 | SB 95 | SB 96 |
|-------|-------|-------|-------|-------|

CUFFE, MIKE

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 3 | SB 18 | SB 32 | SB 33 | SB 40 | SB 49 | SB 83 |
| SB 93 | SB 102 | SB 197 | SB 244 | SB 288 | SB 304 | SB 338 |
| SB 448 | SB 495 | SJ 10 | SJ 16 | SR 4 | SR 5 | SR 49 |

CURDY, WILLIS

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 43 | SB 88 | SB 219 | SB 316 | SB 347 | SB 374 | SB 401 |
| SB 402 | SB 403 | SB 475 | SB 504 | SB 544 | | |

DEMING, LEE

| | |
|--------|--------|
| HB 259 | HB 527 |
|--------|--------|

DEPARTMENT OF ADMINISTRATION

| | | | | | | |
|--------|--------|--------|-------|--------|--------|--------|
| HB 30 | HB 47 | HB 56 | HB 90 | HB 103 | HB 138 | HB 139 |
| HB 148 | HB 149 | HB 151 | SB 35 | SB 50 | SB 51 | |

DEPARTMENT OF AGRICULTURE
HB 93 HB 94 HB 113

DEPARTMENT OF COMMERCE
HB 125 HB 126 HB 143 SB 80

DEPARTMENT OF CORRECTIONS
SB 68 SB 79

DEPARTMENT OF ENVIRONMENTAL QUALITY
HB 88 SB 48 SB 82

DEPARTMENT OF FISH, WILDLIFE, AND PARKS
HB 42 HB 73 HB 74 HB 86 HB 99 HB 131 HB 133
HB 162 SB 58 SB 76 SB 84 SB 85 SB 88

DEPARTMENT OF JUSTICE
HB 57 HB 79 HB 92 HB 112 HB 161 SB 38 SB 67

DEPARTMENT OF LABOR AND INDUSTRY
HB 41 HB 67 HB 87 HB 115 HB 137 HB 142 HB 152
HB 154 SB 53

DEPARTMENT OF LIVESTOCK
HB 44 HB 51 HB 84 HB 100 HB 104 HB 153 HB 158
HB 159 SB 37 SB 52 SB 71

DEPARTMENT OF MILITARY AFFAIRS
HB 63 HB 80 HB 81 HB 82 HB 89 HB 106 HB 107
HB 134 SB 40 SB 66

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
HB 6 HB 7 HB 8 HB 53 HB 85 HB 114 HB 122
HB 141 SB 41 SB 42 SB 72

DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES
HB 39 HB 40 HB 45 HB 64 HB 65 HB 83 HB 102
SB 26 SB 34 SB 36 SB 45 SB 87

DEPARTMENT OF PUBLIC SERVICE REGULATION
HB 52 SB 33

DEPARTMENT OF REVENUE
HB 31 HB 43 HB 48 HB 49 HB 50 HB 58 HB 66
HB 68 HB 69 HB 70 HB 71 HB 72 HB 95 HB 96
HB 97 HB 98 HB 108 HB 118 HB 120 HB 121 HB 123
HB 124 HB 127 HB 129 HB 136 HB 144 HB 145 HB 155
HB 157 HB 160 HB 164 HB 165 HB 166 SB 20 SB 21
SB 23 SB 24 SB 27 SB 46 SB 54 SB 59 SB 62
SB 63 SB 64 SB 65 SB 75 SB 81 SB 90

DEPARTMENT OF TRANSPORTATION
HB 26 HB 46 HB 75 HB 76 HB 105 SB 47 SB 57

DOOLING, JULIE
HB 44 HB 47 HB 56 HB 143 HB 198 HB 292 HB 357
HB 493 HB 536 HB 747 HB 847 HB 848 HJ 32

DUNWELL, MARY ANN

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 5 | SB 175 | SB 192 | SB 193 | SB 194 | SB 258 | SB 259 |
| SB 315 | SB 480 | SB 494 | SB 508 | SB 532 | SB 541 | SJ 20 |
| SJ 23 | SJ 25 | SR 58 | | | | |

DURAM, NEIL

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 27 | HB 46 | HB 179 | HB 180 | HB 320 | HB 480 | HB 597 |
| HB 792 | HB 905 | | | | | |

ECONOMIC AFFAIRS INTERIM COMMITTEE

| | | |
|--------|------|-------|
| HB 128 | SB 2 | SB 22 |
|--------|------|-------|

EDUCATION INTERIM COMMITTEE

| | | | | | |
|------|------|------|-------|-------|-------|
| SB 1 | SB 8 | SB 9 | SB 10 | SB 69 | SB 70 |
|------|------|------|-------|-------|-------|

ELLIS, JANET

| | | |
|-------|--------|--------|
| SB 61 | SB 232 | SB 416 |
|-------|--------|--------|

ELLSWORTH, JASON

| | | | | | |
|--------|--------|--------|--------|------|-------|
| SB 128 | SB 157 | SB 158 | SB 414 | SJ 8 | SR 53 |
|--------|--------|--------|--------|------|-------|

EMRICH, DANIEL

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 91 | SB 92 | SB 235 | SB 302 | SB 372 | SB 389 | SB 390 |
| SB 449 | SB 450 | SB 472 | SB 473 | SB 526 | SJ 28 | |

ESP, JOHN

| | |
|--------|--------|
| SB 143 | SB 334 |
|--------|--------|

ESSMANN, SHERRY

| | | | | | | |
|--------|--------|--------|--------|--------|--------|-------|
| HB 200 | HB 390 | HB 391 | HB 781 | HB 782 | HB 871 | HJ 34 |
|--------|--------|--------|--------|--------|--------|-------|

ETCHART, JODEE

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 111 | HB 112 | HB 312 | HB 313 | HB 392 | HB 665 | HB 707 |
| HB 801 | HB 810 | | | | | |

FALK, TERRY

| | | | | | |
|-------|-------|--------|--------|--------|--------|
| HB 69 | HB 70 | HB 404 | HB 422 | HB 796 | HB 919 |
|-------|-------|--------|--------|--------|--------|

FERN, DAVE

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 20 | HB 244 | HB 368 | HB 370 | HB 401 | HB 407 | HB 415 |
| HB 474 | HB 546 | HB 601 | HB 755 | HB 766 | HB 943 | HJ 15 |
| HJ 40 | | | | | | |

FIELDER, PAUL

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 372 | HB 464 | HB 526 | HB 626 | HB 627 | HB 628 | HB 630 |
|--------|--------|--------|--------|--------|--------|--------|

FITZGERALD, ROSS

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 31 | HB 59 | HB 61 | HB 74 | HB 88 | HB 100 | HB 185 |
| HB 319 | HB 418 | HB 470 | HB 481 | HB 483 | HB 615 | HB 668 |
| HB 738 | HB 805 | HB 886 | HB 902 | | | |

FITZPATRICK, JOHN

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 11 | HB 13 | HB 355 | HB 375 | HB 435 | HB 537 | HB 671 |
| HB 672 | HB 817 | HB 857 | HB 859 | HB 860 | HB 928 | |

FITZPATRICK, STEVE

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 20 | SB 21 | SB 51 | SB 59 | SB 72 | SB 75 | SB 105 |
| SB 106 | SB 107 | SB 134 | SB 135 | SB 136 | SB 137 | SB 138 |
| SB 167 | SB 191 | SB 215 | SB 216 | SB 223 | SB 247 | SB 271 |

| | | | | | | | |
|------------------|--------|--------|--------|--------|--------|--------|------|
| SB 278 | SB 279 | SB 286 | SB 287 | SB 314 | SB 322 | SB 370 | |
| SB 377 | SB 378 | SB 379 | SB 392 | SB 393 | SB 429 | SB 430 | |
| SB 491 | SB 492 | SB 497 | SB 510 | SB 515 | SB 545 | SJ 1 | |
| SR 1 | | | | | | | |
| FLOWERS, PAT | | | | | | | |
| SB 281 | SB 388 | SB 486 | SB 525 | | | | |
| FOX, MIKE | | | | | | | |
| SB 66 | SB 80 | SJ 17 | | | | | |
| FRANCE, TOM | | | | | | | |
| HB 383 | HB 475 | HB 677 | HB 776 | HB 846 | HB 960 | HJ 3 | |
| HJ 8 | | | | | | | |
| FRAZER, GREGORY | | | | | | | |
| HB 90 | HB 380 | HB 941 | | | | | |
| FRIEDEL, CHRIS | | | | | | | |
| SB 82 | SB 172 | SB 187 | SB 188 | SB 289 | SB 317 | SB 325 | |
| SB 326 | SB 335 | SB 381 | SB 420 | SB 421 | SB 431 | SB 443 | |
| SB 538 | SB 562 | SJ 33 | SJ 34 | | | | |
| FULLER, JOHN | | | | | | | |
| SB 99 | SB 104 | SB 118 | SB 230 | SB 343 | SB 361 | SB 400 | |
| SB 560 | SJ 18 | | | | | | |
| GALLOWAY, STEVEN | | | | | | | |
| HB 77 | HB 78 | HB 176 | HB 282 | HB 283 | HB 360 | HB 476 | |
| HB 488 | HB 558 | HB 602 | HB 603 | HB 652 | HB 727 | HB 729 | |
| HB 730 | HB 731 | HB 732 | HB 733 | HB 734 | HB 735 | HB 930 | |
| HB 931 | HB 948 | HB 953 | HJ 35 | HJ 36 | | | |
| GILLESPIE, BRUCE | | | | | | | |
| SB 78 | SB 217 | SB 295 | SB 398 | SB 447 | SJ 9 | SJ 30 | |
| GILLETTE, JANE | | | | | | | |
| HB 101 | HB 102 | HB 116 | HB 147 | HB 340 | HB 376 | HB 411 | |
| HB 430 | HB 466 | HB 467 | HB 468 | HB 482 | HB 544 | HB 611 | |
| HB 708 | HB 709 | HB 834 | HB 939 | | | | |
| GIST, STEVE | | | | | | | |
| HB 32 | HB 33 | HB 34 | HB 451 | HB 490 | HB 610 | HB 653 | |
| HB 659 | HB 964 | HJ 11 | HJ 39 | | | | |
| GLIMM, CARL | | | | | | | |
| SB 111 | SB 210 | SB 220 | SB 225 | SB 256 | SB 284 | SB 285 | |
| SB 327 | SB 395 | SB 413 | SB 458 | SB 481 | SB 482 | SB 556 | |
| GREEN, PAUL | | | | | | | |
| HB 89 | HB 92 | HB 93 | HB 94 | HB 105 | HB 144 | HB 145 | |
| HB 236 | HB 486 | HB 819 | HB 895 | HB 957 | | | |
| GROSS, JEN | | | | | | | |
| SB 2 | SB 4 | SB 6 | SB 198 | SB 437 | SB 493 | SB 516 | |
| GUNDERSON, STEVE | | | | | | | |
| HB 170 | HB 261 | HB 440 | HB 460 | HB 473 | HB 491 | HB 664 | |
| HB 683 | HB 699 | HB 757 | HB 798 | HB 799 | HB 808 | HB 929 | HR 2 |

HAMILTON, JIM

| | | | | | |
|--------|--------|--------|--------|--------|--------|
| HB 345 | HB 378 | HB 416 | HB 494 | HB 577 | HB 858 |
|--------|--------|--------|--------|--------|--------|

HARVEY, DEREK

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 160 | HB 164 | HB 165 | HB 166 | HB 224 | HB 511 | HB 651 |
| HB 702 | HB 923 | | | | | |

HASTINGS, NAARAH

| | | | | | |
|--------|--------|--------|--------|--------|--------|
| HB 396 | HB 503 | HB 504 | HB 640 | HB 706 | HB 759 |
|--------|--------|--------|--------|--------|--------|

HAWK, DONAVON

| | |
|--------|--------|
| HB 366 | HB 374 |
|--------|--------|

HAYMAN, DENISE

| |
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| SB 517 |
|--------|

HELLEGAARD, LYN

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 196 | HB 325 | HB 327 | HB 598 | HB 599 | HB 618 | HB 698 |
| HB 754 | HB 772 | HB 789 | HB 807 | HB 812 | HB 815 | HB 892 |
| HB 962 | | | | | | |

HERTZ, GREG

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 14 | SB 16 | SB 24 | SB 37 | SB 54 | SB 100 | SB 101 |
| SB 122 | SB 123 | SB 124 | SB 125 | SB 126 | SB 127 | SB 168 |
| SB 169 | SB 199 | SB 200 | SB 201 | SB 202 | SB 209 | SB 218 |
| SB 224 | SB 236 | SB 251 | SB 252 | SB 253 | SB 267 | SB 268 |
| SB 269 | SB 291 | SB 292 | SB 301 | SB 303 | SB 330 | SB 331 |
| SB 332 | SB 333 | SB 342 | SB 358 | SB 364 | SB 383 | SB 415 |
| SB 490 | SB 505 | SB 506 | SB 523 | SB 524 | SB 528 | SB 529 |
| SB 530 | SB 536 | SB 549 | SB 550 | SB 552 | SB 553 | SB 554 |
| SB 555 | SB 565 | SB 566 | SR 11 | | | |

HINEBAUCH, STEVE

| | | | | | | |
|--------|-------|-------|--------|--------|--------|--------|
| SB 42 | SB 55 | SB 58 | SB 276 | SB 356 | SB 357 | SB 436 |
| SB 561 | SR 2 | SR 3 | SR 68 | | | |

HINKLE, CALEB

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 131 | HB 322 | HB 323 | HB 324 | HB 684 | HB 762 | HB 865 |
|--------|--------|--------|--------|--------|--------|--------|

HINKLE, JEDEDIAH

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 42 | HB 299 | HB 304 | HB 384 | HB 419 | HB 450 | HB 508 |
| HB 543 | HB 592 | HB 631 | HB 837 | HB 900 | HB 907 | |

HOPKINS, MIKE

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 5 | HB 6 | HB 7 | HB 8 | HB 9 | HB 10 | HB 12 |
| HB 151 | HB 229 | HB 232 | HB 420 | HB 517 | HB 540 | HB 624 |
| HB 673 | HB 761 | HB 774 | HB 775 | HB 825 | HB 862 | HB 903 |
| HB 926 | HB 950 | | | | | |

HOUSE RULES STANDING COMMITTEE

| |
|------|
| HR 1 |
|------|

HOWELL, SJ

| | | | |
|--------|--------|--------|--------|
| HB 238 | HB 318 | HB 386 | HB 609 |
|--------|--------|--------|--------|

JOINT RULES COMMITTEE

| |
|------|
| SJ 1 |
|------|

JONES, LLEW

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 1 | HB 2 | HB 3 | HB 4 | HB 140 | HB 141 | HB 251 |
| HB 424 | HB 587 | HB 588 | HB 749 | HB 883 | | |

KARLEN, JONATHAN

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 235 | HB 252 | HB 258 | HB 280 | HB 421 | HB 465 | HB 773 |
| HB 845 | HB 889 | HB 911 | HJ 18 | | | |

KASSMIER, JOSHUA

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 128 | HB 130 | HB 146 | HB 158 | HB 159 | HB 212 | HB 220 |
| HB 241 | HB 268 | HB 270 | HB 388 | HB 485 | HB 487 | HB 524 |
| HB 573 | HB 634 | HB 635 | HB 636 | HB 643 | HB 767 | HB 816 |
| HB 938 | HB 971 | | | | | |

KEENAN, BOB

| | | | | | | |
|-------|--------|--------|--------|--------|--------|--|
| HB 45 | HB 822 | HB 835 | HB 872 | HB 917 | HB 922 | |
|-------|--------|--------|--------|--------|--------|--|

KEOGH, CONNIE

| |
|--------|
| HB 619 |
|--------|

KERNS, SCOT

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 63 | HB 219 | HB 223 | HB 246 | HB 272 | HB 273 | HB 274 |
| HB 275 | HB 279 | HB 315 | HB 341 | HB 365 | HB 427 | HB 509 |
| HB 595 | HB 663 | HB 704 | HB 705 | HB 802 | HB 842 | HB 843 |
| HJ 16 | HJ 22 | | | | | |

KERR-CARPENTER, EMMA

| | | | |
|--------|--------|--------|--------|
| HB 285 | HB 425 | HB 498 | HB 499 |
|--------|--------|--------|--------|

KMETZ, GREG

| | | | | |
|-------|--------|--------|--------|--------|
| HB 66 | HB 113 | HB 645 | HB 744 | HB 745 |
|-------|--------|--------|--------|--------|

KNUDSEN, CASEY

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 99 | HB 364 | HB 550 | HB 551 | HB 642 | HB 710 | HB 769 |
| HB 904 | HB 906 | HJ 12 | HJ 29 | HJ 30 | HR 1 | |

KNUDSEN, RHONDA

| | |
|-------|--------|
| HB 28 | HB 576 |
|-------|--------|

KORTUM, KELLY

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 201 | HB 233 | HB 250 | HB 510 | HB 594 | HB 876 | HB 901 |
|--------|--------|--------|--------|--------|--------|--------|

LANG, MIKE

| | | | | | | |
|-------|-------|-------|--------|--------|--------|--------|
| SB 28 | SB 53 | SB 85 | SB 280 | SB 375 | SB 442 | SB 462 |
| SJ 13 | SJ 14 | SR 26 | SR 27 | SR 28 | SR 52 | SR 64 |

LAW AND JUSTICE INTERIM COMMITTEE

| | | | | | |
|------|------|-------|-------|-------|------|
| SB 6 | SB 7 | SB 11 | SB 12 | SB 13 | SJ 3 |
|------|------|-------|-------|-------|------|

LEGISLATIVE AUDIT COMMITTEE

| | |
|--------|-------|
| HB 132 | SB 73 |
|--------|-------|

LEGISLATIVE COUNCIL

| | | |
|------|--------|--------|
| HB 1 | HB 150 | HB 167 |
|------|--------|--------|

LEGISLATIVE FINANCE COMMITTEE

| | | | | |
|-------|-------|-------|--------|--------|
| HB 21 | HB 22 | HB 36 | HB 110 | HB 140 |
|-------|-------|-------|--------|--------|

LENZ, DENNIS

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 36 | SB 113 | SB 114 | SB 115 | SB 116 | SB 148 | SB 149 |
| SB 150 | SB 151 | SB 162 | SB 163 | SB 180 | SB 181 | SB 182 |
| SB 183 | SB 184 | SB 185 | SB 186 | SB 212 | SB 231 | SB 239 |
| SB 282 | SB 328 | SB 329 | SB 352 | SB 446 | SB 502 | |

LER, BRANDON

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 153 | HB 231 | HB 239 | HB 356 | HB 361 | HB 410 | HB 456 |
| HB 541 | HB 629 | HB 780 | HB 866 | HB 870 | | |

LIVESTOCK LOSS BOARD

| | |
|-------|-------|
| HB 59 | SB 78 |
|-------|-------|

LOCAL GOVERNMENT INTERIM COMMITTEE

| | | | | |
|-------|-------|-------|-------|------|
| HB 20 | HB 32 | HB 33 | HB 35 | SB 5 |
|-------|-------|-------|-------|------|

LOGE, DENLEY

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 55 | HB 60 | HB 71 | HB 73 | HB 108 | HB 182 | HB 339 |
| HB 342 | HB 438 | HB 439 | HB 520 | HB 521 | HB 596 | HB 622 |
| HB 679 | HB 703 | HB 764 | HB 809 | HB 823 | HB 945 | |

LYNCH, JENNIFER

| | |
|--------|--------|
| HB 142 | HB 768 |
|--------|--------|

LYNCH, RYAN

| | | | | | | |
|--------|--------|--------|-------|-------|-------|--------|
| SB 12 | SB 25 | SB 26 | SB 34 | SB 79 | SB 89 | SB 166 |
| SB 346 | SB 459 | SB 535 | SJ 3 | | | |

MALONE, MARTY

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 85 | HB 276 | HB 369 | HB 522 | HB 561 | HB 600 | HB 820 |
| HB 821 | HB 942 | HJ 7 | | | | |

MANDEVILLE, FORREST

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 130 | SB 131 | SB 152 | SB 170 | SB 190 | SB 226 | SB 227 |
| SB 275 | SB 336 | SB 382 | SB 424 | SB 474 | SJ 21 | |

MANZELLA, THERESA

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 47 | SB 57 | SB 189 | SB 248 | SB 249 | SB 250 | SB 266 |
| SB 272 | SB 337 | SB 341 | SB 432 | SB 433 | SB 434 | SB 435 |
| SB 484 | SB 518 | SR 74 | | | | |

MARLER, MARILYN

| | | | | | |
|--------|--------|--------|--------|--------|------|
| HB 243 | HB 570 | HB 593 | HB 638 | HB 826 | HJ 4 |
|--------|--------|--------|--------|--------|------|

MARSHALL, RON

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 43 | HB 72 | HB 206 | HB 207 | HB 208 | HB 209 | HB 210 |
| HB 293 | HB 373 | HB 542 | HB 658 | HB 711 | HB 840 | HB 869 |

MATTHEWS, ERIC

| | |
|--------|-------|
| HB 633 | HJ 20 |
|--------|-------|

MCCLAFFERTY, EDITH (EDIE)

| | | | | | |
|-------|-------|--------|--------|--------|-------|
| SB 56 | SB 76 | SB 213 | SB 214 | SB 300 | SJ 32 |
|-------|-------|--------|--------|--------|-------|

MCGILLVRAY, TOM

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 7 | SB 67 | SB 73 | SB 87 | SB 112 | SB 133 | SB 139 |
| SB 211 | SB 273 | SB 305 | SB 348 | SB 499 | SB 534 | SB 564 |
| SJ 2 | SJ 15 | SR 12 | SR 13 | SR 14 | SR 15 | SR 16 |
| SR 17 | SR 18 | SR 19 | SR 20 | SR 21 | SR 22 | SR 23 |
| SR 24 | SR 25 | SR 46 | SR 48 | SR 50 | SR 54 | |

MCKAMEY, WENDY

| | | | | | | |
|--------|--------|--------|--------|-------|-------|-------|
| SB 29 | SB 30 | SB 31 | SB 45 | SB 46 | SB 52 | SB 74 |
| SB 156 | SB 174 | SB 501 | SB 503 | SJ 4 | | |

MERCER, BILL

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 62 | HB 87 | HB 110 | HB 115 | HB 152 | HB 190 | HB 192 |
| HB 216 | HB 367 | HB 397 | HB 398 | HB 399 | HB 400 | HB 452 |
| HB 453 | HB 512 | HB 518 | HB 580 | HB 614 | HB 639 | HB 669 |
| HB 692 | HB 693 | HB 694 | HB 695 | HB 696 | HB 697 | HB 713 |
| HB 714 | HB 739 | HB 763 | HB 841 | HB 915 | HB 916 | HB 921 |

MINER, RUSSEL

| | | |
|--------|--------|--------|
| HB 120 | HB 121 | HB 133 |
|--------|--------|--------|

MITCHELL, BRAXTON

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 81 | HB 162 | HB 213 | HB 306 | HB 359 | HB 455 | HB 519 |
| HB 535 | HB 752 | HR 8 | | | | |

MOLNAR, BRAD

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 153 | SB 160 | SB 161 | SB 298 | SB 306 | SB 355 | SB 387 |
| SB 394 | SB 408 | SB 417 | SB 418 | SB 428 | SB 512 | SB 514 |
| SB 519 | SB 520 | SB 539 | SB 542 | SJ 35 | SJ 37 | |

MONTANA DISTRICTING AND APPORTIONMENT COMMISSION

| | |
|-------|-------|
| SB 77 | SB 86 |
|-------|-------|

MOORE, TERRY

| | | | | | | |
|--------|-------|--------|--------|--------|--------|--------|
| HB 64 | HB 65 | HB 132 | HB 226 | HB 227 | HB 228 | HB 569 |
| HB 864 | HJ 5 | | | | | |

MORIGEAU, SHANE

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 22 | SB 77 | SB 86 | SB 141 | SB 146 | SB 233 | SB 277 |
| SB 362 | SB 407 | SB 478 | SB 498 | SB 558 | | |

NAVE, FIONA

| | | | |
|--------|--------|--------|--------|
| HB 161 | HB 758 | HB 783 | HB 784 |
|--------|--------|--------|--------|

NICOL, NELLY

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 67 | HB 183 | HB 277 | HB 505 | HB 506 | HB 678 | HB 700 |
| HB 896 | | | | | | |

NIKOLAKAKOS, GEORGE

| | | | | | | |
|--------|--------|--------|-------|--------|--------|--------|
| HB 26 | HB 68 | HB 80 | HB 82 | HB 189 | HB 429 | HB 584 |
| HB 829 | HB 830 | HB 947 | | | | |

NOLAND, MARK

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 265 | SB 283 | SB 293 | SB 307 | SB 345 | SB 386 | SB 441 |
| SB 533 | SB 557 | SJ 29 | | | | |

O'BRIEN, SHANNON

| | | | | | | |
|--------|-------|-------|-------|-------|--------|--------|
| SB 8 | SB 10 | SB 15 | SB 69 | SB 70 | SB 489 | SB 496 |
| SB 547 | SJ 7 | | | | | |

OBLANDER, GREG

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 38 | HB 137 | HB 255 | HB 289 | HB 331 | HB 333 | HB 382 |
| HB 586 | HB 691 | HB 718 | HB 719 | HB 970 | | |

OFFICE OF BUDGET AND PROGRAM PLANNING

| | | | | | | |
|-------|-------|-------|------|------|-------|-------|
| HB 2 | HB 3 | HB 4 | HB 5 | HB 9 | HB 10 | HB 11 |
| HB 12 | HB 13 | HB 15 | | | | |

OLSEN, ANDREA

SJ 22 SJ 27 SJ 38 SJ 39 SR 69 SR 75

PARRY, GARY

HB 53 HB 188 HB 217 HB 290 HB 454 HB 459 HB 656
HB 657 HB 737 HR 7

PHALEN, BOB

HB 204 HB 234 HB 237 HB 538 HB 716 HB 717 HB 803
HB 861

POPE, CHRISTOPHER

SB 48 SB 147 SB 255 SB 399 SB 483 SB 551

PUBLIC EMPLOYEES' RETIREMENT BOARD

SB 74

PUBLIC SAFETY OFFICER STANDARDS AND TRAINING COUNCIL

HB 77 HB 78

READ, JOE

HB 51 HB 54 HB 478 HB 479 HB 620 HB 650 HB 725
HB 726 HB 760 HB 884 HB 932 HB 933 HJ 9 HR 4

REGIER, AMY

HB 39 HB 40 HB 79 HB 83 HB 263 HB 303 HB 409
HB 423 HB 525 HB 888 HB 968 HJ 17

REGIER, KEITH

SB 13 SB 19 SB 97 SB 98 SB 109 SB 110 SB 140
SB 142 SB 145 SB 154 SB 171 SB 176 SB 238 SB 243
SB 261 SB 263 SB 264 SB 270 SB 313 SB 546 SJ 11
SR 6 SR 7 SR 8 SR 9 SR 10 SR 65 SR 71
SR 73

REGIER, MATT

HB 260 HB 721 HB 722 HB 770 HB 856 HB 924 HB 927
HB 963

REKSTEN, LINDA

HB 181 HB 321 HB 377 HB 818

REVENUE INTERIM COMMITTEE

HB 23 HB 24 HB 25 HJ 2 SB 3 SB 14 SB 15
SB 16

ROMANO, MELISSA

HB 445 HB 514 HB 623 HB 831 HB 832 HB 863 HB 875
HR 5

RUNNING WOLF, TYSON

HB 18 HB 19 HB 163 HB 804

RUSK, WAYNE

HB 157

SALES, WALT

SB 27 SB 196 SB 353 SR 59 SR 72

SALOMON, DANIEL

| | | | | | | |
|--------|--------|-------|-------|--------|--------|--------|
| SB 1 | SB 9 | SB 35 | SB 71 | SB 260 | SB 373 | SB 460 |
| SB 461 | SB 531 | SR 31 | SR 32 | SR 33 | SR 47 | SR 51 |

SCHILLINGER, JERRY

| | | | | | | |
|--------|-------|--------|--------|--------|--------|--------|
| HB 75 | HB 76 | HB 262 | HB 284 | HB 307 | HB 753 | HB 868 |
| HB 965 | | | | | | |

SEEKINS-CROWE, KERRI

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 174 | HB 296 | HB 326 | HB 351 | HB 443 | HB 444 | HB 500 |
| HB 501 | HB 502 | HB 571 | HB 625 | HB 637 | HB 661 | HB 674 |
| HB 676 | HB 680 | HB 839 | HB 844 | | | |

SENATE JOINT SELECT COMMITTEE ON ELECTION SECURITY

| | |
|--------|--------|
| HB 953 | SB 481 |
|--------|--------|

SENATE RULES STANDING COMMITTEE

| |
|------|
| SR 1 |
|------|

SHELDON-GALLOWAY, LOLA

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 349 | HB 405 | HB 436 | HB 461 | HB 495 | HB 559 | HB 560 |
| HB 575 | HB 589 | HB 654 | HB 686 | HB 687 | HB 688 | HB 689 |
| HB 746 | HB 778 | HB 786 | HB 787 | HB 788 | HB 806 | HB 814 |
| HB 873 | HB 879 | HB 880 | HB 934 | HB 935 | HB 936 | HB 937 |
| HB 951 | HJ 1 | HJ 14 | HJ 33 | HR 3 | | |

SMALL, JASON

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 44 | SB 179 | SB 208 | SB 228 | SB 240 | SB 241 | SB 242 |
| SB 310 | SB 340 | SB 380 | SB 425 | SB 426 | SB 444 | SB 451 |
| SB 453 | SB 454 | SB 485 | SB 527 | SB 537 | SR 29 | SR 30 |
| SR 34 | SR 35 | SR 36 | SR 37 | SR 38 | SR 39 | SR 40 |
| SR 41 | SR 42 | SR 43 | SR 56 | SR 57 | SR 60 | SR 61 |
| SR 66 | SR 67 | SR 70 | | | | |

SMITH, FRANK

| | | | | |
|--------|--------|--------|--------|-------|
| HB 300 | HB 330 | HB 350 | HB 794 | HJ 37 |
|--------|--------|--------|--------|-------|

SMITH, LAURA

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 218 | HB 329 | HB 740 | HB 741 | HB 742 | HB 743 | HB 793 |
| HB 855 | | | | | | |

SMITH, TANNER

| | | | |
|--------|--------|--------|-------|
| HB 265 | HB 632 | HB 959 | HJ 41 |
|--------|--------|--------|-------|

SPRUNGER, COURTENAY

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 91 | HB 225 | HB 256 | HB 257 | HB 267 | HB 790 | HB 791 |
| HB 849 | HB 952 | | | | | |

STAFMAN, ED

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 17 | HB 202 | HB 230 | HB 248 | HB 249 | HB 253 | HB 354 |
| HB 413 | HB 414 | HB 431 | HB 441 | HB 442 | HB 471 | HB 507 |
| HB 532 | HB 533 | HB 563 | HB 564 | HB 565 | HB 644 | HB 646 |
| HB 647 | HB 701 | HB 756 | HB 850 | HB 851 | HB 877 | HB 893 |
| HB 908 | HB 909 | HB 910 | | | | |

STATE ADMINISTRATION AND VETERANS' AFFAIRS INTERIM COMMITTEE

| | | | | | |
|--------|-------|-------|-------|-------|------|
| HB 119 | SB 18 | SB 29 | SB 56 | SB 93 | SJ 4 |
|--------|-------|-------|-------|-------|------|

STATE AUDITOR

HB 61 HB 62 HB 156 SB 49

STATE LIBRARY COMMISSION

HB 91 SB 60

STATE PUBLIC DEFENDER

HB 111 SB 91 SB 92

STATE-TRIBAL RELATIONS COMMITTEE

HB 18 HB 19 HB 163 HJ 1 SJ 5

STEWART PEREGOY, SHARON

HB 477 HB 765

SULLIVAN, KATIE

HB 446 HB 463 HB 484 HB 579 HB 690 HB 885 HB 966
HJ 19 HJ 27

TEACHERS' RETIREMENT BOARD

HB 117 HB 135 SB 25

TEMPEL, RUSSEL (RUSS)

SB 60 SB 81 SB 129 SB 144

THANE, MARK

HB 23 HB 240 HB 344 HB 389 HB 447 HB 613

TRANSPORTATION INTERIM COMMITTEE

HB 55 HB 60

TREBAS, JEREMY

SB 23 SB 195 SB 204 SB 205 SB 206 SB 222 SB 323
SB 365 SB 366 SB 367 SB 368 SB 369 SB 371 SB 404
SB 405 SB 406 SB 463 SB 464 SB 465 SB 466 SB 467
SB 468 SB 469 SB 470 SB 471 SB 500 SB 513 SB 548
SB 559

TUSS, PAUL

HB 154 HB 271 HB 617 HB 795 HB 898 HB 899 HB 944

USHER, BARRY

SB 11 SB 68 SB 94 SB 95 SB 96 SB 108 SB 164
SB 165 SB 221 SB 229 SB 234 SB 257 SB 294 SB 299
SB 311 SB 344 SB 363 SB 391 SB 410 SB 411 SB 412
SB 438 SB 439 SB 440 SB 452 SB 509 SJ 24 SJ 31

VANCE, SHELLEY

SB 117 SB 237 SB 419 SB 487 SB 521

VERMEIRE, TERRY

SB 297 SB 312 SB 359 SB 360 SB 427 SB 455 SB 456
SB 457

VINTON, SUE

HB 114 HB 245 HB 247 HB 294 HB 393 HB 408 HB 562
HJ 10

WALSH, KENNETH

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 84 | HB 86 | HB 106 | HB 122 | HB 178 | HB 347 | HB 348 |
| HB 371 | HB 496 | HB 961 | | | | |

WATER POLICY INTERIM COMMITTEE

SB 17

WEATHERWAX, MARVIN

HB 585 HB 779

WEBBER, SUSAN

SB 119 SB 120 SJ 6

WELBORN, JEFFREY

SB 17 SB 41 SR 44 SR 45 SR 62 SR 63

WELCH, TOM

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 24 | HB 25 | HB 129 | HB 138 | HB 139 | HB 221 | HB 222 |
| HB 297 | HB 379 | HB 433 | HB 670 | | | |

WINDY BOY, JONATHAN

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 287 | HB 288 | HB 317 | HB 338 | HB 346 | HB 394 | HB 395 |
| HB 582 | HB 797 | HB 882 | HR 9 | HR 10 | | |

WIRTH, ZACK

HB 712 HB 720

YAKAWICH, MICHAEL

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 58 | HB 308 | HB 311 | HB 426 | HB 428 | HB 523 | HB 534 |
| HB 681 | HB 800 | HJ 28 | | | | |

ZEPHYR, ZOOEY

HB 552 HB 785

ZOLNIKOV, DANIEL

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| SB 62 | SB 63 | SB 64 | SB 65 | SB 177 | SB 178 | SB 245 |
| SB 246 | SB 262 | SB 274 | SB 290 | SB 350 | SB 351 | SB 384 |
| SB 385 | SB 488 | SB 507 | SB 511 | SB 522 | SB 540 | SJ 26 |

ZOLNIKOV, KATIE

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| HB 52 | HB 134 | HB 155 | HB 254 | HB 337 | HB 358 | HB 437 |
| HB 492 | HB 539 | HB 572 | HB 641 | HB 655 | HB 682 | HB 748 |
| HB 836 | HB 887 | HB 914 | HB 969 | HJ 6 | | |

SENATE BILLS

SB 1 INTRODUCED BY SALOMON

LC0355 DRAFTER: MCCracken

ALIGN PAYMENT SCHEDULE OF SCHOOL BLOCK GRANTS

BY REQUEST OF EDUCATION INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------------|-----|---|
| 11/17 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 11/29 | FISCAL NOTE SIGNED | | |
| 11/29 | FISCAL NOTE PRINTED | | |
| 12/02 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/13 | 2ND READING PASSED | 49 | 0 |
| 1/16 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/19 | REFERRED TO EDUCATION | | |
| 3/13 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/16 | 2ND READING CONCURRED | 100 | 0 |
| 3/17 | 3RD READING CONCURRED | 96 | 0 |
| | RETURNED TO SENATE | | |
| 3/18 | SENT TO ENROLLING | | |
| 3/30 | RETURNED FROM ENROLLING | | |
| 3/31 | SIGNED BY PRESIDENT | | |
| 4/06 | SIGNED BY SPEAKER | | |
| 4/12 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 152 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 2 INTRODUCED BY GROSS

LC0163 DRAFTER: E. SULLIVAN

REVISE CRIMINAL INTELLIGENCE INFORMATION ADVISORY COUNCIL

BY REQUEST OF ECONOMIC AFFAIRS INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------------|---|---|
| 11/28 | INTRODUCED | | |
| 12/02 | REFERRED TO JUDICIARY | | |
| 1/04 | HEARING | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 4 | 7 |
| 1/06 | TABLED IN COMMITTEE | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 3 INTRODUCED BY CUFFE

LC0155 DRAFTER: M. MOORE

REVISE FOREST LAND TAXATION LAWS

BY REQUEST OF REVENUE INTERIM COMMITTEE

11/28 FISCAL NOTE PROBABLE

| | | | |
|-------|------------------------------------------|----|---|
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 11/29 | FISCAL NOTE PRINTED | | |
| 12/02 | REFERRED TO TAXATION | | |
| 1/10 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 50 | 0 |
| 1/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/23 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/16 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 99 | 1 |
| 4/12 | REREFERRED TO APPROPRIATIONS | | |
| 4/12 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 3RD READING CONCURRED | 96 | 1 |
| | RETURNED TO SENATE | | |
| 4/24 | SENT TO ENROLLING | | |
| 4/27 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 638 | | |
| | EFFECTIVE DATE: 5/19/2023 - SECTION 1 | | |
| | EFFECTIVE DATE: 1/01/2025 - SECTIONS 2-5 | | |

SB 4

INTRODUCED BY GROSS

LC0159 DRAFTER: O'CONNELL

REQUIRE SHARING OF REPORTS OF ABUSE AND NEGLECT AT MONTANA STATE HOSPITAL

BY REQUEST OF CHILDREN, FAMILIES, HEALTH, AND HUMAN SERVICES INTERIM COMMITTEE

| | | | |
|-------|-----------------------------------------------|----|---|
| 11/28 | INTRODUCED | | |
| 12/02 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/04 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 50 | 0 |
| 1/17 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO HUMAN SERVICES | | |
| 3/15 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |

| | | | |
|------|------------------------------------------|-----|---|
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 100 | 0 |
| 3/24 | 3RD READING CONCURRED | 99 | 0 |
| | RETURNED TO SENATE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/04 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/11 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/09 | VETO OVERRIDDEN BY LEGISLATURE | | |
| 6/21 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 776 | | |
| | EFFECTIVE DATE: 6/08/2023 - ALL SECTIONS | | |

SB 5 INTRODUCED BY DUNWELL

LC0192 DRAFTER: HENNEMAN

REMOVE REQUIREMENT FOR A COUNTY TO PUBLISH PUBLIC NOTICE IN AN
ADJACENT COUNTY

BY REQUEST OF LOCAL GOVERNMENT INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------------|----|----|
| 11/28 | INTRODUCED | | |
| 12/02 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/09 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/11 | 2ND READING PASSED | 48 | 1 |
| 1/12 | 3RD READING PASSED | 48 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 1/17 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/26 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 4 |
| 2/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/13 | 2ND READING CONCURRED | 83 | 15 |
| 3/14 | 3RD READING CONCURRED | 84 | 16 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 3/17 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 3/18 | 3RD READING PASSED AS AMENDED BY HOUSE | 49 | 0 |
| 3/18 | SENT TO ENROLLING | | |
| 3/30 | RETURNED FROM ENROLLING | | |
| 3/31 | SIGNED BY PRESIDENT | | |
| 4/06 | SIGNED BY SPEAKER | | |
| 4/12 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 139 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 6 INTRODUCED BY GROSS

LC0282 DRAFTER: WEISS

GEN. REVISE LAWS RELATED TO CONDITIONAL RELEASE OF CRIM.
COMMITMENT DEFENDANT

BY REQUEST OF LAW AND JUSTICE INTERIM COMMITTEE

| | | | |
|-------|--------------------------------------------------------------------------|----|----|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 11/29 | FISCAL NOTE SIGNED | | |
| 11/29 | FISCAL NOTE PRINTED | | |
| 12/02 | REFERRED TO JUDICIARY | | |
| 1/04 | HEARING | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 1/09 | COMMITTEE REPORT — BILL PASSED | | |
| 1/10 | 2ND READING PASSED | 43 | 7 |
| 1/11 | 3RD READING PASSED | 45 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 1/16 | REFERRED TO HUMAN SERVICES | | |
| 1/24 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 21 | 0 |
| 1/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 2/03 | 2ND READING CONCURRED | 98 | 0 |
| 2/06 | 3RD READING CONCURRED | 98 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 2/17 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 2/17 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 0 |
| 2/17 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/16 | SIGNED BY SPEAKER | | |
| 3/16 | TRANSMITTED TO GOVERNOR | | |
| 3/27 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 3/28 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS NOT ADOPT MOTION FAILED | 22 | 28 |
| 3/28 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS ADOPT MOTION FAILED | 23 | 27 |
| 3/29 | TRANSMITTED TO HOUSE FOR CONSIDERATION OF GOVERNOR'S PROPOSED AMENDMENTS | | |
| 3/30 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 69 | 31 |
| 4/12 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/19 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/21 | HEARING | | |
| 4/21 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/24 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/26 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 50 | 0 |
| 4/27 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 50 | 0 |
| 4/28 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 85 | 15 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 87 | 8 |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 639 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 7 INTRODUCED BY MCGILLVRAY

LC0285 DRAFTER: WEISS

REVISING LAWS RELATED STATE PRISONS AND COUNTY DETENTION CENTER
TELECOMMUNICATI

BY REQUEST OF LAW AND JUSTICE INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------|----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 12/02 | REFERRED TO JUDICIARY | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/04 | HEARING | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/09 | COMMITTEE REPORT — BILL PASSED | | |
| 1/10 | 2ND READING PASSED AS AMENDED | 50 | 0 |
| 1/12 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/17 | REFERRED TO JUDICIARY | | |
| 1/26 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 1/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/02 | 2ND READING CONCURRED | 99 | 0 |
| 2/03 | 3RD READING CONCURRED | 96 | 0 |
| | RETURNED TO SENATE | | |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | SIGNED BY SPEAKER | | |
| 2/10 | TRANSMITTED TO GOVERNOR | | |
| 2/16 | SIGNED BY GOVERNOR | | |
| 2/17 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 11 | | |
| | EFFECTIVE DATE: 4/30/2024 - ALL SECTIONS | | |

SB 8 INTRODUCED BY O'BRIEN

LC0346 DRAFTER: MCCracken

REVISE TRANSFORMATIONAL LEARNING PROGRAM LAWS

BY REQUEST OF EDUCATION INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------------|----|----|
| 11/28 | INTRODUCED | | |
| 12/02 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/16 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 2ND READING PASSED | 49 | 0 |
| 1/27 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO EDUCATION | | |
| 3/15 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 0 |
| 3/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 85 | 14 |
| 4/05 | 3RD READING CONCURRED | 82 | 14 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/12 | 2ND READING HOUSE AMDS CONCURRED | 48 | 1 |
| 4/13 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 2 |
| 4/14 | SENT TO ENROLLING | | |

4/17 RETURNED FROM ENROLLING
4/19 SIGNED BY PRESIDENT
4/22 SIGNED BY SPEAKER
4/24 TRANSMITTED TO GOVERNOR
5/01 SIGNED BY GOVERNOR
5/02 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 307
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

SB 9 INTRODUCED BY SALOMON *LC0347 DRAFTER: MCCracken*

PROHIBIT SCHOOL DISTRICTS OPERATING SCHOOLS OUTSIDE DISTRICT
BOUNDARIES

BY REQUEST OF EDUCATION INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------------|----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 12/02 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/05 | FISCAL NOTE RECEIVED | | |
| 1/06 | FISCAL NOTE PRINTED | | |
| 2/27 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 2/27 | TABLED IN COMMITTEE | 11 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 10 INTRODUCED BY O'BRIEN *LC0356 DRAFTER: MCCracken*

CLARIFY SCHOOL FINANCE LAWS RELATED TO GENERAL FUND LEVIES

BY REQUEST OF EDUCATION INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------------|-----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 11/29 | FISCAL NOTE SIGNED | | |
| 11/29 | FISCAL NOTE PRINTED | | |
| 12/02 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/13 | 2ND READING PASSED | 49 | 0 |
| 1/16 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/19 | REFERRED TO EDUCATION | | |
| 3/13 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 99 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/09 | TRANSMITTED TO GOVERNOR | | |

5/19 SIGNED BY GOVERNOR
 5/22 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 640
 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

SB 11 INTRODUCED BY USHER

LC0357 DRAFTER: WEISS

GENERALLY REVISE CRIMINAL JUSTICE SYSTEM LAWS

BY REQUEST OF LAW AND JUSTICE INTERIM COMMITTEE

| | | | |
|-------|-------------------------------------------|----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 11/29 | FISCAL NOTE SIGNED | | |
| 12/01 | FISCAL NOTE PRINTED | | |
| 12/02 | REFERRED TO JUDICIARY | | |
| 1/04 | HEARING | | |
| 2/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 49 | 1 |
| 3/01 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/13 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/16 | COMMITTEE REPORT — BILL PASSED | | |
| 3/17 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/22 | REFERRED TO JUDICIARY | | |
| 3/31 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/04 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/05 | REVISED FISCAL NOTE REQUESTED | | |
| 4/12 | 2ND READING CONCURRED | 97 | 3 |
| 4/12 | REREFERRED TO APPROPRIATIONS | | |
| 4/12 | HEARING | | |
| 4/13 | REVISED FISCAL NOTE RECEIVED | | |
| 4/13 | REVISED FISCAL NOTE SIGNED | | |
| 4/13 | REVISED FISCAL NOTE PRINTED | | |
| 4/18 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 21 | 0 |
| 4/19 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | 2ND READING CONCURRED | 96 | 3 |
| 4/26 | 3RD READING CONCURRED | 96 | 3 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/02 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 5/02 | 3RD READING PASSED AS AMENDED BY HOUSE | 49 | 1 |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 641 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 12 INTRODUCED BY R. LYNCH

LC0358 DRAFTER: WEISS

REVISING LAWS ON PUBLIC DEFENDER REPRESENTATION RELATED TO LOCAL ORDINANCES

BY REQUEST OF LAW AND JUSTICE INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------------|----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 11/29 | FISCAL NOTE PRINTED | | |
| 12/02 | REFERRED TO JUDICIARY | | |
| 1/05 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 3 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED | 45 | 4 |
| 1/24 | 3RD READING PASSED | 46 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO JUDICIARY | | |
| 3/10 | HEARING | | |
| 3/16 | TABLED IN COMMITTEE | 18 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 13

INTRODUCED BY K. REGIER

LC0360 DRAFTER: BURKHARDT

REVISE DUI LAWS RELATED TO ADMISSIBLE TESTS FOR PRESENCE OF DRUGS

BY REQUEST OF LAW AND JUSTICE INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------------|-----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 11/29 | FISCAL NOTE PRINTED | | |
| 12/02 | REFERRED TO JUDICIARY | | |
| 1/05 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED | 49 | 0 |
| 1/24 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO JUDICIARY | | |
| 3/10 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 100 | 0 |
| 3/21 | 3RD READING CONCURRED | 96 | 2 |
| | RETURNED TO SENATE | | |
| 3/23 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY PRESIDENT | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 151 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

SB 14

INTRODUCED BY HERTZ

LC0452 DRAFTER: M. MOORE

REVISE MEDIA ACT FILM CREDIT CAP

BY REQUEST OF REVENUE INTERIM COMMITTEE

| | | | |
|-------|-----------------------------------------------------|----|----|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 11/29 | FISCAL NOTE SIGNED | | |
| 11/30 | FISCAL NOTE PRINTED | | |
| 12/20 | REFERRED TO TAXATION | | |
| 3/17 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 5 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 28 | 22 |
| 4/04 | REVISED FISCAL NOTE RECEIVED | | |
| 4/04 | REVISED FISCAL NOTE PRINTED | | |
| 4/04 | 3RD READING PASSED | 30 | 20 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 17 | 4 |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | REVISED FISCAL NOTE REQUESTED | | |
| 4/19 | 2ND READING CONCURRED | 60 | 40 |
| 4/19 | REREFERRED TO APPROPRIATIONS | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 8 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING NOT CONCURRED | 50 | 50 |
| 4/27 | REVISED FISCAL NOTE RECEIVED | | |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/27 | RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND READING | 48 | 46 |
| 4/27 | 2ND READING NOT CONCURRED | 50 | 50 |
| | DIED IN PROCESS | | |

SB 15 INTRODUCED BY O'BRIEN

LC0455 DRAFTER: M. MOORE

PROVIDE FOR ALL AGES HOMEOWNER AND RENTER TAX CREDIT

BY REQUEST OF REVENUE INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------------|----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 11/29 | FISCAL NOTE SIGNED | | |
| 12/02 | REFERRED TO TAXATION | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 2/02 | TABLED IN COMMITTEE | 12 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 16 INTRODUCED BY HERTZ

LC0457 DRAFTER: M. MOORE

REVISE THE DISTRIBUTION PERIOD FOR A MONTANA FARM/RANCH RISK
MANAGEMENT ACCOUNT

BY REQUEST OF REVENUE INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------|-----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/29 | FISCAL NOTE REQUESTED | | |
| 11/29 | FISCAL NOTE RECEIVED | | |
| 11/29 | FISCAL NOTE SIGNED | | |
| 11/29 | FISCAL NOTE PRINTED | | |
| 12/20 | REFERRED TO TAXATION | | |
| 1/11 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 2ND READING PASSED | 47 | 2 |
| 1/25 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/16 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 420 | | |
| | EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS | | |

SB 17 INTRODUCED BY WELBORN

LC0609 DRAFTER: MOHR

REVISE OVERSIGHT OF STREAM GAUGE NETWORK

BY REQUEST OF WATER POLICY INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------|-----|---|
| 11/28 | INTRODUCED | | |
| 12/02 | REFERRED TO NATURAL RESOURCES | | |
| 1/13 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 49 | 0 |
| 1/23 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO NATURAL RESOURCES | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 100 | 0 |
| 4/03 | 3RD READING CONCURRED | 98 | 1 |

RETURNED TO SENATE
 4/04 SENT TO ENROLLING
 4/06 RETURNED FROM ENROLLING
 4/12 SIGNED BY PRESIDENT
 4/14 SIGNED BY SPEAKER
 4/14 TRANSMITTED TO GOVERNOR
 4/24 SIGNED BY GOVERNOR
 4/24 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 223
 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

SB 18 INTRODUCED BY CUFFE

LC0888 DRAFTER: POWER

ADD BENEFIT POLICY STATEMENT TO PENSION SYSTEMS

BY REQUEST OF STATE ADMINISTRATION AND VETERANS' AFFAIRS INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------|----|----|
| 11/28 | INTRODUCED | | |
| 12/02 | REFERRED TO STATE ADMINISTRATION | | |
| 1/09 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 49 | 0 |
| 1/13 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/18 | REFERRED TO STATE ADMINISTRATION | | |
| 1/25 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 1 |
| 1/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 1/30 | 2ND READING CONCURRED | 85 | 15 |
| 1/31 | 3RD READING CONCURRED | 74 | 23 |

RETURNED TO SENATE
 2/01 SENT TO ENROLLING
 2/03 RETURNED FROM ENROLLING
 2/06 SIGNED BY PRESIDENT
 2/07 SIGNED BY SPEAKER
 2/07 TRANSMITTED TO GOVERNOR
 2/13 SIGNED BY GOVERNOR
 2/13 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 2
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 19 INTRODUCED BY K. REGIER

LC0275 DRAFTER: ALLEN

GENERALLY REVISE DISORDERLY CONDUCT SENTENCING LAWS

| | | | |
|-------|-------------------------------------|----|----|
| 12/01 | FISCAL NOTE PROBABLE | | |
| 12/01 | INTRODUCED | | |
| 12/08 | FISCAL NOTE REQUESTED | | |
| 12/08 | REFERRED TO JUDICIARY | | |
| 12/08 | FISCAL NOTE RECEIVED | | |
| 12/08 | FISCAL NOTE PRINTED | | |
| 1/05 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 3 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/23 | 2ND READING PASSED | 33 | 16 |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 1/23 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/26 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/08 | COMMITTEE REPORT — BILL PASSED | | |
| 2/09 | 3RD READING PASSED | 32 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO JUDICIARY | | |
| 3/23 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 7 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 68 | 32 |
| 4/04 | REREFERRED TO APPROPRIATIONS | | |
| 4/05 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 7 |
| 4/12 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 3RD READING CONCURRED | 67 | 33 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS NOT CONCURRED | 36 | 14 |
| 4/20 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/21 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/24 | HEARING | | |
| 4/24 | CONFERENCE COMMITTEE REPORT RECEIVED | | |
| 4/24 | CONFERENCE COMMITTEE REPORT RECEIVED | | |
| 4/26 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 48 | 2 |
| 4/27 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 33 | 17 |
| 4/28 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 73 | 27 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT REJECTED | 43 | 52 |
| 5/02 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | 52 | 42 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 57 | 39 |
| 5/16 | SENT TO ENROLLING | | |
| 5/16 | RETURNED FROM ENROLLING | | |
| 5/23 | SIGNED BY PRESIDENT | | |
| 5/27 | SIGNED BY SPEAKER | | |
| 5/30 | TRANSMITTED TO GOVERNOR | | |
| 6/07 | SIGNED BY GOVERNOR | | |
| 6/07 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 767 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 20

INTRODUCED BY S. FITZPATRICK

LC0415 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO ALCOHOL

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/01 | FISCAL NOTE PROBABLE | | |
| 12/01 | INTRODUCED | | |
| 12/08 | FISCAL NOTE REQUESTED | | |
| 12/08 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 12/08 | FISCAL NOTE RECEIVED | | |
| 12/08 | FISCAL NOTE PRINTED | | |
| 1/02 | REREFERRED TO TAXATION | | |
| 1/10 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/13 | 2ND READING PASSED | 49 | 0 |

| | | | |
|------|-------------------------------------------|----|---|
| 1/16 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/19 | REFERRED TO BUSINESS AND LABOR | | |
| 1/26 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 2/02 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 2/14 | 2ND READING CONCURRED | 96 | 4 |
| 2/15 | 3RD READING CONCURRED | 95 | 5 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 2/21 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 2/22 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 2/22 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/14 | SIGNED BY SPEAKER | | |
| 3/16 | TRANSMITTED TO GOVERNOR | | |
| 3/23 | SIGNED BY GOVERNOR | | |
| 3/23 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 76 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 21 INTRODUCED BY S. FITZPATRICK

LC0429 DRAFTER: J. WALKER

REVISE LAWS RELATED TO ALCOHOL FINGERPRINT REQUIREMENTS

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/01 | FISCAL NOTE PROBABLE | | |
| 12/01 | INTRODUCED | | |
| 12/08 | FISCAL NOTE REQUESTED | | |
| 12/08 | FISCAL NOTE RECEIVED | | |
| 12/08 | FISCAL NOTE PRINTED | | |
| 12/08 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/04 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/13 | 2ND READING PASSED | 48 | 1 |
| 1/13 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/23 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/30 | REVISED FISCAL NOTE RECEIVED | | |
| 1/31 | REVISED FISCAL NOTE PRINTED | | |
| 2/17 | REFERRED TO BUSINESS AND LABOR | | |
| 3/13 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 96 | 4 |
| 3/22 | 3RD READING CONCURRED | 87 | 3 |
| | RETURNED TO SENATE | | |
| 3/23 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY PRESIDENT | | |
| 4/07 | SIGNED BY SPEAKER | | |

4/12 TRANSMITTED TO GOVERNOR
4/18 SIGNED BY GOVERNOR
4/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 140
EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS

SB 22 INTRODUCED BY MORIGEAU *LC0164 DRAFTER: J. WALKER*

GENERALLY REVISE INDEPENDENT CONTRACTOR LAWS
BY REQUEST OF ECONOMIC AFFAIRS INTERIM COMMITTEE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/01 | FISCAL NOTE PROBABLE | | |
| 12/01 | INTRODUCED | | |
| 12/08 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/17 | FISCAL NOTE RECEIVED | | |
| 1/17 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/19 | HEARING | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/15 | 2ND READING PASSED | 47 | 3 |
| 2/16 | 3RD READING PASSED | 48 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO BUSINESS AND LABOR | | |
| 3/23 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 96 | 3 |
| 4/03 | 3RD READING CONCURRED | 93 | 6 |
| | RETURNED TO SENATE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 224 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 23 INTRODUCED BY TREBAS *LC0489 DRAFTER: HENNEMAN*

REQUIRE COUNTY TO APPROVE CERTAIN CONDOMINIUMS
BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|-------------------------------------|----|---|
| 12/05 | INTRODUCED | | |
| 12/28 | REFERRED TO TAXATION | | |
| 1/10 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 48 | 1 |
| 1/17 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/16 | HEARING | | |

| | | | |
|------|-------------------------------------------|-----|---|
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 0 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 100 | 0 |
| 4/06 | 3RD READING CONCURRED | 93 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 308 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 24 INTRODUCED BY HERTZ

LC0467 DRAFTER: COLES

REQUIRE CORPORATIONS TO FILE ELECTRONIC INCOME TAX RETURNS

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|------------------------------------------------|----|---|
| 12/05 | FISCAL NOTE PROBABLE | | |
| 12/05 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | FISCAL NOTE RECEIVED | | |
| 12/12 | FISCAL NOTE SIGNED | | |
| 12/12 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO TAXATION | | |
| 1/11 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 1 |
| 1/18 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | 2ND READING PASSED | 45 | 4 |
| 1/25 | 3RD READING PASSED | 46 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/15 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 5 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCURRED | 94 | 5 |
| 3/25 | 3RD READING CONCURRED | 89 | 2 |
| | RETURNED TO SENATE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 225 | | |
| | EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS | | |

SB 25 INTRODUCED BY R. LYNCH

LC0236 DRAFTER: POWER

INCREASE MUS-RP SUPPLEMENTAL CONTRIBUTION TO TRS

BY REQUEST OF TEACHERS' RETIREMENT BOARD

| | | | |
|-------|----------------------------------------------|----|---|
| 12/05 | FISCAL NOTE PROBABLE | | |
| 12/05 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | FISCAL NOTE RECEIVED | | |
| 12/12 | FISCAL NOTE SIGNED | | |
| 12/12 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/11 | HEARING | | |
| 1/13 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 26 INTRODUCED BY R. LYNCH

LC0284 DRAFTER: KREZOWSKI

REVISE LAWS RELATED TO FENTANYL TEST STRIPS

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | | | |
|-------|-----------------------------------------------|---|---|
| 12/05 | INTRODUCED | | |
| 12/28 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/04 | HEARING | | |
| 1/06 | TABLED IN COMMITTEE | 6 | 3 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 27 INTRODUCED BY SALES

LC0463 DRAFTER: M. MOORE

REVISE MEDIA ACT REPORTING REQUIREMENTS

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|----------------------------------------|----|----|
| 12/05 | FISCAL NOTE PROBABLE | | |
| 12/05 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | FISCAL NOTE RECEIVED | | |
| 12/12 | FISCAL NOTE SIGNED | | |
| 12/28 | REFERRED TO TAXATION | | |
| 1/10 | FISCAL NOTE PRINTED | | |
| 1/10 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 50 | 0 |
| 1/20 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/15 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 80 | 19 |
| 4/20 | 3RD READING CONCURRED | 81 | 17 |
| | RETURNED TO SENATE | | |
| 5/01 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |

CHAPTER NUMBER 642
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 28 INTRODUCED BY LANG

LC0682 DRAFTER: KOLMAN

PROVIDE FUNDING FOR CONSERVATION DISTRICTS

| | | | |
|-------|------------------------------------------------|----|----|
| 12/05 | FISCAL NOTE PROBABLE | | |
| 12/05 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | FISCAL NOTE RECEIVED | | |
| 12/12 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO TAXATION | | |
| 2/07 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/13 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 2/27 | REVISED FISCAL NOTE RECEIVED | | |
| 3/01 | 2ND READING PASSED | 49 | 1 |
| 3/02 | 3RD READING PASSED | 48 | 2 |
| 3/03 | REVISED FISCAL NOTE PRINTED | | |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO TAXATION | | |
| 3/24 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 10 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 62 | 38 |
| 4/05 | REREFERRED TO APPROPRIATIONS | | |
| 4/06 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 14 | 9 |
| | DIED IN STANDING COMMITTEE | | |

SB 29 INTRODUCED BY MCKAMEY

LC0234 DRAFTER: POWER

INCREASE AND EXTEND THE PERS SUPPLEMENTAL EMPLOYER CONTRIBUTION

BY REQUEST OF STATE ADMINISTRATION AND VETERANS' AFFAIRS INTERIM COMMITTEE

| | | | |
|-------|-------------------------------------|----|---|
| 12/05 | FISCAL NOTE PROBABLE | | |
| 12/05 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | FISCAL NOTE RECEIVED | | |
| 12/12 | FISCAL NOTE SIGNED | | |
| 12/12 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 45 | 4 |
| 1/16 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/19 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 1 |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 3RD READING PASSED | 43 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |

| | | | |
|------|----------------------------------------|----|---|
| 2/21 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 97 | 3 |
| 3/21 | REREFERRED TO APPROPRIATIONS | | |
| 3/23 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 20 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 30 INTRODUCED BY MCKAMEY

LC0258 DRAFTER: EVERTS

REPEAL CLEAN CAMPAIGN ACT

BY REQUEST OF COMMISSIONER OF POLITICAL PRACTICES

| | | | |
|-------|----------------------------------------|----|----|
| 12/05 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/13 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 4 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 2ND READING PASSED | 41 | 8 |
| 1/27 | 3RD READING PASSED | 34 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 3/14 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 1 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 58 | 42 |
| 3/22 | 3RD READING FAILED | 38 | 52 |
| | DIED IN PROCESS | | |

SB 31 INTRODUCED BY MCKAMEY

LC0260 DRAFTER: EVERTS

REPEAL MONTANA BALLOT INTERFERENCE PREVENTION ACT

BY REQUEST OF COMMISSIONER OF POLITICAL PRACTICES

| | | | |
|-------|----------------------------------------------|----|----|
| 12/05 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/13 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 4 |
| 1/26 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASS MOTION FAILED | 21 | 27 |
| 1/30 | 2ND READING INDEFINITELY POSTPONED | 35 | 13 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 32 INTRODUCED BY CUFFE

LC0371 DRAFTER: GRAFF

REVISING PIPELINE SAFETY REGULATION PENALTIES

| | | | |
|-------|-------------------------------------|----|---|
| 12/05 | FISCAL NOTE PROBABLE | | |
| 12/05 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | FISCAL NOTE RECEIVED | | |
| 12/12 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO NATURAL RESOURCES | | |
| 1/06 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |

| | | | |
|------|------------------------------------------------------|-----|---|
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/25 | 2ND READING PASSED | 47 | 2 |
| 1/26 | 3RD READING PASSED | 47 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/27 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 421 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 33 INTRODUCED BY CUFFE

LC0372 DRAFTER: GRAFF

REPEALING CLASS C MOTOR CARRIER REGULATIONS

BY REQUEST OF DEPARTMENT OF PUBLIC SERVICE REGULATION

| | | | |
|-------|------------------------------------------------------|-----|---|
| 12/05 | FISCAL NOTE PROBABLE | | |
| 12/05 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | FISCAL NOTE RECEIVED | | |
| 12/12 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 1/12 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 47 | 2 |
| 1/23 | 3RD READING PASSED | 47 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/27 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 422 | | |
| | EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS | | |

SB 34 INTRODUCED BY R. LYNCH

LC0274 DRAFTER: KREZOWSKI

REVISE LAWS RELATED TO ADULT PROTECTIVE SERVICES

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/06 | INTRODUCED | | |
| 12/28 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/04 | HEARING | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/13 | 2ND READING PASSED | 47 | 2 |
| 1/16 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/19 | REFERRED TO HUMAN SERVICES | | |
| 1/23 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 21 | 0 |
| 1/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 1/30 | 2ND READING CONCURRED | 100 | 0 |
| 1/31 | 3RD READING CONCURRED | 97 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 2/02 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 2/03 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 2/07 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | SIGNED BY SPEAKER | | |
| 2/10 | TRANSMITTED TO GOVERNOR | | |
| 2/16 | SIGNED BY GOVERNOR | | |
| 2/17 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 12 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 35 INTRODUCED BY SALOMON

LC0226 DRAFTER: E. SULLIVAN

REPEAL BUSINESS AND INDUSTRIAL DEVELOPMENT CORPORATIONS

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/07 | INTRODUCED | | |
| 12/28 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/06 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 49 | 0 |
| 1/13 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/18 | REFERRED TO BUSINESS AND LABOR | | |
| 1/25 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/02 | 2ND READING CONCURRED | 99 | 0 |
| 2/03 | 3RD READING CONCURRED | 96 | 0 |
| | RETURNED TO SENATE | | |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |

2/10 SIGNED BY PRESIDENT
 2/10 TRANSMITTED TO GOVERNOR
 2/16 SIGNED BY GOVERNOR
 2/17 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 13
 EFFECTIVE DATE: 2/16/2023 - ALL SECTIONS

SB 36 INTRODUCED BY LENZ

LC0264 DRAFTER: O'CONNELL

ELIMINATE CERTAIN DPHHS STATUTORILY REQUIRED REPORTS

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | | | |
|-------|------------------------------------------------|----|---|
| 12/07 | INTRODUCED | | |
| 12/28 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/06 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 1/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/18 | 2ND READING PASSED | 42 | 8 |
| 1/19 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO HUMAN SERVICES | | |
| 3/15 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 94 | 6 |
| 3/22 | 3RD READING CONCURRED | 84 | 6 |
| | RETURNED TO SENATE | | |
| 3/23 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY PRESIDENT | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 141 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

SB 37 INTRODUCED BY HERTZ

LC0373 DRAFTER: E. SULLIVAN

UPDATE DEFINITIONS FOR MEAT INSPECTION OF NON-AMENABLE SPECIES

BY REQUEST OF DEPARTMENT OF LIVESTOCK

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/08 | INTRODUCED | | |
| 12/28 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 2ND READING PASSED | 37 | 12 |
| 1/25 | 3RD READING PASSED | 36 | 13 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO AGRICULTURE | | |
| 3/16 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 97 | 1 |

| | | | |
|------|-------------------------------------------|----|---|
| 4/18 | 3RD READING CONCURRED | 98 | 1 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 423 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 38 INTRODUCED BY BROWN

LC0207 DRAFTER: BURKHARDT

GENERALLY REVISE SEX OFFENDER LEVEL DESIGNATIONS

BY REQUEST OF DEPARTMENT OF JUSTICE

| | | | |
|-------|-------------------------------------------|----|----|
| 12/08 | INTRODUCED | | |
| 12/28 | REFERRED TO JUDICIARY | | |
| 1/05 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/25 | 2ND READING PASSED | 35 | 14 |
| 1/26 | 3RD READING PASSED | 35 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO JUDICIARY | | |
| 3/23 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 4 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | 2ND READING CONCURRED AS AMD | 85 | 14 |
| 4/17 | 3RD READING CONCURRED | 85 | 12 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/20 | 3RD READING PASSED AS AMENDED BY HOUSE | 47 | 0 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 643 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 39 INTRODUCED BY BARTEL

LC0717 DRAFTER: MOHR

REVISE PERMITTING FOR INCINERATORS

| | | | |
|-------|-----------------------------------------------|----|----|
| 12/08 | INTRODUCED | | |
| 12/28 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/02 | REREFERRED TO NATURAL RESOURCES | | |
| 1/11 | HEARING | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 3 |
| 1/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | 2ND READING PASSED | 36 | 13 |
| 1/27 | 3RD READING PASSED | 35 | 14 |

| | | | |
|------|----------------------------------------|----|---|
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO NATURAL RESOURCES | | |
| 3/13 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/17 | 2ND READING CONCURRED | 94 | 5 |
| 3/20 | 3RD READING CONCURRED | 95 | 2 |

RETURNED TO SENATE
 3/21 SENT TO ENROLLING
 3/30 RETURNED FROM ENROLLING
 3/31 SIGNED BY PRESIDENT
 4/06 SIGNED BY SPEAKER
 4/12 TRANSMITTED TO GOVERNOR
 4/18 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 142
 EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS

SB 40 INTRODUCED BY CUFFE

LC0252 DRAFTER: ALLEN

GENERALLY REVISE LAWS RELATED TO MONTANA NATIONAL GUARD DUTY STATUS

BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

| | | | |
|-------|-------------------------------------|----|---|
| 12/08 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/09 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 49 | 0 |
| 1/13 | 3RD READING PASSED | 49 | 0 |

| | | | |
|------|----------------------------------------|----|---|
| | TRANSMITTED TO HOUSE | | |
| 1/18 | REFERRED TO STATE ADMINISTRATION | | |
| 1/25 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 1/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/02 | 2ND READING CONCURRED | 99 | 0 |
| 2/03 | 3RD READING CONCURRED | 96 | 0 |

RETURNED TO SENATE
 2/06 SENT TO ENROLLING
 2/08 RETURNED FROM ENROLLING
 2/10 SIGNED BY PRESIDENT
 2/10 SIGNED BY SPEAKER
 2/10 TRANSMITTED TO GOVERNOR
 2/16 SIGNED BY GOVERNOR
 2/17 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 14
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 41 INTRODUCED BY WELBORN

LC0684 DRAFTER: KOLMAN

REVISE STATE LAND BANKING LAWS

BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

12/08 FISCAL NOTE PROBABLE

12/08 INTRODUCED
 12/12 FISCAL NOTE REQUESTED
 12/12 FISCAL NOTE RECEIVED
 12/12 FISCAL NOTE PRINTED
 3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 3/20 REFERRED TO NATURAL RESOURCES
 3/27 BILL NOT HEARD AT SPONSOR'S REQUEST
 DIED IN STANDING COMMITTEE

SB 42 INTRODUCED BY HINEBAUCH

LC0685 DRAFTER: KOLMAN

REVISE LAWS RELATED TO EASEMENTS ON STATE LANDS

BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/08 | INTRODUCED | | |
| 12/28 | REFERRED TO NATURAL RESOURCES | | |
| 1/06 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED | 49 | 0 |
| 1/24 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO NATURAL RESOURCES | | |
| 3/17 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 0 |
| 3/26 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 100 | 0 |
| 4/05 | 3RD READING CONCURRED | 96 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/12 | 2ND READING HOUSE AMDS CONCURRED | 49 | 0 |
| 4/13 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/14 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 309 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

SB 43 INTRODUCED BY CURDY

LC0686 DRAFTER: MOHR

REVISE NOTICE FOR CERTAIN TIMBER SALES

| | | | |
|-------|------------------------------------------------|----|---|
| 12/08 | INTRODUCED | | |
| 12/28 | REFERRED TO NATURAL RESOURCES | | |
| 1/11 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED | 49 | 0 |
| 1/24 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO NATURAL RESOURCES | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |

| | | | |
|------|-----------------------------------|-----|---|
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 100 | 0 |
| 3/24 | 3RD READING CONCURRED | 97 | 0 |

RETURNED TO SENATE
 3/27 SENT TO ENROLLING
 4/03 RETURNED FROM ENROLLING
 4/05 SIGNED BY PRESIDENT
 4/07 SIGNED BY SPEAKER
 4/12 TRANSMITTED TO GOVERNOR
 4/18 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 143
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 44 INTRODUCED BY SMALL

LC0066 DRAFTER: KREZOWSKI

REVISE LAWS PERTAINING TO COURT ADMINISTRATION OF CERTAIN CIVIL CASES

12/08 FISCAL NOTE PROBABLE
 12/08 INTRODUCED
 12/12 FISCAL NOTE REQUESTED
 12/12 FISCAL NOTE RECEIVED
 12/12 FISCAL NOTE PRINTED
 12/28 REFERRED TO JUDICIARY
 1/05 HEARING
 1/06 TABLED IN COMMITTEE
 4/06 MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

SB 45 INTRODUCED BY MCKAMEY

LC0265 DRAFTER: KREZOWSKI

REVISE LAWS RELATED TO AGING SERVICES

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | | | |
|-------|-----------------------------------------------|----|---|
| 12/08 | INTRODUCED | | |
| 12/28 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 5 | 4 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/11 | 2ND READING PASSED | 42 | 7 |
| 1/12 | 3RD READING PASSED | 47 | 2 |

| | | | |
|------|----------------------------------------|-----|---|
| | TRANSMITTED TO HOUSE | | |
| 1/17 | REFERRED TO HUMAN SERVICES | | |
| 1/24 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 1/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 100 | 0 |
| 2/06 | 3RD READING CONCURRED | 98 | 0 |

RETURNED TO SENATE
 2/08 SENT TO ENROLLING
 2/16 RETURNED FROM ENROLLING
 2/16 SIGNED BY PRESIDENT
 2/16 SIGNED BY SPEAKER
 2/17 TRANSMITTED TO GOVERNOR
 2/23 SIGNED BY GOVERNOR

2/23 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 17
 EFFECTIVE DATE: 2/23/2023 - ALL SECTIONS

SB 46 INTRODUCED BY MCKAMEY

LC0466 DRAFTER: M. MOORE

REMOVE NEW INDUSTRY PROPERTY CLASSIFICATION

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|-------------------------------------------|----|---|
| 12/08 | FISCAL NOTE PROBABLE | | |
| 12/08 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | FISCAL NOTE RECEIVED | | |
| 12/12 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO TAXATION | | |
| 1/10 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 49 | 0 |
| 1/17 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 97 | 0 |
| 4/14 | 3RD READING CONCURRED | 98 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/09 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 644 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 47 INTRODUCED BY MANZELLA

LC0517 DRAFTER: CARROLL

REVISE COMMERCIAL DRIVERS LICENSE LAWS TO COMPLY WITH FEDERAL REQUIREMENTS

BY REQUEST OF DEPARTMENT OF TRANSPORTATION

| | | | |
|-------|------------------------------------------------|----|----|
| 12/08 | FISCAL NOTE PROBABLE | | |
| 12/08 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | FISCAL NOTE RECEIVED | | |
| 12/12 | FISCAL NOTE SIGNED | | |
| 12/12 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO JUDICIARY | | |
| 1/11 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 5 |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/03 | 2ND READING PASS MOTION FAILED | 23 | 27 |
| 2/03 | 2ND READING INDEFINITELY POSTPONED | 37 | 13 |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 3/01 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | | |
| 3/01 | 2ND READING PASSED | 35 | 15 |
| 3/01 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/15 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 3/27 | REVISED FISCAL NOTE REQUESTED | | |
| 3/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | 2ND READING PASSED | 41 | 9 |
| 3/30 | 3RD READING PASSED | 38 | 10 |
| | TRANSMITTED TO HOUSE | | |
| 3/31 | REVISED FISCAL NOTE RECEIVED | | |
| 3/31 | REVISED FISCAL NOTE PRINTED | | |
| 4/03 | REFERRED TO TRANSPORTATION | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 0 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | 2ND READING CONCURRED | 93 | 6 |
| 4/13 | REREFERRED TO APPROPRIATIONS | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 20 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 3RD READING CONCURRED | 96 | 2 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/26 | 2ND READING HOUSE AMDS CONCURRED | 47 | 3 |
| 4/27 | 3RD READING PASSED AS AMENDED BY HOUSE | 45 | 5 |
| 4/27 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 646 | | |
| | EFFECTIVE DATE: 5/19/2023 - SECTIONS 1-3(1)(C) AND 3(1)(E)-6 | | |
| | EFFECTIVE DATE: EFFECTIVE ON THE DATE THAT THE MONTANA | | |
| | DEPARTMENT OF JUSTICE CERTIFIES TO THE CODE COMMISSIONER | | |
| | THAT THE FEDERAL DEPARTMENT OF TRANSPORTATION HAS | | |
| | GRANTED A WAIVER TO THE STATE UNDER [SECTION 3(1)(D)]. - | | |
| | SECTION 3(1)(D) | | |

SB 48 INTRODUCED BY POPE

LC0721 DRAFTER: MOHR

REPEAL DETACHABLE METAL BEVERAGE CONTAINER OPENER LAWS

BY REQUEST OF DEPARTMENT OF ENVIRONMENTAL QUALITY

| | | | |
|-------|-----------------------------------------------|----|---|
| 12/08 | INTRODUCED | | |
| 12/28 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/02 | REREFERRED TO NATURAL RESOURCES | | |
| 1/11 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/17 | 2ND READING PASSED | 48 | 1 |
| 1/18 | 3RD READING PASSED | 50 | 0 |

| | | | |
|-------|-----------------------------------------------------------|-----------------------------|----|
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO NATURAL RESOURCES | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/17 | 2ND READING CONCURRED | 97 | 2 |
| 3/20 | 3RD READING CONCURRED | 96 | 2 |
| | RETURNED TO SENATE | | |
| 3/21 | SENT TO ENROLLING | | |
| 3/30 | RETURNED FROM ENROLLING | | |
| 3/31 | SIGNED BY PRESIDENT | | |
| 4/06 | SIGNED BY SPEAKER | | |
| 4/12 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 144 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |
| SB 49 | INTRODUCED BY CUFFE | LC0165 DRAFTER: E. SULLIVAN | |
| | GENERALLY REVISE CABIN SITE SALES | | |
| | BY REQUEST OF STATE AUDITOR | | |
| 12/09 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/27 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 1 |
| 1/30 | COMMITTEE REPORT — BILL PASSED | | |
| 2/01 | 2ND READING PASSED | 47 | 3 |
| 2/02 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO NATURAL RESOURCES | | |
| 3/13 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 1 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCURRED | 68 | 32 |
| 3/25 | 3RD READING CONCURRED | 56 | 36 |
| | RETURNED TO SENATE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/04 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/12 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 226 | | |
| | EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS | | |
| SB 50 | INTRODUCED BY BARTEL | LC0217 DRAFTER: CARROLL | |
| | GENERALLY REVISE LAWS RELATED TO DATA BREACH NOTIFICATION | | |
| | BY REQUEST OF DEPARTMENT OF ADMINISTRATION | | |
| 12/09 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |

| | | | |
|------|------------------------------------------------|----|---|
| 1/11 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 1/18 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/20 | 2ND READING PASSED | 49 | 0 |
| 1/23 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO STATE ADMINISTRATION | | |
| 3/15 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 0 |
| 3/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/20 | FISCAL NOTE REQUESTED | | |
| 3/23 | FISCAL NOTE RECEIVED | | |
| 3/23 | FISCAL NOTE SIGNED | | |
| 3/23 | FISCAL NOTE PRINTED | | |
| 3/24 | 2ND READING CONCURRED | 99 | 1 |
| 3/25 | 3RD READING CONCURRED | 90 | 1 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 3/29 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 3/30 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 0 |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 227 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 51 INTRODUCED BY S. FITZPATRICK

LC0222 DRAFTER: JOHNSON

GENERALLY REVISE PROCUREMENT

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|------------------------------------------------|----|----|
| 12/09 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/25 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/01 | 2ND READING PASSED | 50 | 0 |
| 2/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO STATE ADMINISTRATION | | |
| 3/20 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 5 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 81 | 19 |
| 4/13 | 3RD READING CONCURRED | 77 | 22 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 4/20 | 3RD READING PASSED AS AMENDED BY HOUSE | 46 | 1 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |

5/11 TRANSMITTED TO GOVERNOR
5/16 SIGNED BY GOVERNOR
5/16 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 489
EFFECTIVE DATE: 5/16/2023 - ALL SECTIONS

SB 52 INTRODUCED BY MCKAMEY *LC0385 DRAFTER: E. SULLIVAN*

REVISE LAWS RELATED TO KILLING OF DOGS HARASSING OR INJURING
LIVESTOCK

BY REQUEST OF DEPARTMENT OF LIVESTOCK

12/09 INTRODUCED
12/28 REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION
1/19 HEARING
2/02 BILL NOT HEARD AT SPONSOR'S REQUEST
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 53 INTRODUCED BY LANG *LC0400 DRAFTER: J. WALKER*

REVISE LAWS RELATED TO WEIGHTS AND MEASURES

BY REQUEST OF DEPARTMENT OF LABOR AND INDUSTRY

| | | | |
|-------|---------------------------------------------------|-----|---|
| 12/09 | FISCAL NOTE PROBABLE | | |
| 12/09 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/14 | FISCAL NOTE RECEIVED | | |
| 12/14 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/05 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 1/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/25 | 2ND READING PASSED | 48 | 1 |
| 1/26 | 3RD READING PASSED | 48 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO BUSINESS AND LABOR | | |
| 3/13 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 2ND READING CONCURRED | 100 | 0 |
| 3/28 | 3RD READING CONCURRED | 98 | 0 |
| | RETURNED TO SENATE | | |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 228 | | |
| | EFFECTIVE DATE: 4/24/2023 - SECTIONS 3 AND 4 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTIONS 1 AND 2 | | |

SB 54 INTRODUCED BY HERTZ

LC0451 DRAFTER: M. MOORE

REVISE CENTRALLY ASSESSED PROPERTY APPRAISALS

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|------------------------------------------------|----|---|
| 12/09 | FISCAL NOTE PROBABLE | | |
| 12/09 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/14 | FISCAL NOTE RECEIVED | | |
| 12/28 | REFERRED TO TAXATION | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/11 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 1 |
| 1/18 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED | 45 | 4 |
| 1/23 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/26 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/27 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | REVISED FISCAL NOTE RECEIVED | | |
| 2/01 | 3RD READING PASSED | 48 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/16 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 99 | 0 |
| 4/13 | REREFERRED TO APPROPRIATIONS | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 97 | 2 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 424 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 55 INTRODUCED BY HINEBAUCH

LC0719 DRAFTER: KOLMAN

JOIN INTERSTATE MINING COMPACT COMMISSION

| | | | |
|-------|-------------------------------------|----|---|
| 12/09 | FISCAL NOTE PROBABLE | | |
| 12/09 | INTRODUCED | | |
| 12/28 | REFERRED TO NATURAL RESOURCES | | |
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/25 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/31 | COMMITTEE REPORT — BILL PASSED | | |
| 2/02 | 2ND READING PASSED | 41 | 9 |

| | | | |
|------|------------------------------------------|----|----|
| 2/03 | 3RD READING PASSED | 36 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO NATURAL RESOURCES | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 98 | 2 |
| 4/06 | 3RD READING CONCURRED | 92 | 1 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 310 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

SB 56

INTRODUCED BY MCCLAFFERTY

LC0213 DRAFTER: EVERTS

REVISING BALLOT INITIATIVE PETITION FORMS FOR CONSISTENCY WITH THE CONSTITUTION

BY REQUEST OF STATE ADMINISTRATION AND VETERANS' AFFAIRS INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------|----|----|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/17 | 2ND READING PASSED | 27 | 22 |
| 1/18 | 3RD READING PASSED | 45 | 5 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 3/14 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 89 | 11 |
| 3/24 | 3RD READING CONCURRED | 86 | 13 |
| | RETURNED TO SENATE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/04 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 229 | | |
| | EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS | | |

SB 57

INTRODUCED BY MANZELLA

LC0505 DRAFTER: CARROLL

ALLOW DEPARTMENT OF TRANSPORTATION TO USE ALTERNATIVE PROJECT DELIVERY METHODS

BY REQUEST OF DEPARTMENT OF TRANSPORTATION

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/14 | FISCAL NOTE RECEIVED | | |
| 12/14 | FISCAL NOTE SIGNED | | |
| 12/14 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 1/10 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 0 |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/31 | 2ND READING PASSED | 50 | 0 |
| 2/01 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO TRANSPORTATION | | |
| 2/20 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 1 |
| 2/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/15 | 2ND READING CONCURRED | 100 | 0 |
| 3/16 | 3RD READING CONCURRED | 99 | 1 |
| | RETURNED TO SENATE | | |
| 3/17 | SENT TO ENROLLING | | |
| 3/30 | RETURNED FROM ENROLLING | | |
| 3/31 | SIGNED BY PRESIDENT | | |
| 4/06 | SIGNED BY SPEAKER | | |
| 4/12 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 145 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

SB 58 INTRODUCED BY HINEBAUCH

LC0745 DRAFTER: HENNEMAN

INCREASE LANDOWNER PAYMENT CAP FOR BLOCK MANAGEMENT

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|--------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/14 | FISCAL NOTE RECEIVED | | |
| 12/14 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO FISH AND GAME | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/17 | 2ND READING PASSED | 45 | 4 |
| 1/17 | REFERRED TO FINANCE AND CLAIMS | | |
| 1/23 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 3RD READING PASSED | 45 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/14 | HEARING | | |

| | | | |
|------|------------------------------------------|----|---|
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 99 | 1 |
| 3/23 | REREFERRED TO APPROPRIATIONS | | |
| 3/27 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 20 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/29 | 3RD READING CONCURRED | 95 | 2 |
| | RETURNED TO SENATE | | |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 230 | | |
| | EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS | | |

SB 59 INTRODUCED BY S. FITZPATRICK

LC0437 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO ALCOHOL

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|--------------------------------------------------------------|----|----|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/04 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/27 | 2ND READING PASSED AS AMENDED | 49 | 0 |
| 1/31 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO BUSINESS AND LABOR | | |
| 2/22 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 83 | 16 |
| 4/18 | 3RD READING CONCURRED | 86 | 13 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/21 | 2ND READING HOUSE AMDS NOT CONCURRED | 35 | 15 |
| 4/21 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/24 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 34 | 15 |
| 4/24 | CONFERENCE COMMITTEE DISSOLVED | | |
| 4/24 | 2ND READING HOUSE AMDS CONCURRED | 45 | 5 |
| 4/25 | 3RD READING PASSED AS AMENDED BY HOUSE | 42 | 7 |
| 4/25 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 645 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 60 INTRODUCED BY TEMPEL

LC0352 DRAFTER: JOHNSON

ESTABLISH ENTERPRISE FUND FOR MONTANA SPATIAL REAL TIME NETWORK
BY REQUEST OF STATE LIBRARY COMMISSION

| | | | |
|-------|------------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/14 | FISCAL NOTE RECEIVED | | |
| 12/14 | FISCAL NOTE SIGNED | | |
| 12/15 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/16 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/26 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 47 | 1 |
| 1/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/02 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/08 | COMMITTEE REPORT — BILL PASSED | | |
| 2/10 | 3RD READING PASSED | 46 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO STATE ADMINISTRATION | | |
| 3/16 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 91 | 9 |
| 4/05 | REREFERRED TO APPROPRIATIONS | | |
| 4/06 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 20 | 3 |
| 4/12 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 3RD READING CONCURRED | 97 | 2 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 425 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 61 INTRODUCED BY ELLIS

LC0259 DRAFTER: POWER

CLARIFY DEFINITION OF ELECTION OFFICIALS

BY REQUEST OF COMMISSIONER OF POLITICAL PRACTICES

| | | | |
|-------|------------------------------------------------|----|----|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/16 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 1/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | 2ND READING PASSED | 28 | 20 |
| 1/31 | 3RD READING PASSED | 29 | 21 |

| | | | |
|------|------------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 3/14 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 2 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 57 | 43 |
| 4/07 | 3RD READING CONCURRED | 54 | 41 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 311 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

SB 62

INTRODUCED BY D. ZOLNIKOV

LC0460 DRAFTER: COLES

REVISE CONFIDENTIALITY OF FINANCIAL INFORMATION USED FOR PROPERTY TAX PURPOSES

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO TAXATION | | |
| 1/10 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/13 | 2ND READING PASSED | 48 | 1 |
| 1/16 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/19 | REFERRED TO TAXATION | | |
| 1/24 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 1/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/06 | 2ND READING CONCURRED | 99 | 1 |
| 2/07 | 3RD READING CONCURRED | 98 | 0 |
| | RETURNED TO SENATE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/16 | SIGNED BY PRESIDENT | | |
| 2/16 | SIGNED BY SPEAKER | | |
| 2/17 | TRANSMITTED TO GOVERNOR | | |
| 2/23 | SIGNED BY GOVERNOR | | |
| 2/23 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 18 | | |
| | EFFECTIVE DATE: 2/23/2023 - ALL SECTIONS | | |

SB 63

INTRODUCED BY D. ZOLNIKOV

LC0438 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO ALCOHOL

BY REQUEST OF DEPARTMENT OF REVENUE

| | |
|-------|------------|
| 12/13 | INTRODUCED |
|-------|------------|

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/28 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/05 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/16 | 2ND READING PASSED | 46 | 3 |
| 1/17 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO BUSINESS AND LABOR | | |
| 2/22 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 93 | 7 |
| 4/06 | 3RD READING CONCURRED | 86 | 6 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 312 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 64 INTRODUCED BY D. ZOLNIKOV

LC0468 DRAFTER: COLES

REVISE LAWS RELATED TO EXTENSION OF INDIVIDUAL INCOME TAX STATUTE
OF LIMITATIONS

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|-------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO TAXATION | | |
| 1/11 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 49 | 0 |
| 1/23 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 99 | 1 |
| 4/06 | 3RD READING CONCURRED | 90 | 2 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 313 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 65

INTRODUCED BY D. ZOLNIKOV

LC0469 DRAFTER: COLES

REVISE STATUTE OF LIMITATIONS FOR INCOME TAX REFUNDS AND CREDITS
BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|-------------------------------------------|-----|----|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO TAXATION | | |
| 1/10 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 35 | 15 |
| 1/17 | 3RD READING PASSED | 39 | 11 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 100 | 0 |
| 4/06 | 3RD READING CONCURRED | 93 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 314 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 66

INTRODUCED BY FOX

LC0248 DRAFTER: POWER

GENERALLY REVISE LAWS RELATED TO MONTANA NATIONAL GUARD BENEFITS
AND RIGHTS
BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

| | | | |
|-------|----------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/16 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/26 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 48 | 0 |
| 1/31 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 2/21 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 99 | 1 |
| 3/24 | 3RD READING CONCURRED | 97 | 0 |
| | RETURNED TO SENATE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/04 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |

4/14 TRANSMITTED TO GOVERNOR
 4/24 SIGNED BY GOVERNOR
 4/24 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 231
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 67 INTRODUCED BY MCGILLVRAY

LC0345 DRAFTER: BURKHARDT

GENERALLY REVISE SCHEDULING OF DANGEROUS DRUGS

BY REQUEST OF DEPARTMENT OF JUSTICE

| | | | |
|-------|-----------------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | FISCAL NOTE RECEIVED | | |
| 12/28 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/05 | FISCAL NOTE SIGNED | | |
| 1/06 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/17 | 2ND READING PASSED | 50 | 0 |
| 1/18 | 3RD READING PASSED | 50 | 0 |

| | | | |
|------|----------------------------------------|-----|---|
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO HUMAN SERVICES | | |
| 3/10 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 100 | 0 |
| 3/21 | 3RD READING CONCURRED | 96 | 1 |

RETURNED TO SENATE
 3/23 SENT TO ENROLLING
 4/03 RETURNED FROM ENROLLING
 4/05 SIGNED BY PRESIDENT
 4/07 SIGNED BY SPEAKER
 4/12 TRANSMITTED TO GOVERNOR
 4/19 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 150
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 68 INTRODUCED BY USHER

LC0348 DRAFTER: BURKHARDT

REVISE LAWS RELATED TO CORONER INQUESTS FOR DOC FACILITIES

BY REQUEST OF DEPARTMENT OF CORRECTIONS

| | | | |
|-------|------------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO JUDICIARY | | |
| 1/06 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 1 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED | 48 | 1 |
| 1/24 | 3RD READING PASSED | 48 | 1 |

TRANSMITTED TO HOUSE
 3/11 REFERRED TO JUDICIARY

| | | | |
|------|------------------------------------------|----|----|
| 3/21 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 3 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 85 | 15 |
| 4/06 | 3RD READING CONCURRED | 80 | 13 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 315 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

SB 69

INTRODUCED BY O'BRIEN

LC0353 DRAFTER: SANKEY KEIP

CLARIFY SCHOOL TRANSPORTATION LAWS RELATED TO PASSENGER VEHICLES
BY REQUEST OF EDUCATION INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/13 | 2ND READING PASSED | 49 | 0 |
| 1/16 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/19 | REFERRED TO EDUCATION | | |
| 3/13 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/16 | 2ND READING CONCURRED | 93 | 7 |
| 3/17 | 3RD READING CONCURRED | 88 | 8 |
| | RETURNED TO SENATE | | |
| 3/18 | SENT TO ENROLLING | | |
| 3/30 | RETURNED FROM ENROLLING | | |
| 3/31 | SIGNED BY PRESIDENT | | |
| 4/06 | SIGNED BY SPEAKER | | |
| 4/12 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 149 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 70

INTRODUCED BY O'BRIEN

LC0354 DRAFTER: SANKEY KEIP

REVISE THE QUALITY EDUCATOR LOAN ASSISTANCE PROGRAM
BY REQUEST OF EDUCATION INTERIM COMMITTEE

| | |
|-------|-----------------------|
| 12/13 | FISCAL NOTE PROBABLE |
| 12/13 | INTRODUCED |
| 12/21 | FISCAL NOTE REQUESTED |
| 12/21 | FISCAL NOTE RECEIVED |

| | | | |
|-------|------------------------------------------------|----|----|
| 12/21 | FISCAL NOTE SIGNED | | |
| 12/21 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/17 | 2ND READING PASSED | 48 | 2 |
| 1/17 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/23 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 2 |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/02 | 2ND READING PASSED | 43 | 7 |
| 2/03 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO EDUCATION | | |
| 3/13 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/16 | 2ND READING CONCURRED | 75 | 25 |
| 3/16 | REREFERRED TO APPROPRIATIONS | | |
| 3/21 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 6 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 3RD READING CONCURRED | 59 | 37 |
| | RETURNED TO SENATE | | |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 232 | | |
| | EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS | | |

SB 71 INTRODUCED BY SALOMON

LC0387 DRAFTER: SANKEY KEIP

GENERALLY REVISE MILK CONTROL POLICIES

BY REQUEST OF DEPARTMENT OF LIVESTOCK

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/06 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/17 | 2ND READING PASSED | 47 | 3 |
| 1/18 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO AGRICULTURE | | |
| 3/16 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 98 | 1 |
| 4/18 | 3RD READING CONCURRED | 98 | 1 |

RETURNED TO SENATE
4/19 SENT TO ENROLLING
4/23 RETURNED FROM ENROLLING
4/27 SIGNED BY PRESIDENT
4/29 SIGNED BY SPEAKER
5/01 TRANSMITTED TO GOVERNOR
5/04 SIGNED BY GOVERNOR
5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 426
EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS

SB 72 INTRODUCED BY S. FITZPATRICK *LC0608 DRAFTER: MOHR*

REVISE JUDICIAL ADMINISTRATION OF WATER RIGHTS
BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

| | | | |
|-------|------------------------------------------------|----|----|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | FISCAL NOTE RECEIVED | | |
| 12/28 | REFERRED TO NATURAL RESOURCES | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 5 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | REVISED FISCAL NOTE REQUESTED | | |
| 1/24 | REREFERRED TO NATURAL RESOURCES | | |
| 1/27 | REVISED FISCAL NOTE RECEIVED | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/03 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/06 | REVISED FISCAL NOTE PRINTED | | |
| 2/22 | 2ND READING PASSED AS AMENDED | 28 | 22 |
| 2/24 | 3RD READING PASSED | 29 | 21 |
| | TRANSMITTED TO HOUSE | | |
| 3/27 | REFERRED TO JUDICIARY | | |
| 4/06 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 73 INTRODUCED BY MCGILLVRAY *LC4126 DRAFTER: JOHNSON*

CLARIFY AGENCY'S DUTY TO PERMIT INSPECTION FOR LEGISLATIVE AUDIT PURPOSES
BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

| | | | |
|-------|------------------------------------------------|----|----|
| 12/13 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/16 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/01 | 2ND READING PASSED | 50 | 0 |
| 2/02 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO STATE ADMINISTRATION | | |
| 3/16 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 7 |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 4/04 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 59 | 41 |
| 4/13 | 3RD READING FAILED | 46 | 53 |
| 4/14 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | 60 | 39 |
| 4/17 | 3RD READING CONCURRED | 58 | 39 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/20 | 3RD READING PASSED AS AMENDED BY HOUSE | 47 | 0 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/16 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

SB 74 INTRODUCED BY MCKAMEY

LC0242 DRAFTER: POWER

REVISE ADMINISTRATIVE PROVISIONS OF MPERA

BY REQUEST OF PUBLIC EMPLOYEES' RETIREMENT BOARD

| | | | |
|-------|--------------------------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | FISCAL NOTE RECEIVED | | |
| 12/21 | FISCAL NOTE SIGNED | | |
| 12/21 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 49 | 1 |
| 1/19 | 3RD READING PASSED | 48 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 2/21 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 2 |
| 4/04 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/07 | 2ND READING CONCURRED | 95 | 4 |
| 4/12 | 3RD READING CONCURRED | 89 | 9 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/13 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 4/14 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 400 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 1, 3-7, AND 9 -19 | | |
| | EFFECTIVE DATE: 7/01/2024 - SECTIONS 2 AND 8 | | |

SB 75

INTRODUCED BY S. FITZPATRICK

LC0414 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO ALCOHOL LICENSES
BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/14 | FISCAL NOTE PROBABLE | | |
| 12/14 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | FISCAL NOTE RECEIVED | | |
| 12/21 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/04 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/16 | 2ND READING PASSED | 49 | 1 |
| 1/17 | 3RD READING PASSED | 48 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO BUSINESS AND LABOR | | |
| 2/22 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 1 |
| 4/14 | REVISED FISCAL NOTE REQUESTED | | |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED AS AMD | 90 | 9 |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/18 | 3RD READING CONCURRED | 89 | 10 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/21 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/24 | 3RD READING PASSED AS AMENDED BY HOUSE | 45 | 4 |
| 4/25 | SENT TO ENROLLING | | |
| 4/27 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 749 | | |
| | EFFECTIVE DATE: 5/22/2023 - SECTIONS 8-13 | | |
| | EFFECTIVE DATE: 10/01/2023 - SECTIONS 5-6 | | |
| | EFFECTIVE DATE: 7/01/2024 - SECTIONS 1-4 AND 7 | | |

SB 76

INTRODUCED BY MCCLAFFERTY

LC0735 DRAFTER: HENNEMAN

REMOVE REQUIREMENT TO ATTACH PAPER TAGS TO A GAME ANIMAL CARCASS
BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|------------------------------------------------|----|---|
| 12/14 | INTRODUCED | | |
| 12/28 | REFERRED TO FISH AND GAME | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/18 | 2ND READING PASSED | 50 | 0 |
| 1/19 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO FISH, WILDLIFE AND PARKS | | |

| | | | |
|------|------------------------------------------|-----|---|
| 3/14 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 100 | 0 |
| 4/07 | 3RD READING CONCURRED | 94 | 1 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 316 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

SB 77 INTRODUCED BY MORIGEAU

LC1068 DRAFTER: WEISS

GENERALLY REVISE LAWS RELATED TO REDISTRICTING DATA FOR INMATES

BY REQUEST OF MONTANA DISTRICTING AND APPORTIONMENT COMMISSION

| | | | |
|-------|------------------------------------------------|----|----|
| 12/14 | FISCAL NOTE PROBABLE | | |
| 12/14 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | FISCAL NOTE RECEIVED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 1 |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/01 | 2ND READING PASSED | 43 | 7 |
| 2/02 | 3RD READING PASSED | 39 | 11 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 3/15 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 2ND READING CONCURRED | 91 | 9 |
| 3/29 | 3RD READING CONCURRED | 85 | 12 |
| | RETURNED TO SENATE | | |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 233 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 78 INTRODUCED BY GILLESPIE

LC0389 DRAFTER: E. SULLIVAN

REVISE REIMBURSEMENT VALUES FOR REGISTERED LIVESTOCK

BY REQUEST OF LIVESTOCK LOSS BOARD

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | FISCAL NOTE RECEIVED | | |
| 12/21 | FISCAL NOTE SIGNED | | |
| 12/21 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 1/16 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 45 | 5 |
| 1/20 | 3RD READING PASSED | 47 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO AGRICULTURE | | |
| 3/21 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 99 | 0 |
| 4/18 | 3RD READING CONCURRED | 98 | 1 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 427 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 79

INTRODUCED BY R. LYNCH

LC0349 DRAFTER: ALLEN

REVISE LAWS RELATING TO PEACE OFFICER STATUS

BY REQUEST OF DEPARTMENT OF CORRECTIONS

| | | | |
|-------|----------------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/28 | REFERRED TO JUDICIARY | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/06 | HEARING | | |
| 1/12 | TABLED IN COMMITTEE | 11 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 80

INTRODUCED BY FOX

LC0410 DRAFTER: JOHNSON

AUTHORIZE INVESTMENT AUTHORITY FOR RETAINED INTEREST

BY REQUEST OF DEPARTMENT OF COMMERCE

| | |
|-------|-----------------------|
| 12/15 | FISCAL NOTE PROBABLE |
| 12/15 | INTRODUCED |
| 12/21 | FISCAL NOTE REQUESTED |
| 12/21 | FISCAL NOTE RECEIVED |
| 12/21 | FISCAL NOTE SIGNED |
| 12/21 | FISCAL NOTE PRINTED |

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/28 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/05 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 49 | 0 |
| 1/13 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/18 | REFERRED TO BUSINESS AND LABOR | | |
| 1/25 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/06 | 2ND READING CONCURRED | 95 | 5 |
| 2/07 | 3RD READING CONCURRED | 95 | 3 |
| | RETURNED TO SENATE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/16 | SIGNED BY PRESIDENT | | |
| 2/16 | SIGNED BY SPEAKER | | |
| 2/17 | TRANSMITTED TO GOVERNOR | | |
| 2/23 | SIGNED BY GOVERNOR | | |
| 2/23 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 16 | | |
| | EFFECTIVE DATE: 2/23/2023 - ALL SECTIONS | | |

SB 81 INTRODUCED BY TEMPEL

LC0458 DRAFTER: COLES

REVISE DESCRIPTION OF PIPELINE CARRIER FOR PROPERTY TAX PURPOSES

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|------------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/28 | REFERRED TO TAXATION | | |
| 1/11 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 49 | 0 |
| 1/23 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 99 | 1 |
| 3/24 | 3RD READING CONCURRED | 99 | 0 |
| | RETURNED TO SENATE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/04 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 234 | | |
| | EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS | | |

SB 82 INTRODUCED BY FRIEDEL

LC0610 DRAFTER: MOHR

INCREASE PUBLIC WATER SUPPLY CONNECTION FEES

BY REQUEST OF DEPARTMENT OF ENVIRONMENTAL QUALITY

| | | | |
|-------|----------------------------------------------------------------------------|----|---|
| 12/15 | FISCAL NOTE PROBABLE | | |
| 12/15 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/28 | REFERRED TO NATURAL RESOURCES | | |
| 1/18 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 2/20 | TABLED IN COMMITTEE | 11 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 83 INTRODUCED BY CUFFE

LC0687 DRAFTER: MOHR

CREATE WESTERN MONTANA CONSERVATION COMMISSION

| | | | |
|-------|-------------------------------------------------------------------------------------------|-----|---|
| 12/15 | INTRODUCED | | |
| 12/28 | REFERRED TO NATURAL RESOURCES | | |
| 1/23 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/06 | 2ND READING PASSED | 49 | 0 |
| 2/07 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO NATURAL RESOURCES | | |
| 3/13 | HEARING | | |
| 3/15 | TABLED IN COMMITTEE | 15 | 0 |
| 3/17 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 0 |
| 3/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 100 | 0 |
| 4/05 | 3RD READING CONCURRED | 96 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/18 | 2ND READING HOUSE AMDS CONCURRED | 49 | 1 |
| 4/19 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 1 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED CHAPTER NUMBER 428 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 84 INTRODUCED BY BROWN

LC0737 DRAFTER: HENNEMAN

REVISE LAWS RELATED TO HUNTING AND AIRCRAFT USE

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|------------------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/28 | REFERRED TO FISH AND GAME | | |
| 1/12 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 0 |

| | | | |
|------|-------------------------------------------|-----|---|
| 1/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | 2ND READING PASSED | 46 | 3 |
| 1/27 | 3RD READING PASSED | 48 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/16 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 100 | 0 |
| 4/06 | 3RD READING CONCURRED | 92 | 1 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 317 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

SB 85 INTRODUCED BY LANG *LC0746 DRAFTER: HENNEMAN*

REQUIRE MANAGEMENT OF DELISTED GRIZZLY BEARS AT SUSTAINABLE LEVELS
BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|------------------------------------------------|----|----|
| 12/15 | INTRODUCED | | |
| 12/28 | REFERRED TO FISH AND GAME | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 2 |
| 1/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | 2ND READING PASSED | 38 | 11 |
| 1/27 | 3RD READING PASSED | 37 | 12 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/16 | HEARING | | |
| 4/18 | TABLED IN COMMITTEE | 18 | 1 |
| | DIED IN STANDING COMMITTEE | | |

SB 86 INTRODUCED BY MORIGEAU *LC1069 DRAFTER: WEISS*

LIMITING THE NUMBER OF REGISTERED VOTERS IN EACH ELECTION PRECINCT
BY REQUEST OF MONTANA DISTRICTING AND APPORTIONMENT COMMISSION

| | | | |
|-------|-------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/18 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — BILL PASSED | | |
| 2/01 | 2ND READING PASSED | 47 | 3 |
| 2/02 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 3/15 | HEARING | | |

| | | | |
|------|-------------------------------------------|----|---|
| 3/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 0 |
| 3/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/28 | 2ND READING CONCURRED | 94 | 6 |
| 3/29 | 3RD READING CONCURRED | 91 | 6 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/03 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/04 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/05 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/12 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 235 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 87 INTRODUCED BY MCGILLVRAY *LC0270 DRAFTER: O'CONNELL*

ELIMINATE BOARD OF PUBLIC ASSISTANCE

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | | | |
|-------|-----------------------------------------------|----|----|
| 12/15 | INTRODUCED | | |
| 12/28 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/09 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/13 | 2ND READING PASSED | 37 | 12 |
| 1/16 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 1/19 | REFERRED TO HUMAN SERVICES | | |
| 3/13 | HEARING | | |
| 3/16 | TABLED IN COMMITTEE | 13 | 8 |
| | DIED IN STANDING COMMITTEE | | |

SB 88 INTRODUCED BY CURDY *LC0744 DRAFTER: HENNEMAN*

EXEMPT LIFETIME FISHING LICENSES FOR THE BLIND FROM AIS PASS

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|----------------------------------------|-----|---|
| 12/15 | INTRODUCED | | |
| 12/28 | REFERRED TO FISH AND GAME | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 48 | 2 |
| 1/19 | 3RD READING PASSED | 48 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/14 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 100 | 0 |
| 4/07 | 3RD READING CONCURRED | 95 | 0 |

RETURNED TO SENATE
 4/07 SENT TO ENROLLING
 4/13 RETURNED FROM ENROLLING
 4/19 SIGNED BY PRESIDENT
 4/22 SIGNED BY SPEAKER
 4/24 TRANSMITTED TO GOVERNOR
 5/01 SIGNED BY GOVERNOR
 5/02 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 318
 EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS

SB 89 INTRODUCED BY R. LYNCH

LC0287 DRAFTER: ALLEN

CREATE PRETRIAL DIVERSION PILOT PROGRAM

BY REQUEST OF CRIMINAL JUSTICE OVERSIGHT COUNCIL

| | | | |
|-------|------------------------------------------------|----|----|
| 12/15 | FISCAL NOTE PROBABLE | | |
| 12/15 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | FISCAL NOTE RECEIVED | | |
| 12/28 | REFERRED TO JUDICIARY | | |
| 1/05 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/06 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 2 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED | 40 | 9 |
| 1/23 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/26 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/27 | COMMITTEE REPORT — BILL PASSED | | |
| 2/01 | 3RD READING PASSED | 42 | 8 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO JUDICIARY | | |
| 3/23 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 7 |
| 3/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 73 | 27 |
| 4/04 | REREFERRED TO APPROPRIATIONS | | |
| 4/05 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 20 | 0 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | 2ND READING CONCURRED | 98 | 1 |
| 4/18 | 3RD READING CONCURRED | 97 | 2 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | REVISED FISCAL NOTE RECEIVED | | |
| 4/19 | REVISED FISCAL NOTE SIGNED | | |
| 4/19 | REVISED FISCAL NOTE PRINTED | | |
| | DIED IN PROCESS | | |

SB 90 INTRODUCED BY BOLDMAN

LC0447 DRAFTER: J. WALKER

ALLOW FOR CERTAIN EXCEPTIONS RELATED TO BOTTLE CLUBS

BY REQUEST OF DEPARTMENT OF REVENUE

12/15 FISCAL NOTE PROBABLE

| | | | | |
|-------|----------------------------------------|----------------------------------------------------------------------------|---------------------------|----|
| | 12/15 | INTRODUCED | | |
| | 12/21 | FISCAL NOTE REQUESTED | | |
| | 12/21 | FISCAL NOTE RECEIVED | | |
| | 12/21 | FISCAL NOTE SIGNED | | |
| | 12/21 | FISCAL NOTE PRINTED | | |
| | 12/28 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| | 1/24 | HEARING | | |
| | 1/27 | TABLED IN COMMITTEE | 10 | 0 |
| | 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |
| SB 91 | INTRODUCED BY EMRICH | | LC0197 DRAFTER: BURKHARDT | |
| | ELIMINATE JAIL PENALTIES FOR LITTERING | | | |
| | BY REQUEST OF STATE PUBLIC DEFENDER | | | |
| | 12/15 | FISCAL NOTE PROBABLE | | |
| | 12/15 | INTRODUCED | | |
| | 12/21 | FISCAL NOTE REQUESTED | | |
| | 12/21 | FISCAL NOTE RECEIVED | | |
| | 12/21 | FISCAL NOTE SIGNED | | |
| | 12/28 | REFERRED TO JUDICIARY | | |
| | 1/06 | FISCAL NOTE PRINTED | | |
| | 1/06 | HEARING | | |
| | 1/06 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| | 1/09 | COMMITTEE REPORT — BILL PASSED | | |
| | 1/10 | 2ND READING PASSED | 48 | 2 |
| | 1/11 | 3RD READING PASSED | 49 | 0 |
| | | TRANSMITTED TO HOUSE | | |
| | 1/16 | REFERRED TO JUDICIARY | | |
| | 1/26 | HEARING | | |
| | 1/31 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 5 |
| | 1/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| | 2/10 | 2ND READING CONCURRED | 89 | 10 |
| | 2/13 | 3RD READING CONCURRED | 89 | 8 |
| | | RETURNED TO SENATE WITH AMENDMENTS | | |
| | 2/16 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| | 2/17 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 0 |
| | 2/17 | SENT TO ENROLLING | | |
| | 3/01 | RETURNED FROM ENROLLING | | |
| | 3/10 | SIGNED BY PRESIDENT | | |
| | 3/14 | SIGNED BY SPEAKER | | |
| | 3/16 | TRANSMITTED TO GOVERNOR | | |
| | 3/23 | SIGNED BY GOVERNOR | | |
| | 3/23 | CHAPTER NUMBER ASSIGNED | | |
| | | CHAPTER NUMBER 77 | | |
| | | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 92

INTRODUCED BY EMRICH

LC0198 DRAFTER: BURKHARDT

ELIMINATE JAIL PENALTIES FOR DRIVING WHILE SUSPENDED/REVOKED

BY REQUEST OF STATE PUBLIC DEFENDER

12/15 FISCAL NOTE PROBABLE

12/15 INTRODUCED

12/21 FISCAL NOTE REQUESTED

| | | | |
|-------|----------------------------------------------------------------------------|---|---|
| 12/21 | FISCAL NOTE RECEIVED | | |
| 12/28 | REFERRED TO JUDICIARY | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/10 | HEARING | | |
| 1/16 | TABLED IN COMMITTEE | 9 | 2 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 93 INTRODUCED BY CUFFE

LC0212 DRAFTER: EVERTS

GENERALLY REVISING BALLOT ISSUES

BY REQUEST OF STATE ADMINISTRATION AND VETERANS' AFFAIRS INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------------|----|----|
| 12/16 | INTRODUCED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 2/01 | HEARING | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 4 |
| 2/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/23 | 2ND READING PASSED | 34 | 16 |
| 2/23 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/27 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 6 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 68 | 32 |
| 4/12 | REREFERRED TO APPROPRIATIONS | | |
| 4/12 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 7 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 3RD READING CONCURRED | 67 | 30 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/21 | 2ND READING HOUSE AMDS CONCURRED | 33 | 17 |
| 4/24 | 3RD READING PASSED AS AMENDED BY HOUSE | 34 | 15 |
| 4/25 | SENT TO ENROLLING | | |
| 4/27 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 647 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 94 INTRODUCED BY USHER

LC0277 DRAFTER: ALLEN

GENERALLY REVISE LAWS RELATED TO RECOVERY RESIDENCES

| | | | |
|------|-------------------------------------------|----|----|
| 1/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/19 | 2ND READING PASSED | 36 | 14 |
| 1/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/23 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/08 | COMMITTEE REPORT — BILL PASSED | | |
| 2/09 | 3RD READING PASSED | 36 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO JUDICIARY | | |
| 3/23 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 67 | 33 |
| 4/05 | REREFERRED TO APPROPRIATIONS | | |
| 4/06 | HEARING | | |
| 4/12 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 7 |
| 4/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | REVISED FISCAL NOTE REQUESTED | | |
| 4/27 | 2ND READING CONCURRED | 66 | 33 |
| 4/27 | REVISED FISCAL NOTE RECEIVED | | |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/28 | 3RD READING CONCURRED | 67 | 32 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS NOT CONCURRED | 49 | 1 |
| 5/01 | CONFERENCE COMMITTEE APPOINTED | | |
| 5/01 | CONFERENCE COMMITTEE APPOINTED | | |
| 5/02 | HEARING | | |
| 5/02 | CONFERENCE COMMITTEE REPORT RECEIVED | 4 | 2 |
| 5/02 | CONFERENCE COMMITTEE REPORT RECEIVED | 4 | 2 |
| | DIED IN PROCESS | | |

SB 96 INTRODUCED BY USHER

LC0289 DRAFTER: ALLEN

CREATE SEPARATE DEFINITION FOR PERSISTENT FELONY OFFENDER UNDER
SUPERVISION

BY REQUEST OF CRIMINAL JUSTICE OVERSIGHT COUNCIL

| | | | |
|-------|------------------------------------------|----|----|
| 12/16 | FISCAL NOTE PROBABLE | | |
| 12/16 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | FISCAL NOTE RECEIVED | | |
| 12/28 | REFERRED TO JUDICIARY | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 2 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 2ND READING PASSED | 32 | 17 |
| 1/25 | 3RD READING PASSED | 33 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO JUDICIARY | | |
| 3/23 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 7 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |

| | | | |
|------|-------------------------------------------|----|----|
| 4/05 | 2ND READING CONCURRED | 73 | 27 |
| 4/06 | 3RD READING CONCURRED | 67 | 25 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/02 | 2ND READING HOUSE AMDS CONCURRED | 47 | 3 |
| 5/02 | 3RD READING PASSED AS AMENDED BY HOUSE | 36 | 14 |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 649 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 97 INTRODUCED BY K. REGIER

LC0827 DRAFTER: COLES

IMPLEMENT RENEWABLE PORTFOLIO STANDARD PRODUCTION TAX FOR
PROPERTY TAX RELIEF

| | | | |
|------|----------------------------------------------|----|---|
| 1/03 | INTRODUCED | | |
| 1/03 | FISCAL NOTE REQUESTED | | |
| 1/03 | REFERRED TO TAXATION | | |
| 1/11 | FISCAL NOTE RECEIVED | | |
| 1/11 | FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 1/26 | TABLED IN COMMITTEE | 11 | 1 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 98 INTRODUCED BY K. REGIER

LC0748 DRAFTER: HENNEMAN

REVISE THE JURISDICTION AREA OF MUNICIPAL HEALTH BOARDS

| | | | |
|------|-------------------------------------------|----|---|
| 1/03 | INTRODUCED | | |
| 1/03 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/09 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/11 | 2ND READING PASSED | 49 | 0 |
| 1/12 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 1/17 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/26 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 0 |
| 2/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/13 | 2ND READING CONCURRED | 95 | 3 |
| 3/14 | 3RD READING CONCURRED | 97 | 3 |
| | RETURNED TO SENATE | | |
| 3/16 | SENT TO ENROLLING | | |
| 3/24 | RETURNED FROM ENROLLING | | |
| 3/29 | SIGNED BY PRESIDENT | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 148 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 99 INTRODUCED BY FULLER

LC1360 DRAFTER: CARROLL

PROVIDE FOR A YOUTH HEALTH PROTECTION ACT

| | | | |
|------|----------------------------------------------------|----|----|
| 1/03 | INTRODUCED | | |
| 1/03 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/04 | REREFERRED TO JUDICIARY | | |
| 1/27 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/07 | 2ND READING PASSED | 28 | 21 |
| 2/08 | 3RD READING PASSED | 30 | 20 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO JUDICIARY | | |
| 3/20 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 3/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/23 | 2ND READING CONCURRED | 65 | 35 |
| 3/24 | 3RD READING CONCURRED | 65 | 34 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 3/28 | 2ND READING HOUSE AMDS CONCURRED | 33 | 17 |
| 3/29 | 3RD READING PASSED AS AMENDED BY HOUSE | 32 | 17 |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/17 | SIGNED BY PRESIDENT | | |
| 4/17 | SIGNED BY SPEAKER | | |
| 4/17 | TRANSMITTED TO GOVERNOR | | |
| 4/17 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 4/17 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 31 | 19 |
| 4/18 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 4/18 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 66 | 34 |
| 4/19 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 65 | 33 |
| 4/19 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 31 | 17 |
| 4/20 | SENT TO ENROLLING | | |
| 4/20 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/28 | SIGNED BY GOVERNOR | | |
| 4/28 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 306 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 100 INTRODUCED BY HERTZ

LC0211 DRAFTER: J. WALKER

REVISING LAWS RELATED TO NATUROPATHS AND NATURAL SUBSTANCES

| | | | |
|------|---------------------------------------------------|----|---|
| 1/03 | INTRODUCED | | |
| 1/03 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/11 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 44 | 6 |
| 1/19 | 3RD READING PASSED | 45 | 5 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO BUSINESS AND LABOR | | |

| | | | |
|------|------------------------------------------|----|---|
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCURRED | 94 | 6 |
| 3/25 | 3RD READING CONCURRED | 84 | 7 |
| | RETURNED TO SENATE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/04 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 236 | | |
| | EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS | | |

SB 101 INTRODUCED BY HERTZ

LC0210 DRAFTER: J. WALKER

GENERALLY REVISE NATUROPATHIC IN-OFFICE DISPENSING LAWS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/03 | INTRODUCED | | |
| 1/03 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/11 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 46 | 4 |
| 1/19 | 3RD READING PASSED | 45 | 5 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO BUSINESS AND LABOR | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 4 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCURRED | 92 | 8 |
| 3/25 | 3RD READING CONCURRED | 82 | 9 |
| | RETURNED TO SENATE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/04 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 237 | | |
| | EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS | | |

SB 102 INTRODUCED BY CUFFE

LC0148 DRAFTER: J. WALKER

GENERALLY REVISING LAWS RELATED TO SPORTS WAGERING SALES AGENTS' COMMISSIONS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/03 | INTRODUCED | | |
| 1/03 | FISCAL NOTE REQUESTED | | |
| 1/03 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/10 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 47 | 2 |

| | | | |
|------|------------------------------------------|----|---|
| 1/13 | 3RD READING PASSED | 44 | 5 |
| | TRANSMITTED TO HOUSE | | |
| 1/18 | REFERRED TO BUSINESS AND LABOR | | |
| 1/25 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 1/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 98 | 2 |
| 2/06 | 3RD READING CONCURRED | 92 | 5 |
| | RETURNED TO SENATE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/16 | SIGNED BY PRESIDENT | | |
| 2/16 | SIGNED BY SPEAKER | | |
| 2/17 | TRANSMITTED TO GOVERNOR | | |
| 2/23 | SIGNED BY GOVERNOR | | |
| 2/23 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 15 | | |
| | EFFECTIVE DATE: 2/23/2023 - ALL SECTIONS | | |

SB 103 INTRODUCED BY BEARD

LC0483 DRAFTER: CARROLL

REVISE AIRPORT COURTESY CAR INSURANCE REQUIREMENTS

| | | | |
|------|------------------------------------------|----|---|
| 1/03 | INTRODUCED | | |
| 1/03 | FISCAL NOTE REQUESTED | | |
| 1/03 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/09 | FISCAL NOTE RECEIVED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/11 | 2ND READING PASSED | 48 | 1 |
| 1/12 | 3RD READING PASSED | 48 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 1/17 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/31 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 0 |
| 2/03 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/10 | 2ND READING CONCURRED | 94 | 5 |
| 2/13 | 3RD READING CONCURRED | 97 | 0 |
| | RETURNED TO SENATE | | |
| 2/15 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/01 | SIGNED BY PRESIDENT | | |
| 3/01 | SIGNED BY SPEAKER | | |
| 3/09 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 74 | | |
| | EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS | | |

SB 104 INTRODUCED BY FULLER

LC1357 DRAFTER: COLES

EXEMPT RETIRED MILITARY PENSIONS FROM STATE INCOME TAX

1/04 INTRODUCED

| | | | |
|------|------------------------------------------------|----|----|
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/04 | REFERRED TO TAXATION | | |
| 1/11 | FISCAL NOTE RECEIVED | | |
| 1/11 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 1/11 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 1/11 | FISCAL NOTE PRINTED | | |
| 1/11 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/09 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 1 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | REVISED FISCAL NOTE RECEIVED | | |
| 2/28 | REVISED FISCAL NOTE PRINTED | | |
| 3/10 | 2ND READING PASSED AS AMENDED | 47 | 3 |
| 3/10 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 4 |
| 3/17 | COMMITTEE REPORT — BILL PASSED | | |
| 3/21 | 3RD READING PASSED | 45 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 3/23 | REFERRED TO TAXATION | | |
| 4/06 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 4 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | 2ND READING CONCURRED | 67 | 32 |
| 4/20 | REREFERRED TO APPROPRIATIONS | | |
| 4/20 | HEARING | | |
| 4/21 | TABLED IN COMMITTEE | 12 | 10 |
| 4/21 | TAKEN FROM TABLE IN COMMITTEE | 11 | 6 |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 7 |
| 4/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED AS AMD | 71 | 29 |
| 4/27 | REVISED FISCAL NOTE REQUESTED | | |
| 4/28 | 3RD READING CONCURRED | 72 | 27 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 47 | 2 |
| 5/01 | REVISED FISCAL NOTE RECEIVED | | |
| 5/01 | REVISED FISCAL NOTE PRINTED | | |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/05 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 650 | | |
| | EFFECTIVE DATE: 5/19/2023 - SECTIONS 2-4 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTION 1 | | |

SB 105 INTRODUCED BY S. FITZPATRICK

LC0063 DRAFTER: KREZOWSKI

PROHIBIT RENT CONTROL OF PRIVATE PROPERTY

| | | | |
|------|---------------------------------------------------|----|---|
| 1/04 | INTRODUCED | | |
| 1/04 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/10 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |

| | | | |
|------|-------------------------------------------|----|----|
| 1/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/27 | 2ND READING PASSED | 39 | 10 |
| 1/30 | 3RD READING PASSED | 39 | 9 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO JUDICIARY | | |
| 3/17 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 70 | 30 |
| 4/06 | 3RD READING CONCURRED | 66 | 27 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 319 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 106 INTRODUCED BY S. FITZPATRICK

LC0676 DRAFTER: J. WALKER

REVISE VEHICLE AND VESSEL TITLE LAWS RELATING TO TRANSFER

| | | | |
|------|------------------------------------------------|-----|---|
| 1/02 | INTRODUCED | | |
| 1/06 | REFERRED TO JUDICIARY | | |
| 1/11 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED | 49 | 0 |
| 1/24 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TRANSPORTATION | | |
| 3/15 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED AS AMD | 100 | 0 |
| 4/07 | 3RD READING CONCURRED | 93 | 2 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/13 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 4/14 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 320 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 107 INTRODUCED BY S. FITZPATRICK

LC0749 DRAFTER: J. WALKER

REVISING LAWS RELATING TO CIVIL LIABILITY FOR INJURIES INVOLVING ALCOHOL

| | | | |
|------|---------------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 2 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 33 | 17 |
| 1/19 | 3RD READING PASSED | 32 | 18 |
| | TRANSMITTED TO HOUSE | | |
| 2/02 | REFERRED TO BUSINESS AND LABOR | | |
| 2/14 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 3 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 61 | 39 |
| 4/07 | 3RD READING CONCURRED | 59 | 36 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 321 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

SB 108 INTRODUCED BY USHER

LC0089 DRAFTER: CARROLL

REVISE LAWS RELATED TO PROOF OF VEHICLE INSURANCE

| | | | |
|------|---------------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/04 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/11 | HEARING | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 1/16 | FISCAL NOTE PRINTED | | |
| 1/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/18 | 2ND READING PASSED AS AMENDED | 48 | 2 |
| 1/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/26 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/27 | COMMITTEE REPORT — BILL PASSED | | |
| 2/01 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO TRANSPORTATION | | |
| 2/20 | HEARING | | |
| 2/22 | TABLED IN COMMITTEE | 13 | 0 |
| 4/12 | TAKEN FROM TABLE IN COMMITTEE | 9 | 3 |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 6 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 54 | 46 |
| 4/14 | REREFERRED TO APPROPRIATIONS | | |
| 4/17 | HEARING | | |
| 4/17 | TABLED IN COMMITTEE | 18 | 5 |
| | DIED IN STANDING COMMITTEE | | |

SB 109 INTRODUCED BY K. REGIER

LC0056 DRAFTER: GRAFF

REVISE LAWS RELATED TO REDISTRICTING THE PSC

| | | | |
|------|------------------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 1/24 | HEARING | | |
| 1/31 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 5 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 30 | 20 |
| 3/02 | 3RD READING PASSED | 30 | 20 |
| | | | |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/20 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 5 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 66 | 34 |
| 4/17 | 3RD READING CONCURRED | 65 | 32 |
| | | | |
| | RETURNED TO SENATE | | |
| 4/18 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 272 | | |
| | EFFECTIVE DATE: 4/26/2023 - ALL SECTIONS | | |

SB 110 INTRODUCED BY K. REGIER

LC0057 DRAFTER: COLES

PROVIDE PROPERTY TAX ASSISTANCE TO ELDERLY HOMEOWNERS BY FIXING APPRAISED VALUE

| | | | |
|------|----------------------------------------------|----|---|
| 1/04 | INTRODUCED | | |
| 1/04 | REFERRED TO TAXATION | | |
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/13 | FISCAL NOTE PRINTED | | |
| 1/17 | HEARING | | |
| 3/22 | TABLED IN COMMITTEE | 10 | 2 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 111 INTRODUCED BY GLIMM

LC1039 DRAFTER: CARROLL

ESTABLISH THE JACOB ALLMENDINGER MEMORIAL HIGHWAY

| | | | |
|------|-----------------------------------------|----|---|
| 1/03 | FISCAL NOTE REQUESTED | | |
| 1/04 | INTRODUCED | | |
| 1/04 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 1/09 | FISCAL NOTE RECEIVED | | |
| 1/10 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/10 | FISCAL NOTE PRINTED | | |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 49 | 1 |

| | | | |
|------|------------------------------------------|----|---|
| 1/20 | 3RD READING PASSED | 48 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO TRANSPORTATION | | |
| 2/20 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 2/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/14 | 2ND READING CONCURRED | 99 | 1 |
| 3/15 | 3RD READING CONCURRED | 98 | 1 |
| | RETURNED TO SENATE | | |
| 3/16 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 3/29 | SIGNED BY PRESIDENT | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 147 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

SB 112 INTRODUCED BY MCGILLVRAY *LC0208 DRAFTER: O'CONNELL*

REVISE PHARMACIST PRESCRIBING AUTHORITY

| | | | |
|------|---------------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/05 | REREFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/18 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 2ND READING PASSED | 32 | 17 |
| 1/27 | 3RD READING PASSED | 34 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO HUMAN SERVICES | | |
| 3/17 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 7 |
| 3/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 71 | 29 |
| 4/05 | 3RD READING CONCURRED | 66 | 31 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/11 | 2ND READING HOUSE AMDS CONCURRED | 34 | 16 |
| 4/13 | 3RD READING PASSED AS AMENDED BY HOUSE | 36 | 14 |
| 4/14 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 322 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 113 INTRODUCED BY LENZ *LC0526 DRAFTER: SANDRU*

MAKE PERMANENT CERTAIN NOTIFICATION REQUIREMENTS IN CPS CASES

| | |
|------|------------|
| 1/02 | INTRODUCED |
|------|------------|

| | | | |
|------|-----------------------------------------------|----|---|
| 1/06 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/13 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 1/23 | COMMITTEE REPORT — BILL PASSED | | |
| 1/25 | 2ND READING PASSED | 49 | 0 |
| 1/26 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO HUMAN SERVICES | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 96 | 4 |
| 4/06 | 3RD READING CONCURRED | 93 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 323 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 114 INTRODUCED BY LENZ

LC0525 DRAFTER: KREZOWSKI

ELIMINATE ANONYMOUS REPORTING IN CHILD PROTECTIVE SERVICES CASES

| | | | |
|------|-----------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/11 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED | 5 | 4 |
| 1/16 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASS MOTION FAILED | 19 | 31 |
| 1/19 | 2ND READING INDEFINITELY POSTPONED | 34 | 16 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 115 INTRODUCED BY LENZ

LC0524 DRAFTER: SANDRU

REVISE DEFINITION OF PSYCHOLOGICAL ABUSE OR NEGLECT IN CPS CASES

| | | | |
|------|------------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/13 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 1/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | 2ND READING PASSED | 47 | 2 |
| 1/27 | 3RD READING PASSED | 47 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO HUMAN SERVICES | | |
| 3/20 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 2 |
| 3/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 79 | 21 |
| 4/05 | 3RD READING CONCURRED | 75 | 22 |

| | | | |
|------|-------------------------------------------|----|---|
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/11 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/13 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/14 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 324 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 116 INTRODUCED BY LENZ

LC0550 DRAFTER: SANDRU

REVISE CONFIDENTIALITY PROVISIONS RELATED TO CHILD PROTECTIVE SERVICES CASES

| | | | |
|------|-------------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/11 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 1/16 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 49 | 1 |
| 1/20 | 3RD READING PASSED | 47 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO HUMAN SERVICES | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 21 | 0 |
| 3/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 85 | 15 |
| 4/05 | 3RD READING CONCURRED | 81 | 16 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/18 | 2ND READING HOUSE AMDS NOT CONCURRED | 50 | 0 |
| 4/19 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/21 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/25 | HEARING | | |
| 4/25 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/26 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/28 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 88 | 12 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 81 | 14 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 50 | 0 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 50 | 0 |
| 5/02 | SENT TO ENROLLING | | |
| 5/08 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 651 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 117 INTRODUCED BY VANCE

LC1247 DRAFTER: POWER

PROHIBITING USE OF CERTAIN FUNDS FOR CONDUCTING AN ELECTION

| | | | |
|------|------------|--|--|
| 1/04 | INTRODUCED | | |
|------|------------|--|--|

| | | | |
|------|------------------------------------------------|----|----|
| 1/04 | REFERRED TO STATE ADMINISTRATION | | |
| 1/18 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 2 |
| 2/10 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/14 | 2ND READING PASSED AS AMENDED | 34 | 16 |
| 2/16 | 3RD READING PASSED | 34 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/21 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 6 |
| 4/04 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 68 | 32 |
| 4/07 | 3RD READING CONCURRED | 64 | 31 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 325 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 118 INTRODUCED BY FULLER

LC1361 DRAFTER: COLES

REVISE AGGREGATE LIMIT ON EDUCATION SCHOLARSHIP TAX CREDIT PROGRAMS

| | | | |
|------|----------------------------------------------|----|---|
| 1/04 | FISCAL NOTE PROBABLE | | |
| 1/04 | INTRODUCED | | |
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/04 | REFERRED TO TAXATION | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/12 | FISCAL NOTE PRINTED | | |
| 1/12 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 1/12 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 1/12 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/30 | TABLED IN COMMITTEE | 12 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 119 INTRODUCED BY WEBBER

LC1375 DRAFTER: M. MOORE

PROVIDE TRIBAL PROPERTY TAX EXEMPTION TO TRIBAL MEMBERS

| | | | |
|------|-------------------------------------|----|---|
| 1/04 | INTRODUCED | | |
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/04 | REFERRED TO TAXATION | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/12 | FISCAL NOTE SIGNED | | |
| 1/12 | FISCAL NOTE PRINTED | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 1/23 | COMMITTEE REPORT — BILL PASSED | | |
| 1/25 | 2ND READING PASSED | 49 | 0 |
| 1/26 | 3RD READING PASSED | 49 | 0 |

| | | | |
|------|----------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/21 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 20 | 1 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING NOT CONCURRED | 48 | 51 |
| | DIED IN PROCESS | | |

SB 120 INTRODUCED BY WEBBER

LC1378 DRAFTER: CARROLL

ESTABLISH THE CHIEF EARL OLD PERSON MEMORIAL HIGHWAY

| | | | |
|------|---------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/04 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 1/09 | FISCAL NOTE RECEIVED | | |
| 1/09 | FISCAL NOTE SIGNED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/12 | HEARING | | |
| 1/12 | TABLED IN COMMITTEE | 7 | 5 |
| 1/13 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | 31 | 18 |
| 1/16 | 2ND READING PASSED | 36 | 14 |
| 1/17 | 3RD READING PASSED | 38 | 12 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO TRANSPORTATION | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 2/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/14 | 2ND READING CONCURRED | 97 | 3 |
| 3/15 | 3RD READING CONCURRED | 94 | 5 |
| | RETURNED TO SENATE | | |
| 3/16 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 3/29 | SIGNED BY PRESIDENT | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 146 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

SB 121 INTRODUCED BY BEARD

LC0179 DRAFTER: M. MOORE

REDUCE TOP MARGINAL INCOME TAX RATE AND INCREASE EITC

| | | | |
|------|-------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/04 | REFERRED TO TAXATION | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/12 | FISCAL NOTE SIGNED | | |
| 1/16 | FISCAL NOTE PRINTED | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 5 |
| 1/23 | COMMITTEE REPORT — BILL PASSED | | |
| 1/25 | 2ND READING PASSED | 34 | 15 |
| 1/25 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/02 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 2/10 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 2/16 | REFERRED TO TAXATION | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 7 |
| 2/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/22 | REREFERRED TO APPROPRIATIONS | | |
| 2/23 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 7 |
| 2/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/28 | 2ND READING CONCURRED | 68 | 32 |
| 3/01 | 3RD READING CONCURRED | 68 | 30 |
| | RETURNED TO SENATE | | |
| 3/03 | SENT TO ENROLLING | | |
| 3/10 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/10 | SIGNED BY SPEAKER | | |
| 3/10 | TRANSMITTED TO GOVERNOR | | |
| 3/13 | SIGNED BY GOVERNOR | | |
| 3/13 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 50 | | |
| | EFFECTIVE DATE: 3/13/2023 - SECTIONS 2-4 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTION 1 | | |

SB 122 INTRODUCED BY HERTZ

LC0296 DRAFTER: COLES

REVISE CIGAR TAX BASED ON A FIXED AMOUNT PER CIGAR

| | | | |
|------|------------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/04 | REFERRED TO TAXATION | | |
| 1/11 | FISCAL NOTE RECEIVED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 4 |
| 3/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/23 | REVISED FISCAL NOTE REQUESTED | | |
| 3/27 | 2ND READING PASSED | 40 | 10 |
| 3/27 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/28 | REVISED FISCAL NOTE RECEIVED | | |
| 3/28 | REVISED FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 4 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 3RD READING PASSED | 39 | 10 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 9 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 68 | 31 |
| 4/19 | REREFERRED TO APPROPRIATIONS | | |
| 4/19 | HEARING | | |
| 4/19 | TABLED IN COMMITTEE | 14 | 9 |

| | | | |
|------|------------------------------------------|----|----|
| 4/20 | TAKEN FROM TABLE IN COMMITTEE | 16 | 7 |
| 4/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 7 |
| 4/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/24 | 3RD READING CONCURRED | 70 | 28 |
| | RETURNED TO SENATE | | |
| 5/01 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 652 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 123 INTRODUCED BY HERTZ

LC0302 DRAFTER: M. MOORE

REQUIRE BALLOT FOR BOND ELECTION TO ESTIMATE ADDITIONAL TAXES FOR RESIDENCE

| | | | |
|------|------------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | REFERRED TO TAXATION | | |
| 1/18 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 0 |
| 1/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | 2ND READING PASSED | 48 | 0 |
| 1/31 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO TAXATION | | |
| 3/16 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 21 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/19 | 2ND READING CONCURRED | 99 | 1 |
| 4/20 | 3RD READING CONCURRED | 97 | 1 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/26 | 2ND READING HOUSE AMDS CONCURRED | 34 | 16 |
| 4/27 | 3RD READING PASSED AS AMENDED BY HOUSE | 33 | 17 |
| 4/27 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 653 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 124 INTRODUCED BY HERTZ

LC0294 DRAFTER: COLES

REVISE CORPORATE INCOME TAX APPORTIONMENT

| | |
|------|-----------------------|
| 1/04 | INTRODUCED |
| 1/04 | FISCAL NOTE REQUESTED |
| 1/04 | REFERRED TO TAXATION |
| 1/11 | FISCAL NOTE RECEIVED |
| 1/11 | FISCAL NOTE PRINTED |
| 1/17 | HEARING |

| | | | |
|------|------------------------------------------------|----|----|
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 3 |
| 1/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/25 | 2ND READING PASSED | 33 | 16 |
| 1/25 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/30 | REVISED FISCAL NOTE RECEIVED | | |
| 1/31 | REVISED FISCAL NOTE PRINTED | | |
| 2/02 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/03 | COMMITTEE REPORT — BILL PASSED | | |
| 2/07 | 3RD READING PASSED | 32 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 2/16 | REFERRED TO TAXATION | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 2/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/22 | REREFERRED TO APPROPRIATIONS | | |
| 2/23 | HEARING | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 2/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/28 | 2ND READING CONCURRED | 95 | 5 |
| 3/01 | 3RD READING CONCURRED | 94 | 4 |
| | RETURNED TO SENATE | | |
| 3/03 | SENT TO ENROLLING | | |
| 3/10 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/10 | SIGNED BY SPEAKER | | |
| 3/10 | TRANSMITTED TO GOVERNOR | | |
| 3/13 | SIGNED BY GOVERNOR | | |
| 3/13 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 51 | | |
| | EFFECTIVE DATE: 1/01/2025 - ALL SECTIONS | | |

SB 125 INTRODUCED BY HERTZ

LC0303 DRAFTER: M. MOORE

LIMIT CERTAIN PROPERTY TAX LEVIES TO 5 YEARS WITHOUT REAPPROVAL

| | | | |
|------|------------------------------------------------|----|---|
| 1/02 | INTRODUCED | | |
| 1/06 | REFERRED TO TAXATION | | |
| 1/31 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL NOT PASSED | 5 | 7 |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 5 | 7 |
| 2/23 | TABLED IN COMMITTEE | 12 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 126 INTRODUCED BY HERTZ

LC0326 DRAFTER: JOHNSON

PROVIDE FUNDING FOR MONTANA STATE FUND

| | | | |
|------|----------------------------------------------|----|---|
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/05 | REFERRED TO FINANCE AND CLAIMS | | |
| 1/12 | HEARING | | |
| 1/13 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE PRINTED | | |
| 2/07 | TABLED IN COMMITTEE | 19 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 127 INTRODUCED BY HERTZ

LC0311 DRAFTER: JOHNSON

REQUIRE MONTANA TO PROVIDE FUNDING FOR ENFORCEMENT OF PL280

| | | | |
|------|-------------------------------------|----|----|
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/05 | REFERRED TO JUDICIARY | | |
| 1/26 | FISCAL NOTE RECEIVED | | |
| 2/13 | FISCAL NOTE PRINTED | | |
| 2/16 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 34 | 16 |
| 2/22 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/24 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 3RD READING PASSED | 36 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/21 | REREFERRED TO APPROPRIATIONS | | |
| 3/24 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 19 | 4 |
| | DIED IN STANDING COMMITTEE | | |

SB 128 INTRODUCED BY ELLSWORTH

LC2976 DRAFTER: EVERTS

GENERALLY REVISE LAWS RELATING LEGISLATIVE EXEMPT PERSONAL STAFF

| | | | |
|------|------------------------------------------|----|---|
| 1/05 | INTRODUCED | | |
| 1/05 | REFERRED TO STATE ADMINISTRATION | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/18 | HEARING | | |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 2ND READING PASSED | 47 | 2 |
| 1/25 | 3RD READING PASSED | 47 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 2/07 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/17 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 99 | 0 |
| 4/06 | 3RD READING CONCURRED | 92 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 326 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

SB 129 INTRODUCED BY TEMPEL

LC0340 DRAFTER: MCCracken

REVISE LAWS RELATED TO COMPULSORY ATTENDANCE

| | | | |
|------|----------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/09 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/20 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 2 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 2ND READING PASSED | 29 | 20 |
| 1/30 | 3RD READING PASSED | 25 | 23 |
| | TRANSMITTED TO HOUSE | | |
| 2/07 | REFERRED TO EDUCATION | | |
| 2/13 | HEARING | | |
| 3/13 | TABLED IN COMMITTEE | 13 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 130 INTRODUCED BY MANDEVILLE

LC0726 DRAFTER: HENNEMAN

ALLOW FOR A COUNTY CONSOLIDATED LAND USE BOARD

| | | | |
|------|------------------------------------------------|----|---|
| 1/05 | INTRODUCED | | |
| 1/05 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/11 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/19 | 2ND READING PASSED | 48 | 2 |
| 1/20 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/16 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 0 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 99 | 1 |
| 4/06 | 3RD READING CONCURRED | 93 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 327 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 131 INTRODUCED BY MANDEVILLE

LC0729 DRAFTER: HENNEMAN

REVISE EXEMPT SUBDIVISION REVIEW TIMELINES

| | | | |
|------|-------------------------------------|----|---|
| 1/05 | INTRODUCED | | |
| 1/05 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/11 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 44 | 6 |
| 1/20 | 3RD READING PASSED | 47 | 2 |

| | | | |
|------|-------------------------------------------|-----|---|
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/23 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 100 | 0 |
| 4/06 | 3RD READING CONCURRED | 91 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 328 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 132 INTRODUCED BY BEARD *LC0149 DRAFTER: MCCracken*

REVISE AGRICULTURAL EDUCATION LAWS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/06 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/11 | FISCAL NOTE RECEIVED | | |
| 1/11 | FISCAL NOTE SIGNED | | |
| 1/11 | FISCAL NOTE PRINTED | | |
| 1/11 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 47 | 2 |
| 1/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/26 | HEARING | | |
| 1/26 | REVISED FISCAL NOTE REQUESTED | | |
| 1/27 | REVISED FISCAL NOTE RECEIVED | | |
| 1/27 | REVISED FISCAL NOTE SIGNED | | |
| 1/27 | REVISED FISCAL NOTE PRINTED (LOCAL GOVERNMENT FISCAL IMPACT) | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/14 | 2ND READING PASSED | 44 | 6 |
| 2/15 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO EDUCATION | | |
| 3/17 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 82 | 17 |
| 4/05 | REREFERRED TO APPROPRIATIONS | | |
| 4/06 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 17 | 6 |
| | DIED IN STANDING COMMITTEE | | |

SB 133 INTRODUCED BY MCGILLVRAy *LC0293 DRAFTER: J. WALKER*

GENERALLY REVIEW GAMBLING LAWS RELATED TO PARIMUTUEL WAGERING

| | | | |
|------|---------------------------------------------------|-----|---|
| 1/05 | FISCAL NOTE PROBABLE | | |
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/06 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/12 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/26 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/26 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 47 | 1 |
| 1/31 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO BUSINESS AND LABOR | | |
| 3/23 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 3/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 100 | 0 |
| 4/05 | 3RD READING CONCURRED | 96 | 1 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| | DIED IN PROCESS | | |

SB 134 INTRODUCED BY S. FITZPATRICK

LC0573 DRAFTER: BURKHARDT

REVISE INJUNCTION LAWS

| | | | |
|------|-------------------------------------------|----|----|
| 1/06 | FISCAL NOTE PROBABLE | | |
| 1/06 | INTRODUCED | | |
| 1/06 | FISCAL NOTE REQUESTED | | |
| 1/09 | REFERRED TO JUDICIARY | | |
| 1/12 | HEARING | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 1/16 | FISCAL NOTE PRINTED | | |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/25 | 2ND READING PASSED | 34 | 15 |
| 1/26 | 3RD READING PASSED | 35 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/10 | HEARING | | |
| 2/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 2/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/16 | 2ND READING CONCURRED | 78 | 22 |
| 2/17 | 3RD READING CONCURRED | 75 | 22 |
| | RETURNED TO SENATE | | |
| 2/20 | SENT TO ENROLLING | | |
| 3/02 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/14 | SIGNED BY SPEAKER | | |
| 3/16 | TRANSMITTED TO GOVERNOR | | |
| 3/23 | SIGNED BY GOVERNOR | | |
| 3/23 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 78 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 135 INTRODUCED BY S. FITZPATRICK

LC0577 DRAFTER: BURKHARDT

REVISE INJUNCTION LAWS

| | | | |
|------|------------------------------------------|----|----|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO JUDICIARY | | |
| 1/12 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/25 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 2ND READING PASSED | 34 | 15 |
| 1/30 | 3RD READING PASSED | 35 | 13 |
| | TRANSMITTED TO HOUSE | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/10 | HEARING | | |
| 2/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 2/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/16 | 2ND READING CONCURRED | 68 | 32 |
| 2/17 | 3RD READING CONCURRED | 66 | 31 |
| | RETURNED TO SENATE | | |
| 2/20 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/14 | SIGNED BY SPEAKER | | |
| 3/16 | TRANSMITTED TO GOVERNOR | | |
| 3/23 | SIGNED BY GOVERNOR | | |
| 3/23 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 79 | | |
| | EFFECTIVE DATE: 3/23/2023 - ALL SECTIONS | | |

SB 136 INTRODUCED BY S. FITZPATRICK

LC0576 DRAFTER: BURKHARDT

REVISE INJUNCTION LAWS

| | | | |
|------|-------------------------------------------|----|----|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO JUDICIARY | | |
| 1/12 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/30 | COMMITTEE REPORT — BILL PASSED | | |
| 2/01 | 2ND READING PASSED | 50 | 0 |
| 2/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/10 | HEARING | | |
| 2/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 2/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/16 | 2ND READING CONCURRED | 85 | 15 |
| 2/17 | 3RD READING CONCURRED | 88 | 9 |
| | RETURNED TO SENATE | | |
| 2/20 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/14 | SIGNED BY SPEAKER | | |
| 3/16 | TRANSMITTED TO GOVERNOR | | |
| 3/23 | SIGNED BY GOVERNOR | | |
| 3/23 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 80 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 137 INTRODUCED BY S. FITZPATRICK

LC0062 DRAFTER: CARROLL

REVISE BIKE SAFETY LAWS

| | | | |
|------|----------------------------------------------------------------------------|---|---|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 1/17 | HEARING | | |
| 1/30 | TABLED IN COMMITTEE | 7 | 5 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 138 INTRODUCED BY S. FITZPATRICK

LC0589 DRAFTER: CARROLL

PROVIDE FOR PRESERVATION OF PRESCRIPTIVE EASEMENTS ON LAND
ACQUIRED BY STATE

| | | | |
|------|--------------------------------------------------------------------------------------------|-----|---|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO NATURAL RESOURCES | | |
| 1/18 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/26 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 47 | 1 |
| 1/31 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO JUDICIARY | | |
| 3/17 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 100 | 0 |
| 4/07 | 3RD READING CONCURRED | 95 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED CHAPTER NUMBER 329 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 139 INTRODUCED BY MCGILLVRAY

LC4278 DRAFTER: PALLISTER

REVISE NON RESIDENT LICENSE LAWS RELATED TO HARVESTING MOUNTAIN
LIONS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO FISH AND GAME | | |
| 1/17 | HEARING | | |
| 1/25 | TABLED IN COMMITTEE | 12 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 140 INTRODUCED BY K. REGIER

LC0924 DRAFTER: J. WALKER

REVISE UNION MEMBERSHIP LAWS

| | |
|------|------------|
| 1/06 | INTRODUCED |
|------|------------|

| | | | |
|------|---------------------------------------------------|----|---|
| 1/09 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/20 | HEARING | | |
| 1/25 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 141 INTRODUCED BY MORIGEAU *LC4217 DRAFTER: MCCracken*

CREATE INDIGENOUS PEOPLE'S DAY

| | | | |
|------|----------------------------------------------|---|---|
| 1/06 | INTRODUCED | | |
| 1/24 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/08 | HEARING | | |
| 2/13 | TABLED IN COMMITTEE | 7 | 4 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 142 INTRODUCED BY K. REGIER *LC0661 DRAFTER: HENNEMAN*

PROVIDE OVERSIGHT OF LOCAL IMPACT FEE LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 1/06 | FISCAL NOTE PROBABLE | | |
| 1/06 | INTRODUCED | | |
| 1/06 | FISCAL NOTE REQUESTED | | |
| 1/09 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/16 | HEARING | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 1/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | 2ND READING PASSED | 34 | 15 |
| 1/27 | 3RD READING PASSED | 35 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REVISED FISCAL NOTE REQUESTED | | |
| 2/17 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/23 | REVISED FISCAL NOTE RECEIVED | | |
| 2/23 | REVISED FISCAL NOTE PRINTED | | |
| 3/16 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 5 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 68 | 32 |
| 4/07 | 3RD READING CONCURRED | 65 | 30 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 330 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

SB 143 INTRODUCED BY ESP *LC3562 DRAFTER: HENNEMAN*

ALLOW FOR A REFERENDUM TO TERMINATE CITIZEN INITIATED ZONING DISTRICT

| | | | |
|------|--------------------------------------------------------------|----|----|
| 1/09 | INTRODUCED | | |
| 1/09 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/16 | HEARING | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 1 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | 2ND READING PASSED | 34 | 15 |
| 1/25 | 3RD READING PASSED | 34 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/21 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 5 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING NOT CONCURRED | 25 | 73 |
| 4/07 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 50 | 41 |
| 4/12 | 2ND READING CONCURRED | 65 | 35 |
| 4/13 | 3RD READING CONCURRED | 64 | 36 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 401 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

SB 144 INTRODUCED BY TEMPEL

LC4403 DRAFTER: CARROLL

REVISE HELMET REQUIREMENT REGARDING COMPLETELY ENCLOSED AUTOCYCLES

| | | | |
|------|------------------------------------------|----|---|
| 1/10 | INTRODUCED | | |
| 1/10 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 1 |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 2ND READING PASSED | 47 | 2 |
| 1/27 | 3RD READING PASSED | 47 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO TRANSPORTATION | | |
| 2/22 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 0 |
| 3/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 99 | 1 |
| 4/05 | 3RD READING CONCURRED | 97 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 48 | 1 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 47 | 2 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |

5/22 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 654
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 145 INTRODUCED BY K. REGIER *LC0826 DRAFTER: M. MOORE*

PROVIDE FOR LOCAL DISTRIBUTION OF LODGING TAX REVENUE

| | | | |
|------|------------------------------------------------|----|----|
| 1/09 | FISCAL NOTE PROBABLE | | |
| 1/09 | INTRODUCED | | |
| 1/09 | FISCAL NOTE REQUESTED | | |
| 1/09 | REFERRED TO TAXATION | | |
| 1/18 | HEARING | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/19 | FISCAL NOTE PRINTED | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 5 |
| 3/22 | REVISED FISCAL NOTE REQUESTED | | |
| 3/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/27 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/27 | 2ND READING PASSED | 29 | 21 |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 146 INTRODUCED BY MORIGEAU *LC4215 DRAFTER: E. SULLIVAN*

REVISE LAWS RELATING TO WAGE TRANSPARENCY

| | | | |
|------|---------------------------------------------------|----|---|
| 1/10 | INTRODUCED | | |
| 1/11 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/17 | HEARING | | |
| 2/01 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 147 INTRODUCED BY POPE *LC2356 DRAFTER: GRAFF*

CREATE STATE ENERGY CONSERVATION STANDARDS

| | | | |
|------|----------------------------------------------|---|---|
| 1/10 | INTRODUCED | | |
| 1/11 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 1/17 | HEARING | | |
| 1/25 | TABLED IN COMMITTEE | 7 | 5 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 148 INTRODUCED BY LENZ *LC0881 DRAFTER: KREZOWSKI*

REVISE LAWS REGARDING LEGAL REPRESENTATION OF CHILDREN

| | |
|------|-----------------------|
| 1/11 | FISCAL NOTE PROBABLE |
| 1/11 | INTRODUCED |
| 1/11 | REFERRED TO JUDICIARY |
| 1/11 | FISCAL NOTE REQUESTED |
| 1/13 | HEARING |
| 1/19 | FISCAL NOTE RECEIVED |
| 1/23 | FISCAL NOTE PRINTED |

| | | | |
|------|-------------------------------------------------|----|----|
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 2 |
| 1/25 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 2ND READING PASSED | 46 | 3 |
| 1/27 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/02 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/10 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO JUDICIARY | | |
| 3/10 | REVISED FISCAL NOTE REQUESTED | | |
| 3/16 | HEARING | | |
| 3/16 | REVISED FISCAL NOTE RECEIVED | | |
| 3/16 | REVISED FISCAL NOTE PRINTED | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 95 | 5 |
| 4/06 | REREFERRED TO APPROPRIATIONS | | |
| 4/07 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 1 |
| 4/14 | REVISED FISCAL NOTE REQUESTED | | |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 99 | 0 |
| 4/18 | 3RD READING CONCURRED | 98 | 1 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/21 | 2ND READING HOUSE AMDS NOT CONCURRED | 50 | 0 |
| 4/25 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/27 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/28 | HEARING | | |
| 4/28 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/28 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 49 | 0 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 67 | 33 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 49 | 0 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 75 | 20 |
| 5/02 | SENT TO ENROLLING | | |
| 5/08 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 655 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 149 INTRODUCED BY LENZ

LC0548 DRAFTER: KREZOWSKI

ESTABLISH PENALTIES FOR FALSE REPORTING IN CHILD PROTECTIVE SERVICES CASES

| | | | |
|------|-------------------------------------|----|---|
| 1/10 | INTRODUCED | | |
| 1/11 | REFERRED TO JUDICIARY | | |
| 1/13 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 49 | 0 |
| 1/23 | 3RD READING PASSED | 49 | 0 |

| | | | |
|------|-------------------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO JUDICIARY | | |
| 3/16 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 4/04 | 2ND READING CONCURRED | 72 | 27 |
| 4/05 | 3RD READING CONCURRED | 70 | 27 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS NOT CONCURRED | 31 | 18 |
| 4/21 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/26 | HEARING | | |
| 4/27 | HEARING | | |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 5 | 1 |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 5 | 1 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 88 | 11 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 34 | 16 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 76 | 20 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 35 | 15 |
| 5/02 | SENT TO ENROLLING | | |
| 5/08 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 656 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 150 INTRODUCED BY LENZ

LC0547 DRAFTER: KREZOWSKI

GENERALLY REVISE LAWS RELATED TO DRUG TESTING IN CPS CASES

| | | | |
|------|------------------------------------------------|-----|---|
| 1/10 | INTRODUCED | | |
| 1/11 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/18 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 50 | 0 |
| 2/27 | 3RD READING PASSED | 48 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO HUMAN SERVICES | | |
| 3/28 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 20 | 1 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 99 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |

5/01 TRANSMITTED TO GOVERNOR
 5/04 SIGNED BY GOVERNOR
 5/04 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 429
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 151 INTRODUCED BY LENZ

LC0546 DRAFTER: KREZOWSKI

REVISE LAWS RELATED TO PARENTAL FINANCIAL RESPONSIBILITY IN CPS
 CASES

| | | | |
|------|-----------------------------------------------|----|----|
| 1/10 | FISCAL NOTE PROBABLE | | |
| 1/10 | INTRODUCED | | |
| 1/11 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/11 | FISCAL NOTE REQUESTED | | |
| 1/17 | FISCAL NOTE RECEIVED | | |
| 1/18 | FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 1/23 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 2ND READING PASSED | 31 | 18 |
| 1/27 | 3RD READING PASSED | 31 | 18 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO HUMAN SERVICES | | |
| 3/15 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 3 |
| 3/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 78 | 22 |
| 4/05 | 3RD READING CONCURRED | 79 | 18 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 45 | 4 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 43 | 6 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 657 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 152 INTRODUCED BY MANDEVILLE

LC0725 DRAFTER: HENNEMAN

REVISE MINOR SUBDIVISION LAWS

| | | | |
|------|------------------------------------------------|----|---|
| 1/10 | INTRODUCED | | |
| 1/11 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/13 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/19 | 2ND READING PASSED | 46 | 4 |
| 1/20 | 3RD READING PASSED | 46 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/23 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 0 |

| | | | |
|------|-------------------------------------------|-----|---|
| 3/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 100 | 0 |
| 4/05 | 3RD READING CONCURRED | 97 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/07 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/11 | 3RD READING PASSED AS AMENDED BY HOUSE | 49 | 0 |
| 4/11 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 331 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 153 INTRODUCED BY MOLNAR *LC0025 DRAFTER: CARROLL*

REVISE BALLOT INITIATIVE LAWS

| | | | |
|------|----------------------------------------------|----|----|
| 1/10 | FISCAL NOTE PROBABLE | | |
| 1/10 | INTRODUCED | | |
| 1/10 | FISCAL NOTE REQUESTED | | |
| 1/11 | REFERRED TO STATE ADMINISTRATION | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/19 | FISCAL NOTE SIGNED | | |
| 1/20 | FISCAL NOTE PRINTED | | |
| 1/23 | HEARING | | |
| 1/25 | TABLED IN COMMITTEE | 10 | 0 |
| 2/03 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/07 | COMMITTEE REPORT — BILL PASSED | | |
| 2/09 | 2ND READING PASS MOTION FAILED | 20 | 30 |
| 2/09 | 2ND READING INDEFINITELY POSTPONED | 31 | 18 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 154 INTRODUCED BY K. REGIER *LC0908 DRAFTER: KREZOWSKI*

DEFINE THE RIGHT TO PRIVACY TO CLARIFY NO RIGHT TO ABORTION

| | | | |
|------|----------------------------------------|----|----|
| 1/11 | INTRODUCED | | |
| 1/11 | REFERRED TO JUDICIARY | | |
| 1/17 | HEARING | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/25 | 2ND READING PASSED | 28 | 21 |
| 1/26 | 3RD READING PASSED | 28 | 21 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO JUDICIARY | | |
| 3/31 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 7 |
| 4/04 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 67 | 33 |
| 4/13 | 3RD READING CONCURRED | 67 | 33 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |

4/18 RETURNED FROM ENROLLING
 4/20 SIGNED BY PRESIDENT
 4/25 SIGNED BY SPEAKER
 4/25 TRANSMITTED TO GOVERNOR
 5/03 SIGNED BY GOVERNOR
 5/04 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 402
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 155 INTRODUCED BY BOGNER

LC0960 DRAFTER: E. SULLIVAN

CREATE OCCUPATIONAL THERAPY LICENSURE COMPACT

| | | | |
|------|---------------------------------------------------|-----|---|
| 1/10 | INTRODUCED | | |
| 1/11 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/17 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED AS AMENDED | 49 | 0 |
| 1/20 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO BUSINESS AND LABOR | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 100 | 0 |
| 4/07 | 3RD READING CONCURRED | 95 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 403 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 156 INTRODUCED BY MCKAMEY

LC1935 DRAFTER: HENNEMAN

REQUIRE ELECTED COUNTY CLERKS TO RUN NONPARTISAN

| | | | |
|------|----------------------------------------------|----|---|
| 1/10 | INTRODUCED | | |
| 1/11 | REFERRED TO STATE ADMINISTRATION | | |
| 1/23 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 157 INTRODUCED BY ELLSWORTH

LC2977 DRAFTER: EVERTS

GENERALLY REVISE LAWS RELATING TO LEGISLATIVE EXEMPT STAFF

| | |
|------|-----------------------|
| 1/11 | INTRODUCED |
| 1/11 | FISCAL NOTE PROBABLE |
| 1/11 | FISCAL NOTE REQUESTED |
| 1/19 | FISCAL NOTE RECEIVED |
| 1/23 | FISCAL NOTE PRINTED |

3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
3/20 REFERRED TO JUDICIARY
3/27 BILL NOT HEARD AT SPONSOR'S REQUEST
DIED IN STANDING COMMITTEE

SB 158 INTRODUCED BY ELLSWORTH

LC2975 DRAFTER: CARROLL

REVISE FAMILY TRANSFER LAW

| | | | |
|------|------------------------------------------------|----|----|
| 1/11 | INTRODUCED | | |
| 1/11 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/13 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 1/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | 2ND READING PASSED | 33 | 16 |
| 1/25 | 3RD READING PASSED | 33 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/21 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 4 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 65 | 34 |
| 4/06 | 3RD READING CONCURRED | 66 | 27 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 332 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

SB 159 INTRODUCED BY BEARD

LC0339 DRAFTER: KOLMAN

RESTRICT USE OF EMINENT DOMAIN

| | | | |
|------|----------------------------------------|----|----|
| 1/11 | INTRODUCED | | |
| 1/12 | REFERRED TO JUDICIARY | | |
| 1/18 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 2ND READING PASSED | 34 | 15 |
| 1/25 | 3RD READING PASSED | 33 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO JUDICIARY | | |
| 3/17 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 5 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 2ND READING CONCURRED | 68 | 32 |
| 3/29 | 3RD READING CONCURRED | 66 | 31 |
| | RETURNED TO SENATE | | |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |

4/14 SIGNED BY SPEAKER
 4/24 SIGNED BY GOVERNOR
 4/24 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 238
 EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS

SB 160 INTRODUCED BY MOLNAR

LC0018 DRAFTER: WEISS

GENERALLY REVISE DRUG AND HUMAN TRAFFICKING LAWS

| | | | |
|------|------------------------------------------------|----|---|
| 1/11 | INTRODUCED | | |
| 1/12 | REFERRED TO JUDICIARY | | |
| 1/16 | FISCAL NOTE REQUESTED | | |
| 1/18 | HEARING | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 2 |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/31 | 2ND READING PASSED | 44 | 6 |
| 1/31 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/07 | HEARING | | |
| 2/09 | TABLED IN COMMITTEE | 12 | 7 |
| 2/28 | REVISED FISCAL NOTE REQUESTED | | |
| 2/28 | REVISED FISCAL NOTE RECEIVED | | |
| 3/03 | REVISED FISCAL NOTE PRINTED | | |
| 3/30 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 4 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 46 | 3 |
| 4/04 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 4/17 | REFERRED TO JUDICIARY | | |
| 4/19 | HEARING | | |
| 4/24 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 161 INTRODUCED BY MOLNAR

LC0023 DRAFTER: CARROLL

REVISE BOARD OF INVESTMENT LAWS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/11 | FISCAL NOTE PROBABLE | | |
| 1/11 | INTRODUCED | | |
| 1/11 | FISCAL NOTE REQUESTED | | |
| 1/12 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/19 | FISCAL NOTE SIGNED | | |
| 1/20 | FISCAL NOTE PRINTED | | |
| 1/25 | HEARING | | |
| 1/27 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 162 INTRODUCED BY LENZ

LC0528 DRAFTER: SANDRU

PROVIDE NOTICE TO FOSTER PARENTS IN CPS CASES

| | | | |
|------|-----------------------|--|--|
| 1/11 | FISCAL NOTE PROBABLE | | |
| 1/11 | INTRODUCED | | |
| 1/11 | FISCAL NOTE REQUESTED | | |

| | | | |
|------|-----------------------------------------------|----|---|
| 1/12 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/20 | FISCAL NOTE PRINTED | | |
| 1/20 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 1/23 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 2ND READING PASSED | 49 | 0 |
| 1/27 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO HUMAN SERVICES | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 2 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 96 | 3 |
| 4/06 | 3RD READING CONCURRED | 88 | 4 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 333 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 163 INTRODUCED BY LENZ

LC0529 DRAFTER: SANDRU

ESTABLISH VOLUNTEER PROGRAM IN CHILD PROTECTIVE SERVICES

| | | | |
|------|------------------------------------------------|----|----|
| 1/11 | FISCAL NOTE PROBABLE | | |
| 1/11 | INTRODUCED | | |
| 1/11 | FISCAL NOTE REQUESTED | | |
| 1/12 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/23 | FISCAL NOTE PRINTED | | |
| 1/23 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 1 |
| 1/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | 2ND READING PASSED | 42 | 6 |
| 1/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 1/30 | REVISED FISCAL NOTE REQUESTED | | |
| 2/01 | REVISED FISCAL NOTE RECEIVED | | |
| 2/06 | REVISED FISCAL NOTE PRINTED | | |
| 2/07 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 2/08 | COMMITTEE REPORT — BILL PASSED | | |
| 2/09 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO HUMAN SERVICES | | |
| 3/14 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 7 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 71 | 29 |
| 4/07 | 3RD READING CONCURRED | 66 | 29 |

RETURNED TO SENATE
 4/07 SENT TO ENROLLING
 4/17 RETURNED FROM ENROLLING
 4/19 SIGNED BY PRESIDENT
 4/22 SIGNED BY SPEAKER
 4/24 TRANSMITTED TO GOVERNOR
 5/01 SIGNED BY GOVERNOR
 5/02 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 334
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 164 INTRODUCED BY USHER

LC0087 DRAFTER: ALLEN

NAME MHP HEADQUARTERS FOR KRIS HANSEN

| | | | |
|------|----------------------------------------|----|---|
| 1/12 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/12 | REFERRED TO STATE ADMINISTRATION | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/23 | FISCAL NOTE PRINTED | | |
| 1/30 | HEARING | | |
| 1/30 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/31 | COMMITTEE REPORT — BILL PASSED | | |
| 2/02 | 2ND READING PASSED | 50 | 0 |
| 2/03 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO JUDICIARY | | |
| 3/15 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 2 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 96 | 4 |
| 4/07 | 3RD READING CONCURRED | 88 | 7 |

RETURNED TO SENATE
 4/07 SENT TO ENROLLING
 4/18 RETURNED FROM ENROLLING
 4/19 SIGNED BY PRESIDENT
 4/22 SIGNED BY SPEAKER
 4/24 TRANSMITTED TO GOVERNOR
 5/02 SIGNED BY GOVERNOR
 5/04 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 337
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 165 INTRODUCED BY USHER

LC0490 DRAFTER: J. WALKER

ESTABLISHING A DUTY OF COOPERATION RELATING TO INSURANCE POLICIES

| | | | |
|------|---------------------------------------------------|----|----|
| 1/11 | INTRODUCED | | |
| 1/12 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/02 | HEARING | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/15 | 2ND READING PASSED | 34 | 16 |
| 2/16 | 3RD READING PASSED | 34 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO BUSINESS AND LABOR | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 83 | 15 |
| 4/12 | 3RD READING CONCURRED | 82 | 16 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 430 | | |
| | EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS | | |

SB 166 INTRODUCED BY R. LYNCH

LC0077 DRAFTER: WEISS

EXEMPT BARBERING SERVICES IN PRISONS AND DETENTION CENTERS FROM
LICENSING LAWS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/19 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/23 | COMMITTEE REPORT — BILL PASSED | | |
| 1/25 | 2ND READING PASSED | 47 | 2 |
| 1/26 | 3RD READING PASSED | 48 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO BUSINESS AND LABOR | | |
| 3/21 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 99 | 1 |
| 4/06 | 3RD READING CONCURRED | 92 | 1 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 338 | | |
| | EFFECTIVE DATE: 5/02/2023 - ALL SECTIONS | | |

SB 167 INTRODUCED BY S. FITZPATRICK

LC2674 DRAFTER: J. WALKER

REVISE NONPROFIT CORPORATION LAWS RELATING TO DIRECTORS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/13 | INTRODUCED | | |
| 1/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/20 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 2ND READING PASSED | 43 | 6 |
| 1/30 | 3RD READING PASSED | 44 | 4 |

| | | | |
|------|-------------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO BUSINESS AND LABOR | | |
| 3/21 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 0 |
| 3/23 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 87 | 13 |
| 4/05 | 3RD READING CONCURRED | 89 | 8 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/07 | 2ND READING HOUSE AMDS CONCURRED | 47 | 3 |
| 4/11 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/11 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 339 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 168 INTRODUCED BY HERTZ

LC0331 DRAFTER: J. WALKER

REVISE LOTTERY LAWS RELATING TO SALES AGENT COMMISSIONS

| | | | |
|------|---------------------------------------------------|----|----|
| 1/12 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/19 | HEARING | | |
| 1/20 | FISCAL NOTE RECEIVED | | |
| 1/24 | FISCAL NOTE PRINTED | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — BILL PASSED | | |
| 2/01 | 2ND READING PASSED | 42 | 8 |
| 2/01 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/07 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 3 |
| 2/08 | COMMITTEE REPORT — BILL PASSED | | |
| 2/09 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO BUSINESS AND LABOR | | |
| 3/20 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 89 | 11 |
| 4/06 | REREFERRED TO APPROPRIATIONS | | |
| 4/07 | HEARING | | |
| 4/07 | TABLED IN COMMITTEE | 12 | 11 |
| | DIED IN STANDING COMMITTEE | | |

SB 169 INTRODUCED BY HERTZ

LC0929 DRAFTER: KREZOWSKI

GENERALLY REVISE PUNITIVE DAMAGE LAWS

| | |
|------|-----------------------|
| 1/12 | FISCAL NOTE PROBABLE |
| 1/12 | INTRODUCED |
| 1/12 | FISCAL NOTE REQUESTED |

| | | | |
|------|------------------------------------------------|----|----|
| 1/16 | REFERRED TO JUDICIARY | | |
| 1/19 | HEARING | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/24 | FISCAL NOTE PRINTED | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/15 | 2ND READING PASSED | 34 | 16 |
| 2/16 | 3RD READING PASSED | 34 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 7 |
| 3/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED AS AMD | 66 | 33 |
| 4/05 | REVISED FISCAL NOTE REQUESTED | | |
| 4/06 | 3RD READING CONCURRED | 64 | 29 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/11 | REVISED FISCAL NOTE RECEIVED | | |
| 4/11 | REVISED FISCAL NOTE PRINTED | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 39 | 11 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 34 | 16 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 658 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 170 INTRODUCED BY MANDEVILLE

LC0724 DRAFTER: HENNEMAN

ALLOW FOR ADMINISTRATIVE MINOR SUBDIVISION PROCESS

| | | | |
|------|------------------------------------------------|----|----|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/18 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 1/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | 2ND READING PASSED | 47 | 1 |
| 1/31 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/25 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 0 |
| 3/29 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 89 | 11 |
| 4/05 | 3RD READING CONCURRED | 93 | 4 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/07 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/11 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/11 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |

4/22 SIGNED BY SPEAKER
 4/24 TRANSMITTED TO GOVERNOR
 5/02 SIGNED BY GOVERNOR
 5/04 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 340
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 171 INTRODUCED BY K. REGIER

LC0076 DRAFTER: WEISS

PROVIDE FOR DISTRIBUTION OF CERTAIN PROPERTY/FUNDS AFTER INMATE
 DIES IN CUSTODY

| | | | |
|-------|------------------------------------------------|----|----|
| 12/29 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/16 | REFERRED TO JUDICIARY | | |
| 1/16 | FISCAL NOTE PRINTED | | |
| 1/19 | HEARING | | |
| 1/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 1 |
| 2/01 | 2ND READING PASSED | 37 | 13 |
| 2/02 | 3RD READING PASSED | 40 | 10 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO JUDICIARY | | |
| 3/21 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 98 | 2 |
| 4/06 | 3RD READING CONCURRED | 86 | 7 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 431 | | |
| | EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS | | |

SB 172 INTRODUCED BY FRIEDEL

LC0059 DRAFTER: CARROLL

GENERALLY REVISE BAIL BOND LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO JUDICIARY | | |
| 1/19 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 5 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 32 | 18 |
| 3/02 | 3RD READING PASSED | 39 | 11 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |

4/06 2ND READING NOT CONCURRED 18 82
DIED IN PROCESS

SB 173 INTRODUCED BY BOGNER

LC0962 DRAFTER: SANKEY KEIP

REVISE COUNTY ROAD ABANDONMENT PROCESS LAWS

1/12 INTRODUCED
1/16 REFERRED TO LOCAL GOVERNMENT
1/18 HEARING
1/18 COMMITTEE EXEC ACTION — BILL PASSED 9 0
1/19 COMMITTEE REPORT — BILL PASSED
1/24 2ND READING PASSED 49 0
1/25 3RD READING PASSED 49 0

TRANSMITTED TO HOUSE
3/11 REFERRED TO LOCAL GOVERNMENT
3/21 HEARING
3/25 COMMITTEE EXEC ACTION — BILL CONCURRED 16 0
3/27 COMMITTEE REPORT — BILL CONCURRED
4/06 2ND READING CONCURRED 100 0
4/07 3RD READING CONCURRED 96 0

RETURNED TO SENATE
4/07 SENT TO ENROLLING
4/17 RETURNED FROM ENROLLING
4/19 SIGNED BY PRESIDENT
4/22 SIGNED BY SPEAKER
4/24 TRANSMITTED TO GOVERNOR
5/02 SIGNED BY GOVERNOR
5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 341
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 174 INTRODUCED BY MCKAMEY

LC1936 DRAFTER: HENNEMAN

ALLOW COUNTIES FUNDING FOR BROADBAND INFRASTRUCTURE

1/12 INTRODUCED
1/16 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
1/20 HEARING
2/01 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 10 0
2/02 COMMITTEE REPORT — BILL PASSED AS AMENDED
2/06 2ND READING PASSED 48 1
2/07 3RD READING PASSED 49 0

TRANSMITTED TO HOUSE
3/10 REFERRED TO LOCAL GOVERNMENT
3/30 HEARING
4/04 COMMITTEE EXEC ACTION — BILL CONCURRED 16 0
4/05 COMMITTEE REPORT — BILL CONCURRED
4/07 2ND READING CONCURRED 98 1
4/12 3RD READING CONCURRED 96 2

RETURNED TO SENATE
4/13 SENT TO ENROLLING
4/17 RETURNED FROM ENROLLING
4/19 SIGNED BY PRESIDENT
4/22 SIGNED BY SPEAKER
4/24 TRANSMITTED TO GOVERNOR

5/02 SIGNED BY GOVERNOR
 5/04 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 342
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 175 INTRODUCED BY DUNWELL

LC1714 DRAFTER: E. SULLIVAN

GENERALLY REVISE ECONOMIC LAWS RELATED TO PUBLIC WORKS CONTRACTS

| | | | |
|------|----------------------------------------------------------------------------|---|---|
| 1/13 | INTRODUCED | | |
| 1/16 | REFERRED TO STATE ADMINISTRATION | | |
| 1/30 | HEARING | | |
| 2/03 | TABLED IN COMMITTEE | 7 | 3 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 176 INTRODUCED BY K. REGIER

LC0825 DRAFTER: EVERTS

REVISE INTERIM AND STATUTORY COMMITTEE MEMBERSHIP

| | | | |
|------|-------------------------------------------------------------------------------------------|----|----|
| 1/13 | FISCAL NOTE PROBABLE | | |
| 1/13 | INTRODUCED | | |
| 1/13 | FISCAL NOTE REQUESTED | | |
| 1/16 | REFERRED TO STATE ADMINISTRATION | | |
| 1/23 | FISCAL NOTE RECEIVED | | |
| 1/23 | FISCAL NOTE PRINTED | | |
| 1/30 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 2/07 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | 2ND READING PASSED | 30 | 19 |
| 2/13 | 3RD READING PASSED | 31 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 6 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED AS AMD | 66 | 34 |
| 3/23 | 3RD READING CONCURRED | 67 | 31 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 3/27 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 3/28 | 3RD READING PASSED AS AMENDED BY HOUSE | 34 | 16 |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY PRESIDENT | | |
| 5/01 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED CHAPTER NUMBER 432 EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS | | |

SB 177 INTRODUCED BY D. ZOLNIKOV

LC3009 DRAFTER: HENNEMAN

REVISING ALLOWED LOCAL GOVERNMENT EMPLOYER BENEFITS

| | |
|------|---------------------------------------------------|
| 1/16 | INTRODUCED |
| 1/18 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS |
| 1/25 | HEARING |

| | | | |
|------|-------------------------------------------|----|----|
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — BILL PASSED | | |
| 2/01 | 2ND READING PASSED | 41 | 9 |
| 2/02 | 3RD READING PASSED | 36 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO BUSINESS AND LABOR | | |
| 3/21 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 4 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 67 | 31 |
| 4/07 | 3RD READING CONCURRED | 65 | 31 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 343 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 178 INTRODUCED BY D. ZOLNIKOV

LC1083 DRAFTER: GRAFF

GENERALLY REVISE CRYPTOCURRENCY LAWS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 1/16 | INTRODUCED | | |
| 1/18 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/02 | HEARING | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 2 |
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/23 | 2ND READING PASSED AS AMENDED | 37 | 13 |
| 2/27 | 3RD READING PASSED | 36 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO BUSINESS AND LABOR | | |
| 3/24 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 4 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 62 | 38 |
| 4/07 | 3RD READING FAILED | 46 | 50 |
| 4/07 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | 64 | 28 |
| 4/12 | 3RD READING CONCURRED | 64 | 35 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 344 | | |
| | EFFECTIVE DATE: 5/02/2023 - ALL SECTIONS | | |

SB 179 INTRODUCED BY SMALL

LC0762 DRAFTER: J. WALKER

REVISE ALCOHOL LAWS RELATING TO BEER PURCHASES

| | | | |
|------|---------------------------------------------------|----|---|
| 1/17 | INTRODUCED | | |
| 1/18 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/24 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 2ND READING PASSED | 41 | 8 |
| 1/30 | 3RD READING PASSED | 40 | 8 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO BUSINESS AND LABOR | | |
| 3/24 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 13 | 6 |
| | DIED IN STANDING COMMITTEE | | |

SB 180 INTRODUCED BY LENZ

LC0545 DRAFTER: KREZOWSKI

GENERALLY REVISE COURT-APPOINTED SPECIAL ADVOCATE AND GUARDIAN AD LITEM LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 1/17 | INTRODUCED | | |
| 1/18 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/23 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 5 | 4 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 27 | 23 |
| 2/28 | 3RD READING PASSED | 28 | 22 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 181 INTRODUCED BY LENZ

LC0534 DRAFTER: KREZOWSKI

REQUIRE NOTICE OF PARENT LEGAL RIGHTS IN CHILD PROTECTIVE SERVICES CASES

| | | | |
|------|-----------------------------------------------|----|----|
| 1/17 | INTRODUCED | | |
| 1/18 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/23 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 1 |
| 1/26 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 42 | 6 |
| 1/31 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO HUMAN SERVICES | | |
| 3/20 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 8 |
| 3/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 68 | 30 |
| 4/05 | 3RD READING CONCURRED | 67 | 29 |

| | | | |
|------|----------------------------------------------------------------|----|----|
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/11 | 2ND READING HOUSE AMDS CONCURRED | 49 | 1 |
| 4/13 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/14 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/24 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 5/02 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 70 | 29 |
| 5/02 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 68 | 28 |
| 5/11 | RETURNED TO SENATE CONCURRED IN GOVERNOR'S PROPOSED AMENDMENTS | | |
| 7/12 | TRANSMITTED TO GOVERNOR | | |
| 7/18 | SIGNED BY GOVERNOR | | |
| 7/18 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 783 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 182 INTRODUCED BY LENZ

LC0542 DRAFTER: SANDRU

CREATE TASK FORCE ON A COURT SYSTEM FOR DEPENDENCY AND NEGLECT CASES

| | | | |
|------|------------------------------------------------|----|----|
| 1/17 | INTRODUCED | | |
| 1/18 | REFERRED TO JUDICIARY | | |
| 1/18 | FISCAL NOTE REQUESTED | | |
| 1/24 | HEARING | | |
| 1/25 | FISCAL NOTE RECEIVED | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/01 | COMMITTEE REPORT — BILL PASSED | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/06 | 2ND READING PASSED | 49 | 0 |
| 2/06 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/09 | HEARING | | |
| 2/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/14 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/14 | REVISED FISCAL NOTE REQUESTED | | |
| 2/21 | REVISED FISCAL NOTE RECEIVED | | |
| 2/21 | 2ND READING PASSED | 50 | 0 |
| 2/21 | REVISED FISCAL NOTE PRINTED | | |
| 2/22 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/23 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 97 | 3 |
| 4/06 | REREFERRED TO APPROPRIATIONS | | |
| 4/07 | HEARING | | |
| 4/18 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 21 | 2 |
| 4/19 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | 2ND READING CONCURRED | 88 | 11 |
| 4/26 | 3RD READING CONCURRED | 86 | 13 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/02 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 5/02 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |

5/02 SENT TO ENROLLING
 5/05 RETURNED FROM ENROLLING
 5/10 SIGNED BY PRESIDENT
 5/11 SIGNED BY SPEAKER
 5/11 TRANSMITTED TO GOVERNOR
 5/19 SIGNED BY GOVERNOR
 5/22 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 659
 EFFECTIVE DATE: 5/19/2023 - SECTIONS 1-2 AND 4-6
 EFFECTIVE DATE: 7/01/2023 - SECTION 3

SB 183 INTRODUCED BY LENZ

LC0554 DRAFTER: O'CONNELL

PROVIDE FOR JURY TRIALS IN CASES INVOLVING TERMINATION OF PARENTAL RIGHTS

| | | | |
|------|----------------------------------------------|----|----|
| 1/17 | FISCAL NOTE PROBABLE | | |
| 1/17 | INTRODUCED | | |
| 1/18 | REFERRED TO JUDICIARY | | |
| 1/18 | FISCAL NOTE REQUESTED | | |
| 1/20 | HEARING | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 1/27 | COMMITTEE REPORT — BILL PASSED | | |
| 1/31 | 2ND READING PASSED | 36 | 14 |
| 1/31 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/07 | HEARING | | |
| 2/13 | TABLED IN COMMITTEE | 19 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 184 INTRODUCED BY LENZ

LC0527 DRAFTER: SANDRU

REVISE PROCEDURAL REQUIREMENTS IN CHILD ABUSE AND NEGLECT PROCEEDINGS

| | | | |
|------|----------------------------------------|----|----|
| 1/17 | INTRODUCED | | |
| 1/18 | REFERRED TO JUDICIARY | | |
| 1/24 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 5 |
| 1/27 | COMMITTEE REPORT — BILL PASSED | | |
| 1/31 | 2ND READING PASSED | 34 | 16 |
| 2/01 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 67 | 33 |
| 4/07 | 3RD READING CONCURRED | 65 | 31 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/24 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |

| | | | |
|------|----------------------------------------------------------------|----|---|
| 5/01 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 5/02 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 50 | 0 |
| 5/02 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 48 | 2 |
| 5/02 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 91 | 8 |
| 5/02 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 88 | 8 |
| 5/11 | RETURNED TO SENATE CONCURRED IN GOVERNOR'S PROPOSED AMENDMENTS | | |
| 6/09 | SENT TO ENROLLING | | |
| 6/10 | RETURNED FROM ENROLLING | | |
| 6/20 | SIGNED BY PRESIDENT | | |
| 6/20 | SIGNED BY SPEAKER | | |
| 6/20 | TRANSMITTED TO GOVERNOR | | |
| 6/29 | SIGNED BY GOVERNOR | | |
| 6/29 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 779 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 185 INTRODUCED BY LENZ *LC0987 DRAFTER: JOHNSON*

REVISE FUNDING FOR MONTANA HISTORICAL SOCIETY/MUSEUM

| | | | |
|------|----------------------------------------------|--|--|
| 1/17 | INTRODUCED | | |
| 1/18 | REFERRED TO STATE ADMINISTRATION | | |
| 1/19 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 186 INTRODUCED BY LENZ *LC0557 DRAFTER: O'CONNELL*

ESTABLISH REQUIREMENTS FOR UPGRADING THE COMPUTER SYSTEM FOR CPS CASES

| | | | |
|------|--------------------------------------------------------------|----|---|
| 1/17 | FISCAL NOTE PROBABLE | | |
| 1/17 | INTRODUCED | | |
| 1/18 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/18 | FISCAL NOTE REQUESTED | | |
| 1/23 | HEARING | | |
| 1/25 | FISCAL NOTE RECEIVED | | |
| 1/25 | FISCAL NOTE PRINTED | | |
| 1/30 | REVISED FISCAL NOTE RECEIVED | | |
| 1/31 | REVISED FISCAL NOTE PRINTED | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 2/07 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/08 | REVISED FISCAL NOTE REQUESTED | | |
| 2/13 | REVISED FISCAL NOTE RECEIVED | | |
| 2/15 | REVISED FISCAL NOTE PRINTED | | |
| 2/16 | 2ND READING PASSED | 46 | 4 |
| 2/16 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/17 | 3RD READING PASSED | 45 | 3 |
| 2/20 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | | |
| 2/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/21 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 15 | 4 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 187 INTRODUCED BY FRIEDEL *LC0970 DRAFTER: WEISS*

ALLOW REMOTE APPEARANCES BY COUNSEL IN CRIMINAL AND CERTAIN CIVIL HEARINGS

| | | | |
|------|------------------------------------------------|----|---|
| 1/18 | FISCAL NOTE PROBABLE | | |
| 1/18 | INTRODUCED | | |
| 1/18 | FISCAL NOTE REQUESTED | | |
| 1/18 | REFERRED TO JUDICIARY | | |
| 1/20 | HEARING | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/01 | REVISED FISCAL NOTE REQUESTED | | |
| 2/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | 2ND READING PASSED | 46 | 4 |
| 2/13 | 3RD READING PASSED | 42 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO JUDICIARY | | |
| 3/15 | HEARING | | |
| 3/17 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 188 INTRODUCED BY FRIEDEL

*LC3864 DRAFTER: JOHNSON*REVISING DEFINITION OF SERVICES RELATED TO PUBLIC PROCUREMENT
CONTRACTS

| | | | |
|------|-----------------------------------------------|----|----|
| 1/18 | INTRODUCED | | |
| 1/18 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/25 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/02 | COMMITTEE REPORT — BILL PASSED | | |
| 2/06 | 2ND READING PASSED | 32 | 17 |
| 2/07 | 3RD READING PASSED | 32 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO STATE ADMINISTRATION | | |
| 3/16 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 6 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 59 | 40 |
| 4/18 | 3RD READING FAILED | 45 | 54 |
| | DIED IN PROCESS | | |

SB 189 INTRODUCED BY MANZELLA

*LC0038 DRAFTER: WEISS*SUPERMAJORITY VOTE OF LEGISLATURE TO HOLD CERTAIN SPECIAL
ELECTIONS BY MAIL

| | | | |
|------|----------------------------------------------|---|---|
| 1/18 | INTRODUCED | | |
| 1/18 | REFERRED TO STATE ADMINISTRATION | | |
| 2/01 | HEARING | | |
| 2/06 | TABLED IN COMMITTEE | 9 | 1 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 190 INTRODUCED BY MANDEVILLE

LC0846 DRAFTER: POWER

GENERALLY REVISE ELECTION LAWS RELATED TO RECOUNTS

| | | | |
|------|-----------------------|--|--|
| 1/18 | INTRODUCED | | |
| 1/18 | FISCAL NOTE REQUESTED | | |

| | | | |
|------|-------------------------------------|----|---|
| 1/19 | REFERRED TO STATE ADMINISTRATION | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 1/31 | FISCAL NOTE PRINTED | | |
| 2/01 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 1 |
| 2/07 | COMMITTEE REPORT — BILL PASSED | | |
| 2/09 | 2ND READING PASSED | 44 | 6 |
| 2/10 | 3RD READING PASSED | 46 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO STATE ADMINISTRATION | | |
| 3/16 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 18 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 191 INTRODUCED BY S. FITZPATRICK

LC0831 DRAFTER: CARROLL

REVISE PRELIMINARY INJUNCTION LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 1/18 | INTRODUCED | | |
| 1/19 | REFERRED TO JUDICIARY | | |
| 1/24 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/31 | 2ND READING PASSED | 33 | 17 |
| 2/01 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/09 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 4 |
| 2/09 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/10 | 2ND READING CONCURRED | 66 | 33 |
| 2/13 | 3RD READING CONCURRED | 67 | 30 |
| | RETURNED TO SENATE | | |
| 2/14 | SENT TO ENROLLING | | |
| 2/23 | RETURNED FROM ENROLLING | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/24 | TRANSMITTED TO GOVERNOR | | |
| 2/24 | SIGNED BY SPEAKER | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 43 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

SB 192 INTRODUCED BY DUNWELL

LC1701 DRAFTER: COLES

PROPERTY TAX REFORM FOR INTANGIBLE PERSONAL PROPERTY

| | | | |
|------|----------------------------------------------|--|--|
| 1/18 | FISCAL NOTE PROBABLE | | |
| 1/18 | INTRODUCED | | |
| 1/19 | REFERRED TO TAXATION | | |
| 1/25 | FISCAL NOTE RECEIVED | | |
| 1/25 | FISCAL NOTE SIGNED | | |
| 1/25 | FISCAL NOTE PRINTED | | |
| 1/26 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 1/26 | TABLED IN COMMITTEE | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 193 INTRODUCED BY DUNWELL

LC1696 DRAFTER: COLES

REQUIRE LEGAL REVIEW NOTES BE PROVIDED TO THE LEGISLATURE AND THE PUBLIC

| | | | |
|------|----------------------------------------------|---|---|
| 1/18 | INTRODUCED | | |
| 1/19 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/14 | HEARING | | |
| 2/17 | TABLED IN COMMITTEE | 4 | 1 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 194 INTRODUCED BY DUNWELL

LC1698 DRAFTER: M. MOORE

INCOME TAX CREDIT FOR LANDLORDS WHO RENT FOR BELOW MARKET RATE

| | | | |
|------|----------------------------------------------|---|---|
| 1/18 | FISCAL NOTE PROBABLE | | |
| 1/18 | INTRODUCED | | |
| 1/19 | REFERRED TO TAXATION | | |
| 1/19 | FISCAL NOTE REQUESTED | | |
| 1/25 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/26 | FISCAL NOTE SIGNED | | |
| 1/31 | HEARING | | |
| 3/27 | TABLED IN COMMITTEE | 7 | 5 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 195 INTRODUCED BY TREBAS

LC1965 DRAFTER: HENNEMAN

EXEMPT CERTAIN STRUCTURES FROM BUILDING CODE FIRE SPRINKLER REQUIREMENT

| | | | |
|------|------------------------------------------------|----|----|
| 1/18 | INTRODUCED | | |
| 1/19 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/23 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 1/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | 2ND READING PASSED AS AMENDED | 32 | 16 |
| 2/01 | 3RD READING PASSED | 32 | 18 |
| | TRANSMITTED TO HOUSE | | |
| 3/11 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/25 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 0 |
| 3/29 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 78 | 19 |
| 4/05 | 3RD READING CONCURRED | 74 | 23 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 33 | 16 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 32 | 18 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |

CHAPTER NUMBER 660
EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS

SB 196 INTRODUCED BY SALES *LC0596 DRAFTER: O'CONNELL*

REQUIRE PAYMENT PARITY IN INSURANCE COVERAGE OF TELEHEALTH SERVICES

| | | | |
|------|-----------------------------------------------|---|---|
| 1/18 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/25 | HEARING | | |
| 2/15 | TABLED IN COMMITTEE | 6 | 3 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 197 INTRODUCED BY CUFFE *LC1437 DRAFTER: POWER*

REVISE AND EXTEND POST-ELECTION AUDIT PROCESS

| | | | |
|------|------------------------------------------|----|----|
| 1/19 | INTRODUCED | | |
| 1/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/08 | HEARING | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/13 | COMMITTEE REPORT — BILL PASSED | | |
| 2/15 | 2ND READING PASSED | 46 | 4 |
| 2/16 | 3RD READING PASSED | 47 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/21 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 7 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 68 | 32 |
| 4/07 | 3RD READING CONCURRED | 63 | 32 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 345 | | |
| | EFFECTIVE DATE: 5/02/2023 - ALL SECTIONS | | |

SB 198 INTRODUCED BY GROSS *LC1244 DRAFTER: O'CONNELL*

REVISE LAWS RELATED TO BEHAVIORAL HEALTH PEER SUPPORT SPECIALISTS

| | | | |
|------|------------------------------------------------|----|----|
| 1/19 | INTRODUCED | | |
| 1/20 | FISCAL NOTE REQUESTED | | |
| 1/23 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/26 | FISCAL NOTE RECEIVED | | |
| 1/30 | FISCAL NOTE PRINTED | | |
| 2/10 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | REVISED FISCAL NOTE REQUESTED | | |
| 3/01 | 2ND READING PASSED | 35 | 15 |

| | | | |
|------|------------------------------|----|----|
| 3/02 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/09 | REVISED FISCAL NOTE RECEIVED | | |
| 3/13 | REFERRED TO HUMAN SERVICES | | |
| 3/15 | REVISED FISCAL NOTE PRINTED | | |
| 4/04 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 13 | 8 |
| | DIED IN STANDING COMMITTEE | | |

SB 199 INTRODUCED BY HERTZ

LC0321 DRAFTER: M. MOORE

REVISE ELIGIBILITY FOR RESORT COMMUNITIES AND RESORT AREAS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 1/19 | INTRODUCED | | |
| 1/23 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/25 | HEARING | | |
| 1/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 1/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/02 | 2ND READING PASS MOTION FAILED | 24 | 26 |
| 2/02 | 2ND READING INDEFINITELY POSTPONED | 33 | 17 |
| 2/03 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 31 | 19 |
| 2/07 | 2ND READING PASSED | 30 | 19 |
| 2/08 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/23 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 3 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 57 | 42 |
| 4/07 | 3RD READING CONCURRED | 52 | 44 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 346 | | |
| | EFFECTIVE DATE: 5/02/2023 - ALL SECTIONS | | |

SB 200 INTRODUCED BY HERTZ

LC0297 DRAFTER: WEISS

REVISE USE OF PARTY AFFILIATION FOR NONPARTISAN RACES

| | | | |
|------|----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/06 | HEARING | | |
| 2/08 | HEARING | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/10 | TABLED IN COMMITTEE | 10 | 0 |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 201 INTRODUCED BY HERTZ

LC0308 DRAFTER: WEISS

REVISE JUDICIAL RECUSAL LAWS WHEN PARTIES MADE CAMPAIGN
CONTRIBUTIONS

| | | | |
|------|------------------------------------------|----|----|
| 1/19 | INTRODUCED | | |
| 1/23 | REFERRED TO JUDICIARY | | |
| 1/26 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/06 | COMMITTEE REPORT — BILL PASSED | | |
| 2/08 | 2ND READING PASSED AS AMENDED | 35 | 15 |
| 2/10 | 3RD READING PASSED | 33 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO JUDICIARY | | |
| 3/17 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 68 | 32 |
| 4/05 | 3RD READING CONCURRED | 65 | 31 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/18 | 2ND READING HOUSE AMDS CONCURRED | 33 | 17 |
| 4/19 | 3RD READING PASSED AS AMENDED BY HOUSE | 31 | 18 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 433 | | |
| | EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS | | |

SB 202 INTRODUCED BY HERTZ

LC0307 DRAFTER: MOHR

GENERALLY REVISE THE MONTANA LOCAL FOOD CHOICE ACT

| | | | |
|------|-----------------------------------------------|----|----|
| 1/19 | INTRODUCED | | |
| 1/23 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/30 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/02 | COMMITTEE REPORT — BILL PASSED | | |
| 2/06 | 2ND READING PASSED | 33 | 16 |
| 2/07 | 3RD READING PASSED | 33 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO AGRICULTURE | | |
| 3/21 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 7 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 76 | 24 |
| 4/07 | 3RD READING CONCURRED | 69 | 27 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |

4/24 TRANSMITTED TO GOVERNOR
 5/02 SIGNED BY GOVERNOR
 5/04 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 347
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 203 INTRODUCED BY BOGNER

LC0614 DRAFTER: CARROLL

REVISE LAW FOR TRANSFER OF CRITICAL INFRASTRUCTURE AND
 AGRICULTURAL LAND

| | | | |
|------|-----------------------------------------------------|-----|---|
| 1/20 | INTRODUCED | | |
| 1/23 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/26 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 2 |
| 2/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED AS AMENDED | 49 | 0 |
| 2/28 | RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND READING | 50 | 0 |
| 3/01 | 2ND READING PASSED AS AMENDED | 48 | 2 |
| 3/02 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO BUSINESS AND LABOR | | |
| 3/24 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 100 | 0 |
| 4/06 | 3RD READING CONCURRED | 94 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 434 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 204 INTRODUCED BY TREBAS

LC1968 DRAFTER: BURKHARDT

GENERALLY REVISE DUI LAWS

| | | | |
|------|----------------------------------------------|---|---|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO JUDICIARY | | |
| 1/31 | HEARING | | |
| 2/08 | TABLED IN COMMITTEE | 9 | 2 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 205 INTRODUCED BY TREBAS

LC1967 DRAFTER: J. WALKER

GENERALLY REVISE MONTANA INDOOR CLEAN AIR ACT

| | | | |
|------|-----------------------------------------------|---|---|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/01 | HEARING | | |
| 2/06 | TABLED IN COMMITTEE | 9 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 206 INTRODUCED BY TREBAS

LC4190 DRAFTER: HESS

EXEMPT CERTAIN CELL PHONE USE FROM LOCAL ORDINANCES

| | | | |
|------|-------------------------------------|----|----|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/30 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/07 | COMMITTEE REPORT — BILL PASSED | | |
| 2/10 | 2ND READING PASSED | 27 | 23 |
| 2/13 | 3RD READING PASSED | 25 | 23 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/30 | HEARING | | |
| 4/04 | TABLED IN COMMITTEE | 16 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 207 INTRODUCED BY BROWN

LC1344 DRAFTER: MOHR

CLARIFY FINAL DECREE PROCESS FOR COMPACTS

| | | | |
|------|------------------------------------------------|----|---|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO STATE ADMINISTRATION | | |
| 1/25 | REREferred TO NATURAL RESOURCES | | |
| 1/27 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/01 | 2ND READING PASSED | 50 | 0 |
| 2/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/14 | REFERRED TO NATURAL RESOURCES | | |
| 2/17 | HEARING | | |
| 2/17 | TABLED IN COMMITTEE | 9 | 6 |
| | DIED IN STANDING COMMITTEE | | |

SB 208 INTRODUCED BY SMALL

LC0065 DRAFTER: GRAFF

PROHIBIT LOCAL GOVERNMENTS FROM BANNING OR LIMITING ENERGY CHOICES

| | | | |
|------|------------------------------------------------------|----|----|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 1/31 | HEARING | | |
| 2/23 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 5 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 33 | 17 |
| 3/02 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/20 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 3 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 72 | 28 |
| 4/13 | 3RD READING CONCURRED | 73 | 25 |

RETURNED TO SENATE
 4/14 SENT TO ENROLLING
 4/18 RETURNED FROM ENROLLING
 4/20 SIGNED BY PRESIDENT
 4/29 SIGNED BY SPEAKER
 5/01 TRANSMITTED TO GOVERNOR
 5/04 SIGNED BY GOVERNOR
 5/04 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 435
 EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS

SB 209 INTRODUCED BY HERTZ

LC3163 DRAFTER: J. WALKER

REVISE LAWS RELATING TO MONTANA DISTILLERIES

| | | | |
|------|---------------------------------------------------|----|---|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/02 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 2/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/08 | 2ND READING PASSED | 48 | 2 |
| 2/09 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO BUSINESS AND LABOR | | |
| 3/20 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 3/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 91 | 8 |
| 4/05 | 3RD READING CONCURRED | 90 | 6 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/11 | 2ND READING HOUSE AMDS NOT CONCURRED | 50 | 0 |
| 4/11 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/13 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/18 | HEARING | | |
| 4/18 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/19 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/21 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 48 | 2 |
| 4/24 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 92 | 8 |
| 4/25 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 44 | 5 |
| 4/26 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 91 | 8 |
| 4/27 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 661 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 210 INTRODUCED BY GLIMM

LC1043 DRAFTER: KREZOWSKI

PROHIBIT CONSENT AS A DEFENSE FOR PHYSICIAN-ASSISTED SUICIDE

| | | | |
|------|------------------------------------------------|---|---|
| 1/25 | INTRODUCED | | |
| 1/25 | REFERRED TO JUDICIARY | | |
| 2/01 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/21 | 2ND READING PASSED | 26 | 24 |
| 2/22 | 3RD READING FAILED | 24 | 26 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

SB 211 INTRODUCED BY MCGILLVRAY

LC0167 DRAFTER: KREZOWSKI

ARTICLE V CONVENTION COMMISSIONER SELECTION AND CREDENTIALING ACT

| | | | |
|------|---------------------------------------------------|----|----|
| 1/25 | INTRODUCED | | |
| 1/25 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/01 | HEARING | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/21 | 2ND READING PASSED | 31 | 19 |
| 2/22 | 3RD READING PASSED | 30 | 20 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/05 | TABLED IN COMMITTEE DIED IN STANDING COMMITTEE | 19 | 0 |

SB 212 INTRODUCED BY LENZ

LC0552 DRAFTER: POWER

REVISE EDUCATION REQUIREMENTS FOR STATE JOBS

| | | | |
|------|----------------------------------------------------------------------------|---|---|
| 1/24 | INTRODUCED | | |
| 1/25 | FISCAL NOTE REQUESTED | | |
| 1/25 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/01 | HEARING | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/07 | TABLED IN COMMITTEE | 8 | 3 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 213 INTRODUCED BY MCCLAFFERTY

LC0151 DRAFTER: MCCracken

REVISE LAWS RELATED TO SCHOOL SAFETY TEAMS

| | | | |
|------|------------------------------------------------|----|----|
| 1/24 | INTRODUCED | | |
| 1/25 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/01 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 2/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | 2ND READING PASSED | 50 | 0 |
| 2/24 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO EDUCATION | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 2 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 82 | 18 |
| 4/06 | 3RD READING CONCURRED | 76 | 16 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |

4/17 RETURNED FROM ENROLLING
 4/19 SIGNED BY PRESIDENT
 4/22 SIGNED BY SPEAKER
 4/24 TRANSMITTED TO GOVERNOR
 5/02 SIGNED BY GOVERNOR
 5/04 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 348
 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

SB 214 INTRODUCED BY MCCLAFFERTY

LC0503 DRAFTER: KREZOWSKI

ENACT AUDIO AND SPEECH-LANGUAGE PATHOLOGY INTERSTATE COMPACT

| | | | |
|------|---------------------------------------------------|----|---|
| 1/24 | INTRODUCED | | |
| 1/25 | FISCAL NOTE REQUESTED | | |
| 1/25 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 1/31 | HEARING | | |
| 1/31 | FISCAL NOTE PRINTED | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/06 | 2ND READING PASSED | 49 | 0 |
| 2/07 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO BUSINESS AND LABOR | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 97 | 3 |
| 4/06 | 3RD READING CONCURRED | 90 | 3 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 349 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 215 INTRODUCED BY S. FITZPATRICK

LC0758 DRAFTER: CARROLL

REVISE DEQ RULE ARM 17.36.328 TO REQUIRE CONNECTION FROM PROPOSED SUBDIVISION

| | | | |
|------|------------------------------------------------|----|----|
| 1/25 | FISCAL NOTE PROBABLE | | |
| 1/25 | INTRODUCED | | |
| 1/25 | FISCAL NOTE REQUESTED | | |
| 1/25 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/30 | HEARING | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/06 | FISCAL NOTE PRINTED | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 2/07 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/09 | 2ND READING PASSED | 34 | 16 |
| 2/10 | 3RD READING PASSED | 32 | 15 |

| | | | |
|------|------------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO NATURAL RESOURCES | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 1 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 2ND READING CONCURRED | 71 | 29 |
| 3/29 | 3RD READING CONCURRED | 66 | 30 |
| | RETURNED TO SENATE | | |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY PRESIDENT | | |
| 4/14 | SIGNED BY SPEAKER | | |
| 4/14 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 239 | | |
| | EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS | | |

SB 216 INTRODUCED BY S. FITZPATRICK

LC1197 DRAFTER: J. WALKER

REVISE LAWS RELATED TO LITIGATION AND PRODUCTS

| | | | |
|------|-----------------------------------------------------|----|----|
| 1/25 | INTRODUCED | | |
| 1/25 | REFERRED TO JUDICIARY | | |
| 1/26 | REREFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/02 | HEARING | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 3 |
| 2/13 | COMMITTEE REPORT — BILL PASSED | | |
| 2/15 | 2ND READING PASSED | 33 | 17 |
| 2/16 | 3RD READING PASSED | 33 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 8 |
| 4/04 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 53 | 46 |
| 4/13 | 3RD READING CONCURRED | 52 | 48 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/18 | 2ND READING HOUSE AMDS CONCURRED | 35 | 15 |
| 4/19 | 3RD READING PASSED AS AMENDED BY HOUSE | 32 | 17 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 436 | | |
| | EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS | | |

SB 217 INTRODUCED BY GILLESPIE

LC4226 DRAFTER: HARDIN

REVISE RANGELAND IMPROVEMENT LOAN STATE SPECIAL REVENUE ACCOUNT

| | | | |
|------|---------------------------------------------------|--|--|
| 1/25 | INTRODUCED | | |
| 1/25 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/07 | HEARING | | |

| | | | |
|------|-------------------------------------------|----|---|
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/10 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 2ND READING PASSED | 50 | 0 |
| 2/15 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO AGRICULTURE | | |
| 3/21 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 99 | 0 |
| 4/18 | 3RD READING CONCURRED | 99 | 0 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 437 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 218 INTRODUCED BY HERTZ

LC0980 DRAFTER: BURKHARDT

REVISE LAWS PERTAINING TO SETTLEMENTS

| | | | |
|------|-------------------------------------------|----|----|
| 1/25 | INTRODUCED | | |
| 1/27 | REFERRED TO JUDICIARY | | |
| 2/02 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/13 | COMMITTEE REPORT — BILL PASSED | | |
| 2/16 | 2ND READING PASSED | 37 | 13 |
| 2/17 | 3RD READING PASSED | 34 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 68 | 32 |
| 4/17 | 3RD READING CONCURRED | 66 | 31 |
| | RETURNED TO SENATE | | |
| 4/18 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 273 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 219 INTRODUCED BY CURDY

LC2341 DRAFTER: CARROLL

REVISE WILDFIRE SUPPRESSION LAWS

| | |
|------|-----------------------|
| 1/25 | INTRODUCED |
| 1/26 | FISCAL NOTE REQUESTED |

| | | | |
|------|------------------------------------------------|----|----|
| 1/27 | REFERRED TO NATURAL RESOURCES | | |
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/01 | FISCAL NOTE PRINTED | | |
| 2/01 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 0 |
| 2/07 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/09 | 2ND READING PASSED | 36 | 13 |
| 2/10 | 3RD READING PASSED | 37 | 10 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO NATURAL RESOURCES | | |
| 3/15 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 0 |
| 3/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 97 | 3 |
| 4/05 | 3RD READING CONCURRED | 92 | 4 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 49 | 0 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 46 | 4 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 662 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 220 INTRODUCED BY GLIMM

LC3961 DRAFTER: HENNEMAN

INCLUDE PUBLIC INFRASTRUCTURE AND COUNTY-OWNED PARKS IN MUNICIPAL ANNEXATION

| | | | |
|------|------------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/01 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 2/07 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/09 | 2ND READING PASSED | 50 | 0 |
| 2/10 | 3RD READING PASSED | 47 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 99 | 0 |
| 4/12 | 3RD READING CONCURRED | 96 | 1 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 350 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 221 INTRODUCED BY USHER

LC1066 DRAFTER: CARROLL

ALLOW USS MONTANA CREW TO APPLY FOR LICENSE PLATES

| | | | |
|------|--------------------------------------------------------------|----|----|
| 1/26 | FISCAL NOTE PROBABLE | | |
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 2/02 | HEARING | | |
| 2/03 | FISCAL NOTE RECEIVED | | |
| 2/03 | FISCAL NOTE SIGNED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 2/08 | COMMITTEE REPORT — BILL PASSED | | |
| 2/10 | 2ND READING PASSED | 50 | 0 |
| 2/13 | 3RD READING PASSED | 48 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO TRANSPORTATION | | |
| 3/15 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 0 |
| 3/20 | REVISED FISCAL NOTE REQUESTED | | |
| 3/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/24 | REVISED FISCAL NOTE SIGNED | | |
| 3/24 | REVISED FISCAL NOTE PRINTED | | |
| 4/04 | 2ND READING CONCURRED | 97 | 3 |
| 4/05 | 3RD READING CONCURRED | 95 | 2 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS NOT CONCUR MOTION FAILED | 1 | 49 |
| 4/21 | 2ND READING HOUSE AMDS CONCURRED | 49 | 1 |
| 4/21 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 48 | 1 |
| 4/21 | 2ND READING HOUSE AMDS NOT CONCURRED | 50 | 0 |
| 4/21 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/26 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/27 | HEARING | | |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 50 | 0 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 99 | 1 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 49 | 0 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 91 | 3 |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 663 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 222 INTRODUCED BY TREBAS

LC0615 DRAFTER: E. SULLIVAN

ESTABLISH THE MONTANA INDIVIDUAL FREEDOM ACT

| | |
|------|----------------------------------|
| 1/26 | INTRODUCED |
| 1/27 | REFERRED TO STATE ADMINISTRATION |

| | | | |
|------|------------------------------------------------|----|----|
| 2/03 | HEARING | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/15 | 2ND READING PASSED | 33 | 17 |
| 2/16 | 3RD READING PASSED | 34 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/20 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 18 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 223 INTRODUCED BY S. FITZPATRICK

LC0568 DRAFTER: O'CONNELL

ESTABLISH REQUIREMENTS FOR INSURANCE COVERAGE OF
CLINICIAN-ADMINISTERED DRUGS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/03 | HEARING | | |
| 2/10 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 224 INTRODUCED BY HERTZ

LC0670 DRAFTER: WEISS

REQUIRE COURT REPORT ON DISTRICT COURT CASE NUMBERS AND
SUBSTITUTIONS

| | | | |
|------|------------------------------------------------|----|----|
| 1/09 | FISCAL NOTE PROBABLE | | |
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO JUDICIARY | | |
| 1/27 | FISCAL NOTE RECEIVED | | |
| 1/31 | FISCAL NOTE PRINTED | | |
| 2/02 | HEARING | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | REVISED FISCAL NOTE REQUESTED | | |
| 2/20 | REVISED FISCAL NOTE RECEIVED | | |
| 2/20 | REVISED FISCAL NOTE PRINTED | | |
| 2/21 | 2ND READING PASSED AS AMENDED | 31 | 19 |
| 2/21 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 34 | 16 |
| 3/02 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 68 | 32 |
| 4/17 | 3RD READING CONCURRED | 66 | 30 |
| | RETURNED TO SENATE | | |
| 4/18 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |

4/20 SIGNED BY PRESIDENT
 4/21 SIGNED BY SPEAKER
 4/21 TRANSMITTED TO GOVERNOR
 4/26 SIGNED BY GOVERNOR
 4/27 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 274
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 225 INTRODUCED BY GLIMM

LC1037 DRAFTER: KOLMAN

REQUIRE DEQ REFUND FEES FOR SUBDIVISION REVIEW EXTENSIONS

| | | | |
|------|----------------------------------------------|----|----|
| 1/26 | FISCAL NOTE PROBABLE | | |
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/01 | HEARING | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/07 | COMMITTEE REPORT — BILL PASSED | | |
| 2/09 | 2ND READING PASSED | 31 | 19 |
| 2/09 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/13 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 17 | 2 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 226 INTRODUCED BY MANDEVILLE

LC0728 DRAFTER: HENNEMAN

ALLOW FOR SUBDIVISION REVIEWS BY INDEPENDENT REVIEWING ENTITIES

| | | | |
|------|------------------------------------------------|----|----|
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/01 | HEARING | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 2 |
| 2/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | REVISED FISCAL NOTE REQUESTED | | |
| 2/13 | 2ND READING PASSED AS AMENDED | 33 | 15 |
| 2/13 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/16 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 227 INTRODUCED BY MANDEVILLE

LC0727 DRAFTER: HENNEMAN

ALLOW DEQ TO PRE-CERTIFY SUBDIVISION APPLICANTS

| | | | |
|------|------------------------------------------------|---|---|
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/01 | HEARING | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 2/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|----------------------------------------------|----|----|
| 2/13 | 2ND READING PASSED AS AMENDED | 31 | 17 |
| 2/13 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/16 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 17 | 2 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 228 INTRODUCED BY SMALL

LC0584 DRAFTER: GRAFF

PROHIBIT LOCAL GOVERNMENTS FROM BANNING PETROLEUM FUELS

| | | | |
|------|------------------------------------------------|----|----|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/07 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 5 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 32 | 17 |
| 3/02 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO TRANSPORTATION | | |
| 3/20 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 5 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 67 | 33 |
| 4/13 | 3RD READING CONCURRED | 68 | 32 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 438 | | |
| | EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS | | |

SB 229 INTRODUCED BY USHER

LC0880 DRAFTER: WEISS

REIMBURSE COUNTIES FOR ACTUAL WITNESS COSTS

| | | | |
|------|------------------------------------------------|----|---|
| 1/09 | FISCAL NOTE PROBABLE | | |
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO JUDICIARY | | |
| 2/03 | HEARING | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/03 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 2/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/13 | 2ND READING PASSED | 47 | 1 |
| 2/13 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/16 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/17 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 5 |
| 3/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 91 | 9 |
| 4/04 | REREFERRED TO APPROPRIATIONS | | |
| 4/05 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/14 | REVISED FISCAL NOTE REQUESTED | | |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/18 | 2ND READING CONCURRED | 95 | 5 |
| 4/19 | 3RD READING CONCURRED | 95 | 3 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/02 | 2ND READING HOUSE AMDS CONCURRED | 36 | 14 |
| 5/02 | 3RD READING PASSED AS AMENDED BY HOUSE | 40 | 10 |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 664 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 230 INTRODUCED BY FULLER

LC1358 DRAFTER: COLES

PROVIDE THAT OFFICE OF COURT ADMINISTRATOR IS UNDER CLERK OF THE
SUPREME COURT

| | | | |
|------|----------------------------------------------|----|----|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO JUDICIARY | | |
| 2/02 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 5 |
| 2/06 | COMMITTEE REPORT — BILL PASSED | | |
| 2/08 | 2ND READING PASS MOTION FAILED | 20 | 30 |
| 2/08 | 2ND READING INDEFINITELY POSTPONED | 35 | 15 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 231 INTRODUCED BY LENZ

LC1242 DRAFTER: KREZOWSKI

CREATE TASK FORCE ON ESTABLISHING A DEPENDENT NEGLECT COURT
SYSTEM

| | | | |
|------|----------------------------------------------|---|---|
| 1/27 | FISCAL NOTE PROBABLE | | |
| 1/27 | INTRODUCED | | |
| 1/27 | FISCAL NOTE REQUESTED | | |
| 1/30 | REFERRED TO JUDICIARY | | |
| 2/03 | HEARING | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/08 | TABLED IN COMMITTEE | 7 | 4 |
| 2/08 | FISCAL NOTE PRINTED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 232 INTRODUCED BY ELLIS

LC1325 DRAFTER: SANKEY KEIP

PROVIDE FOR DEADLINES TO RESPOND TO PUBLIC INFORMATION REQUESTS

| | | | |
|------|------------------------------------------------|----|---|
| 1/27 | INTRODUCED | | |
| 1/27 | FISCAL NOTE REQUESTED | | |
| 1/30 | REFERRED TO STATE ADMINISTRATION | | |
| 2/07 | FISCAL NOTE RECEIVED | | |
| 2/08 | FISCAL NOTE PRINTED | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 2/28 | 2ND READING PASSED AS AMENDED | 50 | 0 |
| 2/28 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/01 | HEARING | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/01 | REVISED FISCAL NOTE RECEIVED | | |
| 3/01 | REVISED FISCAL NOTE SIGNED | | |
| 3/01 | REVISED FISCAL NOTE PRINTED | | |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/20 | HEARING | | |
| 4/04 | TABLED IN COMMITTEE | 17 | 1 |
| 4/14 | TAKEN FROM TABLE IN COMMITTEE | 15 | 3 |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 3 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 97 | 2 |
| 4/18 | 3RD READING CONCURRED | 96 | 2 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 439 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 233 INTRODUCED BY MORIGEAU

LC1013 DRAFTER: MCCracken

ENHANCE LEGISLATIVE UNDERSTANDING OF STATE-TRIBAL RELATIONS

| | | | |
|------|----------------------------------------------|---|---|
| 1/27 | INTRODUCED | | |
| 1/30 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/14 | HEARING | | |
| 2/17 | TABLED IN COMMITTEE | 4 | 1 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 234 INTRODUCED BY USHER

LC0099 DRAFTER: CARROLL

REVISE LAWS RELATED TO VENDING MACHINE INSTALLATION AT REST AREAS

| | | | |
|------|------------|--|--|
| 1/30 | INTRODUCED | | |
|------|------------|--|--|

| | | | |
|------|-------------------------------------------|----|---|
| 1/31 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 2/07 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 2/08 | COMMITTEE REPORT — BILL PASSED | | |
| 2/10 | 2ND READING PASSED | 45 | 5 |
| 2/13 | 3RD READING PASSED | 47 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 2/17 | REFERRED TO TRANSPORTATION | | |
| 3/15 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 2 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 95 | 5 |
| 4/06 | 3RD READING CONCURRED | 90 | 3 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 351 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 235 INTRODUCED BY EMRICH

LC2215 DRAFTER: MCCracken

ESTABLISH REQUIREMENTS FOR SCIENCE INSTRUCTION IN PUBLIC SCHOOLS

| | | | |
|------|----------------------------------------------|----|---|
| 1/30 | INTRODUCED | | |
| 1/31 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/06 | HEARING | | |
| 2/13 | TABLED IN COMMITTEE | 11 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 236 INTRODUCED BY HERTZ

LC0931 DRAFTER: J. WALKER

ESTABLISH TIME LIMITED DEMAND STANDARDS

| | | | |
|------|---------------------------------------------------|----|----|
| 1/30 | FISCAL NOTE PROBABLE | | |
| 1/30 | INTRODUCED | | |
| 1/30 | FISCAL NOTE REQUESTED | | |
| 1/31 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/02 | HEARING | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/08 | FISCAL NOTE PRINTED | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 2/13 | REVISED FISCAL NOTE REQUESTED | | |
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/16 | 2ND READING PASSED | 34 | 16 |
| 2/17 | 3RD READING PASSED | 34 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO BUSINESS AND LABOR | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 82 | 17 |

| | | | |
|------|-------------------------------------------|----|----|
| 4/12 | 3RD READING CONCURRED | 83 | 16 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 352 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 237 INTRODUCED BY VANCE *LC2980 DRAFTER: HENNEMAN*

REQUIRE DEVELOPMENT PLANS FOR PUBLIC WATER AND WASTEWATER
SYSTEM CONNECTIONS

| | | | |
|------|------------------------------------------------|-----|---|
| 1/30 | INTRODUCED | | |
| 1/31 | REFERRED TO NATURAL RESOURCES | | |
| 2/08 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 2/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/21 | 2ND READING PASSED | 49 | 1 |
| 2/22 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO NATURAL RESOURCES | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 100 | 0 |
| 4/06 | 3RD READING CONCURRED | 93 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 353 | | |
| | EFFECTIVE DATE: 5/02/2023 - ALL SECTIONS | | |

SB 238 INTRODUCED BY K. REGIER *LC4279 DRAFTER: J. WALKER*

REQUIRE DENTAL INSURANCE TO INCLUDE AN ASSIGNABILITY CLAUSE

| | | | |
|------|-----------------------------------------------|---|---|
| 1/31 | INTRODUCED | | |
| 1/31 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/08 | HEARING | | |
| 2/15 | TABLED IN COMMITTEE | 9 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 239 INTRODUCED BY LENZ *LC1198 DRAFTER: O'CONNELL*

REVISE PHARMACIST ADMINISTRATION OF IMMUNIZATION LAWS

| | | | |
|------|-----------------------------------------------|---|---|
| 1/31 | INTRODUCED | | |
| 1/31 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/08 | TABLED IN COMMITTEE | 9 | 0 |
| 2/09 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 240 INTRODUCED BY SMALL

LC0899 DRAFTER: KOLMAN

EXCEMPT CERTAIN SUBDIVISIONS FROM ENVIRONMENTAL REVIEW

| | | | |
|------|-------------------------------------|----|----|
| 1/31 | INTRODUCED | | |
| 1/31 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/03 | REREFERRED TO NATURAL RESOURCES | | |
| 2/08 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 32 | 18 |
| 2/23 | 3RD READING PASSED | 34 | 14 |

| | | | |
|------|----------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO NATURAL RESOURCES | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 5 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 69 | 31 |
| 4/06 | 3RD READING CONCURRED | 64 | 29 |

| | | | |
|------|------------------------------------------|--|--|
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 354 | | |
| | EFFECTIVE DATE: 5/02/2023 - ALL SECTIONS | | |

SB 241 INTRODUCED BY SMALL

LC0906 DRAFTER: J. WALKER

REVISE LABOR LAWS RELATING TO VIOLENCE AGAINST HEALTHCARE WORKERS

| | | | |
|------|-----------------------------------------------|---|---|
| 1/31 | INTRODUCED | | |
| 1/31 | FISCAL NOTE REQUESTED | | |
| 1/31 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/02 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 2/03 | TABLED IN COMMITTEE | 9 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 242 INTRODUCED BY SMALL

LC0498 DRAFTER: GRAFF

REVISING AVOIDED COST RATEMAKING

| | | | |
|------|----------------------------------------------|--|--|
| 1/31 | INTRODUCED | | |
| 1/31 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 243 INTRODUCED BY K. REGIER

LC0058 DRAFTER: KREZOWSKI

| | | |
|---------------------------------------------------------------------------------|---------------------------------------------------|------|
| PROHIBIT DISCRIMINATION IN REAL-ESTATE SECTOR BASED ON FREE SPEECH AND RELIGION | | |
| 2/01 | INTRODUCED | |
| 2/01 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | |
| 2/10 | HEARING | |
| 2/22 | TABLED IN COMMITTEE | 10 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | |
| | DIED IN STANDING COMMITTEE | |

SB 244 INTRODUCED BY CUFFE

LC4000 DRAFTER: E. SULLIVAN

| | | |
|-----------------------------------------------------|---------------------------------------------------|------|
| REVISE LAWS RELATED TO INTERNSHIPS IN FUNERAL HOMES | | |
| 2/01 | INTRODUCED | |
| 2/01 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | |
| 2/08 | HEARING | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 0 |
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | |
| 2/16 | 2ND READING PASSED | 50 0 |
| 2/17 | 3RD READING PASSED | 48 0 |
| TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO BUSINESS AND LABOR | |
| 3/23 | HEARING | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | |
| 4/05 | 2ND READING CONCURRED | 99 1 |
| 4/06 | 3RD READING CONCURRED | 93 0 |
| RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | |
| 4/17 | RETURNED FROM ENROLLING | |
| 4/19 | SIGNED BY PRESIDENT | |
| 4/22 | SIGNED BY SPEAKER | |
| 4/24 | TRANSMITTED TO GOVERNOR | |
| 5/02 | SIGNED BY GOVERNOR | |
| 5/04 | CHAPTER NUMBER ASSIGNED | |
| | CHAPTER NUMBER 355 | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | |

SB 245 INTRODUCED BY D. ZOLNIKOV

LC0624 DRAFTER: HENNEMAN

| | | |
|------------------------------------------------------------------------|------------------------------------------------|-------|
| REVISE MUNICIPAL ZONING TO ALLOW MULTIFAMILY AND MIXED USE DEVELOPMENT | | |
| 2/01 | INTRODUCED | |
| 2/01 | REFERRED TO LOCAL GOVERNMENT | |
| 2/08 | HEARING | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 1 |
| 2/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | |
| 2/23 | 2ND READING PASSED | 41 9 |
| 2/24 | 3RD READING PASSED | 40 10 |
| TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | |
| 3/23 | HEARING | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 2 |

| | | | |
|------|---------------------------------------------|----|----|
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 97 | 3 |
| 4/13 | 3RD READING CONCURRED | 96 | 4 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/18 | 2ND READING HOUSE AMDS CONCUR MOTION FAILED | 22 | 28 |
| 4/25 | FC COMMITTEE APPOINTED | | |
| 4/27 | FC COMMITTEE APPOINTED | | |
| 4/28 | HEARING | | |
| 4/28 | FC COMMITTEE REPORT RECEIVED | 5 | 0 |
| 4/28 | FC COMMITTEE REPORT RECEIVED | 5 | 0 |
| 5/01 | 2ND READING FC COMMITTEE REPORT ADOPTED | 45 | 5 |
| 5/01 | 2ND READING FC COMMITTEE REPORT ADOPTED | 94 | 4 |
| 5/01 | 3RD READING FC COMMITTEE REPORT ADOPTED | 49 | 0 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 87 | 8 |
| 5/02 | SENT TO ENROLLING | | |
| 5/08 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/17 | SIGNED BY GOVERNOR | | |
| 5/18 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 499 | | |
| | EFFECTIVE DATE: 5/17/2023 - ALL SECTIONS | | |

SB 246 INTRODUCED BY D. ZOLNIKOV

LC3006 DRAFTER: COLES

REVISE CORPORATE INCOME TAX WATER'S-EDGE ELECTION LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/01 | INTRODUCED | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/01 | REFERRED TO TAXATION | | |
| 2/09 | FISCAL NOTE RECEIVED | | |
| 2/09 | FISCAL NOTE SIGNED | | |
| 2/10 | FISCAL NOTE PRINTED | | |
| 2/17 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 5 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/13 | 2ND READING PASSED | 33 | 17 |
| 3/13 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/16 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 3/22 | COMMITTEE REPORT — BILL PASSED | | |
| 3/23 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/25 | REFERRED TO TAXATION | | |
| 4/06 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 20 | 1 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 77 | 22 |
| 4/19 | REREFERRED TO APPROPRIATIONS | | |
| 4/19 | HEARING | | |
| 4/20 | TABLED IN COMMITTEE | 16 | 7 |
| 4/20 | TAKEN FROM TABLE IN COMMITTEE | 16 | 7 |
| 4/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 8 |
| 4/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/24 | 3RD READING CONCURRED | 75 | 23 |

RETURNED TO SENATE
 4/24 SENT TO ENROLLING
 4/27 RETURNED FROM ENROLLING
 5/04 SIGNED BY PRESIDENT
 5/11 SIGNED BY SPEAKER
 5/12 TRANSMITTED TO GOVERNOR
 5/22 SIGNED BY GOVERNOR
 5/22 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 750
 EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS

SB 247 INTRODUCED BY S. FITZPATRICK

LC0560 DRAFTER: CARROLL

REVISE COVENANT LAWS

| | | | |
|------|-------------------------------------------------|----|----|
| 2/01 | INTRODUCED | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/01 | REFERRED TO JUDICIARY | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/06 | FISCAL NOTE PRINTED | | |
| 2/07 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/13 | COMMITTEE REPORT — BILL PASSED | | |
| 2/15 | 2ND READING PASSED | 50 | 0 |
| 2/16 | 3RD READING PASSED | 48 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/21 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 3/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 58 | 41 |
| 4/05 | 3RD READING CONCURRED | 58 | 39 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/12 | 2ND READING HOUSE AMDS NOT CONCURRED | 49 | 0 |
| 4/12 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/19 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/27 | HEARING | | |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/28 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 86 | 14 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 50 | 0 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 79 | 16 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 49 | 0 |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/05 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 665 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 248 INTRODUCED BY MANZELLA

LC0032 DRAFTER: POWER

REVISE LAWS RELATED TO RETENTION OF ELECTION RECORDS

2/01 INTRODUCED

2/01 REFERRED TO STATE ADMINISTRATION
 2/06 FISCAL NOTE REQUESTED
 2/14 FISCAL NOTE RECEIVED
 2/15 FISCAL NOTE PRINTED
 2/24 BILL NOT HEARD AT SPONSOR'S REQUEST
 3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

SB 249 INTRODUCED BY MANZELLA

LC0692 DRAFTER: SANDRU

GENERALLY REVISE YOUTH TREATMENT PLAN LAWS

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/01 | FISCAL NOTE PROBABLE | | |
| 2/01 | INTRODUCED | | |
| 2/01 | REFERRED TO JUDICIARY | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/07 | HEARING | | |
| 2/09 | FISCAL NOTE RECEIVED | | |
| 2/09 | FISCAL NOTE SIGNED | | |
| 2/09 | FISCAL NOTE PRINTED | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASS MOTION FAILED | 20 | 29 |
| 2/27 | 2ND READING INDEFINITELY POSTPONED | 38 | 11 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

SB 250 INTRODUCED BY MANZELLA

LC0695 DRAFTER: SANDRU

ADOPT SAFETY OF THE CHILD FIRST ACT

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/01 | FISCAL NOTE PROBABLE | | |
| 2/01 | INTRODUCED | | |
| 2/01 | REFERRED TO JUDICIARY | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/07 | HEARING | | |
| 2/09 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 2/27 | 2ND READING PASS MOTION FAILED | 25 | 25 |
| 2/27 | 2ND READING INDEFINITELY POSTPONED | 37 | 13 |
| 2/28 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 29 | 21 |
| 3/01 | 2ND READING PASSED AS AMENDED | 29 | 21 |
| 3/01 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/09 | REVISED FISCAL NOTE RECEIVED | | |
| 3/13 | REVISED FISCAL NOTE PRINTED | | |
| 3/15 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 2 |
| 3/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/27 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | 2ND READING PASSED | 37 | 13 |
| 3/30 | 3RD READING PASSED | 35 | 13 |
| | TRANSMITTED TO HOUSE | | |
| 3/31 | REVISED FISCAL NOTE RECEIVED | | |
| 3/31 | REVISED FISCAL NOTE PRINTED | | |
| 4/03 | REFERRED TO JUDICIARY | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/18 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 8 |
| 4/19 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | 2ND READING NOT CONCURRED | 49 | 51 |
| | DIED IN PROCESS | | |

SB 251 INTRODUCED BY HERTZ *LC0304 DRAFTER: M. MOORE*

SUNSET OR REAPPROVE EXISTING VOTER-APPROVED PROPERTY TAX LEVIES

| | | | |
|------|----------------------------------------------|----|---|
| 2/01 | INTRODUCED | | |
| 2/01 | REFERRED TO TAXATION | | |
| 2/15 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 12 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 252 INTRODUCED BY HERTZ *LC1839 DRAFTER: COLES*

EXPAND STATE ETHICS LAWS TO INCLUDE THE JUDICIAL BRANCH AND JUDGES

| | | | |
|------|-------------------------------------------|----|----|
| 2/01 | INTRODUCED | | |
| 2/01 | REFERRED TO JUDICIARY | | |
| 2/08 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/13 | COMMITTEE REPORT — BILL PASSED | | |
| 2/15 | 2ND READING PASSED | 34 | 16 |
| 2/16 | 3RD READING PASSED | 34 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 99 | 0 |
| 4/18 | 3RD READING CONCURRED | 94 | 5 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 440 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 253 INTRODUCED BY HERTZ *LC0943 DRAFTER: COLES*

REVISE CONTRACTOR'S GROSS RECEIPTS TAX

| | | | |
|------|-------------------------------------------|--|--|
| 2/01 | INTRODUCED | | |
| 2/01 | REFERRED TO TAXATION | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/08 | FISCAL NOTE PRINTED | | |
| 2/14 | HEARING | | |
| 2/22 | REVISED FISCAL NOTE REQUESTED | | |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|------------------------------------------------|-----|---|
| 2/24 | REVISED FISCAL NOTE RECEIVED | | |
| 2/27 | REVISED FISCAL NOTE PRINTED | | |
| 3/09 | REREFERRED TO TAXATION | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 3 |
| 3/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/27 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | 2ND READING PASSED | 50 | 0 |
| 3/29 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/30 | REVISED FISCAL NOTE RECEIVED | | |
| 3/30 | REVISED FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 100 | 0 |
| 4/19 | REREFERRED TO APPROPRIATIONS | | |
| 4/19 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 3RD READING CONCURRED | 95 | 1 |
| | RETURNED TO SENATE | | |
| 4/24 | SENT TO ENROLLING | | |
| 4/27 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 751 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

SB 254 INTRODUCED BY BOGNER

LC0616 DRAFTER: POWER

GENERALLY REVISE ELECTION LAWS

| | | | |
|------|----------------------------------------|----|---|
| 2/01 | INTRODUCED | | |
| 2/01 | REFERRED TO STATE ADMINISTRATION | | |
| 2/08 | HEARING | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/13 | COMMITTEE REPORT — BILL PASSED | | |
| 2/15 | 2ND READING PASSED | 50 | 0 |
| 2/16 | 3RD READING PASSED | 48 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/21 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 98 | 2 |
| 4/06 | 3RD READING CONCURRED | 92 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |

| | | | |
|------|----------------------------------------------------------------|----|----|
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/24 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 5/02 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 49 | 1 |
| 5/02 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 49 | 1 |
| 5/02 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 67 | 32 |
| 5/02 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS ADOPTED | 58 | 37 |
| 5/11 | RETURNED TO SENATE CONCURRED IN GOVERNOR'S PROPOSED AMENDMENTS | | |
| 6/09 | SENT TO ENROLLING | | |
| 6/10 | RETURNED FROM ENROLLING | | |
| 6/20 | SIGNED BY PRESIDENT | | |
| 6/20 | SIGNED BY SPEAKER | | |
| 6/20 | TRANSMITTED TO GOVERNOR | | |
| 6/29 | SIGNED BY GOVERNOR | | |
| 6/29 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 780 | | |
| | EFFECTIVE DATE: 6/29/2023 - ALL SECTIONS | | |

SB 255 INTRODUCED BY POPE LC2357 DRAFTER: GRAFF

REVISING ELECTRIC VEHICLE CHARGING STATION LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/01 | INTRODUCED | | |
| 2/03 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/14 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 3 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 33 | 17 |
| 2/27 | 3RD READING PASSED | 31 | 19 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO TRANSPORTATION | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 0 |
| 3/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 93 | 7 |
| 4/05 | 3RD READING FAILED | 35 | 62 |
| | DIED IN PROCESS | | |

SB 256 INTRODUCED BY GLIMM LC1038 DRAFTER: J. WALKER

PROHIBIT OWNERSHIP OF PRIVATE PROPERTY WITHIN STATE BY CITIZENS OF ENEMY STATES

| | | | |
|------|------------------------------------------------|----|----|
| 2/01 | FISCAL NOTE PROBABLE | | |
| 2/01 | INTRODUCED | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/03 | REFERRED TO JUDICIARY | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE SIGNED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/08 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING NOT PASSED | 30 | 20 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 257 INTRODUCED BY USHER

LC0091 DRAFTER: BURKHARDT

GENERALLY REVISE LAWS REGARDING THE JUDICIARY

2/02 INTRODUCED
 2/03 REFERRED TO JUDICIARY
 2/24 BILL NOT HEARD AT SPONSOR'S REQUEST
 3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

SB 258 INTRODUCED BY DUNWELL

LC1697 DRAFTER: COLES

ESTABLISH SOCIAL SECURITY INCOME TAX CREDIT

2/02 FISCAL NOTE PROBABLE
 2/02 INTRODUCED
 2/02 FISCAL NOTE REQUESTED
 2/03 REFERRED TO TAXATION
 2/10 FISCAL NOTE RECEIVED
 2/10 FISCAL NOTE SIGNED
 2/13 FISCAL NOTE PRINTED
 2/17 HEARING
 3/22 TABLED IN COMMITTEE
 4/06 MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

11 1

SB 259 INTRODUCED BY DUNWELL

LC1703 DRAFTER: COLES

SMALL BUSINESS TAX CREDIT FOR PAYING A LIVABLE WAGE

2/02 INTRODUCED
 2/02 FISCAL NOTE REQUESTED
 2/03 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
 2/13 FISCAL NOTE RECEIVED
 2/13 FISCAL NOTE SIGNED
 2/13 FISCAL NOTE PRINTED
 2/14 HEARING
 2/16 TABLED IN COMMITTEE
 4/06 MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

7 3

SB 260 INTRODUCED BY SALOMON

LC4327 DRAFTER: J. WALKER

REVISE INSURANCE UNFAIR TRADE PRACTICES ACT RELATING TO CERTAIN INSURERS

2/02 INTRODUCED
 2/02 FISCAL NOTE REQUESTED
 2/03 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
 2/09 FISCAL NOTE RECEIVED
 2/09 FISCAL NOTE PRINTED
 2/09 HEARING
 2/09 COMMITTEE EXEC ACTION — BILL PASSED
 2/09 COMMITTEE REPORT — BILL PASSED
 2/13 2ND READING PASSED
 2/14 3RD READING PASSED

10 0

36 12

46 4

TRANSMITTED TO HOUSE
 3/10 REFERRED TO BUSINESS AND LABOR

| | | | |
|------|-------------------------------------------|-----|---|
| 3/21 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 100 | 0 |
| 4/06 | 3RD READING CONCURRED | 93 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 356 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 261 INTRODUCED BY K. REGIER *LC0833 DRAFTER: MOHR*

REVISE OBJECTIONS TO WATER RIGHTS APPLICATION

| | | | |
|------|----------------------------------------------|----|---|
| 2/02 | INTRODUCED | | |
| 2/03 | REFERRED TO NATURAL RESOURCES | | |
| 2/13 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 11 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 262 INTRODUCED BY D. ZOLNIKOV *LC1954 DRAFTER: E. SULLIVAN*

GENERALLY REVISE LICENSING REQUIREMENTS

| | | | |
|------|-------------------------------------------|----|----|
| 2/02 | INTRODUCED | | |
| 2/03 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/08 | HEARING | | |
| 2/13 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/14 | COMMITTEE REPORT — BILL PASSED | | |
| 2/17 | 2ND READING PASSED | 34 | 16 |
| 2/17 | 3RD READING PASSED | 34 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO BUSINESS AND LABOR | | |
| 3/20 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 9 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 68 | 31 |
| 4/12 | 3RD READING CONCURRED | 67 | 32 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 357 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 263 INTRODUCED BY K. REGIER

LC3376 DRAFTER: CARROLL

ALLOW AIRPORT AUTHORITIES TO ENTER INTO CERTAIN CONTRACTS FOR 50 YEARS

| | | | |
|------|---------------------------------------------------|-----|---|
| 2/02 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/03 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/10 | HEARING | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/13 | COMMITTEE REPORT — BILL PASSED | | |
| 2/16 | 2ND READING PASSED | 50 | 0 |
| 2/17 | 3RD READING PASSED | 48 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO TRANSPORTATION | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 100 | 0 |
| 4/06 | 3RD READING CONCURRED | 93 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 358 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 264 INTRODUCED BY K. REGIER

LC3375 DRAFTER: J. WALKER

REVISE AIRPORT ALL-BEVERAGE LICENSE LAWS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/02 | FISCAL NOTE PROBABLE | | |
| 2/02 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/03 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/10 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 2/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | 2ND READING PASSED | 48 | 2 |
| 2/24 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO BUSINESS AND LABOR | | |
| 3/21 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 91 | 9 |
| 4/07 | 3RD READING CONCURRED | 90 | 6 |

RETURNED TO SENATE
4/07 SENT TO ENROLLING
4/17 RETURNED FROM ENROLLING
4/19 SIGNED BY PRESIDENT
4/22 SIGNED BY SPEAKER
4/24 TRANSMITTED TO GOVERNOR
5/02 SIGNED BY GOVERNOR
5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 359
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 265 INTRODUCED BY NOLAND *LC1519 DRAFTER: BURKHARDT*

INCREASE PENALTY FOR CONVICTION OF CRIMINAL ACTIVITY OF HUMAN
TRAFFICKING

2/02 INTRODUCED
2/03 REFERRED TO JUDICIARY
2/07 HEARING
2/08 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 11 0
2/09 COMMITTEE REPORT — BILL PASSED AS AMENDED
2/13 2ND READING PASSED 48 0
2/14 3RD READING PASSED 50 0

TRANSMITTED TO HOUSE
3/10 REFERRED TO JUDICIARY
3/16 HEARING
4/04 COMMITTEE EXEC ACTION — CONCURRED AS AMD 13 6
4/04 COMMITTEE REPORT — CONCURRED AS AMD
4/07 2ND READING CONCURRED 74 25
4/12 3RD READING CONCURRED 85 14

RETURNED TO SENATE WITH AMENDMENTS
5/02 2ND READING HOUSE AMDS CONCURRED 49 1
5/02 3RD READING PASSED AS AMENDED BY HOUSE 41 9
5/02 SENT TO ENROLLING
5/05 RETURNED FROM ENROLLING
5/10 SIGNED BY PRESIDENT
5/11 SIGNED BY SPEAKER
5/11 TRANSMITTED TO GOVERNOR
5/19 SIGNED BY GOVERNOR
5/22 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 666
EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS

SB 266 INTRODUCED BY MANZELLA *LC0694 DRAFTER: SANDRU*

GENERALLY REVISE CHILD ABUSE AND NEGLECT LAWS

2/02 FISCAL NOTE PROBABLE
2/02 INTRODUCED
2/03 FISCAL NOTE REQUESTED
2/03 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY
2/08 HEARING
2/10 FISCAL NOTE RECEIVED
2/14 FISCAL NOTE PRINTED
2/22 TABLED IN COMMITTEE 6 3
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 267 INTRODUCED BY HERTZ

LC0986 DRAFTER: J. WALKER

REVISE LAWS RELATED TO STATE FUND AND GOVERNMENT AGENCIES

2/03 INTRODUCED
 2/03 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
 2/09 BILL NOT HEARD AT SPONSOR'S REQUEST
 3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

SB 268 INTRODUCED BY HERTZ

LC0300 DRAFTER: CARROLL

GENERALLY REVISE SHORT-TERM RENTAL LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/03 | INTRODUCED | | |
| 2/03 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/20 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 1 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 36 | 14 |
| 3/02 | 3RD READING PASSED | 31 | 19 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING NOT CONCURRED | 27 | 73 |
| | DIED IN PROCESS | | |

SB 269 INTRODUCED BY HERTZ

LC0932 DRAFTER: J. WALKER

ESTABLISH CONSUMER PROTECTIONS AND DISCLOSURES IN LITIGATION FINANCING

| | | | |
|------|---------------------------------------------------|----|---|
| 2/03 | FISCAL NOTE PROBABLE | | |
| 2/03 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/03 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/13 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/14 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 2/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | 2ND READING PASSED | 50 | 0 |
| 2/24 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO BUSINESS AND LABOR | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 99 | 0 |
| 4/12 | 3RD READING CONCURRED | 99 | 0 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |

4/24 TRANSMITTED TO GOVERNOR
5/02 SIGNED BY GOVERNOR
5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 360
EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS

SB 270 INTRODUCED BY K. REGIER *LC1002 DRAFTER: J. WALKER*

PROHIBIT EMPLOYEE TERMINATION FOR LEGAL SOCIAL MEDIA POSTS

2/03 INTRODUCED
2/03 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
2/08 HEARING
2/10 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 10 0
2/13 COMMITTEE REPORT — BILL PASSED AS AMENDED
2/16 2ND READING PASSED 37 13
2/17 3RD READING PASSED 37 11

TRANSMITTED TO HOUSE
3/14 REFERRED TO BUSINESS AND LABOR
3/21 HEARING
3/23 COMMITTEE EXEC ACTION — BILL CONCURRED 14 5
3/23 COMMITTEE REPORT — BILL CONCURRED
4/07 2ND READING CONCURRED 71 28
4/12 3RD READING CONCURRED 70 29

RETURNED TO SENATE
4/13 SENT TO ENROLLING
4/17 RETURNED FROM ENROLLING
4/19 SIGNED BY PRESIDENT
4/22 SIGNED BY SPEAKER
4/24 TRANSMITTED TO GOVERNOR
5/02 SIGNED BY GOVERNOR
5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 361
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 271 INTRODUCED BY S. FITZPATRICK *LC2578 DRAFTER: KOLMAN*

REVISE COURT COSTS RELATED TO NATURAL RESOURCES

2/03 INTRODUCED
2/03 REFERRED TO NATURAL RESOURCES
2/16 BILL NOT HEARD AT SPONSOR'S REQUEST
2/20 TABLED IN COMMITTEE 11 0
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 272 INTRODUCED BY MANZELLA *LC0693 DRAFTER: BURKHARDT*

CONSTITUTIONAL AMENDMENT TO SECURE THE OFFICE OF COUNTY SHERIFF

2/03 INTRODUCED
3/20 REFERRED TO JUDICIARY
3/29 HEARING
3/30 COMMITTEE EXEC ACTION — BILL PASSED 7 4
3/31 COMMITTEE REPORT — BILL PASSED
4/03 2ND READING PASS MOTION FAILED; 3RD READING VOTE
REQUIRED 23 27
4/04 3RD READING FAILED; 2ND HOUSE VOTE REQUIRED 22 28

4/05 TRANSMITTED TO HOUSE
 4/05 REFERRED TO JUDICIARY
 4/19 BILL NOT HEARD AT SPONSOR'S REQUEST
 DIED IN STANDING COMMITTEE

SB 273 INTRODUCED BY MCGILLVRAY

LC0768 DRAFTER: O'CONNELL

GENERALLY REVISING MEDICAL SAVINGS ACCOUNT LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/06 | INTRODUCED | | |
| 2/06 | REFERRED TO TAXATION | | |
| 2/06 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 2/09 | TABLED IN COMMITTEE | 12 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 274 INTRODUCED BY D. ZOLNIKOV

LC1090 DRAFTER: GRAFF

REVISING MAJOR FACILITY SITING ACT DECISION REQUIREMENTS

| | | | |
|------|-------------------------------------|----|---|
| 2/03 | INTRODUCED | | |
| 2/06 | REFERRED TO NATURAL RESOURCES | | |
| 2/15 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 50 | 0 |
| 2/28 | 3RD READING PASSED | 50 | 0 |

| | | | |
|------|------------------------------------------------------|----|---|
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/20 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 99 | 1 |
| 4/07 | 3RD READING CONCURRED | 96 | 0 |

4/07 RETURNED TO SENATE
 4/07 SENT TO ENROLLING
 4/17 RETURNED FROM ENROLLING
 4/19 SIGNED BY PRESIDENT
 4/29 SIGNED BY SPEAKER
 5/01 TRANSMITTED TO GOVERNOR
 5/08 SIGNED BY GOVERNOR
 5/09 CHAPTER NUMBER ASSIGNED

CHAPTER NUMBER 451

EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS

SB 275 INTRODUCED BY MANDEVILLE

LC1252 DRAFTER: HENNEMAN

REVISE DEFINITION OF PROPOSED MIXING ZONE & WELL ISOLATION ZONE

| | | | |
|------|-------------------------------------|----|----|
| 2/06 | INTRODUCED | | |
| 2/06 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/13 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/23 | 2ND READING PASSED | 36 | 14 |
| 2/24 | 3RD READING PASSED | 36 | 14 |

| | | | |
|------|----------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/30 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 5 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 61 | 39 |
| 4/13 | 3RD READING CONCURRED | 60 | 40 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/11 | VETOED BY GOVERNOR | | |

SB 276 INTRODUCED BY HINEBAUCH *LC1349 DRAFTER: J. WALKER*

REVISE LAWS RELATED TO PREVAILING WAGE

| | | | |
|------|-----------------------------------------------------|----|----|
| 2/06 | INTRODUCED | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/07 | REREFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | 27 | 22 |
| 2/14 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 277 INTRODUCED BY MORIGEAU *LC4216 DRAFTER: BURKHARDT*

REVISE LAWS RELATING TO VICTIMS OF CRIME

| | | | |
|------|-------------------------------------|----|---|
| 2/06 | INTRODUCED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 1 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 46 | 4 |
| 3/02 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/21 | HEARING | | |
| 3/24 | HEARING | | |
| 3/27 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 278 INTRODUCED BY S. FITZPATRICK *LC0585 DRAFTER: COLES*

AUTHORIZE LEGISLATIVE OFFICER INTERVENTION IN DECLARATORY JUDGMENT ACTION

| | | | |
|------|------------------------------------------------|----|----|
| 2/06 | INTRODUCED | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/09 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 2/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | 2ND READING PASSED | 34 | 16 |
| 2/24 | 3RD READING PASSED | 34 | 16 |

| | | | |
|------|------------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/24 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 5 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED AS AMD | 68 | 32 |
| 4/17 | 3RD READING CONCURRED | 65 | 32 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 34 | 16 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 34 | 16 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 667 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 279 INTRODUCED BY S. FITZPATRICK

LC2573 DRAFTER: CARROLL

REVISE OFFER OF SETTLEMENT LAW

| | | | |
|------|-------------------------------------------|----|----|
| 2/06 | INTRODUCED | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/09 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 1 |
| 2/20 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 35 | 15 |
| 2/23 | 3RD READING PASSED | 33 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/27 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 67 | 32 |
| 4/07 | 3RD READING CONCURRED | 63 | 33 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 452 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 280 INTRODUCED BY LANG

LC1058 DRAFTER: KOLMAN

REVISE BIRD DOG TRAINING LAWS

| | |
|------|---------------------------|
| 2/06 | INTRODUCED |
| 2/06 | FISCAL NOTE REQUESTED |
| 2/08 | REFERRED TO FISH AND GAME |
| 2/14 | FISCAL NOTE RECEIVED |

| | | | |
|------|------------------------------------------------|----|----|
| 2/14 | FISCAL NOTE SIGNED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/14 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 47 | 3 |
| 2/28 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/13 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/14 | COMMITTEE REPORT — BILL PASSED | | |
| 3/15 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/17 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/28 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 1 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 86 | 14 |
| 4/13 | 3RD READING CONCURRED | 88 | 12 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/20 | 3RD READING PASSED AS AMENDED BY HOUSE | 47 | 0 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 668 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 281 INTRODUCED BY FLOWERS

LC3707 DRAFTER: PALLISTER

REVISE LAWS RELATED TO NONRESIDENT HUNTING AND FISHING

| | | | |
|------|------------------------------------------------|----|---|
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO FISH AND GAME | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/14 | HEARING | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/16 | FISCAL NOTE SIGNED | | |
| 2/16 | FISCAL NOTE PRINTED | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 0 |
| 2/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/17 | REVISED FISCAL NOTE REQUESTED | | |
| 2/22 | REVISED FISCAL NOTE RECEIVED | | |
| 2/23 | REVISED FISCAL NOTE SIGNED | | |
| 2/23 | REVISED FISCAL NOTE PRINTED | | |
| 2/27 | 2ND READING PASSED | 49 | 1 |
| 2/27 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO FISH, WILDLIFE AND PARKS | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/16 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 90 | 8 |
| 4/07 | REREFERRED TO APPROPRIATIONS | | |
| 4/07 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/12 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 3RD READING CONCURRED | 78 | 22 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 404 | | |
| | EFFECTIVE DATE: 3/01/2024 - ALL SECTIONS | | |

SB 282 INTRODUCED BY LENZ

LC0532 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO AREA AGENCIES ON AGING

| | | | |
|------|------------------------------------------------|----|---|
| 2/07 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/08 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/15 | FISCAL NOTE PRINTED | | |
| 2/15 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 2/27 | 2ND READING PASSED | 43 | 7 |
| 2/27 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | REVISED FISCAL NOTE REQUESTED | | |
| 2/28 | REVISED FISCAL NOTE RECEIVED | | |
| 2/28 | REVISED FISCAL NOTE PRINTED | | |
| 3/02 | 3RD READING PASSED | 43 | 7 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO HUMAN SERVICES | | |
| 3/23 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 21 | 0 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 91 | 9 |
| 4/12 | REREFERRED TO APPROPRIATIONS | | |
| 4/12 | HEARING | | |
| 4/18 | TABLED IN COMMITTEE | 20 | 1 |
| | DIED IN STANDING COMMITTEE | | |

SB 283 INTRODUCED BY NOLAND

LC1526 DRAFTER: J. WALKER

REVISE LAWS RELATED TO CREDIT UNION COMPLIANCE WITH LAWS

| | | | |
|------|----------------------|--|--|
| 2/07 | FISCAL NOTE PROBABLE | | |
|------|----------------------|--|--|

| | | | |
|------|---------------------------------------------------|----|----|
| 2/07 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/08 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/13 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE SIGNED | | |
| 2/15 | HEARING | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 26 | 24 |
| 2/28 | 3RD READING FAILED | 25 | 25 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 284 INTRODUCED BY GLIMM

LC1035 DRAFTER: O'CONNELL

REQUIRING REPORT OF DRUGS TAKEN BY OR PRESCRIBED TO A VICTIM OF
SUICIDE

| | | | |
|------|------------------------------------------------|----|----|
| 2/07 | FISCAL NOTE PROBABLE | | |
| 2/07 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/08 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/15 | FISCAL NOTE SIGNED | | |
| 2/15 | FISCAL NOTE PRINTED | | |
| 2/15 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 34 | 16 |
| 3/01 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO HUMAN SERVICES | | |
| 3/23 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 7 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 63 | 37 |
| 4/13 | 3RD READING CONCURRED | 64 | 36 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 405 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 285 INTRODUCED BY GLIMM

LC1042 DRAFTER: KOLMAN

REVISE SUBDIVISION SANITATION LAWS

| | | | |
|------|-------------------------------------|---|---|
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/13 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |

| | | | |
|------|------------------------------------------|----|----|
| 2/23 | 2ND READING PASSED | 30 | 20 |
| 2/24 | 3RD READING PASSED | 27 | 23 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO NATURAL RESOURCES | | |
| 3/27 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 5 |
| 3/30 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED AS AMD | 60 | 39 |
| 4/06 | 3RD READING CONCURRED | 61 | 32 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/29 | 2ND READING HOUSE AMDS CONCURRED | 35 | 15 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 33 | 16 |
| 5/02 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 752 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

SB 286 INTRODUCED BY S. FITZPATRICK

*LC0752 DRAFTER: CARROLL*REVISE PROBATE LAW REGARDING COLLECTION OF PERSONAL PROPERTY BY
AFFIDAVIT

| | | | |
|------|-------------------------------------------|----|---|
| 2/07 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/08 | REFERRED TO JUDICIARY | | |
| 2/10 | HEARING | | |
| 2/10 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/20 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | 2ND READING PASSED AS AMENDED | 50 | 0 |
| 2/28 | 3RD READING PASSED | 48 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/21 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 99 | 0 |
| 4/12 | 3RD READING CONCURRED | 98 | 0 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 453 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 287 INTRODUCED BY S. FITZPATRICK

LC2646 DRAFTER: CARROLL

REVISE PROPERTY LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/07 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/08 | REFERRED TO JUDICIARY | | |
| 2/10 | HEARING | | |
| 2/16 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | REVISED FISCAL NOTE REQUESTED | | |
| 2/24 | REVISED FISCAL NOTE RECEIVED | | |
| 2/27 | REVISED FISCAL NOTE PRINTED | | |
| 3/01 | 2ND READING PASS AS AMENDED MOTION FAILED | 23 | 27 |
| 3/01 | 2ND READING INDEFINITELY POSTPONED | 44 | 6 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 288 INTRODUCED BY CUFFE

LC3993 DRAFTER: CARROLL

ELIMINATE SUNSET ON JUNK VEHICLE STATUTE

| | | | |
|------|------------------------------------------|-----|---|
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 2/16 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO TRANSPORTATION | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 100 | 0 |
| 4/07 | 3RD READING CONCURRED | 96 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 454 | | |
| | EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS | | |

SB 289 INTRODUCED BY FRIEDEL

LC0083 DRAFTER: ALLEN

ALLOW TUITION WAIVERS FOR QUALIFIED SURVIVORS OF FIREFIGHTERS AND
PEACE OFFIERS

| | | | |
|------|----------------------------------------------|--|--|
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/10 | FISCAL NOTE RECEIVED | | |

| | | | |
|------|------------------------------------------------|----|---|
| 2/10 | FISCAL NOTE SIGNED | | |
| 2/13 | FISCAL NOTE PRINTED | | |
| 2/15 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 48 | 2 |
| 2/28 | 3RD READING PASSED | 48 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO EDUCATION | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 99 | 1 |
| 4/07 | 3RD READING CONCURRED | 95 | 1 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 455 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 290 INTRODUCED BY D. ZOLNIKOV

LC1848 DRAFTER: COLES

REVISE LAWS REGARDING LEGISLATOR COMPENSATION

| | | | |
|------|----------------------------------------------|--|--|
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 291 INTRODUCED BY HERTZ

LC0325 DRAFTER: M. MOORE

REVISE THRESHOLD FOR APPROVAL FOR CERTAIN BOND ELECTIONS

| | | | |
|------|----------------------------------------------|----|---|
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO TAXATION | | |
| 2/15 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 12 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 292 INTRODUCED BY HERTZ

LC1100 DRAFTER: M. MOORE

REVISING THE THRESHOLD FOR APPROVAL OF A MILL LEVY ELECTION

| | | | |
|------|----------------------------------------------|----|---|
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO TAXATION | | |
| 2/15 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 12 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 293 INTRODUCED BY NOLAND

LC4528 DRAFTER: HESS

REVISE TRANSPORTATION LAWS RELATED TO INVASIVE SPECIES

| | | | |
|------|-------------------------------------------|-----|---|
| 2/07 | FISCAL NOTE PROBABLE | | |
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO FISH AND GAME | | |
| 2/14 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 50 | 0 |
| 2/23 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO TRANSPORTATION | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 100 | 0 |
| 4/07 | 3RD READING CONCURRED | 96 | 0 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 456 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 294 INTRODUCED BY USHER

LC0173 DRAFTER: ALLEN

ESTABLISH THE END OF WATCH TRUST

| | | | |
|------|------------------------------------------------|----|---|
| 2/07 | FISCAL NOTE PROBABLE | | |
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO JUDICIARY | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/14 | HEARING | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 2/28 | 2ND READING PASSED | 50 | 0 |
| 2/28 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/01 | HEARING | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/09 | REVISED FISCAL NOTE RECEIVED | | |
| 3/09 | REVISED FISCAL NOTE SIGNED | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/15 | REVISED FISCAL NOTE PRINTED | | |
| 3/23 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 3 |

| | | | |
|------|----------------------------------------------------|----|---|
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | REREFERRED TO APPROPRIATIONS | | |
| 4/06 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 21 | 0 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | REVISED FISCAL NOTE REQUESTED | | |
| 4/27 | 2ND READING CONCURRED | 96 | 4 |
| 4/28 | REVISED FISCAL NOTE RECEIVED | | |
| 4/28 | 3RD READING CONCURRED | 94 | 5 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/02 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 5/02 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 669 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 1-8 AND 10-16 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTION 9 | | |

SB 295 INTRODUCED BY GILLESPIE

LC0925 DRAFTER: HENNEMAN

REVISING LAWS TO ACCOMMODATE GRIZZLY BEAR DELISTING

| | | | |
|------|------------------------------------------------|----|----|
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO FISH AND GAME | | |
| 2/14 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 3 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED AS AMENDED | 37 | 13 |
| 2/28 | 3RD READING PASSED | 35 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/21 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 73 | 27 |
| 4/13 | 3RD READING CONCURRED | 73 | 27 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS CONCURRED | 46 | 4 |
| 4/20 | 3RD READING PASSED AS AMENDED BY HOUSE | 35 | 12 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 670 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 296 INTRODUCED BY BEARD

LC0521 DRAFTER: O'CONNELL

REVISE NURSING HOME AND/OR ASSISTED LIVING FUNDING

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/17 | HEARING | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 37 | 13 |
| 3/01 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/15 | HEARING | | |
| 3/16 | TABLED IN COMMITTEE | 19 | 0 |
| 3/31 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING PASSED | 36 | 14 |
| 4/04 | 3RD READING PASSED | 38 | 12 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO HUMAN SERVICES | | |
| 4/06 | REVISED FISCAL NOTE RECEIVED | | |
| 4/07 | REVISED FISCAL NOTE SIGNED | | |
| 4/07 | REVISED FISCAL NOTE PRINTED | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 93 | 7 |
| 4/18 | REREFERRED TO APPROPRIATIONS | | |
| 4/18 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 9 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED | 90 | 10 |
| 4/28 | 3RD READING CONCURRED | 91 | 8 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/02 | 2ND READING HOUSE AMDS CONCURRED | 27 | 23 |
| 5/02 | 3RD READING PASSED AS AMENDED BY HOUSE | 32 | 18 |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/16 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

SB 297 INTRODUCED BY VERMEIRE

LC3266 DRAFTER: CARROLL

ALLOW JUSTICE'S COURTS TO SUSPEND DRIVER'S LICENSES FOR NONPAYMENT OF FINES

| | |
|------|-----------------------|
| 2/08 | FISCAL NOTE PROBABLE |
| 2/08 | FISCAL NOTE REQUESTED |
| 2/08 | INTRODUCED |
| 2/09 | REFERRED TO JUDICIARY |
| 2/14 | HEARING |

| | | | |
|------|----------------------------------------------|----|---|
| 2/16 | FISCAL NOTE RECEIVED | | |
| 2/16 | FISCAL NOTE SIGNED | | |
| 2/16 | FISCAL NOTE PRINTED | | |
| 2/17 | TABLED IN COMMITTEE | 11 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 298 INTRODUCED BY MOLNAR

LC0017 DRAFTER: KOLMAN

REVISE LAWS RELATED TO HUNTING BY DISABLED PERSONS

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | FISCAL NOTE PROBABLE | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO FISH AND GAME | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/16 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/16 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/16 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/16 | HEARING | | |
| 2/17 | FISCAL NOTE PRINTED | | |
| 2/23 | TABLED IN COMMITTEE | 10 | 2 |
| 3/16 | TAKEN FROM TABLE IN COMMITTEE | 8 | 3 |
| 3/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 4 |
| 3/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/27 | 2ND READING PASSED | 28 | 22 |
| 3/27 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/28 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 19 | 0 |
| 3/30 | REVISED FISCAL NOTE RECEIVED | | |
| 3/30 | REVISED FISCAL NOTE PRINTED | | |
| 3/30 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 3/30 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/30 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/31 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 3RD READING PASSED | 27 | 22 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 4/13 | HEARING | | |
| 4/20 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 299 INTRODUCED BY USHER

LC0870 DRAFTER: WEISS

REQUIRE AN AUDIT OF THE DISTRICT COURTS

| | | | |
|------|-------------------------------------|----|----|
| 1/30 | FISCAL NOTE PROBABLE | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO JUDICIARY | | |
| 2/14 | HEARING | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | 2ND READING PASS MOTION FAILED | 25 | 25 |

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/24 | 2ND READING INDEFINITELY POSTPONED | 40 | 10 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

SB 300 INTRODUCED BY MCCLAFFERTY *LC2895 DRAFTER: E. SULLIVAN*

REVISE SPEECH PATHOLOGIST AND AUDIOLOGIST LICENSING LAWS

| | | | |
|------|-----------------------------------------------|----|---|
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/17 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | 2ND READING PASSED | 50 | 0 |
| 2/27 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 3/28 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 96 | 4 |
| 4/07 | 3RD READING CONCURRED | 94 | 2 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 457 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

SB 301 INTRODUCED BY HERTZ *LC2647 DRAFTER: J. WALKER*

REVISE PROPERTY LAWS RELATED TO LAKESHORE REGULATIONS

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/20 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 2 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 31 | 19 |
| 3/02 | 3RD READING PASSED | 32 | 18 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/30 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 6 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 68 | 32 |
| 4/13 | 3RD READING CONCURRED | 65 | 35 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |

5/01 TRANSMITTED TO GOVERNOR
 5/11 VETOED BY GOVERNOR

SB 302 INTRODUCED BY EMRICH

LC2233 DRAFTER: WEISS

REQUIRE PARTISAN GENERAL ELECTIONS FOR JUDGES

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO STATE ADMINISTRATION | | |
| 2/20 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 4 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASS MOTION FAILED | 16 | 34 |
| 3/01 | 2ND READING INDEFINITELY POSTPONED | 45 | 5 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

SB 303 INTRODUCED BY HERTZ

LC3288 DRAFTER: COLES

REVISE WITHHOLDING PENALTIES FOR CERTAIN TAXES

| | | | |
|------|------------------------------------------------|-----|---|
| 2/08 | FISCAL NOTE PROBABLE | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO TAXATION | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/17 | HEARING | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 2 |
| 3/01 | REVISED FISCAL NOTE REQUESTED | | |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/10 | 2ND READING PASSED AS AMENDED | 48 | 2 |
| 3/10 | RREFERRED TO FINANCE AND CLAIMS | | |
| 3/14 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/15 | COMMITTEE REPORT — BILL PASSED | | |
| 3/16 | 3RD READING PASSED | 48 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 3/20 | REVISED FISCAL NOTE RECEIVED | | |
| 3/20 | REVISED FISCAL NOTE PRINTED | | |
| 3/21 | REFERRED TO TAXATION | | |
| 4/06 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 100 | 0 |
| 4/18 | RREFERRED TO APPROPRIATIONS | | |
| 4/18 | HEARING | | |
| 4/18 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 3RD READING CONCURRED | 95 | 1 |
| | RETURNED TO SENATE | | |
| 4/24 | SENT TO ENROLLING | | |
| 4/27 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |

CHAPTER NUMBER 753
EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS

SB 304 INTRODUCED BY CUFFE *LC0705 DRAFTER: MOHR*

REVISE FWP INSTREAM WATER RIGHTS

2/08 FISCAL NOTE PROBABLE
2/08 INTRODUCED
2/09 FISCAL NOTE REQUESTED
2/20 FISCAL NOTE RECEIVED
2/20 FISCAL NOTE PRINTED
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
3/20 REFERRED TO NATURAL RESOURCES
3/22 BILL NOT HEARD AT SPONSOR'S REQUEST
DIED IN STANDING COMMITTEE

SB 305 INTRODUCED BY MCGILLVRAY *LC0209 DRAFTER: KOLMAN*

REVISE DEFINITION OF NONRESIDENT RELATED TO HUNTING AND FISHING
LICENSES

2/09 FISCAL NOTE PROBABLE
2/09 INTRODUCED
2/09 FISCAL NOTE REQUESTED
2/10 REFERRED TO FISH AND GAME
2/15 FISCAL NOTE RECEIVED
2/16 HEARING
2/16 FISCAL NOTE PRINTED
2/21 TABLED IN COMMITTEE 10 2
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 306 INTRODUCED BY MOLNAR *LC4140 DRAFTER: MCCracken*

REVISE EDUCATION LAWS RELATED TO EXTRACURRICULAR ACTIVITIES

2/09 INTRODUCED
2/10 REFERRED TO EDUCATION AND CULTURAL RESOURCES
2/17 HEARING
2/22 HEARING
2/24 TABLED IN COMMITTEE 9 2
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 307 INTRODUCED BY NOLAND *LC1873 DRAFTER: CARROLL*

REVISE REPORTING REQUIREMENTS FOR NONPROFITS AND CHARITABLE
TRUSTS

2/09 INTRODUCED
2/10 REFERRED TO JUDICIARY
2/17 HEARING
2/22 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 7 4
2/24 COMMITTEE REPORT — BILL PASSED AS AMENDED
3/01 2ND READING PASSED 33 17
3/02 3RD READING PASSED 34 16

TRANSMITTED TO HOUSE
3/15 REFERRED TO JUDICIARY

| | | | |
|------|-------------------------------------------|----|----|
| 3/27 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 68 | 32 |
| 4/07 | 3RD READING CONCURRED | 66 | 30 |
| | RETURNED TO SENATE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 458 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 308 INTRODUCED BY BOGNER

LC0644 DRAFTER: SANDRU

ESTABLISH PATIENT VISITATION RIGHTS

| | | | |
|------|------------------------------------------------|----|----|
| 2/09 | INTRODUCED | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/22 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 40 | 10 |
| 3/02 | 3RD READING PASSED | 40 | 10 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO HUMAN SERVICES | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 10 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 73 | 27 |
| 4/13 | 3RD READING CONCURRED | 75 | 25 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 406 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 309 INTRODUCED BY BARTEL

LC4214 DRAFTER: HESS

ESTABLISH THE ENSIGN JAMES A SHELTON MEMORIAL HIGHWAY

| | | | |
|------|-----------------------------------------|--|--|
| 2/09 | FISCAL NOTE PROBABLE | | |
| 2/09 | INTRODUCED | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 2/14 | FISCAL NOTE RECEIVED | | |

| | | | |
|------|------------------------------------------|----|---|
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/16 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/21 | 2ND READING PASSED | 46 | 4 |
| 2/22 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO TRANSPORTATION | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 99 | 0 |
| 4/12 | 3RD READING CONCURRED | 98 | 1 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 459 | | |
| | EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS | | |

SB 310 INTRODUCED BY SMALL

LC0084 DRAFTER: E. SULLIVAN

REVISE PRESUMPTIVE OCCUPATIONAL DISEASE LAWS

| | | | |
|------|---------------------------------------------------|----|----|
| 2/09 | INTRODUCED | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/21 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 1 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 30 | 20 |
| 2/28 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 3/31 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 95 | 4 |
| 4/12 | 3RD READING CONCURRED | 92 | 6 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 442 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 311 INTRODUCED BY USHER

LC0086 DRAFTER: WEISS

REDUCE THE NUMBER OF ASSOCIATE JUDGES ON THE SUPREME COURT

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/09 | FISCAL NOTE PROBABLE | | |
| 2/09 | INTRODUCED | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO JUDICIARY | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/15 | HEARING | | |
| 2/15 | FISCAL NOTE SIGNED | | |
| 2/15 | FISCAL NOTE PRINTED | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASS MOTION FAILED | 24 | 26 |
| 2/22 | 2ND READING INDEFINITELY POSTPONED | 35 | 15 |
| 2/23 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 25 | 24 |
| 2/24 | 2ND READING PASS MOTION FAILED | 24 | 26 |
| 2/24 | 2ND READING INDEFINITELY POSTPONED | 35 | 15 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

SB 312 INTRODUCED BY VERMEIRE

LC0779 DRAFTER: J. WALKER

GENERALLY REVISE MICROBREWERY LAWS RELATING TO BREWER COLLABORATION

| | | | |
|------|---------------------------------------------------|----|---|
| 2/09 | INTRODUCED | | |
| 2/10 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/16 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/21 | 2ND READING PASSED | 48 | 2 |
| 2/22 | 3RD READING PASSED | 48 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 90 | 9 |
| 4/18 | 3RD READING CONCURRED | 91 | 8 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 443 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 313 INTRODUCED BY K. REGIER

LC0835 DRAFTER: BURKHARDT

REVISE JUDICIARY LAWS

2/09 INTRODUCED

| | | | |
|------|------------------------------------------------|----|----|
| 2/10 | REFERRED TO JUDICIARY | | |
| 2/17 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 28 | 22 |
| 3/02 | 3RD READING PASSED | 26 | 24 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/27 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 97 | 0 |
| 4/12 | 3RD READING CONCURRED | 99 | 0 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 460 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 314 INTRODUCED BY S. FITZPATRICK

LC0672 DRAFTER: J. WALKER

REVISE CONSTRUCTION LAWS RELATING TO BONDS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/09 | INTRODUCED | | |
| 2/10 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/16 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/21 | 2ND READING PASSED | 50 | 0 |
| 2/22 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 95 | 3 |
| 4/13 | 3RD READING CONCURRED | 99 | 1 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 407 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

SB 315 INTRODUCED BY DUNWELL

LC0601 DRAFTER: SANKEY KEIP

PROVIDE FOR COMPREHENSIVE SEX, GENDER, AND SEXUALITY EDUCATION IN PUBLIC SCHOOLS

| | | | |
|------|----------------------------------------------|---|---|
| 2/09 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/17 | FISCAL NOTE SIGNED | | |
| 2/20 | HEARING | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/22 | TABLED IN COMMITTEE | 7 | 4 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 316 INTRODUCED BY CURDY

LC1330 DRAFTER: MOHR

REQUIRE PUBLIC COMMENT FOR AIR QUALITY REGISTRATIONS

| | | | |
|------|----------------------------------------------|----|---|
| 2/10 | FISCAL NOTE PROBABLE | | |
| 2/10 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/13 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/15 | REFERRED TO NATURAL RESOURCES | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | HEARING | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/20 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/20 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/20 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/24 | TABLED IN COMMITTEE | 11 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 317 INTRODUCED BY FRIEDEL

LC3866 DRAFTER: HENNEMAN

REQUIRE PARTISAN ELECTIONS OF CERTAIN CITY OFFICIALS

| | | | |
|------|----------------------------------------------|----|----|
| 2/10 | INTRODUCED | | |
| 2/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/15 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 5 | 4 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASS MOTION FAILED | 20 | 30 |
| 3/01 | 2ND READING INDEFINITELY POSTPONED | 43 | 7 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 318 INTRODUCED BY BOLDMAN

LC0797 DRAFTER: KREZOWSKI

REVISE LAWS FOR APPOINTMENT OF A GUARDIAN AD LITEM IN YOUTH IN NEED OF CARE CASE

| | | | |
|------|------------------------------------------------|----|---|
| 2/10 | INTRODUCED | | |
| 2/13 | REFERRED TO JUDICIARY | | |
| 2/16 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 2 |
| 2/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | 2ND READING PASSED | 46 | 4 |
| 2/24 | 3RD READING PASSED | 45 | 5 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |

| | | | |
|------|----------------------------------------|----|----|
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 7 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING NOT CONCURRED | 19 | 80 |
| | DIED IN PROCESS | | |

SB 319 INTRODUCED BY BOLDMAN

LC2495 DRAFTER: HENNEMAN

REVISE LAWS RELATED TO TRACTS OF RECORD

| | | | |
|------|-------------------------------------|----|---|
| 2/10 | INTRODUCED | | |
| 2/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/15 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 50 | 0 |
| 3/01 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/14 | FISCAL NOTE RECEIVED | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/16 | FISCAL NOTE PRINTED | | |
| 3/21 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 16 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 320 INTRODUCED BY BOLDMAN

LC2515 DRAFTER: M. MOORE

REQUIRE THE REFUND OF RESIDENTIAL LEASE APPLICATION FEES

| | | | |
|------|------------------------------------------------|----|----|
| 2/10 | INTRODUCED | | |
| 2/13 | REFERRED TO JUDICIARY | | |
| 2/16 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 5 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 35 | 15 |
| 2/27 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/06 | HEARING | | |
| 4/15 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 321 INTRODUCED BY BOLDMAN

LC0775 DRAFTER: ALLEN

REVISE STALKING LAWS TO INCLUDE USE OF GPS AND OTHER TECHNOLOGICAL MEANS

| | | | |
|------|-------------------------------------|----|---|
| 2/10 | INTRODUCED | | |
| 2/13 | REFERRED TO JUDICIARY | | |
| 2/21 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | 2ND READING PASSED | 50 | 0 |
| 2/27 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |

| | | | |
|------|-------------------------------------------|----|---|
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 3 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 99 | 0 |
| 4/18 | 3RD READING CONCURRED | 99 | 0 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 444 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 322 INTRODUCED BY S. FITZPATRICK

LC2499 DRAFTER: WEISS

GENERALLY REVISE ELECTION LAWS ON ORGANIZATION/OPERATION OF COMMITTEES

| | | | |
|------|------------------------------------------------|----|----|
| 2/10 | INTRODUCED | | |
| 2/13 | REFERRED TO STATE ADMINISTRATION | | |
| 2/20 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 39 | 11 |
| 3/02 | 3RD READING PASSED | 45 | 5 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/21 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 2 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 83 | 17 |
| 4/13 | 3RD READING CONCURRED | 85 | 15 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS CONCURRED | 41 | 9 |
| 4/20 | 3RD READING PASSED AS AMENDED BY HOUSE | 42 | 5 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 671 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 323 INTRODUCED BY TREBAS

LC2022 DRAFTER: HENNEMAN

ALLOW FOR DUPLEX, TRIPLEX, AND FOURPLEX HOUSING IN CITY ZONING

| | | | |
|------|------------------------------------------------|---|---|
| 2/10 | INTRODUCED | | |
| 2/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/20 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 1 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/01 | 2ND READING PASSED | 42 | 8 |
| 3/02 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 3 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 76 | 24 |
| 4/13 | 3RD READING CONCURRED | 72 | 26 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/18 | 2ND READING HOUSE AMDS CONCURRED | 27 | 23 |
| 4/19 | 3RD READING PASSED AS AMENDED BY HOUSE | 35 | 14 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 445 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

SB 324 INTRODUCED BY BROWN

LC3229 DRAFTER: KOLMAN

REVISE FWP INFORMATION DISCLOSURE LAWS

| | | | |
|------|------------------------------------------|----|---|
| 2/13 | INTRODUCED | | |
| 2/14 | REFERRED TO FISH AND GAME | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 45 | 5 |
| 3/01 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/23 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 95 | 4 |
| 4/12 | 3RD READING CONCURRED | 98 | 1 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 461 | | |
| | EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS | | |

SB 325 INTRODUCED BY FRIEDEL

LC1844 DRAFTER: KREZOWSKI

REVISE LAWS RELATING TO THE PRIVACY OF MARITAL COMMUNICATIONS

| | |
|------|------------|
| 2/13 | INTRODUCED |
|------|------------|

| | | | |
|------|------------------------------------------------|----|----|
| 2/14 | REFERRED TO JUDICIARY | | |
| 2/21 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 1 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 31 | 19 |
| 3/02 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 76 | 23 |
| 4/18 | 3RD READING CONCURRED | 61 | 37 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 446 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 326 INTRODUCED BY FRIEDEL

LC2570 DRAFTER: BURKHARDT

GENERALLY REVISE CRIME LAWS

| | | | |
|------|-------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/14 | REFERRED TO JUDICIARY | | |
| 2/21 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 34 | 16 |
| 3/02 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/05 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 327 INTRODUCED BY GLIMM

LC1041 DRAFTER: MOHR

ALLOW WATER WELL AT ANY LOCATION WITHIN SETBACKS

| | | | |
|------|------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 31 | 19 |
| 3/02 | 3RD READING PASSED | 32 | 18 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/30 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 0 |

| | | | |
|------|-------------------------------------------------|-----|----|
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 97 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS NOT CONCUR MOTION FAILED | 23 | 27 |
| 4/27 | 2ND READING HOUSE AMDS CONCURRED | 49 | 0 |
| 4/28 | 3RD READING PASSED AS AMENDED BY HOUSE | 32 | 17 |
| 4/29 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 673 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 328 INTRODUCED BY LENZ

LC0553 DRAFTER: SANDRU

APPLY ICWA CONCEPTS TO ALL CHILD PROTECTIVE SERVICES CASES

| | | | |
|------|-----------------------------------------------|----|---|
| 2/13 | FISCAL NOTE PROBABLE | | |
| 2/13 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/14 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/20 | HEARING | | |
| 2/21 | FISCAL NOTE RECEIVED | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED AS AMENDED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO HUMAN SERVICES | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 3 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED AS AMD | 98 | 2 |
| 4/17 | 3RD READING CONCURRED | 92 | 4 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 41 | 9 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 2 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 674 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 329 INTRODUCED BY LENZ

LC0989 DRAFTER: O'CONNELL

PROVIDE FOR A STATUTORY ADJUSTMENT TO NURSING HOME REIMBURSEMENT RATES

| | | | |
|------|-----------------------------------------------|---|---|
| 2/13 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/14 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/15 | HEARING | | |
| 2/15 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | HEARING | | |
| 2/20 | TABLED IN COMMITTEE | 9 | 0 |
| 2/22 | FISCAL NOTE PRINTED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 330 INTRODUCED BY HERTZ

LC0329 DRAFTER: HENNEMAN

REQUIRE COUNTY CLERKS TO ACCEPT ELECTRONIC NOTARIZATIONS

| | | | |
|------|-------------------------------------------|----|---|
| 2/13 | INTRODUCED | | |
| 2/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 46 | 4 |
| 3/02 | 3RD READING PASSED | 48 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 1 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 91 | 5 |
| 4/13 | 3RD READING CONCURRED | 90 | 7 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 447 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 331 INTRODUCED BY HERTZ

LC0313 DRAFTER: CARROLL

REVISE CONDO AND TOWNHOUSE EXEMPTIONS

| | | | |
|------|------------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/20 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 36 | 14 |
| 3/02 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 0 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |

| | | | |
|------|------------------------------------------|----|---|
| 4/12 | 2ND READING CONCURRED | 96 | 4 |
| 4/13 | 3RD READING CONCURRED | 93 | 5 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/18 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 4/19 | 3RD READING PASSED AS AMENDED BY HOUSE | 41 | 8 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 448 | | |
| | EFFECTIVE DATE: 5/04/2023 - ALL SECTIONS | | |

SB 332 INTRODUCED BY HERTZ *LC0328 DRAFTER: M. MOORE*

REQUIRE PROPERTY TAX INCREASE INFORMATION TO BE INCLUDED IN BUDGET DISCUSSIONS

| | | | |
|------|------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 1 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 48 | 2 |
| 3/02 | 3RD READING PASSED | 45 | 5 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO TAXATION | | |
| 4/06 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 4 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 85 | 15 |
| 4/19 | 3RD READING CONCURRED | 83 | 15 |
| | RETURNED TO SENATE | | |
| 4/21 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 675 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 333 INTRODUCED BY HERTZ *LC0330 DRAFTER: CARROLL*

CREATE OFFENSE OF TRESPASS BY UNMANNED AERIAL VEHICLE

| | | | |
|------|------------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/14 | REFERRED TO JUDICIARY | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED AS AMENDED | 38 | 12 |
| 3/02 | 3RD READING PASSED | 38 | 12 |

| | | | |
|------|---------------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 19 | 0 |
| 4/14 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | 56 | 43 |
| 4/17 | 2ND READING NOT CONCURRED | 40 | 58 |
| | DIED IN PROCESS | | |

SB 334 INTRODUCED BY ESP

LC3568 DRAFTER: MOHR

REVISE PETROLEUM STORAGE TANK CLEANUP DEFINITIONS

| | | | |
|------|------------------------------------------------|----|---|
| 2/13 | INTRODUCED | | |
| 2/15 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/27 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 48 | 2 |
| 4/04 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO NATURAL RESOURCES | | |
| 4/12 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 4/18 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 2ND READING CONCURRED AS AMD | 97 | 3 |
| 4/26 | 3RD READING CONCURRED | 95 | 4 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/29 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 49 | 0 |
| 5/02 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 754 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

SB 335 INTRODUCED BY FRIEDEL

LC4406 DRAFTER: SANKEY KEIP

ALLOW FRATERNITY OR SORORITY HOUSES NEAR COLLEGE AND UNIVERSITY CAMPUSES

| | | | |
|------|------------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 28 | 22 |
| 3/02 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |

| | | | |
|------|----------------------------|----|---|
| 4/04 | HEARING | | |
| 4/18 | TABLED IN COMMITTEE | 10 | 6 |
| | DIED IN STANDING COMMITTEE | | |

SB 336 INTRODUCED BY MANDEVILLE

LC1248 DRAFTER: HENNEMAN

ALLOW FOR THE CREATION OF AMBULANCE DISTRICTS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 38 | 12 |
| 3/01 | 3RD READING FAILED | 32 | 18 |
| 3/01 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | | |
| 3/02 | 3RD READING FAILED | 33 | 17 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 337 INTRODUCED BY MANZELLA

LC2903 DRAFTER: SANDRU

GENERALLY REVISE PARENTAL RIGHTS LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/20 | REREFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 27 | 23 |
| 3/02 | 3RD READING FAILED | 25 | 25 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 338 INTRODUCED BY CUFFE

LC2607 DRAFTER: POWER

REVISE ELECTION LAWS RELATED TO CANDIDATE FILING FEES

| | | | |
|------|----------------------------------------|-----|---|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO STATE ADMINISTRATION | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 50 | 0 |
| 2/28 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/24 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 98 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |

4/29 SIGNED BY SPEAKER
 5/01 TRANSMITTED TO GOVERNOR
 5/08 SIGNED BY GOVERNOR
 5/09 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 462
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 339 INTRODUCED BY BOGNER

LC0651 DRAFTER: ALLEN

ESTABLISH REASONABLE CHILDHOOD INDEPENDENCE LAWS

| | | | |
|------|-----------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/20 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 34 | 16 |
| 3/01 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 3 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 85 | 15 |
| 4/13 | 3RD READING CONCURRED | 84 | 16 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 408 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 340 INTRODUCED BY SMALL

LC2249 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO INSURANCE COVERAGE OF INSULIN

| | | | |
|------|---------------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/21 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 45 | 5 |
| 3/01 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 88 | 12 |
| 4/13 | 3RD READING CONCURRED | 91 | 9 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |

4/18 RETURNED FROM ENROLLING
4/20 SIGNED BY PRESIDENT
4/29 SIGNED BY SPEAKER
5/01 TRANSMITTED TO GOVERNOR
5/08 SIGNED BY GOVERNOR
5/09 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 463
EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS

SB 341 INTRODUCED BY MANZELLA *LC0049 DRAFTER: SANKEY KEIP*

REVISE LAWS RELATED TO ELECTION EQUIPMENT CONTRACTS

2/14 INTRODUCED
2/15 REFERRED TO STATE ADMINISTRATION
2/22 HEARING
2/24 TABLED IN COMMITTEE 9 1
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 342 INTRODUCED BY HERTZ *LC2649 DRAFTER: CARROLL*

REVISE BICYCLE LAW

2/14 INTRODUCED
2/15 REFERRED TO HIGHWAYS AND TRANSPORTATION
2/21 HEARING
2/21 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 12 0
2/22 COMMITTEE REPORT — BILL PASSED AS AMENDED
2/24 2ND READING PASSED 27 23
2/27 3RD READING FAILED 23 27
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN PROCESS

SB 343 INTRODUCED BY FULLER *LC4311 DRAFTER: J. WALKER*

GENERALLY REVISE PUBLIC SECTOR UNIONS LAW RELATED TO USE OF
TAXPAYER RESOURCE

2/14 INTRODUCED
2/15 REFERRED TO LOCAL GOVERNMENT
2/22 HEARING
2/23 TABLED IN COMMITTEE 5 4
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 344 INTRODUCED BY USHER *LC0098 DRAFTER: CARROLL*

REVISE LICENSE PLATE LAWS

2/14 INTRODUCED
2/15 REFERRED TO HIGHWAYS AND TRANSPORTATION
2/21 HEARING
2/21 COMMITTEE EXEC ACTION — BILL PASSED 12 0
2/22 COMMITTEE REPORT — BILL PASSED
2/24 2ND READING PASSED 49 1
2/27 3RD READING PASSED 49 1

TRANSMITTED TO HOUSE
3/15 REFERRED TO TRANSPORTATION

| | | | |
|------|-------------------------------------------|-----|---|
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 464 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 345 INTRODUCED BY NOLAND

LC1001 DRAFTER: PALLISTER

REVISE SEX OFFENDER LAWS

| | | | |
|------|------------------------------------------------|----|---|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 49 | 1 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/21 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 97 | 3 |
| 4/14 | 3RD READING CONCURRED | 98 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 465 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 346 INTRODUCED BY R. LYNCH

LC1569 DRAFTER: JOHNSON

PROVIDE FOR GENERAL FUND TRANSFER TO COAL SEVERANCE TAX TRUST FUND

| | | | |
|------|----------------------------------------------|---|---|
| 2/14 | INTRODUCED | | |
| 2/23 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/27 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 6 | 3 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 347 INTRODUCED BY CURDY *LC2347 DRAFTER: J. WALKER*

REVISE RIGHT TO REPAIR LAWS RELATING TO AGRICULTURE

| | | | |
|------|---------------------------------------------------|---|---|
| 2/15 | INTRODUCED | | |
| 2/15 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/21 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 7 | 4 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 348 INTRODUCED BY MCGILLVRAY *LC2634 DRAFTER: POWER*

REVISE PENSION LAWS TO ELIMINATE GABA FOR NEW HIRES

| | | | |
|------|----------------------------------------------|----|----|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/15 | REFERRED TO STATE ADMINISTRATION | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/22 | FISCAL NOTE PRINTED | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 3 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASS MOTION FAILED | 22 | 28 |
| 3/01 | 2ND READING INDEFINITELY POSTPONED | 34 | 16 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 349 INTRODUCED BY BOGNER *LC4533 DRAFTER: E. SULLIVAN*

ESTABLISH ECONOMIC/DIPLOMATIC RELATIONS WITH REPUBLIC OF KOREA

| | | | |
|------|---------------------------------------------------|----|---|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/15 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/21 | FISCAL NOTE RECEIVED | | |
| 2/23 | HEARING | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/27 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 350 INTRODUCED BY D. ZOLNIKOV *LC1080 DRAFTER: E. SULLIVAN*

GENERALLY REVISE PRIVACY LAWS RELATED TO STUDENT DATA

| | | | |
|------|----------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/15 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/21 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 2/22 | TABLED IN COMMITTEE | 11 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 351 INTRODUCED BY D. ZOLNIKOV *LC1085 DRAFTER: E. SULLIVAN*

GENERALLY REVISE PRIVACY LAWS RELATED TO BIOMETRIC DATA

| | | | |
|------|------------|--|--|
| 2/15 | INTRODUCED | | |
|------|------------|--|--|

| | | | |
|------|------------------------------------------------------|-----|---|
| 2/15 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION--BILL PASSED AS AMENDED | 10 | 0 |
| 2/24 | COMMITTEE REPORT--BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 49 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 4/05 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION--CONCURRED AS AMD | 13 | 0 |
| 4/13 | COMMITTEE REPORT--CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED | 100 | 0 |
| 4/17 | 3RD READING CONCURRED | 97 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS NOT CONCURRED | 49 | 1 |
| 4/21 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/24 | CONFERENCE COMMITTEE DISSOLVED | | |
| 4/24 | FC COMMITTEE APPOINTED | | |
| 4/26 | FC COMMITTEE APPOINTED | | |
| 5/01 | HEARING | | |
| 5/01 | FC COMMITTEE REPORT RECEIVED | | |
| 5/01 | FC COMMITTEE REPORT RECEIVED | | |
| 5/02 | 2ND READING FC COMMITTEE REPORT ADOPTED | 96 | 2 |
| 5/02 | 2ND READING FC COMMITTEE REPORT ADOPTED | 50 | 0 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 49 | 1 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 93 | 3 |
| 5/16 | SENT TO ENROLLING | | |
| 5/16 | RETURNED FROM ENROLLING | | |
| 5/23 | SIGNED BY PRESIDENT | | |
| 5/27 | SIGNED BY SPEAKER | | |
| 5/30 | TRANSMITTED TO GOVERNOR | | |
| 6/07 | SIGNED BY GOVERNOR | | |
| 6/07 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 768 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 352 INTRODUCED BY LENZ

LC0543 DRAFTER: HESS

CREATE TASK FORCE TO MODIFY AND IMPROVE THE CHILD PROTECTIVE SERVICES SYSTEM

| | | | |
|------|------------------------------------------------|----|---|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/22 | HEARING | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 2 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 47 | 3 |
| 3/02 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/13 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/20 | 2ND READING PASSED | 50 | 0 |
| 3/21 | 3RD READING PASSED | 49 | 0 |

| | | | |
|------|--------------------------------------------------|----|---|
| | TRANSMITTED TO HOUSE | | |
| 3/23 | REFERRED TO HUMAN SERVICES | | |
| 4/05 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 3 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | REREFERRED TO APPROPRIATIONS | | |
| 4/18 | HEARING | | |
| 4/18 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 4 |
| 4/19 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | REVISED FISCAL NOTE REQUESTED | | |
| 4/24 | 2ND READING CONCURRED | 94 | 5 |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |
| 4/26 | 3RD READING CONCURRED | 94 | 5 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 5/02 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 5/02 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 676 | | |
| | EFFECTIVE DATE: 5/19/2023 - SECTIONS 1-3 AND 5-7 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTION 4 | | |

SB 353 INTRODUCED BY SALES *LC4267 DRAFTER: GRAFF*

REVISING TRANSMISSION RIGHTS OF REFUSAL

| | | | |
|------|----------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/23 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 11 | 1 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 354 INTRODUCED BY BROWN *LC3230 DRAFTER: KOLMAN*

RECIPROCITY FOR OUT OF STATE TRAPPERS

| | | | |
|------|------------------------------------------------|----|----|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO FISH AND GAME | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/22 | FISCAL NOTE PRINTED | | |
| 2/23 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 1 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 41 | 9 |
| 3/02 | 3RD READING PASSED | 40 | 10 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/21 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 5 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 69 | 30 |
| 4/13 | 3RD READING CONCURRED | 68 | 32 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 466 | | |
| | EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS | | |

SB 355 INTRODUCED BY MOLNAR

LC0840 DRAFTER: WEISS

REQUIRE DISQUALIFICATION OF CERTAIN JUDGES RECEIVING POLITICAL CONTRIBUTIONS

| | | | |
|------|-------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 31 | 19 |
| 2/28 | 3RD READING PASSED | 30 | 20 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/15 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 356 INTRODUCED BY HINEBAUCH

LC3888 DRAFTER: KOLMAN

REQUIRE NOTIFICATION TO SHERIFF OF GAME CHECK STATIONS

| | | | |
|------|----------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO FISH AND GAME | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/23 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 7 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 70 | 29 |
| 4/12 | 3RD READING CONCURRED | 71 | 29 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |

5/01 TRANSMITTED TO GOVERNOR
 5/08 SIGNED BY GOVERNOR
 5/09 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 467
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 357 INTRODUCED BY HINEBAUCH

LC1348 DRAFTER: KOLMAN

REQUIRE TERMS FOR CONSERVATION EASEMENTS USING STATE FUNDS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO FISH AND GAME | | |
| 2/21 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 12 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 358 INTRODUCED BY HERTZ

LC0315 DRAFTER: SANKEY KEIP

REQUIRE DISCLOSURE OF TAXPAYER FUNDS FOR LOBBYING BY LOCAL GOVERNMENTS/SCHOOLS

| | | | |
|------|-------------------------------------------------------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 46 | 4 |
| 3/02 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 5 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 68 | 32 |
| 4/13 | 3RD READING CONCURRED | 69 | 31 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED CHAPTER NUMBER 468 EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS | | |

SB 359 INTRODUCED BY VERMEIRE

LC1845 DRAFTER: J. WALKER

PROHIBIT TRACKING OF FIREARMS SALES BY FINANCIAL INSTITUTIONS

| | | | |
|------|---------------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 1 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 37 | 13 |
| 3/01 | 3RD READING PASSED | 41 | 9 |

| | | | |
|------|-------------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 4/01 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED AS AMD | 72 | 28 |
| 4/17 | 3RD READING CONCURRED | 69 | 28 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 44 | 6 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 37 | 13 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 677 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 360 INTRODUCED BY VERMEIRE

LC3265 DRAFTER: J. WALKER

REVISE LAWS RELATED TO ALCOHOL CONTENT IN BEER

| | | | |
|------|---------------------------------------------------|---|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/22 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 9 | 1 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 361 INTRODUCED BY FULLER

LC1045 DRAFTER: BURKHARDT

PROHIBIT DISCRIMINATION BY ANY PERSON OR ENTITY BECAUSE OF FIREARMS

| | | | |
|------|---------------------------------------------------|----|----|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/16 | FISCAL NOTE RECEIVED | | |
| 2/16 | FISCAL NOTE SIGNED | | |
| 2/16 | FISCAL NOTE PRINTED | | |
| 2/22 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 10 | 0 |
| 2/27 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | 27 | 23 |
| 2/28 | 2ND READING PASSED AS AMENDED | 33 | 17 |
| 3/02 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/31 | HEARING | | |
| 4/05 | TABLED IN COMMITTEE | 17 | 2 |
| | DIED IN STANDING COMMITTEE | | |

SB 362 INTRODUCED BY MORIGEAU

LC4221 DRAFTER: COLES

ELIMINATE PROPERTY TAX STATUTE OF LIMITATIONS ON REFUNDS

| | | | |
|------|------------------------------------------------|----|----|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO TAXATION | | |
| 2/21 | HEARING | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 1 |
| 3/01 | REVISED FISCAL NOTE REQUESTED | | |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/14 | 2ND READING PASSED | 38 | 12 |
| 3/15 | 3RD READING PASSED | 40 | 10 |
| | TRANSMITTED TO HOUSE | | |
| 3/17 | REFERRED TO TAXATION | | |
| 3/27 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 6 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 90 | 10 |
| 4/19 | 3RD READING CONCURRED | 85 | 13 |
| | RETURNED TO SENATE | | |
| 4/21 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 755 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 363 INTRODUCED BY USHER

LC0878 DRAFTER: BURKHARDT

REVISING LAWS RELATED TO CORRECTIONAL OFFICERS

| | | | |
|------|----------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/21 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | 2ND READING PASSED | 47 | 3 |
| 2/27 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/31 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 4/04 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 91 | 7 |
| 4/12 | 3RD READING CONCURRED | 93 | 6 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |

CHAPTER NUMBER 469
EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS

SB 364 INTRODUCED BY HERTZ

LC0334 DRAFTER: O'CONNELL

ESTABLISH LIMITS ON HOSPITAL-RELATED CHARGES

| | | | |
|------|------------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/22 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 5 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 29 | 21 |
| 3/02 | 3RD READING PASSED | 29 | 21 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/15 | FISCAL NOTE RECEIVED | | |
| 3/15 | REFERRED TO HUMAN SERVICES | | |
| 3/16 | FISCAL NOTE PRINTED | | |
| 4/06 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 19 | 2 |
| | DIED IN STANDING COMMITTEE | | |

SB 365 INTRODUCED BY TREBAS

LC4161 DRAFTER: E. SULLIVAN

ELIMINATE THE BOARD OF PLUMBING

| | | | |
|------|---------------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 366 INTRODUCED BY TREBAS

LC1966 DRAFTER: J. WALKER

REVISE LAWS RELATED TO DRINKING AGE

| | | | |
|------|---------------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/22 | HEARING | | |
| 2/22 | FISCAL NOTE RECEIVED | | |
| 2/23 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/23 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/23 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/24 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 367 INTRODUCED BY TREBAS

LC4185 DRAFTER: MOHR

PSC REGULATION OF BUILDING ELEVATOR SERVICE RATES

| | | | |
|------|----------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 10 | 0 |

3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 368 INTRODUCED BY TREBAS

LC1969 DRAFTER: KREZOWSKI

GENERALLY REVISE LAWS RELATED TO MINORS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 1 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 48 | 2 |
| 3/01 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/15 | FISCAL NOTE RECEIVED | | |
| 3/20 | FISCAL NOTE PRINTED | | |
| 3/28 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE DIED IN STANDING COMMITTEE | 13 | 6 |

SB 369 INTRODUCED BY TREBAS

LC4170 DRAFTER: SANDRU

PROVIDE WORKER'S COMP COVERAGE OF INJURY CAUSED BY
EMPLOYER-MANDATED VACCINE

| | | | |
|------|---------------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 47 | 3 |
| 3/02 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 4/05 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE DIED IN STANDING COMMITTEE | 13 | 6 |

SB 370 INTRODUCED BY S. FITZPATRICK

LC0976 DRAFTER: EVERTS

GENERALLY REVISE UNIFORM COMMERCIAL CODE

| | | | |
|------|---------------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 31 | 19 |
| 3/02 | 3RD READING PASSED | 31 | 19 |
| | TRANSMITTED TO HOUSE | | |
| 3/16 | REFERRED TO BUSINESS AND LABOR | | |
| 4/04 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 3 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 4/17 | 2ND READING CONCURRED | 56 | 43 |
| 4/18 | 3RD READING CONCURRED | 57 | 42 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/21 | 3RD READING NOT PASSED AS AMENDED BY HOUSE | 6 | 44 |
| 4/24 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | 26 | 23 |
| 4/25 | 3RD READING NOT PASSED AS AMENDED BY HOUSE | 24 | 25 |
| | DIED IN PROCESS | | |

SB 371 INTRODUCED BY TREBAS

LC3910 DRAFTER: O'CONNELL

GENERALLY REVISING THE MONTANA CLEAN INDOOR AIR ACT

| | | | |
|------|---------------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/21 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 372 INTRODUCED BY EMRICH

LC2232 DRAFTER: WEISS

CONSTITUTIONAL AMENDMENT TO REVISE SELECTION OF CERTAIN JUDGES AND JUSTICES

| | | | |
|------|-----------------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 11 | 0 |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 373 INTRODUCED BY SALOMON

LC0953 DRAFTER: MCCracken

PROVIDE FOR ALTERNATIVE TEACHER CREDENTIALING

| | | | |
|------|------------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | HEARING | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 3 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 36 | 14 |
| 3/02 | 3RD READING PASSED | 37 | 13 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 3/20 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 3/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 69 | 30 |
| 4/05 | 3RD READING CONCURRED | 75 | 22 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/07 | 2ND READING HOUSE AMDS CONCURRED | 46 | 4 |
| 4/11 | 3RD READING PASSED AS AMENDED BY HOUSE | 41 | 9 |
| 4/11 | SENT TO ENROLLING | | |

4/17 RETURNED FROM ENROLLING
4/19 SIGNED BY PRESIDENT
4/29 SIGNED BY SPEAKER
5/01 TRANSMITTED TO GOVERNOR
5/08 SIGNED BY GOVERNOR
5/09 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 470
EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS

SB 374 INTRODUCED BY CURDY *LC2337 DRAFTER: SANKEY KEIP*

REVISE LOCAL GOVERNMENT PUBLIC DOCUMENT RETENTION

| | | | |
|------|-------------------------------------------|----|----|
| 2/16 | INTRODUCED | | |
| 2/16 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 38 | 12 |
| 3/02 | 3RD READING PASSED | 37 | 13 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO EDUCATION | | |
| 3/17 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 3 |
| 3/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 69 | 31 |
| 4/05 | 3RD READING CONCURRED | 71 | 26 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/25 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 2 |
| 4/27 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 678 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 375 INTRODUCED BY LANG *LC4237 DRAFTER: KOLMAN*

REMOVE NOTICE FOR KILLING ANIMALS RUNNING AT LARGE

| | | | |
|------|---------------------------------------------------|----|----|
| 2/16 | INTRODUCED | | |
| 2/16 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 35 | 15 |
| 3/02 | 3RD READING PASSED | 35 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO AGRICULTURE | | |
| 3/21 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 3 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 73 | 26 |

| | | | |
|------|-------------------------------------------|----|----|
| 4/18 | 3RD READING CONCURRED | 71 | 28 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 33 | 17 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 34 | 16 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 679 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 376 INTRODUCED BY BOGNER

LC0618 DRAFTER: CARROLL

REVISE COVENANT LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/16 | INTRODUCED | | |
| 2/16 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 2 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED AS AMENDED | 43 | 7 |
| 3/02 | 3RD READING PASSED | 39 | 11 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 14 | 5 |
| | DIED IN STANDING COMMITTEE | | |

SB 377 INTRODUCED BY S. FITZPATRICK

LC0064 DRAFTER: BURKHARDT

REVISE LAWS FOR COURTS OF LIMITED JURISDICTION

| | | | |
|------|----------------------------------------|-----|----|
| 2/16 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/17 | REFERRED TO JUDICIARY | | |
| 2/21 | FISCAL NOTE RECEIVED | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 36 | 14 |
| 2/28 | 3RD READING PASSED | 36 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/28 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 98 | 1 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |

4/26 SIGNED BY SPEAKER
4/26 TRANSMITTED TO GOVERNOR
5/03 SIGNED BY GOVERNOR
5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 409
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 378 INTRODUCED BY S. FITZPATRICK *LC0984 DRAFTER: BURKHARDT*

REVISE EVIDENCE LAWS

| | | | |
|------|---------------------------------------------------|-----|----|
| 2/16 | INTRODUCED | | |
| 2/17 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 37 | 13 |
| 3/01 | 3RD READING PASSED | 39 | 11 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 99 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 410 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 379 INTRODUCED BY S. FITZPATRICK *LC0590 DRAFTER: CARROLL*

REVISE ZONING LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/16 | INTRODUCED | | |
| 2/17 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/20 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 9 | 0 |
| 2/27 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 1 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED AS AMENDED | 32 | 18 |
| 3/02 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | HEARING | | |
| 4/04 | TABLED IN COMMITTEE | 16 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 380 INTRODUCED BY SMALL

LC2256 DRAFTER: E. SULLIVAN

GENERALLY REVISE HEALTHCARE INSURANCE LAWS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/16 | INTRODUCED | | |
| 2/17 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/28 | HEARING | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/17 | REFERRED TO BUSINESS AND LABOR | | |
| 3/31 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 1 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 97 | 3 |
| 4/13 | 3RD READING CONCURRED | 99 | 1 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS CONCURRED | 49 | 1 |
| 4/20 | 3RD READING PASSED AS AMENDED BY HOUSE | 44 | 3 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 680 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 381 INTRODUCED BY FRIEDEL

LC4141 DRAFTER: HENNEMAN

REQUIRE ONE COUNCIL MEMBER PER WARD OF FIRST-CLASS CITIES

| | | | |
|------|------------------------------------------|----|----|
| 2/16 | INTRODUCED | | |
| 2/17 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 33 | 17 |
| 3/02 | 3RD READING PASSED | 31 | 19 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 7 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING NOT CONCURRED | 39 | 60 |
| | DIED IN PROCESS | | |

SB 382 INTRODUCED BY MANDEVILLE

LC1251 DRAFTER: HENNEMAN

CREATE THE MONTANA LAND USE PLANNING ACT

| | | | |
|------|------------------------------|--|--|
| 2/16 | INTRODUCED | | |
| 2/17 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/22 | HEARING | | |

| | | | |
|------|------------------------------------------------|----|---|
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 44 | 5 |
| 3/02 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/23 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 0 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 94 | 6 |
| 4/13 | 3RD READING CONCURRED | 95 | 5 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/26 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/27 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/27 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/17 | SIGNED BY GOVERNOR | | |
| 5/18 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 500 | | |
| | EFFECTIVE DATE: 5/17/2023 - ALL SECTIONS | | |

SB 383 INTRODUCED BY HERTZ

LC0322 DRAFTER: KOLMAN

REQUIRE DEQ TO STUDY SEPTICS

| | | | |
|------|----------------------------------------------|----|----|
| 2/16 | FISCAL NOTE PROBABLE | | |
| 2/16 | INTRODUCED | | |
| 2/17 | REFERRED TO NATURAL RESOURCES | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 3/01 | 2ND READING PASSED AS AMENDED | 39 | 11 |
| 3/01 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/03 | FISCAL NOTE PRINTED | | |
| 3/13 | HEARING | | |
| 3/14 | TABLED IN COMMITTEE | 13 | 6 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 384 INTRODUCED BY D. ZOLNIKOV

LC1086 DRAFTER: E. SULLIVAN

GENERALLY REVISE CONSUMER PRIVACY LAWS

| | | | |
|------|------------------------------------------------------|----|---|
| 2/16 | INTRODUCED | | |
| 2/17 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |

| | | | |
|------|-------------------------------------------|-----|---|
| 4/05 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 0 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED AS AMD | 100 | 0 |
| 4/17 | 3RD READING CONCURRED | 96 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 681 | | |
| | EFFECTIVE DATE: 10/01/2024 - ALL SECTIONS | | |

SB 385 INTRODUCED BY D. ZOLNIKOV

LC1835 DRAFTER: POWER

GENERALLY REVISE ELECTION LAWS

| | | | |
|------|-------------------------------------|----|---|
| 2/16 | FISCAL NOTE PROBABLE | | |
| 2/16 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/17 | REFERRED TO STATE ADMINISTRATION | | |
| 2/22 | FISCAL NOTE RECEIVED | | |
| 2/22 | FISCAL NOTE SIGNED | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 3 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED AS AMENDED | 46 | 3 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/24 | HEARING | | |
| 3/31 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 12 | 6 |
| | DIED IN STANDING COMMITTEE | | |

SB 386 INTRODUCED BY NOLAND

LC0767 DRAFTER: J. WALKER

REVISE LAWS RELATING TO REAL ESTATE TRANSACTION

| | | | |
|------|---------------------------------------------------|----|----|
| 2/16 | INTRODUCED | | |
| 2/17 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/28 | HEARING | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 3 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 30 | 20 |
| 3/02 | 3RD READING FAILED | 23 | 27 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 387 INTRODUCED BY MOLNAR

LC0070 DRAFTER: GRAFF

REVISE LAWS RELATED TO COAL, COAL TAX, AND COAL-FIRED UNIT
REMEDATION

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/17 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/23 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 11 | 1 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 388 INTRODUCED BY FLOWERS

LC3616 DRAFTER: KOLMAN

REVISE NONRESIDENT BIRD HUNTING

| | | | |
|------|------------------------------------------------|----|---|
| 2/17 | FISCAL NOTE PROBABLE | | |
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/17 | REFERRED TO FISH AND GAME | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/23 | FISCAL NOTE SIGNED | | |
| 2/23 | HEARING | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 5 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/16 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/21 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 389 INTRODUCED BY EMRICH

LC2216 DRAFTER: MCCracken

REVISING EDUCATION LAWS TO ADD A DEFINITION OF “CIVICS”

| | | | |
|------|----------------------------------------------|---|---|
| 2/17 | INTRODUCED | | |
| 2/17 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 9 | 2 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 390 INTRODUCED BY EMRICH

LC2211 DRAFTER: MCCracken

PROVIDE FREEDOM IN SCHOOL CHOICE

| | | | |
|------|----------------------------------------------|---|---|
| 2/17 | FISCAL NOTE PROBABLE | | |
| 2/17 | INTRODUCED | | |
| 2/17 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | HEARING | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/27 | TABLED IN COMMITTEE | 8 | 3 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 391 INTRODUCED BY USHER

LC1442 DRAFTER: ALLEN

PROVIDING PARTIAL SALARY OR LIGHT DUTY FOR INJURED COUNTY
DETENTION OFFICERS

| | | | |
|------|-------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/17 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 38 | 12 |
| 3/02 | 3RD READING PASSED | 38 | 12 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/25 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 97 | 3 |
| 4/13 | 3RD READING CONCURRED | 94 | 6 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 471 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 392 INTRODUCED BY S. FITZPATRICK

LC2580 DRAFTER: KOLMAN

REVISE DETERMINATION OF COURT COSTS FOR COAL MINING

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 4 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 30 | 20 |
| 3/01 | 3RD READING FAILED | 25 | 25 |
| 3/01 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | | |
| 3/02 | 3RD READING PASSED | 29 | 21 |
| | TRANSMITTED TO HOUSE | | |
| 3/17 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 64 | 34 |
| 4/18 | 3RD READING CONCURRED | 64 | 35 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |

4/29 SIGNED BY SPEAKER
5/01 TRANSMITTED TO GOVERNOR
5/08 SIGNED BY GOVERNOR
5/09 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 472
EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS

SB 393 INTRODUCED BY S. FITZPATRICK

LC2615 DRAFTER: WEISS

REVISE CAMPAIGN FINANCE LAWS

2/17 INTRODUCED
2/20 REFERRED TO STATE ADMINISTRATION
2/24 HEARING
2/24 COMMITTEE EXEC ACTION — BILL PASSED 6 4
2/27 COMMITTEE REPORT — BILL PASSED
3/01 2ND READING PASSED 33 16
3/02 3RD READING PASSED 39 11

TRANSMITTED TO HOUSE
3/15 REFERRED TO STATE ADMINISTRATION
3/24 HEARING
4/05 COMMITTEE EXEC ACTION — CONCURRED AS AMD 16 2
4/05 COMMITTEE REPORT — CONCURRED AS AMD
4/12 2ND READING CONCURRED 82 18
4/13 3RD READING CONCURRED 81 18

RETURNED TO SENATE WITH AMENDMENTS
4/19 2ND READING HOUSE AMDS CONCURRED 47 3
4/20 3RD READING PASSED AS AMENDED BY HOUSE 32 15
4/20 SENT TO ENROLLING
4/26 RETURNED FROM ENROLLING
5/04 SIGNED BY PRESIDENT
5/11 SIGNED BY SPEAKER
5/11 TRANSMITTED TO GOVERNOR
5/19 SIGNED BY GOVERNOR
5/22 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 682
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 394 INTRODUCED BY MOLNAR

LC4432 DRAFTER: COLES

ESTABLISH STATUTORY REQUIREMENTS FOR LEGISLATIVE CONFERENCE COMMITTEES

2/17 INTRODUCED
2/20 REFERRED TO LEGISLATIVE ADMINISTRATION
2/27 HEARING
2/27 TABLED IN COMMITTEE 5 0
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 395 INTRODUCED BY GLIMM

LC4424 DRAFTER: WEISS

ALLOW JUDICIAL CANDIDATES TO ANNOUNCE ENDORSEMENTS

2/17 INTRODUCED
2/20 REFERRED TO STATE ADMINISTRATION
2/25 HEARING
2/25 TABLED IN COMMITTEE 10 0

3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 396 INTRODUCED BY BOGNER

LC0961 DRAFTER: CARROLL

REVISE ELECTRONIC DRIVER'S LICENSE PRIVACY LAWS

| | | | |
|------|-------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 1 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 50 | 0 |
| 2/28 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 99 | 1 |
| 4/13 | 3RD READING CONCURRED | 99 | 1 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 335 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 397 INTRODUCED BY BOGNER

LC0067 DRAFTER: E. SULLIVAN

GENERALLY REVISE LAWS RELATED TO PRIVACY AND FACIAL RECOGNITION
TECHNOLOGY

| | | | |
|------|---------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/23 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 43 | 7 |
| 3/02 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 5 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 62 | 36 |
| 4/18 | 3RD READING CONCURRED | 83 | 16 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/21 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 4/24 | 3RD READING PASSED AS AMENDED BY HOUSE | 49 | 0 |
| 4/25 | SENT TO ENROLLING | | |
| 4/27 | RETURNED FROM ENROLLING | | |

6/20 SIGNED BY PRESIDENT
6/20 SIGNED BY SPEAKER
6/20 TRANSMITTED TO GOVERNOR
6/29 SIGNED BY GOVERNOR
6/29 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 781
EFFECTIVE DATE: 6/29/2023 - ALL SECTIONS

SB 398 INTRODUCED BY GILLESPIE *LC4515 DRAFTER: PALLISTER*

ESTABLISH A MONTANA COORDINATE SYSTEM FOR PROPERTY

| | | | |
|------|-------------------------------------------|-----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/23 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 3/02 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO NATURAL RESOURCES | | |
| 3/27 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 99 | 0 |
| 4/12 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 473 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 399 INTRODUCED BY POPE *LC2363 DRAFTER: GRAFF*

REVISING COMMUNITY SOLAR LAWS

| | | | |
|------|----------------------------------------------|---|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 8 | 4 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 400 INTRODUCED BY FULLER *LC4310 DRAFTER: BURKHARDT*

EXTENDING PERMIT FOR CONCEALED CARRY FROM 4 TO 5 YEARS

| | | | |
|------|-------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 40 | 10 |

| | | | |
|------|-------------------------------------------|----|----|
| 3/02 | 3RD READING PASSED | 42 | 8 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/31 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 4/04 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 87 | 12 |
| 4/12 | 3RD READING CONCURRED | 88 | 12 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 474 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 401 INTRODUCED BY CURDY

LC4303 DRAFTER: MOHR

EXTEND NONMOTORIZED JUNK VEHICLE LAWS

| | | | |
|------|----------------------------------------------|---|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 9 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 402 INTRODUCED BY CURDY

LC2340 DRAFTER: HENNEMAN

ALLOW FOR FIREFIGHTER HAZARD PAY

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/17 | FISCAL NOTE PROBABLE | | |
| 2/17 | INTRODUCED | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO NATURAL RESOURCES | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE SIGNED | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASS MOTION FAILED | 24 | 26 |
| 3/01 | 2ND READING INDEFINITELY POSTPONED | 35 | 15 |
| 3/02 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | | |
| 3/02 | 2ND READING PASSED | 31 | 19 |
| 3/02 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/17 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 5 |
| 3/24 | REVISED FISCAL NOTE REQUESTED | | |
| 3/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | REVISED FISCAL NOTE RECEIVED | | |
| 3/28 | REVISED FISCAL NOTE PRINTED | | |
| 3/29 | 2ND READING PASSED | 35 | 15 |
| 3/30 | 3RD READING PASSED | 33 | 15 |

| | | | |
|------|-------------------------------|----|---|
| | TRANSMITTED TO HOUSE | | |
| 4/03 | REFERRED TO NATURAL RESOURCES | | |
| 4/12 | HEARING | | |
| 4/17 | TABLED IN COMMITTEE | 10 | 5 |
| | DIED IN STANDING COMMITTEE | | |

SB 403 INTRODUCED BY CURDY *LC4536 DRAFTER: HESS*

| | | | |
|--------------------------------------|----------------------------------------------|----|----|
| GENERALLY REVISE COUNTY SPEED LIMITS | | | |
| 2/17 | FISCAL NOTE PROBABLE | | |
| 2/17 | INTRODUCED | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | TABLED IN COMMITTEE | 7 | 2 |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/27 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 33 | 17 |
| 3/02 | 3RD READING FAILED | 25 | 25 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 404 INTRODUCED BY TREBAS *LC4193 DRAFTER: E. SULLIVAN*

| | | | |
|-------------------------------------------------------------|----------------------------------------------|---|---|
| GENERALLY REVISE LOCAL GOVERNMENT LAWS FOR FIRE DEPARTMENTS | | | |
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 9 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 405 INTRODUCED BY TREBAS *LC4167 DRAFTER: BURKHARDT*

| | | | |
|---------------------------------------------------------|----------------------------------------------|----|----|
| REQUIRE EXCUSAL OF PROSPECTIVE JURORS AGED 75 AND OLDER | | | |
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASS MOTION FAILED | 25 | 25 |
| 3/01 | 2ND READING INDEFINITELY POSTPONED | 40 | 10 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 406 INTRODUCED BY TREBAS *LC0562 DRAFTER: HENNEMAN*

| | | | |
|---------------------------------------------|-------------------------------------|---|---|
| REVISE LAWS RELATED TO LOCAL BUILDING CODES | | | |
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |

| | | | |
|------|-------------------------------------------|----|----|
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 30 | 20 |
| 3/02 | 3RD READING PASSED | 31 | 19 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/25 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 5 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 68 | 32 |
| 4/13 | 3RD READING CONCURRED | 68 | 32 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 411 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 407 INTRODUCED BY MORIGEAU

LC1707 DRAFTER: HENNEMAN

REVISE MUNICIPAL ZONING LAWS

| | | | |
|------|------------------------------------------------|-----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 9 | 0 |
| 2/27 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 2 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 46 | 4 |
| 3/02 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/25 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 1 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 98 | 2 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS NOT CONCURRED | 49 | 1 |
| 4/20 | FC COMMITTEE APPOINTED | | |
| 4/24 | FC COMMITTEE APPOINTED | | |
| 4/26 | HEARING | | |
| 4/26 | FC COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/26 | FC COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/01 | 2ND READING FC COMMITTEE REPORT ADOPTED | 91 | 9 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 91 | 5 |
| 5/02 | 2ND READING FC COMMITTEE REPORT ADOPTED | 45 | 5 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 44 | 6 |
| 5/02 | SENT TO ENROLLING | | |
| 5/08 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |

5/11 TRANSMITTED TO GOVERNOR
5/17 SIGNED BY GOVERNOR
5/18 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 501
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 408 INTRODUCED BY MOLNAR *LC2914 DRAFTER: KOLMAN*

REVISE PUBLIC ACCESS LAWS RELATED TO TAX CREDITS AND INCENTIVES

2/20 FISCAL NOTE PROBABLE
2/20 INTRODUCED
2/21 REFERRED TO TAXATION
2/21 FISCAL NOTE REQUESTED
2/23 HEARING
2/27 FISCAL NOTE RECEIVED
2/28 TABLED IN COMMITTEE 11 1
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 409 INTRODUCED BY BOLDMAN *LC1706 DRAFTER: HENNEMAN*

ALLOW FOR THE CONDEMNATION AND REACQUISITION OF A MOBILE HOME
PARK

2/20 INTRODUCED
2/21 REFERRED TO LOCAL GOVERNMENT
2/24 HEARING
2/24 BILL NOT HEARD AT SPONSOR'S REQUEST
2/27 TABLED IN COMMITTEE 9 0
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 410 INTRODUCED BY USHER *LC0873 DRAFTER: BURKHARDT*

REMOVING DUTY OF COURT ADMINISTRATOR

2/20 INTRODUCED
2/21 REFERRED TO JUDICIARY
2/27 HEARING
2/28 COMMITTEE EXEC ACTION — BILL PASSED 7 4
2/28 COMMITTEE REPORT — BILL PASSED
3/02 2ND READING PASSED 31 18
3/02 3RD READING PASSED 28 22

TRANSMITTED TO HOUSE
3/15 REFERRED TO JUDICIARY
3/31 HEARING
4/04 COMMITTEE EXEC ACTION — BILL CONCURRED 13 6
4/04 COMMITTEE REPORT — BILL CONCURRED
4/14 2ND READING CONCURRED 69 31
4/17 3RD READING CONCURRED 66 31

RETURNED TO SENATE
4/18 SENT TO ENROLLING
4/19 RETURNED FROM ENROLLING
4/20 SIGNED BY PRESIDENT
4/21 SIGNED BY SPEAKER
4/21 TRANSMITTED TO GOVERNOR
5/16 CHAPTER NUMBER ASSIGNED

CHAPTER NUMBER 497

EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 411 INTRODUCED BY USHER

LC0171 DRAFTER: J. WALKER

GENERALLY REVISE MOTOR VEHICLE LAWS

| | | | |
|------|---------------------------------------------------|-----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/23 | HEARING | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 29 | 21 |
| 3/02 | 3RD READING PASSED | 30 | 20 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 99 | 1 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 362 | | |
| | EFFECTIVE DATE: 5/02/2023 - ALL SECTIONS | | |

SB 412 INTRODUCED BY USHER

LC4520 DRAFTER: CARROLL

REQUIRE WARNING FOR ELECTRIC VEHICLES

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 2/23 | HEARING | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | TABLED IN COMMITTEE | 12 | 0 |
| 2/28 | FISCAL NOTE PRINTED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 413 INTRODUCED BY GLIMM

LC1036 DRAFTER: SANKEY KEIP

PROHIBIT SEX EDUCATION INSTRUCTION BELOW SIXTH GRADE IN PUBLIC SCHOOLS

| | | | |
|------|----------------------------------------------|---|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 6 | 5 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 414 INTRODUCED BY ELLSWORTH

LC4605 DRAFTER: EVERTS

RENAMING CERTAIN SENATE OFFICES

| | | | |
|------|------------------------------------------|-----|---|
| 2/20 | INTRODUCED | | |
| 2/20 | REFERRED TO STATE ADMINISTRATION | | |
| 2/20 | HEARING | | |
| 2/22 | 2ND READING PASSED | 50 | 0 |
| 2/22 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/24 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 99 | 1 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/24 | SIGNED BY SPEAKER | | |
| 4/24 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | SIGNED BY GOVERNOR | | |
| 5/02 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 336 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

SB 415 INTRODUCED BY HERTZ

LC0336 DRAFTER: J. WALKER

REVISE DENTAL INSURANCE LAWS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/28 | HEARING | | |
| 3/01 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 416 INTRODUCED BY ELLIS

LC1336 DRAFTER: POWER

REVISE TIMELINE FOR CHANGES TO PRECINCT BOUNDARIES AFTER REDISTRICTING

| | | | |
|------|----------------------------------------|-----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 48 | 2 |
| 3/02 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/24 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |

| | | | |
|------|------------------------------------------|-----|---|
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 412 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

SB 417 INTRODUCED BY MOLNAR

LC4033 DRAFTER: COLES

PAY OFF BONDED DEBT

| | | | |
|------|------------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 50 | 0 |
| 2/28 | FISCAL NOTE PRINTED | | |
| 3/01 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO APPROPRIATIONS | | |
| 3/21 | HEARING | | |
| 3/24 | TABLED IN COMMITTEE | 20 | 3 |
| | DIED IN STANDING COMMITTEE | | |

SB 418 INTRODUCED BY MOLNAR

LC0971 DRAFTER: KOLMAN

INCENTIVES FOR TRUST LAND LESSEES TO PROVIDE PUBLIC ACCESS

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO STATE ADMINISTRATION | | |
| 2/25 | HEARING | | |
| 2/25 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 419 INTRODUCED BY VANCE

LC4547 DRAFTER: E. SULLIVAN

BAN TIK-TOK IN MONTANA

| | | | |
|------|---------------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 3 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED AS AMENDED | 30 | 20 |
| 3/02 | 3RD READING PASSED | 30 | 20 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/28 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 60 | 39 |
| 4/14 | 3RD READING CONCURRED | 54 | 43 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/09 | TRANSMITTED TO GOVERNOR | | |
| 5/17 | SIGNED BY GOVERNOR | | |
| 5/17 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 503 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

SB 420 INTRODUCED BY FRIEDEL

LC4142 DRAFTER: HENNEMAN

REQUIRE THE ELECTION OF CITY OFFICIALS ON EVEN YEARS

| | | | |
|------|-------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 2 |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 31 | 19 |
| 3/02 | 3RD READING PASSED | 30 | 20 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | HEARING | | |
| 4/04 | TABLED IN COMMITTEE | 16 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 421 INTRODUCED BY FRIEDEL

LC3865 DRAFTER: CARROLL

GENERALLY REVISE VEHICLE SALVAGE LAWS

| | | | |
|------|---------------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/28 | HEARING | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 40 | 10 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO TRANSPORTATION | | |
| 3/23 | FISCAL NOTE REQUESTED | | |
| 3/24 | HEARING | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 0 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 68 | 27 |
| 4/18 | 3RD READING CONCURRED | 72 | 27 |

| | | | |
|------|------------------------------------------|----|----|
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/25 | 2ND READING HOUSE AMDS NOT CONCURRED | 45 | 5 |
| 4/27 | FC COMMITTEE APPOINTED | | |
| 4/28 | FC COMMITTEE APPOINTED | | |
| 5/01 | HEARING | | |
| 5/01 | FC COMMITTEE REPORT RECEIVED | 5 | 1 |
| 5/02 | FC COMMITTEE REPORT RECEIVED | 5 | 1 |
| 5/02 | 2ND READING FC COMMITTEE REPORT REJECTED | 38 | 61 |
| | DIED IN PROCESS | | |

SB 422 INTRODUCED BY BOGNER

LC0635 DRAFTER: O'CONNELL

EXPAND ELIGIBILITY FOR THE RIGHT TO TRY ACT

| | | | |
|------|-----------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 41 | 9 |
| 3/02 | 3RD READING PASSED | 38 | 12 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO HUMAN SERVICES | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 7 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 83 | 17 |
| 4/13 | 3RD READING CONCURRED | 81 | 19 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 413 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 423 INTRODUCED BY BOGNER

LC1705 DRAFTER: WEISS

GENERALLY REVISE LIABILITY RELATED TO FIREARM HOLD AGREEMENTS

| | | | |
|------|----------------------------------------|-----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/06 | COMMITTEE REPORT--BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |

RETURNED TO SENATE
4/14 SENT TO ENROLLING
4/18 RETURNED FROM ENROLLING
4/20 SIGNED BY PRESIDENT
4/23 SIGNED BY SPEAKER
4/26 TRANSMITTED TO GOVERNOR
5/03 SIGNED BY GOVERNOR
5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 414
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 424 INTRODUCED BY MANDEVILLE *LC4285 DRAFTER: HARDIN*

GENERALLY REVISE LAWS RELATED TO EXECUTIVE BRANCH PERSONAL STAFF

| | | | |
|------|-------------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 33 | 17 |
| 3/02 | 3RD READING PASSED | 35 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/20 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 6 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 66 | 33 |
| 4/13 | 3RD READING CONCURRED | 66 | 34 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/19 | 2ND READING HOUSE AMDS NOT CONCURRED | 49 | 1 |
| 4/20 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/26 | HEARING | | |
| 4/26 | CONFERENCE COMMITTEE REPORT RECEIVED | 4 | 2 |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 4 | 2 |
| 4/28 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 64 | 35 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 36 | 14 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 33 | 16 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 61 | 33 |
| 5/02 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 683 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 425 INTRODUCED BY SMALL *LC2252 DRAFTER: E. SULLIVAN*

REVISE ADDICTION COUNSELOR LICENSING LAWS

2/20 INTRODUCED
2/21 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY
2/24 HEARING

| | | | |
|------|------------------------------------------|----|----|
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 39 | 11 |
| 3/02 | 3RD READING PASSED | 38 | 12 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 3/31 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/06 | FISCAL NOTE REQUESTED | | |
| 4/11 | FISCAL NOTE RECEIVED | | |
| 4/11 | FISCAL NOTE SIGNED | | |
| 4/11 | FISCAL NOTE PRINTED | | |
| 4/12 | 2ND READING CONCURRED | 83 | 17 |
| 4/13 | 3RD READING CONCURRED | 73 | 26 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/21 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/24 | 3RD READING PASSED AS AMENDED BY HOUSE | 44 | 5 |
| 4/25 | SENT TO ENROLLING | | |
| 4/27 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 756 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

SB 426 INTRODUCED BY SMALL

LC0900 DRAFTER: GRAFF

REVISING THE DEFINITION OF NATURAL GAS

| | | | |
|------|------------------------------------------------|-----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO NATURAL RESOURCES | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 49 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO NATURAL RESOURCES | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 475 | | |
| | EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS | | |

SB 427 INTRODUCED BY VERMEIRE

LC3264 DRAFTER: COLES

REVISE STATUTE OF LIMITATIONS FOR ASSESSMENT OF INCOME TAX
DEFICIENCY

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO TAXATION | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/23 | HEARING | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/28 | TABLED IN COMMITTEE | 11 | 1 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 428 INTRODUCED BY MOLNAR

LC2077 DRAFTER: KOLMAN

ELECT FISH AND WILDLIFE COMMISSIONERS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO FISH AND GAME | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 12 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 429 INTRODUCED BY S. FITZPATRICK

LC0753 DRAFTER: CARROLL

REVISE INVENTORY LAW FOR CERTAIN ESTATES

| | | | |
|------|---------------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED AS AMENDED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/28 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE DIED IN STANDING COMMITTEE | 19 | 0 |

SB 430 INTRODUCED BY S. FITZPATRICK

LC2699 DRAFTER: J. WALKER

REVISE FINANCIAL INSTITUTION LAWS RELATING TO BANK BOARDS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 50 | 0 |

| | | | |
|------|------------------------------------------|----|---|
| 3/01 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 97 | 0 |
| 4/13 | 3RD READING CONCURRED | 99 | 1 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 415 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

SB 431 INTRODUCED BY FRIEDEL

LC0952 DRAFTER: EVERTS

REVISE LAWS RELATED TO JUDICIAL VACANCY APPOINTMENTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/23 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 11 | 0 |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 432 INTRODUCED BY MANZELLA

LC0037 DRAFTER: POWER

REQUIRE A REPORT ON THE USE OF HELP AMERICA VOTE ACT FUNDS

| | | | |
|------|----------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO STATE ADMINISTRATION | | |
| 2/25 | HEARING | | |
| 2/25 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/23 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 5 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 84 | 15 |
| 4/13 | 3RD READING CONCURRED | 82 | 18 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |

5/01 TRANSMITTED TO GOVERNOR
5/08 SIGNED BY GOVERNOR
5/09 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 476
EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS

SB 433 INTRODUCED BY MANZELLA *LC0036 DRAFTER: POWER*

REVISE LAWS RELATED TO TALLYING AND PUBLICIZING ELECTION RESULTS

2/20 INTRODUCED
2/21 REFERRED TO STATE ADMINISTRATION
2/25 HEARING
2/25 TABLED IN COMMITTEE 10 0
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 434 INTRODUCED BY MANZELLA *LC1272 DRAFTER: KREZOWSKI*

ESTABLISH CONSTITUTION SETTLEMENT COMMISSION OF THE STATES

2/20 FISCAL NOTE PROBABLE
2/20 INTRODUCED
2/21 REFERRED TO JUDICIARY
2/21 FISCAL NOTE REQUESTED
2/27 HEARING
2/27 FISCAL NOTE RECEIVED
2/28 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 6 5
2/28 FISCAL NOTE PRINTED
2/28 COMMITTEE REPORT — BILL PASSED AS AMENDED
3/02 2ND READING PASS MOTION FAILED 7 43
3/02 2ND READING INDEFINITELY POSTPONED 46 4
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN PROCESS

SB 435 INTRODUCED BY MANZELLA *LC0029 DRAFTER: POWER*

REQUIRE HAND COUNTING AS THE OFFICIAL MANNER OF COUNTING BALLOTS

2/20 INTRODUCED
2/21 REFERRED TO STATE ADMINISTRATION
2/21 FISCAL NOTE REQUESTED
2/24 FISCAL NOTE RECEIVED
2/25 HEARING
2/25 TABLED IN COMMITTEE 10 0
2/27 FISCAL NOTE PRINTED
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 436 INTRODUCED BY HINEBAUCH *LC3029 DRAFTER: J. WALKER*

REVISE LABOR LAW ADDING CERTAIN ELECTED OFFICIALS IN COLLECTIVE BARGAINING

2/20 INTRODUCED
2/21 REFERRED TO JUDICIARY
2/27 HEARING
2/28 COMMITTEE EXEC ACTION — BILL PASSED 7 4
2/28 COMMITTEE REPORT — BILL PASSED
3/02 2ND READING PASSED 28 22

| | | | |
|------|--------------------------------|----|----|
| 3/02 | 3RD READING PASSED | 28 | 22 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 3/30 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 17 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 437 INTRODUCED BY GROSS

LC0603 DRAFTER: SANDRU

GENERALLY REVISE ABORTION LAWS

| | | | |
|------|-----------------------------------------------|---|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/24 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 2/24 | TABLED IN COMMITTEE | 6 | 3 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 438 INTRODUCED BY USHER

LC0871 DRAFTER: BURKHARDT

REVISE LAWS RELATING TO THE JUDICIARY TO REQUIRE AUDIT OF STATE BAR OF MONTANA

| | | | |
|------|----------------------------------------------|--|--|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/24 | HEARING | | |
| 2/24 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 439 INTRODUCED BY USHER

LC0094 DRAFTER: ALLEN

REVISE DEATH PENALTY LAWS RELATED TO LETHAL INJECTION

| | | | |
|------|----------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASS MOTION FAILED | 25 | 25 |
| 3/02 | 2ND READING INDEFINITELY POSTPONED | 33 | 17 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 440 INTRODUCED BY USHER

LC0875 DRAFTER: BURKHARDT

REVISE LAWS RELATING TO IOLTA ACCOUNTS

| | | | |
|------|-------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASS MOTION FAILED | 25 | 25 |
| 3/02 | 2ND READING INDEFINITELY POSTPONED | 38 | 12 |

3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN PROCESS

SB 441 INTRODUCED BY NOLAND

LC1518 DRAFTER: POWER

REVISE ABSENTEE AND MAIL-IN BALLOT LAWS

2/21 INTRODUCED
2/21 REFERRED TO STATE ADMINISTRATION
3/13 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 442 INTRODUCED BY LANG

LC1943 DRAFTER: HENNEMAN

ALLOW MARIJUANA TAX REVENUE TO BE USED FOR COUNTY ROAD
MAINTENANCE

| | | | |
|------|------------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO TAXATION | | |
| 2/23 | HEARING | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 5 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | FISCAL NOTE RECEIVED | | |
| 3/03 | FISCAL NOTE PRINTED | | |
| 3/14 | 2ND READING PASSED | 33 | 17 |
| 3/14 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/17 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 48 | 1 |
| 4/04 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/07 | REVISED FISCAL NOTE REQUESTED | | |
| 4/14 | HEARING | | |
| 4/14 | REVISED FISCAL NOTE RECEIVED | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 17 | 4 |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/20 | REVISED FISCAL NOTE RECEIVED | | |
| 4/20 | REVISED FISCAL NOTE PRINTED | | |
| 4/20 | 2ND READING CONCURRED | 84 | 16 |
| 4/20 | REREFERRED TO APPROPRIATIONS | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 6 |
| 4/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 3RD READING CONCURRED | 82 | 17 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/29 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 1 |
| 5/02 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/02 | SIGNED BY PRESIDENT | | |
| 5/02 | SIGNED BY SPEAKER | | |
| 5/02 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | VETOED BY GOVERNOR | | |

SB 443 INTRODUCED BY FRIEDEL

LC1230 DRAFTER: ALLEN

REVISE POST COUNCIL MEMBERSHIP

| | | | |
|------|------------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 5 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 45 | 5 |
| 3/02 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 1 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 98 | 1 |
| 4/18 | 3RD READING CONCURRED | 90 | 9 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/25 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/27 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 684 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 444 INTRODUCED BY SMALL

LC2254 DRAFTER: MCCracken

GENERALLY REVISE LABOR LAWS RELATED TO WORK-BASED LEARNING

| | | | |
|------|---------------------------------------------------|-----|---|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/28 | HEARING | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO EDUCATION | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |

5/08 SIGNED BY GOVERNOR
5/09 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 477
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

SB 445 INTRODUCED BY BOGNER *LC4147 DRAFTER: WEISS*

ALLOW A PROFESSIONAL PERSON TO TESTIFY REMOTELY IN CERTAIN CIVIL PROCEEDINGS

| | | | |
|------|------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 39 | 11 |
| 3/02 | 3RD READING PASSED | 43 | 7 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 95 | 1 |
| 4/13 | 3RD READING CONCURRED | 98 | 2 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/21 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/24 | 3RD READING PASSED AS AMENDED BY HOUSE | 46 | 3 |
| 4/25 | SENT TO ENROLLING | | |
| 4/27 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 757 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

SB 446 INTRODUCED BY LENZ *LC0539 DRAFTER: ALLEN*

CREATE CHILD PROTECTION PANELS AND LEGISLATIVE REVIEW COUNCIL

| | | | |
|------|----------------------------------------------|---|---|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | FISCAL NOTE REQUESTED | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/28 | TABLED IN COMMITTEE | 4 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 447 INTRODUCED BY GILLESPIE *LC1373 DRAFTER: CARROLL*

REVISING AGRITOURISM LAWS

| | | | |
|------|---------------------------------------------------|--|--|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/28 | HEARING | | |

| | | | |
|------|------------------------------------------------|----|----|
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 5 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 34 | 16 |
| 3/02 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO AGRICULTURE | | |
| 4/04 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 448 INTRODUCED BY CUFFE

LC3996 DRAFTER: KOLMAN

CLARIFY LAW ON IMMEDIATE ATTENDANCE FOR SLASH BURNING

| | | | |
|------|------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO NATURAL RESOURCES | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO NATURAL RESOURCES | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 0 |
| 3/28 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 99 | 1 |
| 4/05 | 3RD READING CONCURRED | 95 | 1 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/11 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/13 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/14 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 478 | | |
| | EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS | | |

SB 449 INTRODUCED BY EMRICH

LC4565 DRAFTER: COLES

PROVIDE LIMITATIONS ON COLLECTIONS OF TAXES

| | | | |
|------|------------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/27 | REFERRED TO TAXATION | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 11 | 1 |
| 3/30 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 4 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | HEARING | | |

| | | | |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------|----|
| 3/31 | TABLED IN COMMITTEE | 14 | 5 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |
| SB 450 | INTRODUCED BY EMRICH | LC2223 DRAFTER: O'CONNELL | |
| PERSONAL FREEDOM /RIGHT OF CONSCIENCE ACT RELATED TO IMMUNIZATIONS AND DRUGS | | | |
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/28 | FISCAL NOTE REQUESTED | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 29 | 21 |
| 3/02 | 3RD READING PASSED | 30 | 20 |
| | TRANSMITTED TO HOUSE | | |
| 3/09 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 3/09 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/15 | FISCAL NOTE PRINTED | | |
| 3/15 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/06 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE DIED IN STANDING COMMITTEE | 10 | 9 |
| SB 451 | INTRODUCED BY SMALL | LC2255 DRAFTER: E. SULLIVAN | |
| REVISE HEALTHCARE CONTRACT LAWS TO PROHIBIT CERTAIN RESTRICTIONS | | | |
| 2/21 | INTRODUCED | | |
| 2/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/28 | HEARING | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 3/31 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 479 | | |
| | EFFECTIVE DATE: 5/08/2023 - ALL SECTIONS | | |

SB 452 INTRODUCED BY USHER

LC0096 DRAFTER: CARROLL

REVISE THE TRANSPORATION COMMISSION'S AUTHORITY TO SET SPEED LIMITS

| | | | |
|------|-------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/22 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 4 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 33 | 17 |
| 3/02 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO TRANSPORTATION | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 99 | 0 |
| 4/13 | 3RD READING CONCURRED | 98 | 2 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 480 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 453 INTRODUCED BY SMALL

LC2179 DRAFTER: E. SULLIVAN

GENERALLY REVISE LAWS PERTAINING TO MEDICAL EXAMINERS

| | | | |
|------|---------------------------------------------------|-----|---|
| 2/22 | INTRODUCED | | |
| 2/22 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 3/31 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 100 | 0 |
| 4/17 | 3RD READING CONCURRED | 96 | 1 |
| | RETURNED TO SENATE | | |
| 4/18 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 275 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 454 INTRODUCED BY SMALL

LC2182 DRAFTER: E. SULLIVAN

GENERALLY REVISE LAWS PERTAINING TO PRIVATE SECURITY

| | | | |
|------|---------------------------------------------------|----|----|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/27 | HEARING | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 49 | 1 |
| 3/02 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 5 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 76 | 22 |
| 4/18 | 3RD READING CONCURRED | 89 | 10 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 481 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 455 INTRODUCED BY VERMEIRE

LC2180 DRAFTER: E. SULLIVAN

GENERALLY REVISE LAWS PERTAINING TO REALTY REGULATION

| | | | |
|------|---------------------------------------------------|----|----|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/27 | HEARING | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 4 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 72 | 27 |
| 4/18 | 3RD READING CONCURRED | 80 | 19 |

4/19 RETURNED TO SENATE
 4/19 SENT TO ENROLLING
 4/23 RETURNED FROM ENROLLING
 4/27 SIGNED BY PRESIDENT
 4/29 SIGNED BY SPEAKER
 5/01 TRANSMITTED TO GOVERNOR
 5/08 SIGNED BY GOVERNOR
 5/10 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 482
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 456 INTRODUCED BY VERMEIRE

LC2181 DRAFTER: E. SULLIVAN

GENERALLY REVISE LAWS PERTAINING TO HEARING AID DISPENSERS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/27 | HEARING | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 49 | 1 |
| 3/02 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 99 | 0 |
| 4/18 | 3RD READING CONCURRED | 99 | 0 |

RETURNED TO SENATE
 4/19 SENT TO ENROLLING
 4/23 RETURNED FROM ENROLLING
 4/27 SIGNED BY PRESIDENT
 4/29 SIGNED BY SPEAKER
 5/01 TRANSMITTED TO GOVERNOR
 5/08 SIGNED BY GOVERNOR
 5/09 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 483
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 457 INTRODUCED BY VERMEIRE

LC2178 DRAFTER: E. SULLIVAN

REPEAL BOARD OF SANITARIANS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/22 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 49 | 1 |
| 3/02 | 3RD READING PASSED | 48 | 2 |

TRANSMITTED TO HOUSE
 3/15 REFERRED TO BUSINESS AND LABOR

| | | | |
|------|-------------------------------------------|----|---|
| 4/06 | HEARING | | |
| 4/06 | FISCAL NOTE REQUESTED | | |
| 4/11 | FISCAL NOTE RECEIVED | | |
| 4/11 | FISCAL NOTE SIGNED | | |
| 4/11 | FISCAL NOTE PRINTED | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/13 | COMMITTEE REPORT--BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 97 | 2 |
| 4/18 | 3RD READING CONCURRED | 96 | 3 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 484 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 458 INTRODUCED BY GLIMM

LC4423 DRAFTER: HARDIN

DEFINE SEX IN MONTANA LAW

| | | | |
|------|------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/22 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 2/28 | FISCAL NOTE REQUESTED | | |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/09 | FISCAL NOTE RECEIVED | | |
| 3/09 | FISCAL NOTE SIGNED | | |
| 3/10 | FISCAL NOTE PRINTED | | |
| 3/10 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 3/13 | COMMITTEE REPORT — BILL PASSED | | |
| 3/15 | 2ND READING PASSED AS AMENDED | 28 | 22 |
| 3/17 | 3RD READING PASSED | 28 | 22 |
| | TRANSMITTED TO HOUSE | | |
| 3/22 | REFERRED TO JUDICIARY | | |
| 4/13 | HEARING | | |
| 4/18 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 7 |
| 4/18 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/20 | 2ND READING CONCURRED | 63 | 37 |
| 4/21 | 3RD READING CONCURRED | 60 | 36 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/26 | 2ND READING HOUSE AMDS CONCURRED | 31 | 19 |
| 4/27 | 3RD READING PASSED AS AMENDED BY HOUSE | 28 | 22 |
| 4/27 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |

CHAPTER NUMBER 685
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 459 INTRODUCED BY R. LYNCH

LC0068 DRAFTER: WEISS

REVISE LAWS RELATED TO PRETRIAL RELEASE

| | | | |
|------|------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 49 | 1 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 5 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING NOT CONCURRED | 38 | 62 |
| | DIED IN PROCESS | | |

SB 460 INTRODUCED BY SALOMON

LC4095 DRAFTER: POWER

REVISE ELECTION ADMINISTRATOR LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE SIGNED | | |
| 2/24 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/28 | HEARING | | |
| 3/10 | TABLED IN COMMITTEE | 19 | 0 |
| 3/10 | TAKEN FROM TABLE IN COMMITTEE | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 461 INTRODUCED BY SALOMON

LC0291 DRAFTER: MOHR

REVISE IRRIGATION DISTRICT TAX COLLECTIONS

| | | | |
|------|-------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO TAXATION | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 1 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 47 | 2 |
| 3/02 | 3RD READING PASSED | 40 | 10 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO TAXATION | | |
| 3/28 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| | DIED IN STANDING COMMITTEE | | |

SB 462 INTRODUCED BY LANG

LC4420 DRAFTER: MOHR

PRIORITIZE AG IRRIGATION IN RRGL

| | | | |
|------|---------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 37 | 13 |
| 3/02 | 3RD READING PASSED | 42 | 8 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO AGRICULTURE | | |
| 3/30 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 5 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 58 | 40 |
| 4/18 | 3RD READING FAILED | 33 | 65 |
| | DIED IN PROCESS | | |

SB 463 INTRODUCED BY TREBAS

LC4168 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO ALCOHOL, TOBACCO, AND MARIJUANA

| | | | |
|------|------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 2 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASS MOTION FAILED | 15 | 35 |
| 3/02 | 2ND READING INDEFINITELY POSTPONED | 40 | 10 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 464 INTRODUCED BY TREBAS

LC4176 DRAFTER: BURKHARDT

REVISE LAWS RELATED TO EYEWITNESS LINEUPS

| | | | |
|------|---------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 10 | 1 |
| 2/28 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | 27 | 23 |
| 3/01 | 2ND READING PASSED | 30 | 20 |
| 3/02 | 3RD READING PASSED | 32 | 18 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 88 | 11 |
| 4/13 | 3RD READING CONCURRED | 89 | 11 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |

4/26 TRANSMITTED TO GOVERNOR
 5/03 SIGNED BY GOVERNOR
 5/04 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 416
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 465 INTRODUCED BY TREBAS

LC1166 DRAFTER: O'CONNELL

REQUIRE IMPLEMENTATION OF MEDICAID COMMUNITY ENGAGEMENT
 REQUIREMENTS

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/27 | FISCAL NOTE REQUESTED | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 3 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | FISCAL NOTE RECEIVED | | |
| 3/02 | FISCAL NOTE PRINTED | | |
| 3/02 | 2ND READING PASS MOTION FAILED | 24 | 26 |
| 3/02 | 2ND READING INDEFINITELY POSTPONED | 33 | 17 |
| 3/03 | REVISED FISCAL NOTE REQUESTED | | |
| 3/09 | REVISED FISCAL NOTE RECEIVED | | |
| 3/13 | REVISED FISCAL NOTE PRINTED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

SB 466 INTRODUCED BY TREBAS

LC3894 DRAFTER: MOHR

DECLARE AUTHORITY OVER INTRASTATE COAL

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 12 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 467 INTRODUCED BY TREBAS

LC3191 DRAFTER: SANKEY KEIP

REVISE LAWS REGARDING LOCAL REGULATION OF SHORT-TERM RENTALS

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 2 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASS MOTION FAILED | 18 | 32 |
| 3/02 | 2ND READING INDEFINITELY POSTPONED | 41 | 9 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

SB 468 INTRODUCED BY TREBAS

LC4367 DRAFTER: O'CONNELL

GENERALLY REVISE INVOLUNTARY COMMITMENT LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/27 | FISCAL NOTE REQUESTED | | |
| 2/28 | TABLED IN COMMITTEE | 11 | 0 |
| 3/09 | FISCAL NOTE RECEIVED | | |
| 3/10 | FISCAL NOTE PRINTED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 469 INTRODUCED BY TREBAS

LC4164 DRAFTER: HESS

ESTABLISH STATEWIDE CENTRAL REGISTRY FOR REPORTS OF CHILD ABUSE OR NEGLECT

| | | | |
|------|----------------------------------------|----|----|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 28 | 22 |
| 3/02 | 3RD READING PASSED | 40 | 10 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/05 | FISCAL NOTE REQUESTED | | |
| 4/05 | HEARING | | |
| 4/11 | FISCAL NOTE RECEIVED | | |
| 4/12 | FISCAL NOTE PRINTED | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 62 | 37 |
| 4/17 | REREFERRED TO APPROPRIATIONS | | |
| 4/18 | HEARING | | |
| 4/18 | TABLED IN COMMITTEE | 16 | 3 |
| | DIED IN STANDING COMMITTEE | | |

SB 470 INTRODUCED BY TREBAS

LC4175 DRAFTER: BURKHARDT

GENERALLY REVISING LAWS RELATED TO BAIL BONDS

| | | | |
|------|----------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/27 | FISCAL NOTE REQUESTED | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 5 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASS MOTION FAILED | 11 | 39 |
| 3/02 | 2ND READING INDEFINITELY POSTPONED | 44 | 6 |
| 3/03 | FISCAL NOTE PRINTED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 471 INTRODUCED BY TREBAS

LC4195 DRAFTER: J. WALKER

GENERALLY REVISE ALCOHOL, TOBACCO, AND MARIJUANA LAWS RELATING TO CHILDREN

| | | | |
|------|---------------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 48 | 2 |
| 3/02 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 472 INTRODUCED BY EMRICH

LC2229 DRAFTER: POWER

GENERALLY REVISE ELECTION LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 10 | 0 |
| 3/01 | FISCAL NOTE RECEIVED | | |
| 3/13 | FISCAL NOTE PRINTED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 473 INTRODUCED BY EMRICH

LC4566 DRAFTER: MOHR

CREATE FOOD SAFETY PANEL

| | | | |
|------|---------------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 10 | 1 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 474 INTRODUCED BY MANDEVILLE

LC2149 DRAFTER: J. WALKER

GENERALLY REVISE LAWS PERTAINING TO SPORTS BETTING

| | | | |
|------|------------------------------------------|---|---|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/10 | HEARING | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/15 | FISCAL NOTE RECEIVED | | |
| 3/16 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |

| | | | |
|--------|---------------------------------------------------------------------------|---------------------------|---|
| 3/16 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/16 | FISCAL NOTE PRINTED | | |
| 3/16 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/24 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |
| SB 475 | INTRODUCED BY CURDY | LC4301 DRAFTER: J. WALKER | |
| | GENERALLY REVISE INDOOR VAPING LAWS | | |
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/28 | HEARING | | |
| 3/01 | TABLED IN COMMITTEE | 6 | 4 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |
| SB 476 | INTRODUCED BY BOLDMAN | LC3000 DRAFTER: HARDIN | |
| | PROHIBIT HOUSING DISCRIMINATION BASED ON SOURCE OF INCOME | | |
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 7 | 4 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |
| SB 477 | INTRODUCED BY BOLDMAN | LC0783 DRAFTER: O'CONNELL | |
| | REVISE LAWS RELATED TO MENTAL HEALTH BACKGROUND CHECKS FOR GUN POSSESSION | | |
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 7 | 4 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |
| SB 478 | INTRODUCED BY MORIGEAU | LC4220 DRAFTER: HESS | |
| | ESTABLISH AUTISM FACILITIES GRANT PROGRAM | | |
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 9 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |
| SB 479 | INTRODUCED BY BOGNER | LC0627 DRAFTER: CARROLL | |
| | GENERALLY REVISE HOMEOWNER ASSOCIATION LAWS | | |
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 3/02 | 2ND READING PASS MOTION FAILED | 10 | 40 |
| 3/02 | 2ND READING INDEFINITELY POSTPONED | 44 | 6 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

SB 480 INTRODUCED BY DUNWELL

LC4028 DRAFTER: MCCracken

REMOVE OPT IN REQUIREMENT FOR STUDENT CONTACT INFORMATION ON ACT TEST

| | | | |
|------|----------------------------------------------|----|----|
| 2/23 | INTRODUCED | | |
| 2/23 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION--BILL PASSED | 8 | 3 |
| 2/28 | COMMITTEE REPORT--BILL PASSED | | |
| 3/02 | 2ND READING PASSED AS AMENDED | 34 | 16 |
| 3/02 | 3RD READING PASSED | 31 | 19 |

| | | | |
|------|---------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO EDUCATION | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION--BILL CONCURRED | 8 | 5 |
| 3/27 | COMMITTEE REPORT--BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 66 | 34 |
| 4/13 | 3RD READING CONCURRED | 58 | 42 |

| | | | |
|------|-------------------------------------------|--|--|
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 417 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 481 INTRODUCED BY GLIMM

LC4617 DRAFTER: POWER

REQUIRE CAST VOTE RECORDS

BY REQUEST OF SENATE JOINT SELECT COMMITTEE ON ELECTION SECURITY

| | | | |
|------|-------------------------------------|----|---|
| 2/23 | FISCAL NOTE PROBABLE | | |
| 2/23 | INTRODUCED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/25 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 1 |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 49 | 1 |
| 3/03 | FISCAL NOTE PRINTED | | |

| | | | |
|------|----------------------------------|--|--|
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/23 | HEARING | | |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | REVISED FISCAL NOTE RECEIVED | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/04 | REVISED FISCAL NOTE PRINTED | | |
| 4/14 | TABLED IN COMMITTEE | 17 | 1 |
| 4/19 | TAKEN FROM TABLE IN COMMITTEE | 12 | 5 |
| 4/19 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 6 |
| 4/19 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | REVISED FISCAL NOTE REQUESTED | | |
| 4/24 | 2ND READING CONCURRED | 64 | 36 |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |
| 4/26 | REREFERRED TO APPROPRIATIONS | | |
| 4/26 | HEARING | | |
| 4/26 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 10 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/27 | 2ND READING CONCURRED AS AMD | 56 | 44 |
| 4/28 | 3RD READING CONCURRED | 60 | 39 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS NOT CONCURRED | 35 | 15 |
| 5/01 | FC COMMITTEE APPOINTED | | |
| 5/01 | FC COMMITTEE APPOINTED | | |
| 5/02 | HEARING | | |
| 5/02 | FC COMMITTEE REPORT RECEIVED | | |
| 5/02 | FC COMMITTEE REPORT RECEIVED | | |
| | DIED IN PROCESS | | |

SB 482 INTRODUCED BY GLIMM

LC4614 DRAFTER: POWER

REVISE LAWS RELATED TO VOTING SYSTEM TESTING AND CERTIFICATION

| | | | |
|------|-------------------------------------|----|----|
| 2/23 | FISCAL NOTE PROBABLE | | |
| 2/23 | INTRODUCED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/25 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 2 |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 43 | 7 |
| 3/02 | 3RD READING PASSED | 38 | 12 |
| 3/03 | FISCAL NOTE PRINTED | | |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/23 | HEARING | | |
| 4/04 | REVISED FISCAL NOTE REQUESTED | | |
| 4/04 | REVISED FISCAL NOTE RECEIVED | | |
| 4/04 | REVISED FISCAL NOTE PRINTED | | |
| 4/14 | TABLED IN COMMITTEE | 17 | 1 |
| | DIED IN STANDING COMMITTEE | | |

SB 483 INTRODUCED BY POPE

LC2379 DRAFTER: HARDIN

GENERALLY REVISING ALTERNATIVE PROJECT DELIVERY LAWS

| | | | |
|------|-------------------------------------|----|----|
| 2/23 | INTRODUCED | | |
| 2/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/25 | HEARING | | |
| 2/25 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 30 | 20 |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 3/02 | 3RD READING FAILED | 24 | 26 |
| 3/02 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | | |
| 3/02 | 3RD READING PASSED | 35 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/23 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 4/04 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 83 | 17 |
| 4/13 | 3RD READING CONCURRED | 88 | 12 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 418 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

SB 484 INTRODUCED BY MANZELLA

LC0030 DRAFTER: WEISS

REVISE PRIMARY ELECTION PROCEDURES

| | | | |
|------|----------------------------------------------|----|---|
| 2/23 | INTRODUCED | | |
| 2/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/25 | HEARING | | |
| 2/25 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 485 INTRODUCED BY SMALL

LC4603 DRAFTER: EVERTS

RAISING HOURLY RATE OF LEGISLATOR COMPENSATION

| | | | |
|------|------------------------------------------------|----|----|
| 2/23 | FISCAL NOTE PROBABLE | | |
| 2/23 | INTRODUCED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/28 | HEARING | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 3/06 | REVISED FISCAL NOTE REQUESTED | | |
| 3/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 2 |
| 3/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/15 | REVISED FISCAL NOTE RECEIVED | | |
| 3/15 | REVISED FISCAL NOTE SIGNED | | |
| 3/15 | REVISED FISCAL NOTE PRINTED | | |
| 3/15 | 2ND READING PASSED | 37 | 13 |
| 3/16 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/21 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 4 |

| | | | |
|------|----------------------------------------|----|----|
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 56 | 44 |
| 4/13 | REREFERRED TO APPROPRIATIONS | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 9 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 56 | 43 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/11 | VETOED BY GOVERNOR | | |

SB 486 INTRODUCED BY FLOWERS *LC4616 DRAFTER: HENNEMAN*

REVISE SUBDIVISION LAWS RELATED TO GLAMPING

| | | | |
|------|----------------------------------------------|---|---|
| 2/23 | INTRODUCED | | |
| 2/23 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 5 | 4 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 487 INTRODUCED BY VANCE *LC3613 DRAFTER: CARROLL*

GENERALLY REVISE MOTOR VEHICLE LAWS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/23 | FISCAL NOTE PROBABLE | | |
| 2/23 | INTRODUCED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/24 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/13 | 2ND READING PASS AS AMENDED MOTION FAILED | 24 | 26 |
| 3/13 | 2ND READING INDEFINITELY POSTPONED | 46 | 4 |
| 3/14 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 28 | 22 |
| 3/15 | 2ND READING PASSED AS AMENDED | 49 | 1 |
| 3/17 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/22 | REFERRED TO TRANSPORTATION | | |
| 3/29 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED AS AMD | 97 | 3 |
| 4/17 | 3RD READING CONCURRED | 97 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |

5/04 SIGNED BY PRESIDENT
 5/11 SIGNED BY SPEAKER
 5/11 TRANSMITTED TO GOVERNOR
 5/19 SIGNED BY GOVERNOR
 5/22 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 686
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

SB 488 INTRODUCED BY D. ZOLNIKOV

LC3030 DRAFTER: HARDIN

ABOLISH COMMON LAW MARRIAGE

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED AS AMENDED | 30 | 20 |
| 3/02 | 3RD READING PASSED | 33 | 17 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING NOT CONCURRED | 38 | 62 |
| 4/12 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 77 | 17 |
| 4/13 | 2ND READING NOT CONCURRED AS AMD DIED IN PROCESS | 37 | 61 |

SB 489 INTRODUCED BY O'BRIEN

LC0850 DRAFTER: COLES

REVISE CAPITAL GAINS TAX LAW TO SUPPORT FIRST RESPONDERS AND LAW
ENFORCEMENT

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/23 | FISCAL NOTE PROBABLE | | |
| 2/23 | INTRODUCED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/24 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 13 | 6 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 490 INTRODUCED BY HERTZ

LC0318 DRAFTER: EVERTS

GENERALLY REVISING THE LEGISLATURE'S INVESTIGATIVE POWERS

| | | | |
|------|-------------------------------------|----|----|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 34 | 16 |
| 3/02 | 3RD READING PASSED | 34 | 16 |

| | | | |
|------|------------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 9 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED | 68 | 32 |
| 4/17 | 3RD READING CONCURRED | 66 | 31 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 34 | 16 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 34 | 16 |
| 4/22 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 687 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 491 INTRODUCED BY S. FITZPATRICK

LC2701 DRAFTER: J. WALKER

REVISE LIABILITY LAWS FOR PERSONS ENGAGING IN A FELONY

| | | | |
|------|-------------------------------------------|----|----|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 34 | 16 |
| 3/02 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 69 | 30 |
| 4/18 | 3RD READING CONCURRED | 70 | 29 |
| | RETURNED TO SENATE | | |
| 4/19 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/01 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 485 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 492 INTRODUCED BY S. FITZPATRICK

LC2659 DRAFTER: J. WALKER

REVISE INSURANCE LAWS RELATING TO THE DUTY TO DEFEND

| | | | |
|------|---------------------------------------------------|----|---|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/28 | HEARING | | |
| 3/01 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |

| | | | |
|------|-------------------------------------------|----|---|
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 98 | 1 |
| 4/13 | 3RD READING CONCURRED | 97 | 1 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/23 | SIGNED BY SPEAKER | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 419 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 493 INTRODUCED BY GROSS

LC1768 DRAFTER: J. WALKER

REVISING INSURANCE LAWS RELATED TO PRIOR AUTHORIZATION

| | |
|------|---------------------------------------------------|
| 2/23 | INTRODUCED |
| 2/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS |
| 2/24 | BILL NOT HEARD AT SPONSOR'S REQUEST |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL |
| | DIED IN STANDING COMMITTEE |

SB 494 INTRODUCED BY DUNWELL

LC1774 DRAFTER: O'CONNELL

CREATE A TASK FORCE ON THE LONG-TERM CONTINUUM OF CARE FOR OLDER MONTANANS

| | | | |
|------|----------------------------------------------|----|---|
| 2/24 | FISCAL NOTE PROBABLE | | |
| 2/24 | INTRODUCED | | |
| 2/24 | FISCAL NOTE REQUESTED | | |
| 2/24 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 19 | 0 |
| 3/09 | FISCAL NOTE RECEIVED | | |
| 3/09 | FISCAL NOTE SIGNED | | |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| 3/15 | FISCAL NOTE PRINTED | | |
| | DIED IN STANDING COMMITTEE | | |

SB 495 INTRODUCED BY CUFFE

LC3994 DRAFTER: CARROLL

GENERALLY REVISE JUNK VEHICLE LAW

| | |
|------|----------------------------------------------|
| 2/23 | INTRODUCED |
| 2/24 | REFERRED TO HIGHWAYS AND TRANSPORTATION |
| 2/27 | BILL NOT HEARD AT SPONSOR'S REQUEST |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL |
| | DIED IN STANDING COMMITTEE |

SB 496 INTRODUCED BY O'BRIEN

LC1762 DRAFTER: J. WALKER

REVISE WORKERS' COMPENSATION DEFINITION OF WAGES RELATED TO LODGING

| | | | |
|------|---------------------------------------------------|----|----|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASS MOTION FAILED | 24 | 26 |
| 3/02 | 2ND READING INDEFINITELY POSTPONED | 34 | 16 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 497 INTRODUCED BY S. FITZPATRICK

LC2648 DRAFTER: J. WALKER

REVISE PROPERTY LAWS RELATING TO EASEMENTS

| | | | |
|------|----------------------------------------------|----|----|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASS AS AMENDED MOTION FAILED | 14 | 36 |
| 3/01 | 2ND READING INDEFINITELY POSTPONED | 46 | 4 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 498 INTRODUCED BY MORIGEAU

LC4613 DRAFTER: POWER

REVISE LAWS RELATED TO ABSENTEE BALLOTS

| | | | |
|------|------------------------------------------|----|---|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/23 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 5 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 92 | 8 |
| 4/13 | 3RD READING CONCURRED | 91 | 9 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/21 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/24 | 3RD READING PASSED AS AMENDED BY HOUSE | 49 | 0 |
| 4/25 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 688 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 499 INTRODUCED BY MCGILLVRAY

LC1879 DRAFTER: J. WALKER

REVISE ADVERSE POSSESSION LAWS RELATING TO CERTAIN LAND AND IMPROVEMENTS

| | | | |
|------|------------------------------------------|----|----|
| 2/24 | INTRODUCED | | |
| 2/24 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 42 | 8 |
| 3/02 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 9 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 54 | 46 |
| 4/13 | 3RD READING CONCURRED | 62 | 37 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/21 | 2ND READING HOUSE AMDS CONCURRED | 42 | 8 |
| 4/24 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 1 |
| 4/25 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/16 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

SB 500 INTRODUCED BY TREBAS

LC2511 DRAFTER: SANKEY KEIP

PROVIDE UNIFORM DURATION LIMIT FOR LATECOMER AGREEMENTS

| | | | |
|------|------------------------------------------------|----|----|
| 2/24 | INTRODUCED | | |
| 2/24 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 38 | 12 |
| 3/02 | 3RD READING PASSED | 35 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/25 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 16 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 501 INTRODUCED BY MCKAMEY

LC3569 DRAFTER: J. WALKER

REVISE INSURANCE REQUIREMENTS RELATING TO INSURER AND AUTOMOBILE REPAIR

| | |
|------|---------------------------------------------------|
| 2/24 | INTRODUCED |
| 2/27 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS |
| 2/28 | HEARING |

| | | | |
|------|----------------------------------------------------------------------------|---|---|
| 3/01 | TABLED IN COMMITTEE | 8 | 2 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 502 INTRODUCED BY LENZ *LC0990 DRAFTER: M. MOORE*

PROVIDE FOR STATE INCOME TAX CREDIT FOR PRIVATELY PAID NURSING HOME COSTS

| | | | |
|------|----------------------------------------------------------------------------|---|---|
| 2/24 | FISCAL NOTE PROBABLE | | |
| 2/24 | INTRODUCED | | |
| 2/24 | FISCAL NOTE REQUESTED | | |
| 2/27 | REFERRED TO TAXATION | | |
| 3/14 | HEARING | | |
| 3/14 | FISCAL NOTE RECEIVED | | |
| 3/14 | FISCAL NOTE PRINTED | | |
| 3/29 | TABLED IN COMMITTEE | 7 | 5 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 503 INTRODUCED BY MCKAMEY *LC3580 DRAFTER: WEISS*

GENERALLY REVISE POLITICAL PARTY COMMITTEE LAWS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/27 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 10 | 0 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 504 INTRODUCED BY CURDY *LC4395 DRAFTER: HENNEMAN*

GENERALLY REVISE VETERINARY LAWS

| | | | |
|------|------------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 41 | 9 |
| 3/02 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 3/15 | REFERRED TO BUSINESS AND LABOR | | |
| 3/28 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 17 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 505 INTRODUCED BY HERTZ *LC0324 DRAFTER: M. MOORE*

REVISE TAX INCREMENT CALCULATION FOR DISTRICTS THAT USE TAX INCREMENT FINANCING

| | |
|------|-----------------------|
| 3/01 | FISCAL NOTE PROBABLE |
| 3/01 | INTRODUCED |
| 3/01 | FISCAL NOTE REQUESTED |
| 3/02 | REFERRED TO TAXATION |
| 3/09 | FISCAL NOTE RECEIVED |
| 3/13 | FISCAL NOTE PRINTED |

| | | | |
|------|------------------------------------------|----|---|
| 3/14 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 1 |
| 3/22 | COMMITTEE REPORT — BILL PASSED | | |
| 3/24 | 2ND READING PASSED | 50 | 0 |
| 3/27 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 4/03 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 99 | 1 |
| 4/20 | 3RD READING CONCURRED | 96 | 2 |
| | RETURNED TO SENATE | | |
| 4/26 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 689 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 506 INTRODUCED BY HERTZ

LC2565 DRAFTER: M. MOORE

INCREASE AND REPEAL TERMINATION OF MONTANA CHARITABLE ENDOWMENT TAX CREDIT

| | | | |
|------|------------------------------------------|----|----|
| 3/13 | FISCAL NOTE PROBABLE | | |
| 3/13 | INTRODUCED | | |
| 3/13 | FISCAL NOTE REQUESTED | | |
| 3/14 | REFERRED TO TAXATION | | |
| 3/20 | FISCAL NOTE RECEIVED | | |
| 3/21 | HEARING | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 3/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/27 | REVISED FISCAL NOTE RECEIVED | | |
| 3/27 | REVISED FISCAL NOTE PRINTED | | |
| 3/28 | 2ND READING PASSED | 46 | 4 |
| 3/28 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 3RD READING PASSED | 46 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 4 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 86 | 14 |
| 4/19 | REREFERRED TO APPROPRIATIONS | | |
| 4/19 | HEARING | | |
| 4/20 | TABLED IN COMMITTEE | 14 | 9 |
| 4/20 | TAKEN FROM TABLE IN COMMITTEE | 22 | 0 |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 20 | 2 |

| | | | |
|------|------------------------------------------|----|---|
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | REVISED FISCAL NOTE REQUESTED | | |
| 4/27 | 2ND READING CONCURRED | 91 | 9 |
| 4/28 | 3RD READING CONCURRED | 94 | 5 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 49 | 0 |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/05 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 690 | | |
| | EFFECTIVE DATE: 5/19/2023 - SECTIONS 5-6 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTIONS 1-4 | | |

SB 507 INTRODUCED BY D. ZOLNIKOV

LC0060 DRAFTER: COLES

GENERALLY REVISE TAX LAWS

| | | | |
|------|-------------------------------------------------|-----|----|
| 3/13 | INTRODUCED | | |
| 3/13 | FISCAL NOTE REQUESTED | | |
| 3/14 | REFERRED TO TAXATION | | |
| 3/20 | FISCAL NOTE RECEIVED | | |
| 3/21 | HEARING | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 0 |
| 3/24 | REVISED FISCAL NOTE REQUESTED | | |
| 3/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | 2ND READING PASSED AS AMENDED | 50 | 0 |
| 3/28 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | REVISED FISCAL NOTE RECEIVED | | |
| 3/31 | REVISED FISCAL NOTE PRINTED | | |
| 4/03 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 4/07 | REFERRED TO TAXATION | | |
| 4/18 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 21 | 0 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED | 100 | 0 |
| 4/28 | 3RD READING CONCURRED | 96 | 2 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS NOT CONCUR MOTION FAILED | 22 | 28 |
| 5/01 | 2ND READING HOUSE AMDS CONCURRED | 49 | 1 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 49 | 0 |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/05 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |

5/22 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 691
 EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS

SB 508 INTRODUCED BY DUNWELL

LC4029 DRAFTER: HESS

REINVEST IN PROVISION OF BIOFUELS FOR MOTORISTS

| | | | |
|------|----------------------------------------------------------------------------|---|---|
| 3/13 | INTRODUCED | | |
| 3/14 | REFERRED TO TAXATION | | |
| 3/14 | FISCAL NOTE REQUESTED | | |
| 3/22 | FISCAL NOTE RECEIVED | | |
| 3/22 | FISCAL NOTE SIGNED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/23 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 8 | 4 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 509 INTRODUCED BY USHER

LC0874 DRAFTER: BURKHARDT

ELIMINATE ANNUAL LICENSE TAX FOR ATTORNEYS

| | | | |
|------|----------------------------------------------------------------------------|---|---|
| 3/14 | FISCAL NOTE PROBABLE | | |
| 3/14 | INTRODUCED | | |
| 3/14 | FISCAL NOTE REQUESTED | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/17 | FISCAL NOTE RECEIVED | | |
| 3/21 | FISCAL NOTE SIGNED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/23 | HEARING | | |
| 3/24 | TABLED IN COMMITTEE | 7 | 4 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 510 INTRODUCED BY S. FITZPATRICK

LC2690 DRAFTER: COLES

PROVIDE PROPERTY TAX INCENTIVES FOR ALTERNATIVE FUEL PRODUCTION

| | | | |
|------|------------------------------------------------|----|---|
| 3/14 | FISCAL NOTE PROBABLE | | |
| 3/14 | INTRODUCED | | |
| 3/14 | FISCAL NOTE REQUESTED | | |
| 3/15 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/16 | REREFERRED TO TAXATION | | |
| 3/20 | FISCAL NOTE RECEIVED | | |
| 3/21 | HEARING | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 3 |
| 3/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | 2ND READING PASSED | 43 | 7 |
| 3/28 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 3RD READING PASSED | 46 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/14 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |

| | | | |
|------|-------------------------------------------|----|----|
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | 2ND READING CONCURRED | 81 | 18 |
| 4/20 | REREFERRED TO APPROPRIATIONS | | |
| 4/21 | TABLED IN COMMITTEE | 12 | 11 |
| 4/21 | TAKEN FROM TABLE IN COMMITTEE | 17 | 0 |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 17 | 0 |
| 4/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/26 | REVISED FISCAL NOTE REQUESTED | | |
| 4/27 | 2ND READING CONCURRED AS AMD | 80 | 20 |
| 4/28 | 3RD READING CONCURRED | 81 | 16 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 1 |
| 5/01 | REVISED FISCAL NOTE RECEIVED | | |
| 5/01 | REVISED FISCAL NOTE PRINTED | | |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/05 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 692 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 511 INTRODUCED BY D. ZOLNIKOV *LC1096 DRAFTER: COLES*

REVISE GOVERNMENT ENTITY LIMITATIONS ON PROPERTY TAX INCREASES

| | | | |
|------|------------------------------------------------|----|----|
| 3/14 | FISCAL NOTE PROBABLE | | |
| 3/14 | INTRODUCED | | |
| 3/15 | REFERRED TO TAXATION | | |
| 3/15 | FISCAL NOTE REQUESTED | | |
| 3/22 | FISCAL NOTE RECEIVED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/23 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 5 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING PASSED | 28 | 22 |
| 4/04 | REVISED FISCAL NOTE RECEIVED | | |
| 4/04 | REVISED FISCAL NOTE PRINTED | | |
| 4/04 | 3RD READING FAILED | 25 | 25 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 512 INTRODUCED BY MOLNAR *LC0027 DRAFTER: KOLMAN*

GENERALLY REVISE NON RESIDENT HUNTING LICENSE LAWS

| | | | |
|------|------------------------------------------|--|--|
| 3/16 | FISCAL NOTE PROBABLE | | |
| 3/16 | INTRODUCED | | |
| 3/16 | FISCAL NOTE REQUESTED | | |
| 3/16 | REFERRED TO FISH AND GAME | | |
| 3/23 | FISCAL NOTE RECEIVED | | |
| 3/23 | FISCAL NOTE PRINTED | | |
| 3/23 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 3/23 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/23 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 3/28 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 12 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 513 INTRODUCED BY TREBAS

LC4171 DRAFTER: COLES

REVOKE NON-PROFIT HOSPITAL PROPERTY TAX EXEMPTION

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 3/16 | FISCAL NOTE PROBABLE | | |
| 3/16 | INTRODUCED | | |
| 3/16 | FISCAL NOTE REQUESTED | | |
| 3/17 | REFERRED TO TAXATION | | |
| 3/22 | FISCAL NOTE RECEIVED | | |
| 3/22 | FISCAL NOTE SIGNED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/23 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 5 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 13 | 6 |
| 4/04 | REVISED FISCAL NOTE RECEIVED | | |
| 4/04 | REVISED FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 514 INTRODUCED BY MOLNAR

LC4032 DRAFTER: COLES

PROVIDE FOR INDIVIDUAL INCOME TAX REFUNDS OF SURPLUS REVENUE

| | | | |
|------|----------------------------------------------------------------------------|---|---|
| 3/17 | FISCAL NOTE PROBABLE | | |
| 3/17 | INTRODUCED | | |
| 3/17 | REFERRED TO TAXATION | | |
| 3/20 | FISCAL NOTE REQUESTED | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 8 | 4 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 515 INTRODUCED BY S. FITZPATRICK

LC1883 DRAFTER: WEISS

CONSTITUTIONAL REFERENDUM ON REDISTRICTING

| | | | |
|------|-----------------------------------------------------------------------------------|--|--|
| 3/17 | INTRODUCED | | |
| 3/18 | REFERRED TO STATE ADMINISTRATION | | |
| 3/24 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

SB 516 INTRODUCED BY GROSS

LC4608 DRAFTER: O'CONNELL

PROVIDE FOR THE PRESERVING FERTILITY ACT

| | | | |
|------|---------------------------------------------------|--|--|
| 3/18 | INTRODUCED | | |
| 3/18 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/20 | FISCAL NOTE REQUESTED | | |

| | | | |
|------|------------------------------------------------------------|----|----|
| 3/28 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 45 | 5 |
| 4/04 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO BUSINESS AND LABOR | | |
| 4/14 | HEARING | | |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 17 | 2 |
| 4/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | 2ND READING CONCURRED AS AMD | 75 | 25 |
| 4/24 | REREFERRED TO APPROPRIATIONS | | |
| 4/25 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 9 |
| 4/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/28 | 3RD READING CONCURRED | 72 | 26 |
| | RETURNED TO SENATE | | |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 6/20 | SIGNED BY PRESIDENT | | |
| 6/20 | SIGNED BY SPEAKER | | |
| 6/20 | TRANSMITTED TO GOVERNOR | | |
| 6/29 | SIGNED BY GOVERNOR | | |
| 6/29 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 782 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 4 AND 9 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTIONS 1-3 AND 5-8 AND 10-12 | | |

SB 517 INTRODUCED BY HAYMAN *LC1327 DRAFTER: M. MOORE*

ESTABLISH GRADUATED FEE ON SHORT TERM RENTALS WITH MONEY GOING TO HOUSING

| | | | |
|------|----------------------------------------------|---|---|
| 3/20 | FISCAL NOTE PROBABLE | | |
| 3/20 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO TAXATION | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 8 | 4 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 518 INTRODUCED BY MANZELLA *LC1051 DRAFTER: MCCracken*

REVISE PARENTAL RIGHTS LAWS TO INCREASE PARENTAL INVOLVEMENT IN EDUCATION

| | | | |
|------|----------------------|--|--|
| 3/20 | FISCAL NOTE PROBABLE | | |
|------|----------------------|--|--|

| | | | |
|------|------------------------------------------|----|----|
| 3/20 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO JUDICIARY | | |
| 3/23 | FISCAL NOTE RECEIVED | | |
| 3/24 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 30 | 20 |
| 4/04 | 3RD READING PASSED | 30 | 20 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO JUDICIARY | | |
| 4/18 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 8 |
| 4/19 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | 2ND READING CONCURRED AS AMD | 60 | 39 |
| 4/28 | 3RD READING CONCURRED | 58 | 41 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/02 | 2ND READING HOUSE AMDS CONCURRED | 34 | 16 |
| 5/02 | 3RD READING PASSED AS AMENDED BY HOUSE | 39 | 11 |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 693 | | |
| | EFFECTIVE DATE: 5/19/2023 - SECTION 7 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 1-6 | | |

SB 519 INTRODUCED BY MOLNAR

LC0024 DRAFTER: M. MOORE

REVISE LAWS RELATED TO MAXIMUM MILL LEVIES

| | | | |
|------|----------------------------------------------|----|---|
| 3/21 | FISCAL NOTE PROBABLE | | |
| 3/21 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO TAXATION | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 11 | 1 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 520 INTRODUCED BY MOLNAR

LC0028 DRAFTER: KOLMAN

GENERALLY REVISE HUNTING LICENSE LAWS

| | | | |
|------|---------------------------|----|---|
| 3/21 | FISCAL NOTE PROBABLE | | |
| 3/21 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO FISH AND GAME | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | FISCAL NOTE PRINTED | | |
| 3/28 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 12 | 0 |

4/06 MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

SB 521 INTRODUCED BY VANCE

LC4573 DRAFTER: J. WALKER

GENERALLY REVISE RIGHT OF WAY LAWS

| | | | |
|------|------------------------------------------------|-----|---|
| 3/21 | FISCAL NOTE PROBABLE | | |
| 3/21 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | FISCAL NOTE SIGNED | | |
| 3/27 | FISCAL NOTE PRINTED | | |
| 3/28 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 5 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 45 | 5 |
| 4/04 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TRANSPORTATION | | |
| 4/12 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 100 | 0 |
| 4/19 | 3RD READING CONCURRED | 98 | 0 |
| | RETURNED TO SENATE | | |
| 4/21 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 694 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 522 INTRODUCED BY D. ZOLNIKOV

LC1082 DRAFTER: COLES

PROVIDE HOTELS WITH GRANTS TO SHELTER VICTIMS OF VIOLENCE AND
HUMAN TRAFFICKING

| | | | |
|------|------------------------------------------------|----|---|
| 3/21 | FISCAL NOTE PROBABLE | | |
| 3/21 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO TAXATION | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | FISCAL NOTE PRINTED | | |
| 3/28 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 1 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING PASSED | 46 | 4 |
| 4/04 | 3RD READING PASSED | 45 | 5 |

| | | | |
|------|------------------------------------------|----|---|
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/11 | REVISED FISCAL NOTE SIGNED | | |
| 4/11 | REVISED FISCAL NOTE PRINTED | | |
| 4/14 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 21 | 0 |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/20 | REVISED FISCAL NOTE RECEIVED | | |
| 4/20 | REVISED FISCAL NOTE PRINTED | | |
| 4/20 | 2ND READING CONCURRED | 97 | 1 |
| 4/20 | REREFERRED TO APPROPRIATIONS | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 4/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 3RD READING CONCURRED | 96 | 0 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/29 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 1 |
| 5/02 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 758 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 523 INTRODUCED BY HERTZ

LC0947 DRAFTER: M. MOORE

GENERALLY REVISE TAX INCREMENT FINANCING LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 3/21 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/27 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 30 | 19 |
| 4/04 | 3RD READING PASSED | 28 | 22 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/18 | HEARING | | |
| 4/21 | TABLED IN COMMITTEE | 14 | 7 |
| | DIED IN STANDING COMMITTEE | | |

SB 524 INTRODUCED BY HERTZ

LC0933 DRAFTER: COLES

REVISE UNRELATED BUSINESS TAXABLE INCOME TO INCLUDE CERTAIN LEGAL FEES

| | |
|------|-----------------------|
| 3/21 | FISCAL NOTE PROBABLE |
| 3/21 | INTRODUCED |
| 3/21 | FISCAL NOTE REQUESTED |
| 3/22 | REFERRED TO JUDICIARY |

| | | | |
|------|------------------------------------------------|----|----|
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | FISCAL NOTE PRINTED | | |
| 3/28 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 34 | 16 |
| 4/04 | 3RD READING PASSED | 31 | 19 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | TABLED IN COMMITTEE | 21 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 525 INTRODUCED BY FLOWERS *LC3621 DRAFTER: PALLISTER*

GENERALLY REVISE LAWS RELATED TO HUNTING LICENSES AND PERMITS

| | | | |
|------|----------------------------------------------|----|---|
| 3/21 | FISCAL NOTE PROBABLE | | |
| 3/21 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO FISH AND GAME | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/28 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 12 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 526 INTRODUCED BY EMRICH *LC0771 DRAFTER: BURKHARDT*

CONSTITUTIONAL REFERENDUM PERSONHOOD AMENDMENT

| | | | |
|------|-----------------------------------------------------|--|--|
| 3/22 | INTRODUCED | | |
| 3/22 | BILL NOT HEARD AT SPONSOR'S REQUEST | | |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 527 INTRODUCED BY SMALL *LC1961 DRAFTER: J. WALKER*

CREATE MONTANA FARM WINE AND WINEGROWER LICENSE

| | | | |
|------|---------------------------------------------------|----|---|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/28 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE SIGNED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/30 | TABLED IN COMMITTEE | 10 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 528 INTRODUCED BY HERTZ *LC4384 DRAFTER: HENNEMAN*

REVISE ZONING LAWS RELATED TO ADUS

| | | | |
|------|------------------------------|--|--|
| 3/22 | INTRODUCED | | |
| 3/24 | REFERRED TO LOCAL GOVERNMENT | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/27 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 2 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED AS AMENDED | 31 | 18 |
| 4/04 | 3RD READING PASSED | 32 | 18 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/13 | HEARING | | |
| 4/20 | TABLED IN COMMITTEE | 16 | 0 |
| 4/21 | TAKEN FROM TABLE IN COMMITTEE | 9 | 2 |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 7 |
| 4/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED | 83 | 17 |
| 4/28 | 3RD READING CONCURRED | 85 | 14 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS CONCURRED | 47 | 3 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 1 |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/05 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/17 | SIGNED BY GOVERNOR | | |
| 5/18 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 502 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

SB 529 INTRODUCED BY HERTZ

LC0945 DRAFTER: COLES

PROVIDE PROPERTY TAX EXEMPTION FOR WIRELESS INFRASTRUCTURE

| | | | |
|------|------------------------------------------------|----|----|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/27 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 1 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 4 |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 38 | 12 |
| 4/04 | REVISED FISCAL NOTE RECEIVED | | |
| 4/04 | REVISED FISCAL NOTE PRINTED | | |
| 4/04 | 3RD READING PASSED | 35 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 7 |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/20 | 2ND READING NOT CONCURRED | 44 | 55 |
| 4/21 | REVISED FISCAL NOTE RECEIVED | | |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/21 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 58 | 38 |
| 4/24 | 2ND READING CONCURRED | 68 | 31 |
| 4/24 | REREFERRED TO APPROPRIATIONS | | |
| 4/25 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 10 |
| 4/26 | REVISED FISCAL NOTE REQUESTED | | |
| 4/26 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED | 72 | 28 |
| 4/28 | 3RD READING CONCURRED | 67 | 31 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS NOT CONCURRED | 46 | 4 |
| 5/01 | FC COMMITTEE APPOINTED | | |
| 5/01 | FC COMMITTEE APPOINTED | | |
| 5/01 | REVISED FISCAL NOTE RECEIVED | | |
| 5/01 | REVISED FISCAL NOTE PRINTED | | |
| 5/02 | HEARING | | |
| 5/02 | FC COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/02 | FC COMMITTEE REPORT RECEIVED | 6 | 0 |
| | DIED IN PROCESS | | |

SB 530 INTRODUCED BY HERTZ

LC1504 DRAFTER: COLES

GENERALLY REVISE TAXATION OF NEW, EXPANDED, OR IMPROVED INDUSTRIAL PROPERTY

| | | | |
|------|---------------------------------------------------------------|----|----|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 1 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 11 | 8 |
| 4/03 | TAKEN FROM TABLE IN COMMITTEE | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 39 | 11 |
| 4/04 | 3RD READING PASSED | 36 | 14 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 2 |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | REVISED FISCAL NOTE RECEIVED (LOCAL GOVERNMENT FISCAL IMPACT) | | |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/21 | 2ND READING CONCURRED | 85 | 15 |
| 4/21 | REREFERRED TO APPROPRIATIONS | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 6 |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |

| | | | |
|------|-------------------------------------------|----|----|
| 4/26 | 3RD READING CONCURRED | 83 | 16 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS CONCURRED | 48 | 1 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 34 | 15 |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/05 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 695 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 531 INTRODUCED BY SALOMON

LC0016 DRAFTER: GRAFF

GENERALLY REVIEW BROADBAND DEPLOYMENT LAWS

| | | | |
|------|---------------------------------------------------|----|----|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/28 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE SIGNED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 49 | 1 |
| 4/04 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO BUSINESS AND LABOR | | |
| 4/13 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 7 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED AS AMD | 76 | 23 |
| 4/19 | 3RD READING CONCURRED | 73 | 25 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/24 | 2ND READING HOUSE AMDS NOT CONCURRED | 46 | 3 |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/27 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/27 | HEARING | | |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 5 | 0 |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 5 | 0 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 50 | 0 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 98 | 2 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 48 | 1 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 74 | 22 |
| 5/02 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 696 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 532 INTRODUCED BY DUNWELL

LC1702 DRAFTER: GRAFF

REVISE REGULATION AND TAXATION OF LARGE EMISSION SOURCES

| | | | |
|------|----------------------------------------------|---|---|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO TAXATION | | |
| 3/28 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE SIGNED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | TABLED IN COMMITTEE | 8 | 4 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 533 INTRODUCED BY NOLAND

LC1564 DRAFTER: PALLISTER

REVISE LAWS RELATED TO OUT OF STATE HUNTING & FISHING

| | | | |
|------|--------------------------------------|----|---|
| 3/23 | FISCAL NOTE PROBABLE | | |
| 3/23 | INTRODUCED | | |
| 3/23 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO FISH AND GAME | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 3 |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | HEARING | | |
| 3/31 | 2ND READING PASSED AS AMENDED | 48 | 2 |
| 3/31 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/04 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 4/13 | HEARING | | |
| 4/18 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 534 INTRODUCED BY MCGILLVRAY

LC4638 DRAFTER: WEISS

CONSTITUTIONAL AMENDMENT ON REDISTRICTING

| | | | |
|------|------------------------------------------|----|----|
| 3/23 | INTRODUCED | | |
| 3/24 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 3 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 31 | 19 |
| 4/04 | 3RD READING PASSED | 31 | 19 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO JUDICIARY | | |
| 4/17 | HEARING | | |
| 4/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 7 |
| 4/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |

| | | | |
|------|-----------------------|----|----|
| 4/27 | 2ND READING CONCURRED | 66 | 34 |
| 4/28 | 3RD READING CONCURRED | 65 | 34 |

RETURNED TO SENATE WITH AMENDMENTS
DIED IN PROCESS

SB 535 INTRODUCED BY R. LYNCH *LC0763 DRAFTER: J. WALKER*

REVISE LOTTERY LAWS RELATING TO THE BOARD OF HORSERACING

| | | | |
|------|---------------------------------------------------|----|---|
| 3/23 | FISCAL NOTE PROBABLE | | |
| 3/23 | INTRODUCED | | |
| 3/23 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/28 | HEARING | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 2 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 4/03 | 2ND READING PASSED | 46 | 4 |
| 4/03 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/03 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 4 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/04 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO BUSINESS AND LABOR | | |
| 4/14 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 3 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/24 | 2ND READING CONCURRED | 93 | 4 |
| 4/24 | REREFERRED TO APPROPRIATIONS | | |
| 4/25 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 1 |
| 4/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/28 | 3RD READING CONCURRED | 94 | 5 |
| | RETURNED TO SENATE | | |
| 4/29 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 697 | | |
| | EFFECTIVE DATE: 6/30/2024 - ALL SECTIONS | | |

SB 536 INTRODUCED BY HERTZ *LC0305 DRAFTER: HENNEMAN*

PROVIDE FUNDING FOR LOCAL GOVERNMENT ROAD MAINTENANCE

| | | | |
|------|-------------------------------------|----|---|
| 3/23 | FISCAL NOTE PROBABLE | | |
| 3/23 | INTRODUCED | | |
| 3/23 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 3/28 | FISCAL NOTE RECEIVED | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | 2ND READING PASSED | 27 | 23 |
| 4/03 | 3RD READING PASSED | 28 | 21 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/13 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 6 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | REVISED FISCAL NOTE REQUESTED | | |
| 4/26 | REREFERRED TO APPROPRIATIONS | | |
| 4/26 | HEARING | | |
| 4/26 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 4 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | REVISED FISCAL NOTE RECEIVED | | |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/27 | 2ND READING CONCURRED | 67 | 33 |
| 4/28 | REVISED FISCAL NOTE REQUESTED | | |
| 4/28 | 3RD READING CONCURRED | 75 | 23 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS CONCURRED | 33 | 17 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 32 | 17 |
| 5/01 | REVISED FISCAL NOTE RECEIVED | | |
| 5/01 | REVISED FISCAL NOTE PRINTED | | |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 698 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 537 INTRODUCED BY SMALL *LC0863 DRAFTER: M. MOORE*

PROVIDE TAX INCENTIVES FOR THE SALE OF MONTANA-PRODUCED FOOD

| | | | |
|------|----------------------------------------------|---|---|
| 3/23 | FISCAL NOTE PROBABLE | | |
| 3/23 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO TAXATION | | |
| 3/28 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 8 | 4 |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 4/03 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 538 INTRODUCED BY FRIEDEL *LC4624 DRAFTER: E. SULLIVAN*

GENERALLY REVISE MARIJUANA LAWS

| | | | |
|------|---------------------------------------------------|--|--|
| 3/23 | FISCAL NOTE PROBABLE | | |
| 3/23 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/28 | HEARING | | |

| | | | |
|------|-----------------------------------------------------|----|----|
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 47 | 3 |
| 4/03 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/03 | HEARING | | |
| 4/03 | TABLED IN COMMITTEE | 19 | 0 |
| 4/03 | TAKEN FROM TABLE IN COMMITTEE | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/04 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO BUSINESS AND LABOR | | |
| 4/14 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 5 |
| 4/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | REVISED FISCAL NOTE REQUESTED | | |
| 4/24 | 2ND READING CONCURRED | 65 | 34 |
| 4/24 | REREFERRED TO APPROPRIATIONS | | |
| 4/25 | HEARING | | |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |
| 4/26 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 7 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/27 | 2ND READING NOT CONCURRED | 49 | 50 |
| 4/27 | RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND READING | 50 | 47 |
| 5/01 | 2ND READING NOT CONCURRED AS AMD | 38 | 62 |
| | DIED IN PROCESS | | |

SB 539 INTRODUCED BY MOLNAR

LC0019 DRAFTER: COLES

ESTABLISH THE WATER SEVERANCE BENEFICIAL USE ACT

| | | | |
|------|----------------------------------------------|----|---|
| 3/23 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 11 | 1 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 540 INTRODUCED BY D. ZOLNIKOV

LC1822 DRAFTER: E. SULLIVAN

REVISE ALLOWABLE STATE-FUNDED TOURISM PROMOTION LAWS

| | | | |
|------|-------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO TAXATION | | |
| 3/28 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED AS AMENDED | 44 | 6 |

| | | | |
|------|-------------------------------------------|----|----|
| 4/04 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/14 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 20 | 1 |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/20 | REVISED FISCAL NOTE RECEIVED | | |
| 4/20 | REVISED FISCAL NOTE PRINTED | | |
| 4/21 | 2ND READING CONCURRED | 85 | 15 |
| 4/24 | 3RD READING CONCURRED | 83 | 15 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/26 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 4/27 | 3RD READING PASSED AS AMENDED BY HOUSE | 46 | 4 |
| 4/27 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 699 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 541 INTRODUCED BY DUNWELL *LC4030 DRAFTER: HESS*

ESTABLISH TAX CREDIT FOR BIOFUELS MADE AND SOLD MONTANA

| | | | |
|------|----------------------------------------------|----|---|
| 3/24 | INTRODUCED | | |
| 3/27 | REFERRED TO TAXATION | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 10 | 2 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 542 INTRODUCED BY MOLNAR *LC2804 DRAFTER: M. MOORE*

CONSTITUTIONAL AMENDMENT TO LIMIT PROPERTY VALUES AND PROPERTY TAXES

| | | | |
|------|-----------------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 10 | 0 |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 543 INTRODUCED BY BOLDMAN *LC0782 DRAFTER: J. WALKER*

REVISE ALCOHOL LAWS RELATING TO OFF-PREMISES BEER AND WINE LICENSES AND DELIVERY

| | |
|------|----------------------|
| 3/24 | FISCAL NOTE PROBABLE |
| 3/24 | INTRODUCED |

| | | | |
|------|---------------------------------------------------|----|----|
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 26 | 24 |
| 4/04 | 3RD READING PASSED | 28 | 22 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO BUSINESS AND LABOR | | |
| 4/14 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 5 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | REVISED FISCAL NOTE REQUESTED | | |
| 4/27 | 2ND READING CONCURRED | 50 | 49 |
| 4/28 | 3RD READING FAILED | 47 | 52 |
| | DIED IN PROCESS | | |

SB 544 INTRODUCED BY CURDY

LC1854 DRAFTER: E. SULLIVAN

REVISE INTERNET LAWS RELATED TO MATERIAL HARMFUL TO MINORS

| | | | |
|------|---------------------------------------------------|----|----|
| 3/24 | INTRODUCED | | |
| 3/27 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/29 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 47 | 2 |
| 4/04 | 3RD READING PASSED | 47 | 3 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO JUDICIARY | | |
| 4/13 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 5 |
| 4/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 2ND READING CONCURRED | 88 | 12 |
| 4/24 | 3RD READING CONCURRED | 84 | 13 |
| | RETURNED TO SENATE | | |
| 4/24 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 700 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

SB 545 INTRODUCED BY S. FITZPATRICK

LC2630 DRAFTER: HENNEMAN

REVISE LOCAL GOVERNMENT BUILDING CODE LAWS

| | | | |
|------|------------------------------|--|--|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/29 | HEARING | | |

| | | | |
|------|----------------------------------------------|---|---|
| 3/29 | TABLED IN COMMITTEE | 9 | 0 |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 546 INTRODUCED BY K. REGIER *LC2284 DRAFTER: E. SULLIVAN*

GENERALLY REVISE MARIJUANA LAW

| | | | |
|------|---------------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/29 | HEARING | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | TABLED IN COMMITTEE | 10 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 547 INTRODUCED BY O'BRIEN *LC0851 DRAFTER: COLES*

REVISE CAPITAL GAINS TAX LAW TO FUND TEACHER SALARY INCREASES

| | | | |
|------|----------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 548 INTRODUCED BY TREBAS *LC4169 DRAFTER: COLES*

ELIMINATE GOVERNMENT ENTITY PROPERTY TAX LEVY LIMITATIONS

| | | | |
|------|----------------------------------------------|----|----|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO TAXATION | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 3 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASS MOTION FAILED | 20 | 30 |
| 4/03 | 2ND READING INDEFINITELY POSTPONED | 40 | 10 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SB 549 INTRODUCED BY HERTZ *LC0778 DRAFTER: COLES*

PROVIDE A 5 YEAR PREPAID PROPERTY TAX EXEMPTION DURING SUBDIVISION DEVELOPMENT

| | |
|------|----------------------|
| 3/24 | FISCAL NOTE PROBABLE |
|------|----------------------|

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 1 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 5 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 29 | 21 |
| 4/04 | 3RD READING FAILED | 25 | 25 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN PROCESS | | |

SB 550 INTRODUCED BY HERTZ

LC0295 DRAFTER: COLES

GENERALLY REVISE INCOME TAX LAWS AND CLARIFY INCOME TAX REFORM
PROVISIONS

| | | | |
|------|------------------------------------------|----|----|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO TAXATION | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 4 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 34 | 16 |
| 4/04 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 20 | 1 |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | 2ND READING CONCURRED | 96 | 4 |
| 4/21 | REREFERRED TO APPROPRIATIONS | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 0 |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 3RD READING CONCURRED | 93 | 6 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 5/01 | 2ND READING HOUSE AMDS CONCURRED | 49 | 0 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 47 | 2 |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/05 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |

5/22 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 701
EFFECTIVE DATE: 5/19/2023 - SECTIONS 7 AND 10-12
EFFECTIVE DATE: 1/01/2024 - SECTIONS 1-6

SB 551 INTRODUCED BY POPE *LC2360 DRAFTER: COLES*

PROVIDE FOR LOCAL OPTION TAX

| | | | |
|------|----------------------------------------------|----|---|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO TAXATION | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 10 | 2 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 552 INTRODUCED BY HERTZ *LC0338 DRAFTER: J. WALKER*

GENERALLY REVISE LAWS RELATED TO HEALTHCARE INSURANCE RISK POOLS

| | | | |
|------|-----------------------------------------------|---|---|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 9 | 0 |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 553 INTRODUCED BY HERTZ *LC0306 DRAFTER: MCCracken*

REVISE SCHOOL FUNDING LAWS RELATED TO SCHOOL FACILITIES

| | | | |
|------|----------------------------------------------|----|---|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 554 INTRODUCED BY HERTZ *LC0301 DRAFTER: COLES*

PROVIDE OPTIONAL PASS-THROUGH ENTITY TAX WITH REFUNDABLE CREDIT

| | |
|------|-----------------------|
| 3/27 | FISCAL NOTE PROBABLE |
| 3/27 | INTRODUCED |
| 3/27 | FISCAL NOTE REQUESTED |
| 3/27 | REFERRED TO TAXATION |
| 3/29 | FISCAL NOTE RECEIVED |

| | | | |
|------|--------------------------------------------------|----|---|
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 50 | 0 |
| 4/04 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 21 | 0 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 99 | 1 |
| 4/20 | 3RD READING CONCURRED | 96 | 2 |
| | RETURNED TO SENATE | | |
| 4/26 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 702 | | |
| | EFFECTIVE DATE: 5/19/2023 - SECTIONS 1-5 AND 7-9 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTION 6 | | |

SB 555 INTRODUCED BY HERTZ

LC0332 DRAFTER: COLES

PROVIDE FOR SPECIAL SPOUSAL TRUSTS WITH PROPERTY TREATED AS
COMMUNITY PROPERTY

| | | | |
|------|----------------------------------------|----|----|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO JUDICIARY | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 2 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 38 | 12 |
| 4/04 | 3RD READING PASSED | 39 | 11 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 20 | 1 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 90 | 10 |
| 4/19 | REREFERRED TO APPROPRIATIONS | | |
| 4/20 | HEARING | | |
| 4/20 | TABLED IN COMMITTEE | 12 | 11 |
| | DIED IN STANDING COMMITTEE | | |

SB 556 INTRODUCED BY GLIMM

LC3945 DRAFTER: J. WALKER

GENERALLY REVISE WORKERS COMPENSATION LAWS

| | | | |
|------|---------------------------------------------------|----|---|
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/29 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 10 | 0 |
| 4/04 | FISCAL NOTE RECEIVED | | |
| 4/05 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 557 INTRODUCED BY NOLAND

LC1535 DRAFTER: KOLMAN

REVISE MEPA RELATING TO LITIGATION

| | | | |
|------|---------------------------------------------------|----|----|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/29 | HEARING | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 4 |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED AS AMENDED | 30 | 19 |
| 4/04 | 3RD READING PASSED | 30 | 20 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO NATURAL RESOURCES | | |
| 4/14 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 7 |
| 4/18 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | 2ND READING CONCURRED | 64 | 35 |
| 4/24 | 3RD READING CONCURRED | 65 | 33 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/26 | 2ND READING HOUSE AMDS CONCURRED | 34 | 16 |
| 4/27 | 3RD READING PASSED AS AMENDED BY HOUSE | 34 | 16 |
| 4/27 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 703 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

SB 558 INTRODUCED BY MORIGEAU

LC4218 DRAFTER: J. WALKER

REQUIRE UNITED STATES CASH TO BE ACCEPTED AS CURRENCY

| | | | |
|------|-------------------------------------|---|---|
| 3/27 | INTRODUCED | | |
| 3/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 0 |

| | | | |
|------|-------------------------------------------|----|----|
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 50 | 0 |
| 4/04 | 3RD READING PASSED | 50 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO BUSINESS AND LABOR | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 1 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | 2ND READING CONCURRED | 83 | 17 |
| 4/19 | 3RD READING CONCURRED | 83 | 15 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/25 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY HOUSE | 50 | 0 |
| 4/27 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 704 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

SB 559 INTRODUCED BY TREBAS

LC3899 DRAFTER: SANDRU

REVISE ADULT GUARDIANSHIP LAWS

| | | | |
|------|-------------------------------------|----|----|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO JUDICIARY | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 34 | 16 |
| 4/04 | 3RD READING PASSED | 34 | 16 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO JUDICIARY | | |
| 4/13 | HEARING | | |
| 4/18 | TABLED IN COMMITTEE | 12 | 7 |
| | DIED IN STANDING COMMITTEE | | |

SB 560 INTRODUCED BY FULLER

LC2086 DRAFTER: CARROLL

ESTABLISH THE DEFEND THE MONTANA GUARD ACT

| | | | |
|------|----------------------------------------------|---|---|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO STATE ADMINISTRATION | | |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 6 | 4 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 561 INTRODUCED BY HINEBAUCH

LC2269 DRAFTER: GRAFF

CREATE VETERINARY RETAIL FACILITY PERMITS

| | | | |
|------|---------------------------------------------------|-----|---|
| 3/28 | INTRODUCED | | |
| 3/28 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 48 | 2 |
| 4/04 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO AGRICULTURE | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | 2ND READING CONCURRED | 100 | 0 |
| 4/19 | 3RD READING CONCURRED | 96 | 2 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/29 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 5/01 | 3RD READING PASSED AS AMENDED BY HOUSE | 49 | 0 |
| 5/02 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 759 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 562 INTRODUCED BY FRIEDEL

LC0951 DRAFTER: WEISS

CONSTITUTIONAL AMENDMENT REGARDING TERM LIMITS FOR OTHER PUBLIC OFFICIALS/JUDGES

| | | | |
|------|-----------------------------------------------------|----|---|
| 3/28 | INTRODUCED | | |
| 3/28 | REFERRED TO STATE ADMINISTRATION | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 10 | 0 |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

SB 563 INTRODUCED BY BOGNER

LC4606 DRAFTER: JOHNSON

CONSTITUTIONAL AMENDMENT ESTABLISHING A MENTAL HEALTH TRUST FUND

| | | | |
|------|-----------------------------------------------|----|----|
| 3/28 | INTRODUCED | | |
| 3/28 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 5 | 4 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 41 | 9 |
| 4/04 | 3RD READING PASSED | 40 | 10 |

| | | | |
|------|----------------------------|----|---|
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO JUDICIARY | | |
| 4/17 | HEARING | | |
| 4/18 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

SB 564 INTRODUCED BY MCGILLVRAY

LC0569 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO IMMUNITY FOR FREE HEALTH CARE SERVICES

| | | | |
|------|------------------------------------------------|----|----|
| 3/28 | INTRODUCED | | |
| 3/28 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 6 | 3 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | FISCAL NOTE REQUESTED | | |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 4/03 | 2ND READING PASSED | 34 | 16 |
| 4/04 | 3RD READING PASSED | 34 | 16 |

| | | | |
|------|------------------------------------------|----|----|
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO HUMAN SERVICES | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 7 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | 2ND READING CONCURRED | 67 | 33 |
| 4/19 | 3RD READING CONCURRED | 66 | 31 |

| | | | |
|------|------------------------------------------|----|---|
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/25 | 2ND READING HOUSE AMDS CONCURRED | 48 | 2 |
| 4/26 | 3RD READING PASSED AS AMENDED BY HOUSE | 49 | 1 |
| 4/27 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 705 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

SB 565 INTRODUCED BY HERTZ

LC4636 DRAFTER: WEISS

GENERALLY REVISE PRIMARY ELECTION AND NOMINATION LAWS

| | | | |
|------|-------------------------------------|----|----|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO STATE ADMINISTRATION | | |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 3 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 28 | 22 |
| 4/04 | 3RD READING PASSED | 26 | 24 |

| | | | |
|------|----------------------------------|--|--|
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO STATE ADMINISTRATION | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/14 | HEARING | | |
| 4/17 | TABLED IN COMMITTEE | 18 | 0 |
| 4/27 | TAKEN FROM TABLE IN COMMITTEE | | |
| 4/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 8 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING NOT CONCURRED | 39 | 60 |
| | DIED IN PROCESS | | |

SB 566 INTRODUCED BY HERTZ

LC1836 DRAFTER: WEISS

REQUIRE TOP TWO PRIMARY FOR U.S. SENATE RACES

| | | | |
|------|-------------------------------------|----|----|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO STATE ADMINISTRATION | | |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 8 | 2 |
| 4/03 | TAKEN FROM TABLE IN COMMITTEE | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 4 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED AS AMENDED | 27 | 23 |
| 4/04 | 3RD READING PASSED | 27 | 23 |
| | TRANSMITTED TO HOUSE | | |
| 4/05 | REFERRED TO STATE ADMINISTRATION | | |
| 4/14 | HEARING | | |
| 4/19 | TABLED IN COMMITTEE | 17 | 1 |
| | DIED IN STANDING COMMITTEE | | |

SENATE JOINT RESOLUTIONS

SJ 1 INTRODUCED BY S. FITZPATRICK

LC3377 DRAFTER: COLES

SENATE JOINT RESOLUTION ON THE JOINT RULES

BY REQUEST OF JOINT RULES COMMITTEE

| | | | |
|-------|------------------------------------------------|----|----|
| 12/16 | INTRODUCED | | |
| 12/28 | REFERRED TO RULES | | |
| 1/03 | HEARING | | |
| 1/03 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/09 | 2ND READING PASSED | 45 | 5 |
| 1/10 | 3RD READING PASSED | 46 | 4 |
| | TRANSMITTED TO HOUSE | | |
| 1/12 | REFERRED TO RULES | | |
| 1/17 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 1/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 1/20 | 2ND READING CONCURRED AS AMD | 98 | 1 |
| 1/23 | 3RD READING CONCURRED | 98 | 1 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 1/26 | 2ND READING HOUSE AMDS CONCURRED | 34 | 15 |
| 1/27 | 3RD READING PASSED AS AMENDED BY HOUSE | 37 | 12 |
| 1/27 | SENT TO ENROLLING | | |
| 1/27 | RETURNED FROM ENROLLING | | |
| 1/31 | SIGNED BY PRESIDENT | | |
| 2/02 | SIGNED BY SPEAKER | | |
| 2/02 | FILED WITH SECRETARY OF STATE | | |

SJ 2 INTRODUCED BY MCGILLVRAY

LC0166 DRAFTER: KREZOWSKI

RESOLUTION FOR ARTICLE V OF US CONSTITUTION CONVENTION OF STATES

| | | | |
|-------|-----------------------------------------------------------------|----|----|
| 12/07 | INTRODUCED | | |
| 1/12 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/18 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED | 6 | 4 |
| 1/25 | COMMITTEE REPORT — BILL PASSED | | |
| 1/31 | 2ND READING PASSED | 26 | 24 |
| 2/01 | 3RD READING FAILED | 25 | 25 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

SJ 3 INTRODUCED BY R. LYNCH

LC0359 DRAFTER: WEISS

JOINT RESOLUTION RELATED TO THE JUSTICE COUNTS INITIATIVE

BY REQUEST OF LAW AND JUSTICE INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------------|----|---|
| 12/14 | INTRODUCED | | |
| 12/28 | REFERRED TO JUDICIARY | | |
| 1/10 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 1/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/19 | 2ND READING PASSED | 48 | 2 |
| 1/20 | 3RD READING PASSED | 47 | 2 |

| | | | |
|-------|----------------------------------------------------------------------------|-----------------------------|----|
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO JUDICIARY | | |
| 3/16 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 99 | 0 |
| 4/12 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/27 | FILED WITH SECRETARY OF STATE | | |
| SJ 4 | INTRODUCED BY MCKAMEY | LC0889 DRAFTER: POWER | |
| | PROVIDE FOR INTERIM STUDY OF PERS AND TRS | | |
| | BY REQUEST OF STATE ADMINISTRATION AND VETERANS' AFFAIRS INTERIM COMMITTEE | | |
| 12/16 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | FISCAL NOTE RECEIVED | | |
| 12/21 | FISCAL NOTE SIGNED | | |
| 12/21 | FISCAL NOTE PRINTED | | |
| 12/28 | REFERRED TO STATE ADMINISTRATION | | |
| 1/09 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 48 | 1 |
| 1/13 | 3RD READING PASSED | 47 | 2 |
| | TRANSMITTED TO HOUSE | | |
| 1/18 | REFERRED TO STATE ADMINISTRATION | | |
| 1/25 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 1/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 91 | 9 |
| 2/06 | 3RD READING CONCURRED | 88 | 10 |
| | RETURNED TO SENATE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/22 | FILED WITH SECRETARY OF STATE | | |
| SJ 5 | INTRODUCED BY BROWN | LC0361 DRAFTER: SANKEY KEIP | |
| | RESOLUTION URGING CONGRESS TO FULLY FUND LAW ENFORCEMENT IN INDIAN COUNTRY | | |
| | BY REQUEST OF STATE-TRIBAL RELATIONS COMMITTEE | | |
| 12/16 | INTRODUCED | | |
| 12/28 | REFERRED TO JUDICIARY | | |
| 1/10 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |

| | | | |
|------|------------------------------------------------------|-----|---|
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/23 | 2ND READING PASSED | 49 | 0 |
| 1/24 | 3RD READING PASSED | 49 | 0 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/15 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 100 | 0 |
| 4/13 | 3RD READING CONCURRED | 100 | 0 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/21 | FILED WITH SECRETARY OF STATE | | |

SJ 6 INTRODUCED BY WEBBER *LC3923 DRAFTER: MCCracken*

JOINT RESOLUTION TO RECOGNIZE THE INDIAN BOARDING SCHOOL EXPERIENCE

| | | | |
|------|------------------------------------------------------|----|---|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/19 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/25 | HEARING | | |
| 1/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 0 |
| 1/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/02 | 2ND READING PASSED | 45 | 5 |
| 2/03 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/15 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 93 | 5 |
| 4/13 | 3RD READING CONCURRED | 94 | 6 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/21 | FILED WITH SECRETARY OF STATE | | |

SJ 7 INTRODUCED BY O'BRIEN *LC0849 DRAFTER: MCCracken*

JOINT RESOLUTION RECOGNIZING IRELAND ON ST. PATRICK'S DAY

| | | | |
|------|-------------------------------------|----|---|
| 1/13 | INTRODUCED | | |
| 1/16 | REFERRED TO STATE ADMINISTRATION | | |
| 1/23 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 2ND READING PASSED | 48 | 1 |
| 1/27 | 3RD READING PASSED | 49 | 0 |

| | | | |
|------|------------------------------------------------------|----|---|
| | TRANSMITTED TO HOUSE | | |
| 3/10 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/17 | 2ND READING CONCURRED | 97 | 2 |
| 3/20 | 3RD READING CONCURRED | 92 | 6 |
| | RETURNED TO SENATE | | |
| 3/21 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 3/31 | SIGNED BY PRESIDENT | | |
| 4/12 | SIGNED BY SPEAKER | | |
| 4/12 | FILED WITH SECRETARY OF STATE | | |

SJ 8 INTRODUCED BY ELLSWORTH *LC4442 DRAFTER: WEISS*

JOINT RESOLUTION ON REDISTRICTING

| | | | |
|------|------------------------------------------------|----|----|
| 1/16 | INTRODUCED | | |
| 1/16 | REFERRED TO | | |
| 1/17 | HEARING | | |
| 1/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/23 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 3 |
| 1/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | 2ND READING PASSED | 34 | 15 |
| 1/24 | 3RD READING PASSED | 34 | 15 |
| | TRANSMITTED TO HOUSE | | |
| 1/25 | REFERRED TO STATE ADMINISTRATION | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 6 |
| 1/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 1/27 | 2ND READING CONCURRED | 68 | 32 |
| 1/30 | 3RD READING CONCURRED | 69 | 29 |
| | RETURNED TO SENATE | | |
| 1/31 | SENT TO ENROLLING | | |
| 2/01 | RETURNED FROM ENROLLING | | |
| 2/01 | SIGNED BY PRESIDENT | | |
| 2/02 | SIGNED BY SPEAKER | | |
| 2/02 | FILED WITH SECRETARY OF STATE | | |

SJ 9 INTRODUCED BY GILLESPIE *LC4412 DRAFTER: HARDIN*

JOINT RESOLUTION ESTABLISHING SOIL HEALTH WEEK AND DAY

| | | | |
|------|---------------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/07 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/10 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 2ND READING PASSED | 45 | 5 |
| 2/15 | 3RD READING PASSED | 44 | 6 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO AGRICULTURE | | |
| 4/04 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 17 | 2 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |

| | | | |
|------|----------------------------------------|----|----|
| 4/17 | 2ND READING CONCURRED | 88 | 11 |
| 4/18 | 3RD READING CONCURRED | 82 | 17 |
| | RETURNED TO SENATE WITH AMENDMENTS | | |
| 4/20 | 2ND READING HOUSE AMDS CONCURRED | 50 | 0 |
| 4/21 | 3RD READING PASSED AS AMENDED BY HOUSE | 48 | 2 |
| 4/22 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | FILED WITH SECRETARY OF STATE | | |

SJ 10 INTRODUCED BY CUFFE

LC2464 DRAFTER: MOHR

RESOLUTION AGAINST REMOVAL OF SNAKE RIVER DAMS

| | | | |
|------|------------------------------------------------------|----|----|
| 2/06 | INTRODUCED | | |
| 2/08 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/14 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 4 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 43 | 7 |
| 2/27 | 3RD READING PASSED | 43 | 7 |
| | TRANSMITTED TO HOUSE | | |
| 3/14 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/27 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 3 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 80 | 20 |
| 4/13 | 3RD READING CONCURRED | 79 | 21 |
| | RETURNED TO SENATE | | |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/21 | FILED WITH SECRETARY OF STATE | | |

SJ 11 INTRODUCED BY K. REGIER

LC1963 DRAFTER: HARDIN

JOINT RESOLUTION DEFINING LAW

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO JUDICIARY | | |
| 2/17 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASS MOTION FAILED | 25 | 25 |
| 3/02 | 2ND READING INDEFINITELY POSTPONED | 34 | 16 |
| 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

SJ 12 INTRODUCED BY BOGNER

LC0619 DRAFTER: E. SULLIVAN

RESOLUTION FOR A FEASIBILITY TO ESTABLISH A MONTANA TRADE OFFICE IN INDIA

| | | | |
|------|---------------------------------------------------|--|--|
| 2/15 | INTRODUCED | | |
| 2/15 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |

| | | | | |
|-------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------|----|
| | 2/23 | HEARING | | |
| | 2/27 | TABLED IN COMMITTEE | 10 | 0 |
| | 3/13 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |
| SJ 13 | INTRODUCED BY LANG | | LC4235 DRAFTER: HARDIN | |
| | RESOLUTION FOR RANGELAND APPRECIATION MONTH | | | |
| | 2/15 | INTRODUCED | | |
| | 2/16 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| | 2/28 | HEARING | | |
| | 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| | 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| | 3/02 | 2ND READING PASSED | 50 | 0 |
| | 3/02 | 3RD READING PASSED | 50 | 0 |
| | | TRANSMITTED TO HOUSE | | |
| | 3/13 | REFERRED TO AGRICULTURE | | |
| | 3/30 | HEARING | | |
| | 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| | 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| | 4/17 | 2ND READING CONCURRED | 89 | 10 |
| | 4/18 | 3RD READING CONCURRED | 84 | 14 |
| | | RETURNED TO SENATE | | |
| | 4/19 | SENT TO ENROLLING | | |
| | 4/24 | RETURNED FROM ENROLLING | | |
| | 4/27 | SIGNED BY PRESIDENT | | |
| | 4/29 | SIGNED BY SPEAKER | | |
| | 5/12 | FILED WITH SECRETARY OF STATE | | |
| SJ 14 | INTRODUCED BY LANG | | LC4236 DRAFTER: HARDIN | |
| | RESOLUTION OPPOSING BISON INTRODUCTION AT CHARLES M. RUSSELL WILDLIFE REFUGE | | | |
| | 2/21 | INTRODUCED | | |
| | 2/21 | REFERRED TO FISH AND GAME | | |
| | 2/28 | HEARING | | |
| | 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 4 |
| | 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| | 3/02 | 2ND READING PASSED | 34 | 16 |
| | 3/02 | 3RD READING PASSED | 34 | 16 |
| | | TRANSMITTED TO HOUSE | | |
| | 3/13 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| | 3/23 | HEARING | | |
| | 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| | 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| | 4/07 | 2ND READING CONCURRED | 65 | 34 |
| | 4/12 | 3RD READING CONCURRED | 68 | 32 |
| | | RETURNED TO SENATE | | |
| | 4/13 | SENT TO ENROLLING | | |
| | 4/17 | RETURNED FROM ENROLLING | | |
| | 4/21 | SIGNED BY SPEAKER | | |
| | 4/21 | FILED WITH SECRETARY OF STATE | | |

SJ 15 INTRODUCED BY MCGILLVRAY

LC2324 DRAFTER: KREZOWSKI

RESOLUTION ON MARBURY V. MADISON

| | | | |
|------|----------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | REREFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 4 |
| 3/02 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED AS AMENDED | 29 | 21 |
| 3/02 | 3RD READING PASSED | 28 | 22 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/21 | HEARING | | |
| 3/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING NOT CONCURRED | 44 | 55 |
| | DIED IN PROCESS | | |

SJ 16 INTRODUCED BY CUFFE

LC3997 DRAFTER: KOLMAN

RESOLUTION RELATED TO COLUMBIA RIVER TREATY

| | | | |
|------|----------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/27 | REFERRED TO NATURAL RESOURCES | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 3/13 | REFERRED TO NATURAL RESOURCES | | |
| 3/20 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 90 | 8 |
| 4/12 | 3RD READING CONCURRED | 96 | 4 |
| | RETURNED TO SENATE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY PRESIDENT | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/21 | FILED WITH SECRETARY OF STATE | | |

SJ 17 INTRODUCED BY FOX

LC4422 DRAFTER: HARDIN

JOINT RESOLUTION RECOGNIZING VETERANS AND MILITARY SERVICE

| | | | |
|------|------------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/27 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 50 | 0 |
| 3/02 | 3RD READING PASSED | 50 | 0 |

| | | | |
|------|----------------------------------------|----|---|
| 4/27 | HEARING | | |
| 4/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 0 |
| 4/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/28 | 2ND READING CONCURRED | 99 | 1 |
| 5/01 | 3RD READING CONCURRED | 96 | 0 |
| | RETURNED TO SENATE | | |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/12 | FILED WITH SECRETARY OF STATE | | |

SJ 20 INTRODUCED BY DUNWELL

LC1709 DRAFTER: HESS

INTERIM STUDY ON ELIGIBILITY CRITERIA FOR MEMORIAL HIGHWAYS

| | | | |
|------|-----------------------------------------|----|----|
| 4/06 | INTRODUCED | | |
| 4/06 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 4/18 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 0 |
| 4/21 | COMMITTEE REPORT — BILL PASSED | | |
| 4/25 | 2ND READING PASSED | 38 | 12 |
| 4/26 | 3RD READING PASSED | 31 | 19 |
| | TRANSMITTED TO HOUSE | | |
| 4/28 | REFERRED TO TRANSPORTATION | | |
| | DIED IN PROCESS | | |

SJ 21 INTRODUCED BY MANDEVILLE

LC1255 DRAFTER: HENNEMAN

INTERIM STUDY TO REVIEW THE LAND USE PLANNING ACT

| | | | |
|------|-------------------------------------------------------|----|----|
| 4/07 | INTRODUCED | | |
| 4/07 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/14 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED AS AMENDED | 9 | 0 |
| 4/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/25 | 2ND READING PASSED | 49 | 1 |
| 4/26 | 3RD READING PASSED | 49 | 1 |
| | TRANSMITTED TO HOUSE | | |
| 4/28 | REFERRED TO LOCAL GOVERNMENT | | |
| 5/02 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | 78 | 17 |
| 5/02 | 2ND READING NOT CONCURRED | 35 | 65 |
| | DIED IN PROCESS | | |

SJ 22 INTRODUCED BY OLSEN

LC1736 DRAFTER: KOLMAN

JOINT RESOLUTION TO STUDY PUBLIC TRANSPORTATION

| | | | |
|------|-----------------------------------------|----|---|
| 4/07 | INTRODUCED | | |
| 4/07 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 4/18 | HEARING | | |
| 4/25 | TABLED IN COMMITTEE | 11 | 1 |
| 4/25 | TAKEN FROM TABLE IN COMMITTEE | 5 | 4 |
| | DIED IN STANDING COMMITTEE | | |

| | | | | |
|-------|----------------------------------------------------------------------------------|---------------------------|----|----|
| SJ 23 | INTRODUCED BY DUNWELL | LC0073 DRAFTER: O'CONNELL | | |
| | INTERIM STUDY OF MONTANA'S LONG-TERM CARE SYSTEM | | | |
| | 4/14 INTRODUCED | | | |
| | 4/14 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | | |
| | 4/19 HEARING | | | |
| | 4/19 TABLED IN COMMITTEE | | 5 | 4 |
| | DIED IN STANDING COMMITTEE | | | |
| SJ 24 | INTRODUCED BY USHER | LC1995 DRAFTER: MCCracken | | |
| | REQUEST STUDY OF PROFESSIONAL STUDENT EXCHANGE PROGRAMS: WICHE, WWAMI, WIMU, ETC | | | |
| | 4/14 INTRODUCED | | | |
| | 4/14 REFERRED TO EDUCATION AND CULTURAL RESOURCES | | | |
| | 4/21 HEARING | | | |
| | 4/21 TABLED IN COMMITTEE | | 6 | 5 |
| | DIED IN STANDING COMMITTEE | | | |
| SJ 25 | INTRODUCED BY DUNWELL | LC0074 DRAFTER: O'CONNELL | | |
| | INTERIM STUDY OF WAYS TO INCREASE INCLUSION OF DISABLED MONTANANS IN GOVERNMENT | | | |
| | 4/14 INTRODUCED | | | |
| | 4/14 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | | |
| | 4/19 HEARING | | | |
| | 4/19 COMMITTEE EXEC ACTION — BILL PASSED | | 8 | 1 |
| | 4/20 COMMITTEE REPORT — BILL PASSED | | | |
| | 4/25 2ND READING PASSED | | 41 | 9 |
| | 4/26 3RD READING PASSED | | 33 | 17 |
| | TRANSMITTED TO HOUSE | | | |
| | 4/28 REFERRED TO HUMAN SERVICES | | | |
| | DIED IN STANDING COMMITTEE | | | |
| SJ 26 | INTRODUCED BY D. ZOLNIKOV | LC4561 DRAFTER: MCCracken | | |
| | INTERIM STUDY RESOLUTION ON PUBLIC RECORD INFORMATION REQUESTS | | | |
| | 4/17 INTRODUCED | | | |
| | 4/18 REFERRED TO LEGISLATIVE ADMINISTRATION | | | |
| | 4/27 REREFERRED TO FINANCE AND CLAIMS | | | |
| | 4/27 HEARING | | | |
| | 4/27 COMMITTEE EXEC ACTION — BILL PASSED | | 18 | 1 |
| | 4/27 COMMITTEE REPORT — BILL PASSED | | | |
| | 4/28 2ND READING PASSED | | 39 | 11 |
| | 4/28 3RD READING PASSED | | 40 | 9 |
| | TRANSMITTED TO HOUSE | | | |
| | DIED IN PROCESS | | | |
| SJ 27 | INTRODUCED BY OLSEN | LC1718 DRAFTER: MOHR | | |
| | STUDY OF FOOD SECURITY AND AGRICULTURAL PROSPERITY | | | |
| | 4/17 INTRODUCED | | | |
| | 4/18 REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | | |

4/20 HEARING
DIED IN STANDING COMMITTEE

SJ 28 INTRODUCED BY EMRICH

LC1099 DRAFTER: M. MOORE

INTERIM STUDY ON THE U.S. CONSTITUTIONAL AMENDMENT PROVIDING FOR
AN INCOME TAX

4/17 INTRODUCED
4/18 REFERRED TO TAXATION
4/25 HEARING
4/25 TABLED IN COMMITTEE
DIED IN STANDING COMMITTEE

11 1

SJ 29 INTRODUCED BY NOLAND

LC2655 DRAFTER: E. SULLIVAN

INTERIM STUDY ON WORKFORCE HOUSING

4/18 INTRODUCED
4/19 REFERRED TO LOCAL GOVERNMENT
4/24 HEARING
4/24 COMMITTEE EXEC ACTION — BILL PASSED
4/25 COMMITTEE REPORT — BILL PASSED
4/26 2ND READING PASSED
4/27 3RD READING PASSED

9 0

31 19

28 22

TRANSMITTED TO HOUSE
4/28 REFERRED TO LOCAL GOVERNMENT
DIED IN PROCESS

SJ 30 INTRODUCED BY GILLESPIE

LC0788 DRAFTER: E. SULLIVAN

INTERIM STUDY ON ALCOHOL LICENSING AND VITICULTURE

4/19 INTRODUCED
4/20 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
4/25 HEARING
4/25 COMMITTEE EXEC ACTION — BILL PASSED
4/25 COMMITTEE REPORT — BILL PASSED
4/26 2ND READING PASSED
4/27 3RD READING PASSED

10 0

41 9

37 13

TRANSMITTED TO HOUSE
4/28 REFERRED TO BUSINESS AND LABOR
5/01 HEARING
5/01 COMMITTEE EXEC ACTION — BILL CONCURRED
5/02 COMMITTEE REPORT — BILL CONCURRED
5/02 2ND READING CONCURRED
5/02 3RD READING CONCURRED

19 0

63 37

60 36

RETURNED TO SENATE
5/05 RETURNED FROM ENROLLING
5/10 SIGNED BY PRESIDENT
5/11 SIGNED BY SPEAKER
5/12 FILED WITH SECRETARY OF STATE

SJ 31 INTRODUCED BY USHER

LC0872 DRAFTER: WEISS

STUDY OF ATTORNEY REGULATION AND THE STATE BAR

| | | | |
|------|-------------------------------------|----|----|
| 4/25 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 0 |
| 4/25 | COMMITTEE REPORT — BILL PASSED | | |
| 4/26 | 2ND READING PASS MOTION FAILED | 23 | 27 |
| 4/26 | 2ND READING INDEFINITELY POSTPONED | 38 | 12 |
| | DIED IN PROCESS | | |

SJ 35 INTRODUCED BY MOLNAR *LC3216 DRAFTER: WEISS*

STUDY OF EDUCATION OPPORTUNITIES FOR CERTAIN INMATES

| | | | |
|------|--------------------------------------------------------------|----|----|
| 4/20 | INTRODUCED | | |
| 4/21 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/26 | HEARING | | |
| 4/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 4 |
| 4/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/28 | 2ND READING PASS MOTION FAILED | 24 | 26 |
| 4/28 | 2ND READING INDEFINITELY POSTPONED | 40 | 8 |
| 4/28 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 34 | 13 |
| 4/28 | 2ND READING PASSED | 36 | 14 |
| 4/28 | 3RD READING PASSED | 37 | 11 |

TRANSMITTED TO HOUSE
DIED IN PROCESS

SJ 36 INTRODUCED BY BOLDMAN *LC0804 DRAFTER: KOLMAN*

INTERIM STUDY OF OUTDOOR RECREATION ECONOMY

| | | | |
|------|-------------------------------------|----|----|
| 4/20 | INTRODUCED | | |
| 4/21 | REFERRED TO FISH AND GAME | | |
| 4/25 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 5 |
| 4/26 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 27 | 23 |
| 4/28 | 3RD READING PASSED | 26 | 23 |

TRANSMITTED TO HOUSE
DIED IN PROCESS

SJ 37 INTRODUCED BY MOLNAR *LC3217 DRAFTER: GRAFF*

PROVIDE FOR A STUDY REGARDING THE CREATION OF CUSTOMER-OWNED UTILITY CO-OPS

| | | | |
|------|-------------------------------------------|----|----|
| 4/21 | INTRODUCED | | |
| 4/24 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 4/27 | HEARING | | |
| 4/27 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 2 |
| 4/28 | COMMITTEE REPORT — BILL PASSED | | |
| 4/28 | 2ND READING PASSED | 32 | 18 |
| 4/28 | 3RD READING PASSED | 32 | 16 |

TRANSMITTED TO HOUSE
DIED IN PROCESS

SJ 38 INTRODUCED BY OLSEN *LC4119 DRAFTER: GRAFF*

INTERIM STUDY OF COMMUNICATIONS INFRASTRUCTURE

| | | | | |
|-------|------|--------------------------------------------------------------|-------------------------------|---|
| | 4/24 | INTRODUCED | | |
| | 4/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| | 4/25 | HEARING | | |
| | 4/25 | TABLED IN COMMITTEE | 10 | 0 |
| | | DIED IN STANDING COMMITTEE | | |
| SJ 39 | | INTRODUCED BY OLSEN | <i>LC4122 DRAFTER: KOLMAN</i> | |
| | | INTERIM STUDY ON LEASE LANDS FOR RECREATIONAL INFRASTRUCTURE | | |
| | 4/24 | INTRODUCED | | |
| | 4/24 | REFERRED TO FISH AND GAME | | |
| | 4/27 | HEARING | | |
| | 4/27 | TABLED IN COMMITTEE | 8 | 4 |
| | | DIED IN STANDING COMMITTEE | | |

SENATE RESOLUTIONS

SR 1 INTRODUCED BY S. FITZPATRICK

LC3378 DRAFTER: COLES

SENATE RESOLUTION ON THE SENATE RULES

BY REQUEST OF SENATE RULES STANDING COMMITTEE

| | | | |
|-------|--------------------------------------------|----|---|
| 12/16 | INTRODUCED | | |
| 12/28 | REFERRED TO RULES | | |
| 1/03 | HEARING | | |
| 1/03 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 14 | 0 |
| 1/04 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 1/05 | RESOLUTION ADOPTED | 50 | 0 |
| 1/06 | SENT TO ENROLLING | | |
| 1/16 | RETURNED FROM ENROLLING | | |
| 1/17 | SIGNED BY PRESIDENT | | |
| 1/18 | FILED WITH SECRETARY OF STATE | | |

SR 2 INTRODUCED BY HINEBAUCH

LC4473 DRAFTER: PALLISTER

CONFIRM GOVERNOR'S APPOINTEE FOR THE STATE PARKS AND RECREATION BOARD

| | | | |
|------|--------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO FISH AND GAME | | |
| 4/20 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 12 | 0 |
| 4/21 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 4/25 | RESOLUTION ADOPTED | 50 | 0 |
| 4/25 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/12 | FILED WITH SECRETARY OF STATE | | |

SR 3 INTRODUCED BY HINEBAUCH

LC4501 DRAFTER: PALLISTER

CONFIRM GOVERNOR'S APPOINTEES FOR THE FISH AND WILDLIFE COMMISSION

| | | | |
|------|--------------------------------------------|----|----|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO FISH AND GAME | | |
| 2/21 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 1 |
| 2/22 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/24 | RESOLUTION ADOPTED | 36 | 14 |
| 2/24 | SENT TO ENROLLING | | |
| 3/10 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 4 INTRODUCED BY CUFFE

LC4500 DRAFTER: CARROLL

CONFIRM GOVERNOR'S APPOINTEE FOR THE PUBLIC EMPLOYEES' RETIREMENT BOARD

| | | | |
|------|--------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO STATE ADMINISTRATION | | |
| 2/15 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 2/16 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |

| | | | |
|------|-------------------------------|----|---|
| 2/22 | RESOLUTION ADOPTED | 50 | 0 |
| 2/22 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/16 | FILED WITH SECRETARY OF STATE | | |

SR 5 INTRODUCED BY CUFFE *LC4457 DRAFTER: CARROLL*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF INVESTMENTS

| | | | |
|------|-------------------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO STATE ADMINISTRATION | | |
| 2/15 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED AS AMENDED | 10 | 0 |
| 2/17 | COMMITTEE REPORT — RESOLUTION ADOPTED AS AMENDED | | |
| 2/22 | RESOLUTION ADOPTED | 50 | 0 |
| 2/22 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/16 | FILED WITH SECRETARY OF STATE | | |

SR 6 INTRODUCED BY K. REGIER *LC4455 DRAFTER: BURKHARDT*

CONFIRM GOVERNOR'S APPOINTEES FOR THE JUDICIAL STANDARDS COMMISSION

| | | | |
|------|--------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO JUDICIARY | | |
| 1/25 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 7 | 4 |
| 1/27 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/01 | RESOLUTION ADOPTED | 43 | 7 |
| 2/02 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | FILED WITH SECRETARY OF STATE | | |

SR 7 INTRODUCED BY K. REGIER *LC4459 DRAFTER: BURKHARDT*

CONFIRM GOVERNOR'S APPOINTEE FOR DISTRICT COURT JUDGE - DISTRICT 20

| | | | |
|------|--------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO JUDICIARY | | |
| 2/03 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 0 |
| 2/06 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/08 | RESOLUTION ADOPTED | 50 | 0 |
| 2/09 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 8 INTRODUCED BY K. REGIER *LC4460 DRAFTER: BURKHARDT*

CONFIRM GOVERNOR'S APPOINTEE FOR DISTRICT COURT JUDGE - DISTRICT 10

| | | | |
|------|--------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO JUDICIARY | | |
| 1/25 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 0 |

| | | | |
|------|---------------------------------------|----|---|
| 2/01 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/03 | RESOLUTION ADOPTED | 50 | 0 |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | FILED WITH SECRETARY OF STATE | | |

SR 9 INTRODUCED BY K. REGIER *LC4462 DRAFTER: BURKHARDT*

CONFIRM GOVERNOR'S APPOINTEE FOR THE BOARD OF CRIME CONTROL

| | | | |
|------|--------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO JUDICIARY | | |
| 1/25 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 0 |
| 1/27 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/01 | RESOLUTION ADOPTED | 50 | 0 |
| 2/02 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | FILED WITH SECRETARY OF STATE | | |

SR 10 INTRODUCED BY K. REGIER *LC4461 DRAFTER: BURKHARDT*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF PARDONS AND PAROLE

| | | | |
|------|--------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO JUDICIARY | | |
| 1/25 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 0 |
| 2/01 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/03 | RESOLUTION ADOPTED | 50 | 0 |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | FILED WITH SECRETARY OF STATE | | |

SR 11 INTRODUCED BY HERTZ *LC4496 DRAFTER: COLES*

CONFIRM GOVERNOR'S APPOINTEE FOR MONTANA TAX APPEAL BOARD

| | | | |
|------|--------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO TAXATION | | |
| 2/09 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 12 | 0 |
| 2/09 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/14 | RESOLUTION ADOPTED | 50 | 0 |
| 2/14 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 12 INTRODUCED BY MCGILLVRAY *LC4463 DRAFTER: KREZOWSKI*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF RESPIRATORY CARE PRACTITIONERS

| | | | |
|------|-----------------------------------------------|--|--|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/30 | HEARING | | |

| | | | |
|------|--------------------------------------------|----|---|
| 2/01 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/02 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/06 | RESOLUTION ADOPTED | 49 | 0 |
| 2/07 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 13 INTRODUCED BY MCGILLVRAY *LC4454 DRAFTER: KREZOWSKI*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF MEDICAL EXAMINERS

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/08 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/17 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/22 | RESOLUTION ADOPTED | 50 | 0 |
| 2/22 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 14 INTRODUCED BY MCGILLVRAY *LC4484 DRAFTER: KREZOWSKI*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF NURSING HOME ADMINISTRATORS

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/30 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/02 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/06 | RESOLUTION ADOPTED | 49 | 0 |
| 2/07 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 15 INTRODUCED BY MCGILLVRAY *LC4489 DRAFTER: KREZOWSKI*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF ALTERNATIVE HEALTH CARE

| | | | |
|------|-------------------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/30 | HEARING | | |
| 2/15 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED AS AMENDED | 9 | 0 |
| 2/21 | COMMITTEE REPORT — RESOLUTION ADOPTED AS AMENDED | | |
| 2/23 | RESOLUTION ADOPTED | 50 | 0 |
| 2/23 | SENT TO ENROLLING | | |
| 3/10 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 16 INTRODUCED BY MCGILLVRAY *LC4488 DRAFTER: KREZOWSKI*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF BEHAVIORAL HEALTH

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/08 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/17 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/22 | RESOLUTION ADOPTED | 50 | 0 |
| 2/22 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 17 INTRODUCED BY MCGILLVRAY

LC4453 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF CHIROPRACTORS

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/01 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/06 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/08 | RESOLUTION ADOPTED | 50 | 0 |
| 2/09 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 18 INTRODUCED BY MCGILLVRAY

LC4478 DRAFTER: KREZOWSKI

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF RADIOLOGIC TECHNOLOGISTS

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/01 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/06 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/08 | RESOLUTION ADOPTED | 50 | 0 |
| 2/09 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 19 INTRODUCED BY MCGILLVRAY

LC4480 DRAFTER: KREZOWSKI

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF PSYCHOLOGISTS

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/01 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/06 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/08 | RESOLUTION ADOPTED | 49 | 1 |
| 2/09 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 20

INTRODUCED BY MCGILLVRAY

LC4481 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF PHYSICAL THERAPY EXAMINERS

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/01 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/06 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/08 | RESOLUTION ADOPTED | 50 | 0 |
| 2/09 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 21

INTRODUCED BY MCGILLVRAY

LC4482 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEE FOR THE BOARD OF PHARMACY

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/03 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/07 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/09 | RESOLUTION ADOPTED | 50 | 0 |
| 2/09 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 22

INTRODUCED BY MCGILLVRAY

LC4483 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF OPTOMETRY

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/03 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/07 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/09 | RESOLUTION ADOPTED | 50 | 0 |
| 2/09 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 23

INTRODUCED BY MCGILLVRAY

LC4486 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF MASSAGE THERAPY

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/03 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/07 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/09 | RESOLUTION ADOPTED | 50 | 0 |
| 2/09 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 24 INTRODUCED BY MCGILLVRAY

LC4487 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF DENTISTRY

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/03 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/07 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/09 | RESOLUTION ADOPTED | 50 | 0 |
| 2/09 | SENT TO ENROLLING | | |
| 2/17 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY PRESIDENT | | |
| 2/21 | FILED WITH SECRETARY OF STATE | | |

SR 25 INTRODUCED BY MCGILLVRAY

LC4464 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEE FOR THE BOARD OF SPEECH-LANGUAGE PATHOLOGISTS

| | | | |
|------|-----------------------------------------------|----|---|
| 1/19 | INTRODUCED | | |
| 1/19 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/06 | HEARING | | |
| 2/08 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/09 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/14 | RESOLUTION ADOPTED | 50 | 0 |
| 2/14 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 26 INTRODUCED BY LANG

LC4498 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF VETERINARY MEDICINE

| | | | |
|------|---------------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/31 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 0 |
| 2/01 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/03 | RESOLUTION ADOPTED | 50 | 0 |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | FILED WITH SECRETARY OF STATE | | |

SR 27 INTRODUCED BY LANG

LC4497 DRAFTER: GRAFF

CONFIRM GOVERNOR'S APPOINTEE FOR THE BOARD OF HAIL INSURANCE

| | | | |
|------|---------------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/31 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 0 |
| 2/01 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/03 | RESOLUTION ADOPTED | 50 | 0 |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |

2/10 SIGNED BY PRESIDENT
2/10 FILED WITH SECRETARY OF STATE

SR 28 INTRODUCED BY LANG *LC4505 DRAFTER: GRAFF*

CONFIRM GOVERNOR'S APPOINTEE FOR DIRECTOR OF DEPARTMENT OF AGRICULTURE

1/20 INTRODUCED
1/20 REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION
1/26 HEARING
1/26 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 11 0
1/27 COMMITTEE REPORT — RESOLUTION ADOPTED
2/01 RESOLUTION ADOPTED 45 5
2/02 SENT TO ENROLLING
2/08 RETURNED FROM ENROLLING
2/10 SIGNED BY PRESIDENT
2/10 FILED WITH SECRETARY OF STATE

SR 29 INTRODUCED BY SMALL *LC4502 DRAFTER: E. SULLIVAN*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF REALTY REGULATION

1/20 INTRODUCED
1/20 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
2/09 HEARING
2/09 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 10 0
2/09 COMMITTEE REPORT — RESOLUTION ADOPTED
2/13 RESOLUTION ADOPTED 48 0
2/13 SENT TO ENROLLING
3/01 RETURNED FROM ENROLLING
3/10 SIGNED BY PRESIDENT
3/13 FILED WITH SECRETARY OF STATE

SR 30 INTRODUCED BY SMALL *LC4503 DRAFTER: E. SULLIVAN*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF REAL ESTATE APPRAISERS

1/20 INTRODUCED
1/20 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
2/09 HEARING
2/09 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 10 0
2/09 COMMITTEE REPORT — RESOLUTION ADOPTED
2/13 RESOLUTION ADOPTED 48 0
2/13 SENT TO ENROLLING
3/01 RETURNED FROM ENROLLING
3/10 SIGNED BY PRESIDENT
3/13 FILED WITH SECRETARY OF STATE

SR 31 INTRODUCED BY SALOMON *LC4504 DRAFTER: CARROLL*

CONFIRM GOVERNOR'S APPOINTEES FOR HISTORICAL SOCIETY BOARD OF TRUSTEES

1/20 INTRODUCED
1/20 REFERRED TO EDUCATION AND CULTURAL RESOURCES
3/13 HEARING
3/15 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 11 0
3/16 COMMITTEE REPORT — RESOLUTION ADOPTED

| | | | |
|------|-------------------------------|----|---|
| 3/20 | RESOLUTION ADOPTED | 48 | 2 |
| 3/20 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 3/29 | SIGNED BY PRESIDENT | | |
| 3/29 | FILED WITH SECRETARY OF STATE | | |

SR 32 INTRODUCED BY SALOMON *LC4507 DRAFTER: MCCracken*

CONFIRM GOVERNOR'S APPOINTEE FOR BOARD OF REGENTS OF HIGHER EDUCATION

| | | | |
|------|----------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 0 |
| 3/16 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 3/20 | RESOLUTION ADOPTED | 50 | 0 |
| 3/20 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 3/29 | SIGNED BY PRESIDENT | | |
| 3/29 | FILED WITH SECRETARY OF STATE | | |

SR 33 INTRODUCED BY SALOMON *LC4506 DRAFTER: MCCracken*

CONFIRM GOVERNOR'S APPOINTEES FOR BOARD OF PUBLIC EDUCATION

| | | | |
|------|----------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/10 | HEARING | | |
| 3/10 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 0 |
| 3/13 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 3/15 | RESOLUTION ADOPTED | 50 | 0 |
| 3/15 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 3/29 | SIGNED BY PRESIDENT | | |
| 3/29 | FILED WITH SECRETARY OF STATE | | |

SR 34 INTRODUCED BY SMALL *LC4495 DRAFTER: E. SULLIVAN*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF PRIVATE SECURITY

| | | | |
|------|---------------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/26 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/01 | RESOLUTION ADOPTED | 48 | 2 |
| 2/02 | SENT TO ENROLLING | | |
| 2/09 | RETURNED FROM ENROLLING | | |
| 2/13 | SIGNED BY PRESIDENT | | |
| 2/14 | FILED WITH SECRETARY OF STATE | | |

SR 35 INTRODUCED BY SMALL *LC4494 DRAFTER: E. SULLIVAN*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF HORSERACING

| | | | |
|------|-------------------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED AS AMENDED | 10 | 0 |

| | | | |
|------|--------------------------------------------------|----|---|
| 3/15 | COMMITTEE REPORT — RESOLUTION ADOPTED AS AMENDED | | |
| 3/17 | RESOLUTION ADOPTED | 50 | 0 |
| 3/17 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 3/29 | SIGNED BY PRESIDENT | | |
| 3/29 | FILED WITH SECRETARY OF STATE | | |

SR 36 INTRODUCED BY SMALL *LC4493 DRAFTER: E. SULLIVAN*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF FUNERAL SERVICES

| | | | |
|------|---------------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/26 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/01 | RESOLUTION ADOPTED | 50 | 0 |
| 2/02 | SENT TO ENROLLING | | |
| 2/09 | RETURNED FROM ENROLLING | | |
| 2/13 | SIGNED BY PRESIDENT | | |
| 2/14 | FILED WITH SECRETARY OF STATE | | |

SR 37 INTRODUCED BY SMALL *LC4492 DRAFTER: E. SULLIVAN*

CONFIRM GOVERNOR'S APPOINTEES FOR THE STATE ELECTRICAL BOARD

| | | | |
|------|---------------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/26 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/01 | RESOLUTION ADOPTED | 50 | 0 |
| 2/02 | SENT TO ENROLLING | | |
| 2/09 | RETURNED FROM ENROLLING | | |
| 2/13 | SIGNED BY PRESIDENT | | |
| 2/14 | FILED WITH SECRETARY OF STATE | | |

SR 38 INTRODUCED BY SMALL *LC4491 DRAFTER: E. SULLIVAN*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF BARBERS AND COSMETOLOGISTS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/09 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 2/09 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/13 | RESOLUTION ADOPTED | 48 | 0 |
| 2/13 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 39 INTRODUCED BY SMALL *LC4490 DRAFTER: E. SULLIVAN*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF PUBLIC ACCOUNTANTS

| | | | |
|------|---------------------------------------------------|--|--|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/26 | HEARING | | |

| | | | |
|------|--------------------------------------------|----|---|
| 1/27 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/01 | RESOLUTION ADOPTED | 50 | 0 |
| 2/02 | SENT TO ENROLLING | | |
| 2/09 | RETURNED FROM ENROLLING | | |
| 2/13 | SIGNED BY PRESIDENT | | |
| 2/14 | FILED WITH SECRETARY OF STATE | | |

SR 40 INTRODUCED BY SMALL

LC4475 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEE FOR THE BOARD OF PLUMBERS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/09 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 2/09 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/13 | RESOLUTION ADOPTED | 47 | 1 |
| 2/13 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 41 INTRODUCED BY SMALL

*LC4476 DRAFTER: E. SULLIVAN*CONFIRM GOVERNOR'S APPOINTEES FOR BOARD OF ARCHITECTS AND
LANDSCAPE ARCHITECTS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/26 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/01 | RESOLUTION ADOPTED | 50 | 0 |
| 2/02 | SENT TO ENROLLING | | |
| 2/07 | RETURNED FROM ENROLLING | | |
| 2/13 | SIGNED BY PRESIDENT | | |
| 2/14 | FILED WITH SECRETARY OF STATE | | |

SR 42 INTRODUCED BY SMALL

*LC4477 DRAFTER: E. SULLIVAN*CONFIRM GOVERNOR'S APPOINTEES FOR BOARD OF PROFESSIONAL ENGINEERS/
LAND SURVEYORS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/26 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/01 | RESOLUTION ADOPTED | 50 | 0 |
| 2/02 | SENT TO ENROLLING | | |
| 2/09 | RETURNED FROM ENROLLING | | |
| 2/13 | SIGNED BY PRESIDENT | | |
| 2/14 | FILED WITH SECRETARY OF STATE | | |

SR 43 INTRODUCED BY SMALL

LC4474 DRAFTER: HENNEMAN

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF HOUSING

| | | | |
|------|------------|--|--|
| 1/20 | INTRODUCED | | |
|------|------------|--|--|

| | | | |
|------|--------------------------------------------------|----|---|
| 3/16 | COMMITTEE REPORT — RESOLUTION ADOPTED AS AMENDED | | |
| 3/20 | RESOLUTION ADOPTED | 49 | 1 |
| 3/20 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 3/29 | SIGNED BY PRESIDENT | | |
| 3/29 | FILED WITH SECRETARY OF STATE | | |

SR 48 INTRODUCED BY MCGILLVRAY *LC4485 DRAFTER: KREZOWSKI*

CONFIRM GOVERNOR'S APPOINTEES FOR THE BOARD OF NURSING

| | | | |
|------|-----------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/06 | HEARING | | |
| 2/08 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 9 | 0 |
| 2/09 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/14 | RESOLUTION ADOPTED | 50 | 0 |
| 2/14 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 49 INTRODUCED BY CUFFE *LC4574 DRAFTER: CARROLL*

CONFIRM GOVERNOR'S APPOINTEE FOR COMMISSIONER OF POLITICAL PRACTICES

| | | | |
|------|--------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO STATE ADMINISTRATION | | |
| 2/10 | HEARING | | |
| 2/13 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 2/13 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/14 | RESOLUTION ADOPTED | 47 | 3 |
| 2/14 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/16 | FILED WITH SECRETARY OF STATE | | |

SR 50 INTRODUCED BY MCGILLVRAY *LC4578 DRAFTER: KREZOWSKI*

CONFIRM GOVERNOR'S APPOINTEE FOR DIRECTOR OF DPHHS

| | | | |
|------|-----------------------------------------------|----|----|
| 2/02 | INTRODUCED | | |
| 2/03 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/08 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 5 | 4 |
| 2/20 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/22 | RESOLUTION ADOPTED | 33 | 17 |
| 2/22 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 51 INTRODUCED BY SALOMON *LC4599 DRAFTER: MCCracken*

CONFIRM GOVERNOR'S APPOINTEE FOR BOARD OF REGENTS OF HIGHER EDUCATION

| | |
|------|----------------------------------------------|
| 2/08 | INTRODUCED |
| 2/08 | REFERRED TO EDUCATION AND CULTURAL RESOURCES |

| | | | |
|------|--------------------------------------------|----|---|
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 0 |
| 3/16 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 3/20 | RESOLUTION ADOPTED | 50 | 0 |
| 3/20 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 3/29 | SIGNED BY PRESIDENT | | |
| 3/29 | FILED WITH SECRETARY OF STATE | | |

SR 52 INTRODUCED BY LANG *LC4600 DRAFTER: GRAFF*

CONFIRM GOVERNOR'S APPOINTEE FOR THE LIVESTOCK LOSS BOARD

| | | | |
|------|---------------------------------------------------|----|---|
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 | 0 |
| 2/24 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 2/28 | RESOLUTION ADOPTED | 50 | 0 |
| 2/28 | SENT TO ENROLLING | | |
| 3/10 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | FILED WITH SECRETARY OF STATE | | |

SR 53 INTRODUCED BY ELLSWORTH *LC1834 DRAFTER: ALLEN*

SENATE RESOLUTION RECOGNIZING THE SERVICE OF MIKE DENNISON

| | | | |
|------|--------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 4/18 | HEARING | | |
| 4/18 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 5 | 1 |
| 4/18 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 4/20 | RESOLUTION ADOPTED | 40 | 8 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/12 | FILED WITH SECRETARY OF STATE | | |

SR 54 INTRODUCED BY MCGILLVRAY *LC4615 DRAFTER: KREZOWSKI*

CONFIRM GOVERNOR'S APPOINTEE FOR THE BOARD OF ALTERNATIVE HEALTH CARE

| | | | |
|------|-----------------------------------------------|--|--|
| 2/20 | INTRODUCED | | |
| 2/20 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| | DIED IN PROCESS | | |

SR 56 INTRODUCED BY SMALL *LC4618 DRAFTER: E. SULLIVAN*

CONFIRM GOVERNOR'S APPOINTEE FOR THE BOARD OF HORSERACING

| | | | |
|------|---------------------------------------------------|----|---|
| 3/10 | INTRODUCED | | |
| 3/10 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 3/15 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 3/17 | RESOLUTION ADOPTED | 50 | 0 |
| 3/17 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |

3/29 SIGNED BY PRESIDENT
 3/29 FILED WITH SECRETARY OF STATE

SR 57 INTRODUCED BY SMALL

LC4619 DRAFTER: HENNEMAN

CONFIRM GOVERNOR'S APPOINTEES FOR BOARD OF HOUSING

| | | | |
|------|---------------------------------------------------|----|---|
| 3/10 | INTRODUCED | | |
| 3/10 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 3/15 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 3/17 | RESOLUTION ADOPTED | 50 | 0 |
| 3/17 | SENT TO ENROLLING | | |
| 3/24 | RETURNED FROM ENROLLING | | |
| 3/29 | SIGNED BY PRESIDENT | | |
| 3/29 | FILED WITH SECRETARY OF STATE | | |

SR 58 INTRODUCED BY DUNWELL

LC3658 DRAFTER: KOLMAN

RESOLUTION HONORING CHUCK JOHNSON

| | | | |
|------|--------------------------------------------|----|---|
| 3/16 | INTRODUCED | | |
| 3/17 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 4/18 | HEARING | | |
| 4/18 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 5 | 1 |
| 4/18 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 4/19 | RESOLUTION ADOPTED | 43 | 7 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | FILED WITH SECRETARY OF STATE | | |

SR 59 INTRODUCED BY SALES

LC4610 DRAFTER: GRAFF

CONFIRM GOVERNOR'S APPOINTEES FOR BOARD OF OIL AND GAS
 CONSERVATION

| | | | |
|------|--------------------------------------------|----|---|
| 3/20 | INTRODUCED | | |
| 3/20 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 12 | 0 |
| 3/31 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 4/03 | RESOLUTION ADOPTED | 50 | 0 |
| 4/03 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/12 | FILED WITH SECRETARY OF STATE | | |

SR 60 INTRODUCED BY SMALL

LC4601 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEE FOR THE UNEMPLOYMENT INSURANCE
 APPEALS BOARD

| | | | |
|------|---------------------------------------------------|----|---|
| 3/20 | INTRODUCED | | |
| 3/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/05 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 10 | 0 |
| 4/07 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 4/12 | RESOLUTION ADOPTED | 49 | 0 |

4/12 SENT TO ENROLLING
4/17 RETURNED FROM ENROLLING
4/19 SIGNED BY PRESIDENT
4/20 FILED WITH SECRETARY OF STATE

SR 61 INTRODUCED BY SMALL *LC4609 DRAFTER: KREZOWSKI*

CONFIRM GOVERNOR'S APPOINTEES FOR THE HUMAN RIGHTS COMMISSION

3/20 INTRODUCED
3/20 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
4/05 HEARING
4/06 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 10 0
4/07 COMMITTEE REPORT — RESOLUTION ADOPTED
4/12 RESOLUTION ADOPTED 49 0
4/12 SENT TO ENROLLING
4/17 RETURNED FROM ENROLLING
4/19 SIGNED BY PRESIDENT
4/20 FILED WITH SECRETARY OF STATE

SR 62 INTRODUCED BY WELBORN *LC4627 DRAFTER: PALLISTER*

CONFIRM GOVERNOR'S APPOINTEES FOR BOARD OF ENVIRONMENTAL REVIEW

3/21 INTRODUCED
3/21 REFERRED TO NATURAL RESOURCES
3/27 HEARING
3/27 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED AS AMENDED 11 0
3/28 COMMITTEE REPORT — RESOLUTION ADOPTED AS AMENDED
3/30 RESOLUTION ADOPTED 50 0
3/30 SENT TO ENROLLING
4/05 RETURNED FROM ENROLLING
4/07 SIGNED BY PRESIDENT
4/11 FILED WITH SECRETARY OF STATE

SR 63 INTRODUCED BY WELBORN *LC4626 DRAFTER: PALLISTER*

CONFIRM GOVERNOR'S APPOINTEE FOR BOARD OF ENVIRONMENTAL REVIEW

3/21 INTRODUCED
3/21 REFERRED TO NATURAL RESOURCES
3/27 HEARING
3/27 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED AS AMENDED 11 0
3/28 COMMITTEE REPORT — RESOLUTION ADOPTED AS AMENDED
3/30 RESOLUTION ADOPTED 50 0
3/30 SENT TO ENROLLING
4/05 RETURNED FROM ENROLLING
4/07 SIGNED BY PRESIDENT
4/11 FILED WITH SECRETARY OF STATE

SR 64 INTRODUCED BY LANG *LC4625 DRAFTER: GRAFF*

CONFIRM GOVERNOR'S APPOINTEES FOR BOARD OF LIVESTOCK

3/21 INTRODUCED
3/21 REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION
3/28 HEARING
3/28 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 11 0
3/29 COMMITTEE REPORT — RESOLUTION ADOPTED
3/31 RESOLUTION ADOPTED 50 0

3/31 SENT TO ENROLLING
 4/05 RETURNED FROM ENROLLING
 4/07 SIGNED BY PRESIDENT
 4/11 FILED WITH SECRETARY OF STATE

SR 65 INTRODUCED BY K. REGIER

LC4628 DRAFTER: BURKHARDT

CONFIRM APPOINTEE FOR CHIEF WATER JUDGE

3/21 INTRODUCED
 3/21 REFERRED TO JUDICIARY
 3/29 HEARING
 3/29 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 11 0
 3/30 COMMITTEE REPORT — RESOLUTION ADOPTED
 4/03 RESOLUTION ADOPTED 50 0
 4/03 SENT TO ENROLLING
 4/06 RETURNED FROM ENROLLING
 4/12 SIGNED BY PRESIDENT
 4/12 FILED WITH SECRETARY OF STATE

SR 66 INTRODUCED BY SMALL

LC4631 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEE FOR THE BOARD OF REAL ESTATE APPRAISERS

3/22 INTRODUCED
 3/22 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
 4/05 HEARING
 4/06 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 10 0
 4/07 COMMITTEE REPORT — RESOLUTION ADOPTED
 4/12 RESOLUTION ADOPTED 49 0
 4/12 SENT TO ENROLLING
 4/17 RETURNED FROM ENROLLING
 4/19 SIGNED BY PRESIDENT
 4/20 FILED WITH SECRETARY OF STATE

SR 67 INTRODUCED BY SMALL

LC4632 DRAFTER: E. SULLIVAN

CONFIRM GOVERNOR'S APPOINTEE FOR STATE COMPENSATION INSURANCE FUND BOARD

3/22 INTRODUCED
 3/22 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
 4/05 HEARING
 4/06 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 10 0
 4/07 COMMITTEE REPORT — RESOLUTION ADOPTED
 4/12 RESOLUTION ADOPTED 48 1
 4/12 SENT TO ENROLLING
 4/17 RETURNED FROM ENROLLING
 4/19 SIGNED BY PRESIDENT
 4/20 FILED WITH SECRETARY OF STATE

SR 68 INTRODUCED BY HINEBAUCH

LC4633 DRAFTER: PALLISTER

CONFIRM GOVERNOR'S APPOINTEE FOR STATE PARKS AND RECREATION BOARD

3/23 INTRODUCED
 3/24 REFERRED TO FISH AND GAME
 4/20 HEARING
 4/20 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 12 0

5/12 FILED WITH SECRETARY OF STATE

SR 73 INTRODUCED BY K. REGIER

LC4643 DRAFTER: KREZOWSKI

CONFIRM GOVERNOR'S APPOINTEES FOR BOARD OF CRIME CONTROL

4/20 INTRODUCED

4/20 REFERRED TO JUDICIARY

4/25 HEARING

4/25 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED 7 0

4/26 COMMITTEE REPORT — RESOLUTION ADOPTED

4/29 RESOLUTION ADOPTED 50 0

4/29 SENT TO ENROLLING

5/02 RETURNED FROM ENROLLING

5/12 FILED WITH SECRETARY OF STATE

SR 74 INTRODUCED BY MANZELLA

LC4641 DRAFTER: CARROLL

CONFIRM GOVERNOR'S APPOINTEES FOR BOARD OF AERONAUTICS

4/20 INTRODUCED

4/20 REFERRED TO HIGHWAYS AND TRANSPORTATION

4/25 HEARING

4/25 COMMITTEE EXEC ACTION — RESOLUTION ADOPTED AS AMENDED 12 0

4/26 COMMITTEE REPORT — RESOLUTION ADOPTED AS AMENDED

4/29 RESOLUTION ADOPTED 50 0

4/29 SENT TO ENROLLING

5/02 RETURNED FROM ENROLLING

5/12 FILED WITH SECRETARY OF STATE

SR 75 INTRODUCED BY OLSEN

LC1741 DRAFTER: WEISS

RESOLUTION TO SUPPORT U.S. CONSTITUTIONAL AMENDMENT REGARDING
CAMPAIGN FINANCE

4/20 INTRODUCED

4/21 REFERRED TO LOCAL GOVERNMENT

4/24 HEARING

4/24 TABLED IN COMMITTEE 6 3

DIED IN STANDING COMMITTEE

HOUSE BILLS

HB 1 INTRODUCED BY JONES

LC0001 DRAFTER: JOHNSON

FEED BILL TO FUND 68TH LEGISLATIVE SESSION AND PREPARE FOR 2025

BY REQUEST OF LEGISLATIVE COUNCIL

| | | | |
|-------|------------------------------------------------|----|----|
| 12/15 | INTRODUCED | | |
| 12/23 | REFERRED TO APPROPRIATIONS | | |
| 1/05 | HEARING | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 4 |
| 1/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/09 | 2ND READING PASSED AS AMENDED | 91 | 9 |
| 1/10 | 3RD READING PASSED | 86 | 11 |
| | TRANSMITTED TO SENATE | | |
| 1/11 | REFERRED TO FINANCE AND CLAIMS | | |
| 1/16 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 1/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 1/17 | 2ND READING CONCURRED | 42 | 8 |
| 1/17 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE | | |
| 1/18 | SENT TO ENROLLING | | |
| 1/19 | RETURNED FROM ENROLLING | | |
| 1/20 | SIGNED BY SPEAKER | | |
| 1/23 | SIGNED BY PRESIDENT | | |
| 1/23 | TRANSMITTED TO GOVERNOR | | |
| 1/30 | SIGNED BY GOVERNOR | | |
| 1/30 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 1 | | |
| | EFFECTIVE DATE: 1/30/2023 - ALL SECTIONS | | |

HB 2 INTRODUCED BY JONES

LC0002 DRAFTER: JOHNSON

GENERAL APPROPRIATIONS ACT

BY REQUEST OF OFFICE OF BUDGET AND PROGRAM PLANNING

| | |
|-------|----------------------------|
| 12/14 | INTRODUCED |
| 12/21 | REFERRED TO APPROPRIATIONS |
| 1/04 | HEARING |
| 1/04 | HEARING |
| 1/04 | HEARING |
| 1/04 | HEARING |
| 1/04 | HEARING |
| 1/05 | HEARING |
| 1/05 | HEARING |
| 1/05 | HEARING |
| 1/05 | HEARING |
| 1/06 | HEARING |
| 1/09 | HEARING |
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| 1/09 | HEARING |
| 1/09 | HEARING |
| 1/09 | HEARING |
| 1/10 | HEARING |
| 1/10 | HEARING |

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| 1/10 | HEARING |
| 1/10 | HEARING |
| 1/10 | HEARING |
| 1/11 | HEARING |
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| 1/30 | HEARING |
| 1/30 | HEARING |
| 1/31 | HEARING |
| 1/31 | HEARING |
| 1/31 | HEARING |

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|------|------------------------------------------------|----|----|
| 1/31 | HEARING | | |
| 2/01 | HEARING | | |
| 2/01 | HEARING | | |
| 2/01 | HEARING | | |
| 2/01 | HEARING | | |
| 2/01 | HEARING | | |
| 2/02 | HEARING | | |
| 2/02 | HEARING | | |
| 2/03 | HEARING | | |
| 2/03 | HEARING | | |
| 2/03 | HEARING | | |
| 2/06 | HEARING | | |
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| 2/06 | HEARING | | |
| 2/07 | HEARING | | |
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| 2/07 | HEARING | | |
| 2/08 | HEARING | | |
| 2/08 | HEARING | | |
| 2/08 | HEARING | | |
| 2/09 | HEARING | | |
| 2/10 | HEARING | | |
| 2/14 | HEARING | | |
| 2/14 | HEARING | | |
| 2/15 | HEARING | | |
| 2/15 | HEARING | | |
| 2/15 | HEARING | | |
| 2/15 | HEARING | | |
| 2/16 | HEARING | | |
| 2/16 | HEARING | | |
| 2/17 | HEARING | | |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/09 | HEARING | | |
| 3/10 | HEARING | | |
| 3/13 | HEARING | | |
| 3/14 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 3/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/22 | 2ND READING PASSED | 68 | 32 |
| 3/23 | 3RD READING PASSED | 67 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/24 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/05 | HEARING | | |
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/18 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/24 | 2ND READING CONCURRED AS AMD | 28 | 22 |
| 4/27 | 3RD READING CONCURRED | 32 | 18 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 94 | 6 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 88 | 8 |
| 5/03 | SENT TO ENROLLING | | |
| 5/08 | RETURNED FROM ENROLLING | | |
| 6/12 | SIGNED BY SPEAKER | | |
| 6/13 | SIGNED BY PRESIDENT | | |

6/13 TRANSMITTED TO GOVERNOR
6/14 SIGNED BY GOVERNOR
6/14 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 769
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 3 INTRODUCED BY JONES *LC0003 DRAFTER: JOHNSON*

SUPPLEMENTAL APPROPRIATIONS BILL

BY REQUEST OF OFFICE OF BUDGET AND PROGRAM PLANNING

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/03 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/03 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/08 | 2ND READING PASSED | 100 | 0 |
| 2/09 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 2/13 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/16 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 2/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/27 | 2ND READING CONCURRED | 43 | 7 |
| 2/28 | 3RD READING CONCURRED | 41 | 9 |
| | RETURNED TO HOUSE | | |
| 3/02 | SENT TO ENROLLING | | |
| 3/10 | RETURNED FROM ENROLLING | | |
| 3/11 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/15 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 52 | | |
| | EFFECTIVE DATE: 3/15/2023 - ALL SECTIONS | | |

HB 4 INTRODUCED BY JONES *LC0004 DRAFTER: JOHNSON*

APPROPRIATIONS BY BUDGET AMENDMENT

BY REQUEST OF OFFICE OF BUDGET AND PROGRAM PLANNING

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | HEARING | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 3/16 | REVISED FISCAL NOTE RECEIVED | | |
| 3/16 | REVISED FISCAL NOTE SIGNED | | |
| 3/17 | REVISED FISCAL NOTE PRINTED | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 3/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | 2ND READING PASSED | 100 | 0 |
| 3/31 | 3RD READING PASSED | 96 | 0 |

| | | | |
|------|------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 4/03 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | REVISED FISCAL NOTE RECEIVED | | |
| 4/24 | REVISED FISCAL NOTE SIGNED | | |
| 4/25 | 2ND READING CONCURRED | 49 | 0 |
| 4/25 | REVISED FISCAL NOTE PRINTED | | |
| 4/26 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 93 | 2 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 2 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 707 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 5 INTRODUCED BY M. HOPKINS

LC0005 DRAFTER: JOHNSON

LONG-RANGE BUILDING APPROPRIATIONS

BY REQUEST OF OFFICE OF BUDGET AND PROGRAM PLANNING

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/09 | REVISED FISCAL NOTE RECEIVED | | |
| 1/09 | REVISED FISCAL NOTE SIGNED | | |
| 1/09 | REVISED FISCAL NOTE PRINTED | | |
| 1/25 | HEARING | | |
| 1/26 | HEARING | | |
| 1/27 | HEARING | | |
| 1/30 | HEARING | | |
| 1/31 | HEARING | | |
| 2/01 | HEARING | | |
| 2/02 | HEARING | | |
| 2/03 | HEARING | | |
| 2/14 | HEARING | | |
| 2/16 | HEARING | | |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/15 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 22 | 1 |
| 3/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | 2ND READING PASSED AS AMENDED | 100 | 0 |
| 3/31 | REVISED FISCAL NOTE RECEIVED | | |
| 3/31 | REVISED FISCAL NOTE SIGNED | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/31 | REVISED FISCAL NOTE PRINTED | | |
| 3/31 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 4/03 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/14 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 15 | 4 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED AS AMD | 30 | 20 |
| 4/28 | 3RD READING CONCURRED | 34 | 14 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 65 | 33 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 68 | 28 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/17 | TRANSMITTED TO GOVERNOR | | |
| 5/24 | RETURNED WITH GOVERNOR'S LINE-ITEM VETO | | |
| 6/01 | CHAPTER NUMBER ASSIGNED | | |
| 6/13 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 7/04 | LINE-ITEM VETO OVERRIDE FAILED | | |
| | CHAPTER NUMBER 763 | | |
| | EFFECTIVE DATE: 5/23/2023 - ALL SECTIONS | | |

HB 6 INTRODUCED BY M. HOPKINS

LC0006 DRAFTER: JOHNSON

RENEWABLE RESOURCE GRANTS

BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/18 | HEARING | | |
| 1/19 | HEARING | | |
| 1/20 | HEARING | | |
| 2/14 | HEARING | | |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 22 | 1 |
| 3/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | 2ND READING PASSED | 100 | 0 |
| 3/30 | 3RD READING PASSED | 96 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/31 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/04 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED | 49 | 1 |
| 4/28 | 3RD READING CONCURRED | 48 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 97 | 2 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 2 |
| 5/03 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |

5/11 TRANSMITTED TO GOVERNOR
 5/19 SIGNED BY GOVERNOR
 5/22 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 618
 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 7 INTRODUCED BY M. HOPKINS

LC0007 DRAFTER: JOHNSON

RECLAMATION AND DEVELOPMENT GRANTS

BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

| | | | |
|-------|------------------------------------------|-----|---|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/24 | HEARING | | |
| 2/14 | HEARING | | |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 0 |
| 3/17 | COMMITTEE REPORT — BILL PASSED | | |
| 3/29 | 2ND READING PASSED | 100 | 0 |
| 3/30 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/31 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/04 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | 2ND READING CONCURRED | 49 | 0 |
| 4/21 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 4/25 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 597 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 8 INTRODUCED BY M. HOPKINS

LC0008 DRAFTER: JOHNSON

RENEWABLE RESOURCE BONDS AND LOANS

BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

| | | | |
|-------|------------------------------------------------|----|---|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/02 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/23 | HEARING | | |
| 2/14 | HEARING | | |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 0 |

| | | | |
|------|--------------------------------------------------------------|-----|----|
| 3/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | 2ND READING PASSED | 100 | 0 |
| 3/30 | REVISED FISCAL NOTE RECEIVED | | |
| 3/30 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/31 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | REVISED FISCAL NOTE PRINTED | | |
| 4/04 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |
| 4/27 | REVISED FISCAL NOTE SIGNED | | |
| 4/27 | 2ND READING CONCURRED | 34 | 16 |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/28 | 3RD READING FAILED | 33 | 16 |
| 4/29 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | 27 | 21 |
| 5/01 | 3RD READING CONCURRED | 47 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 98 | 0 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 95 | 1 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 708 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 9 INTRODUCED BY M. HOPKINS

LC0009 DRAFTER: JOHNSON

CULTURAL AND AESTHETIC GRANTS

BY REQUEST OF OFFICE OF BUDGET AND PROGRAM PLANNING

| | | | |
|-------|----------------------------------------|----|----|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/09 | HEARING | | |
| 2/14 | HEARING | | |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 0 |
| 3/21 | COMMITTEE REPORT — BILL PASSED | | |
| 3/29 | 2ND READING PASSED | 95 | 5 |
| 3/30 | 3RD READING PASSED | 89 | 10 |
| | TRANSMITTED TO SENATE | | |
| 3/31 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/12 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/12 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | 2ND READING CONCURRED | 37 | 12 |
| 4/21 | 3RD READING CONCURRED | 33 | 17 |

RETURNED TO HOUSE
 4/25 SENT TO ENROLLING
 4/28 RETURNED FROM ENROLLING
 5/04 SIGNED BY SPEAKER
 5/04 SIGNED BY PRESIDENT
 5/08 TRANSMITTED TO GOVERNOR
 5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 596
 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 10 INTRODUCED BY M. HOPKINS

LC0010 DRAFTER: JOHNSON

LONG-RANGE INFORMATION TECHNOLOGY FINANCINGS AND APPROPRIATIONS

BY REQUEST OF OFFICE OF BUDGET AND PROGRAM PLANNING

| | | | |
|-------|------------------------------------------------|----|----|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/02 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/09 | REVISED FISCAL NOTE RECEIVED | | |
| 1/10 | REVISED FISCAL NOTE SIGNED | | |
| 1/12 | REVISED FISCAL NOTE PRINTED | | |
| 1/30 | HEARING | | |
| 1/31 | HEARING | | |
| 2/01 | HEARING | | |
| 2/06 | HEARING | | |
| 2/14 | HEARING | | |
| 2/16 | HEARING | | |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/15 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 3 |
| 3/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | 2ND READING PASSED | 96 | 4 |
| 3/30 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/31 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/31 | REVISED FISCAL NOTE RECEIVED | | |
| 4/03 | REVISED FISCAL NOTE PRINTED | | |
| 4/04 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |
| 4/20 | REVISED FISCAL NOTE PRINTED | | |
| 4/20 | 2ND READING CONCURRED | 43 | 7 |
| 4/21 | 3RD READING CONCURRED | 40 | 10 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS NOT CONCURRED | 98 | 0 |
| 4/27 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/28 | CONFERENCE COMMITTEE APPOINTED | | |
| 5/01 | HEARING | | |

| | | | |
|------|----------------------------------------------------|----|---|
| 5/01 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/01 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 50 | 0 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 95 | 4 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 48 | 2 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 92 | 4 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 709 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 11 INTRODUCED BY J. FITZPATRICK

LC0011 DRAFTER: JOHNSON

MONTANA COAL ENDOWMENT PROGRAM

BY REQUEST OF OFFICE OF BUDGET AND PROGRAM PLANNING

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/17 | HEARING | | |
| 1/18 | HEARING | | |
| 1/19 | HEARING | | |
| 1/23 | HEARING | | |
| 2/14 | HEARING | | |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 3/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | 2ND READING PASSED | 100 | 0 |
| 3/30 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/31 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/04 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/12 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | 2ND READING CONCURRED | 49 | 0 |
| 4/21 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 4/25 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 595 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 12 INTRODUCED BY M. HOPKINS

LC0012 DRAFTER: JOHNSON

MONTANA HISTORIC PRESERVATION GRANTS

BY REQUEST OF OFFICE OF BUDGET AND PROGRAM PLANNING

| | | | |
|-------|------------------------------------------------|----|---|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/10 | HEARING | | |
| 1/11 | HEARING | | |
| 1/12 | HEARING | | |
| 1/13 | HEARING | | |
| 2/14 | HEARING | | |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 3/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | 2ND READING PASSED AS AMENDED | 97 | 3 |
| 3/31 | 3RD READING PASSED | 93 | 5 |
| | TRANSMITTED TO SENATE | | |
| 4/03 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/12 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/12 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | 2ND READING CONCURRED | 45 | 4 |
| 4/21 | 3RD READING CONCURRED | 43 | 7 |
| | RETURNED TO HOUSE | | |
| 5/02 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 710 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 13 INTRODUCED BY J. FITZPATRICK

LC0013 DRAFTER: JOHNSON

STATE EMPLOYEE PAY PLAN AND REVISING LAWS GOVERNING STATE EMPLOYEES

BY REQUEST OF OFFICE OF BUDGET AND PROGRAM PLANNING

| | | | |
|-------|------------------------------------------------|----|---|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO APPROPRIATIONS | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/03 | HEARING | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 6 |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | REVISED FISCAL NOTE REQUESTED | | |
| 2/02 | REVISED FISCAL NOTE RECEIVED | | |
| 2/02 | REVISED FISCAL NOTE SIGNED | | |
| 2/03 | REVISED FISCAL NOTE PRINTED | | |

| | | | |
|------|---------------------------------------------------|----|---|
| 2/09 | 2ND READING PASSED | 91 | 8 |
| 2/10 | 3RD READING PASSED | 89 | 7 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/16 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 49 | 1 |
| 3/21 | 3RD READING CONCURRED | 48 | 1 |
| | RETURNED TO HOUSE | | |
| 3/22 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/05 | SIGNED BY PRESIDENT | | |
| 4/06 | TRANSMITTED TO GOVERNOR | | |
| 4/11 | SIGNED BY GOVERNOR | | |
| 4/11 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 87 | | |
| | EFFECTIVE DATE: 4/11/2023 - SECTIONS 2-3, AND 6-7 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 1, 4, AND 5 | | |

HB 15 INTRODUCED BY BEDEY

LC0015 DRAFTER: MCCracken

IMPLEMENT K-12 INFLATION

BY REQUEST OF OFFICE OF BUDGET AND PROGRAM PLANNING

| | | | |
|-------|----------------------------------------------|----|----|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO EDUCATION | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 83 | 14 |
| 1/18 | REREFERRED TO APPROPRIATIONS | | |
| 1/19 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 3 |
| 1/23 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 3RD READING PASSED | 83 | 13 |
| | TRANSMITTED TO SENATE | | |
| 1/25 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/30 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 2/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/06 | 2ND READING CONCURRED | 44 | 5 |
| 2/06 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/09 | HEARING | | |
| 2/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 2/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/15 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE | | |
| 2/20 | SENT TO ENROLLING | | |

2/27 RETURNED FROM ENROLLING
 2/28 SIGNED BY SPEAKER
 3/01 SIGNED BY PRESIDENT
 3/01 TRANSMITTED TO GOVERNOR
 3/02 SIGNED BY GOVERNOR
 3/06 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 31
 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 16 INTRODUCED BY J. CARLSON

LC0161 DRAFTER: O'CONNELL

REVISE LAWS RELATING TO CHILD ABUSE AND NEGLECT PROCEEDINGS

BY REQUEST OF CHILDREN, FAMILIES, HEALTH, AND HUMAN SERVICES
INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------------------|-----|----|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/30 | FISCAL NOTE REQUESTED | | |
| 12/19 | REFERRED TO JUDICIARY | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/05 | HEARING | | |
| 1/12 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/18 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/20 | REVISED FISCAL NOTE REQUESTED | | |
| 1/24 | 2ND READING PASSED AS AMENDED | 95 | 4 |
| 1/24 | REREFERRED TO APPROPRIATIONS | | |
| 1/25 | REVISED FISCAL NOTE RECEIVED | | |
| 1/27 | REVISED FISCAL NOTE PRINTED | | |
| 1/30 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 22 | 1 |
| 2/13 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/29 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 50 | 0 |
| 4/11 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/14 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS NOT CONCURRED | 100 | 0 |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/25 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/27 | HEARING | | |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 4 | 2 |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 4 | 2 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 70 | 29 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT | | |

| | | | |
|------|-----------------------------------------------------------|----|----|
| | ADOPTED | 35 | 15 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT | | |
| | ADOPTED | 45 | 5 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT | | |
| | ADOPTED | 92 | 4 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 711 | | |
| | EFFECTIVE DATE: 5/22/2023 - SECTIONS 1, 2, 4, 5, 7, AND 8 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 3 AND 6 | | |

HB 17 INTRODUCED BY STAFMAN *LC0271 DRAFTER: O'CONNELL*

PROVIDE FOR IMPLEMENTATION OF CERTIFIED COMMUNITY BEHAVIORAL
HEALTH CLINIC MODEL

BY REQUEST OF CHILDREN, FAMILIES, HEALTH, AND HUMAN SERVICES
INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------------|----|----|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/30 | FISCAL NOTE REQUESTED | | |
| 12/19 | REFERRED TO HUMAN SERVICES | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/17 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 6 |
| 2/03 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/06 | REVISED FISCAL NOTE REQUESTED | | |
| 2/09 | 2ND READING PASSED | 60 | 39 |
| 2/09 | REREFERRED TO APPROPRIATIONS | | |
| 2/10 | REVISED FISCAL NOTE RECEIVED | | |
| 2/13 | REVISED FISCAL NOTE SIGNED | | |
| 2/13 | HEARING | | |
| 2/14 | REVISED FISCAL NOTE PRINTED | | |
| 2/15 | TABLED IN COMMITTEE | 17 | 6 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 18 INTRODUCED BY RUNNING WOLF *LC0362 DRAFTER: MCCracken*

ESTABLISH MISSING PERSONS RESPONSE TEAM TRAINING GRANT PROGRAM

BY REQUEST OF STATE-TRIBAL RELATIONS COMMITTEE

| | | | |
|-------|-------------------------------------|----|---|
| 11/28 | INTRODUCED | | |
| 12/19 | REFERRED TO JUDICIARY | | |
| 1/03 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/10 | 2ND READING PASSED | 99 | 0 |
| 1/11 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/12 | REFERRED TO JUDICIARY | | |

| | | | |
|------|------------------------------------------|----|---|
| 1/20 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 1/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 2/07 | 2ND READING CONCURRED | 49 | 0 |
| 2/08 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/13 | 2ND READING SENATE AMDS CONCURRED | 98 | 0 |
| 3/14 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 1 |
| 3/15 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 160 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 19 INTRODUCED BY RUNNING WOLF

LC0364 DRAFTER: MCCracken

REVISING LAWS RELATED TO INDIAN AFFAIRS AND ECONOMIC DEVELOPMENT
 BY REQUEST OF STATE-TRIBAL RELATIONS COMMITTEE

| | | | |
|-------|------------------------------------------------------|----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/30 | FISCAL NOTE REQUESTED | | |
| 12/19 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/11 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 97 | 2 |
| 1/19 | REREFERRED TO APPROPRIATIONS | | |
| 1/24 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED | 23 | 0 |
| 1/26 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 3RD READING PASSED | 98 | 2 |
| | TRANSMITTED TO SENATE | | |
| 1/30 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/07 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 4/06 | REVISED FISCAL NOTE REQUESTED | | |
| 4/06 | REVISED FISCAL NOTE RECEIVED | | |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | REVISED FISCAL NOTE PRINTED | | |
| 4/12 | 2ND READING CONCURRED | 48 | 1 |
| 4/13 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/20 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/21 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 0 |
| 4/21 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |

5/04 SIGNED BY PRESIDENT
5/08 TRANSMITTED TO GOVERNOR
5/18 SIGNED BY GOVERNOR
5/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 594
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 20 INTRODUCED BY FERN *LC0368 DRAFTER: HENNEMAN*

APPROPRIATION FOR THE MSU LOCAL GOVERNMENT CENTER

BY REQUEST OF LOCAL GOVERNMENT INTERIM COMMITTEE

11/28 INTRODUCED
1/01 REFERRED TO LOCAL GOVERNMENT
1/12 HEARING
1/19 COMMITTEE EXEC ACTION — BILL PASSED 16 0
1/20 COMMITTEE REPORT — BILL PASSED
1/24 2ND READING PASSED 54 45
1/24 REREFERRED TO APPROPRIATIONS
1/26 HEARING
1/26 TABLED IN COMMITTEE 22 0
4/06 MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 21 INTRODUCED BY BEDEY *LC0448 DRAFTER: MCCracken*

REVISING PROCESS FOR ADOPTION OF SCHOOL ACCREDITATION STANDARDS

BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

11/28 INTRODUCED
12/19 REFERRED TO EDUCATION
1/06 HEARING
1/09 COMMITTEE EXEC ACTION — BILL PASSED 13 0
1/10 COMMITTEE REPORT — BILL PASSED
1/12 2ND READING PASSED 99 0
1/13 3RD READING PASSED 98 0

TRANSMITTED TO SENATE
1/16 REFERRED TO EDUCATION AND CULTURAL RESOURCES
1/23 HEARING
1/30 COMMITTEE EXEC ACTION — CONCURRED AS AMD 11 0
1/31 COMMITTEE REPORT — CONCURRED AS AMD
2/08 2ND READING CONCURRED 50 0
2/09 3RD READING CONCURRED 50 0

RETURNED TO HOUSE WITH AMENDMENTS
2/17 2ND READING SENATE AMDS CONCURRED 100 0
2/21 3RD READING PASSED AS AMENDED BY SENATE 93 3
2/21 SENT TO ENROLLING
3/01 RETURNED FROM ENROLLING
3/08 SIGNED BY SPEAKER
3/14 SIGNED BY PRESIDENT
3/14 TRANSMITTED TO GOVERNOR
3/23 SIGNED BY GOVERNOR
3/23 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 81
EFFECTIVE DATE: 3/23/2023 - SECTIONS 1 AND 3-5
EFFECTIVE DATE: 1/01/2026 - SECTION 2

HB 22 INTRODUCED BY BEDEY

LC0449 DRAFTER: MCCracken

REVISING USE OF REVENUE FROM TEACHER LICENSURE FEES

BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

| | | | |
|-------|----------------------------------------------|----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/30 | FISCAL NOTE REQUESTED | | |
| 12/19 | REFERRED TO EDUCATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 99 | 0 |
| 1/13 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/23 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/06 | 2ND READING CONCURRED | 49 | 0 |
| 2/07 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 40 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 23 INTRODUCED BY THANE

LC0453 DRAFTER: M. MOORE

REVISE STUDENT SCHOLARSHIP ORGANIZATION AND INNOVATIVE EDUCATION
TAX CREDITS

BY REQUEST OF REVENUE INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------------|----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/30 | FISCAL NOTE REQUESTED | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/16 | REFERRED TO TAXATION | | |
| 1/19 | HEARING | | |
| 1/20 | TABLED IN COMMITTEE | 17 | 4 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 24 INTRODUCED BY WELCH

LC0454 DRAFTER: M. MOORE

REVISE TAX CREDIT REVIEW SCHEDULE

BY REQUEST OF REVENUE INTERIM COMMITTEE

| | | | |
|-------|-------------------------------------------|-----|---|
| 11/28 | INTRODUCED | | |
| 12/19 | REFERRED TO TAXATION | | |
| 1/03 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 0 |
| 1/05 | COMMITTEE REPORT — BILL PASSED | | |
| 1/06 | 2ND READING PASSED | 100 | 0 |
| 1/09 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/10 | REFERRED TO TAXATION | | |
| 1/19 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 1/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 50 | 0 |
| 2/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/16 | SIGNED BY SPEAKER | | |
| 2/17 | SIGNED BY PRESIDENT | | |
| 2/21 | TRANSMITTED TO GOVERNOR | | |
| 2/28 | SIGNED BY GOVERNOR | | |
| 2/28 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 19 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 25 INTRODUCED BY WELCH

LC0456 DRAFTER: M. MOORE

REPEAL GRAY WATER PROPERTY ABATEMENT

BY REQUEST OF REVENUE INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------|----|----|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 12/05 | FISCAL NOTE REQUESTED | | |
| 12/19 | REFERRED TO TAXATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/03 | FISCAL NOTE PRINTED | | |
| 1/03 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 1/05 | COMMITTEE REPORT — BILL PASSED | | |
| 1/11 | 2ND READING PASSED | 95 | 4 |
| 1/12 | 3RD READING PASSED | 94 | 4 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO TAXATION | | |
| 1/24 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 5 |
| 2/01 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/13 | 2ND READING CONCURRED | 33 | 17 |
| 3/14 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 3/15 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |

4/07 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/18 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 114
 EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS

HB 26 INTRODUCED BY NIKOLAKAKOS

LC0510 DRAFTER: CARROLL

GENERALLY REVISE HIGHWAY USE LAWS

BY REQUEST OF DEPARTMENT OF TRANSPORTATION

| | | | |
|-------|------------------------------------------|----|---|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 12/05 | FISCAL NOTE REQUESTED | | |
| 12/19 | REFERRED TO TRANSPORTATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 99 | 0 |
| 1/13 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 1/26 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 5 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 47 | 3 |
| 3/24 | 3RD READING CONCURRED | 47 | 3 |
| | RETURNED TO HOUSE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 115 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 27 INTRODUCED BY DURAM

LC0612 DRAFTER: CARROLL

PROVIDING NOTICE OF NONSTANDARD PENALTIES FOR CERTAIN TRAFFIC VIOLATIONS

| | | | |
|-------|-------------------------------------|----|---|
| 11/28 | INTRODUCED | | |
| 12/19 | REFERRED TO TRANSPORTATION | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 99 | 0 |
| 1/13 | 3RD READING PASSED | 98 | 0 |

| | | | |
|------|-------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 1/26 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 2 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 42 | 8 |
| 3/22 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 161 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 28 INTRODUCED BY R. KNUDSEN

LC1199 DRAFTER: COLES

INCREASE LEGISLATOR PER DIEM REIMBURSEMENTS FOR LODGING AND MEALS

| | | | |
|-------|------------------------------------------|----|----|
| 11/28 | FISCAL NOTE PROBABLE | | |
| 11/28 | INTRODUCED | | |
| 11/30 | FISCAL NOTE REQUESTED | | |
| 12/19 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/06 | HEARING | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/17 | 2ND READING PASSED | 67 | 32 |
| 1/17 | REREFERRED TO APPROPRIATIONS | | |
| 1/18 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 10 |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 3RD READING PASSED | 68 | 28 |
| | TRANSMITTED TO SENATE | | |
| 1/25 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 1/31 | HEARING | | |
| 1/31 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 5 | 0 |
| 2/01 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/07 | 2ND READING CONCURRED | 40 | 9 |
| 2/07 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/13 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 1 |
| 2/15 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 2/17 | 2ND READING CONCURRED | 43 | 7 |
| 2/17 | 3RD READING CONCURRED | 40 | 8 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 2/24 | 2ND READING SENATE AMDS CONCURRED | 61 | 39 |
| 2/27 | 3RD READING PASSED AS AMENDED BY SENATE | 56 | 42 |
| 2/27 | SENT TO ENROLLING | | |
| 3/10 | RETURNED FROM ENROLLING | | |

3/11 SIGNED BY SPEAKER
 3/14 SIGNED BY PRESIDENT
 3/14 TRANSMITTED TO GOVERNOR
 3/28 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 86
 EFFECTIVE DATE: 3/27/2023 - ALL SECTIONS

HB 29 INTRODUCED BY J. CARLSON

LC0158 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO INVOLUNTARY COMMITMENT OF PEOPLE WITH
 DEMENTIA OR TBI

BY REQUEST OF CHILDREN, FAMILIES, HEALTH, AND HUMAN SERVICES
 INTERIM COMMITTEE

| | | | |
|-------|-------------------------------------------------|----|---|
| 12/01 | FISCAL NOTE PROBABLE | | |
| 12/01 | INTRODUCED | | |
| 12/05 | FISCAL NOTE REQUESTED | | |
| 12/19 | REFERRED TO HUMAN SERVICES | | |
| 1/06 | FISCAL NOTE RECEIVED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/12 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 1/13 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 1 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 1/18 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 1/19 | 2ND READING PASSED | 90 | 9 |
| 1/19 | REREFERRED TO APPROPRIATIONS | | |
| 1/26 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 1/26 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 2 |
| 2/13 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 3RD READING PASSED | 91 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO JUDICIARY | | |
| 3/22 | REREFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/31 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 49 | 0 |
| 4/12 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/14 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/20 | RETURNED FROM ENROLLING | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 5/04 | TRANSMITTED TO GOVERNOR | | |
| 5/11 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/09 | VETO OVERRIDDEN BY LEGISLATURE | | |

6/21 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 777
EFFECTIVE DATE: 6/08/2023 - SECTIONS 3-9 AND 11-13
EFFECTIVE DATE: 7/01/2023 - SECTION 10
EFFECTIVE DATE: 7/01/2025 - SECTIONS 1 AND 2

HB 30 INTRODUCED BY BUCKLEY *LC0227 DRAFTER: E. SULLIVAN*

GENERALLY REVISE MORTGAGE LAWS

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/02 | FISCAL NOTE PROBABLE | | |
| 12/02 | INTRODUCED | | |
| 12/05 | FISCAL NOTE REQUESTED | | |
| 12/19 | REFERRED TO BUSINESS AND LABOR | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/04 | HEARING | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 0 |
| 1/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/11 | 2ND READING PASSED | 98 | 1 |
| 1/12 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REVISED FISCAL NOTE REQUESTED | | |
| 1/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/20 | REVISED FISCAL NOTE RECEIVED | | |
| 1/23 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 1/30 | REVISED FISCAL NOTE PRINTED | | |
| 2/02 | 2ND READING CONCURRED | 50 | 0 |
| 2/03 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/09 | SIGNED BY SPEAKER | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | TRANSMITTED TO GOVERNOR | | |
| 2/16 | SIGNED BY GOVERNOR | | |
| 2/17 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 4 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 31 INTRODUCED BY FITZGERALD *LC0436 DRAFTER: E. SULLIVAN*

GENERALLY REVISE LAWS RELATED TO ACADEMIC BREWERS LICENSE

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|------------------------------------------------|----|----|
| 12/02 | INTRODUCED | | |
| 12/19 | REFERRED TO BUSINESS AND LABOR | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/18 | 2ND READING PASSED | 88 | 10 |
| 1/19 | 3RD READING PASSED | 89 | 10 |

| | | | |
|------|---------------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/27 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/08 | 2ND READING CONCURRED | 43 | 7 |
| 2/09 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE | | |
| 2/13 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 53 | | |
| | EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS | | |

HB 32 INTRODUCED BY GIST

LC0367 DRAFTER: HENNEMAN

ALLOW ADDITIONAL LOCAL GOVERNMENT ENTITY BOARD TRAINING BY
PETITION

BY REQUEST OF LOCAL GOVERNMENT INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------------|----|---|
| 12/02 | INTRODUCED | | |
| 12/19 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/18 | 2ND READING PASSED | 97 | 1 |
| 1/19 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/25 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 48 | 2 |
| 4/14 | 3RD READING CONCURRED | 43 | 2 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 363 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 33 INTRODUCED BY GIST

LC0366 DRAFTER: HENNEMAN

ALLOW COUNTY COMMISSIONERS TO INITIATE CERTAIN CIVIL PROCEEDINGS

BY REQUEST OF LOCAL GOVERNMENT INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------|----|---|
| 12/02 | INTRODUCED | | |
| 12/19 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 92 | 6 |
| 1/19 | 3RD READING PASSED | 90 | 9 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/25 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 1 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 49 | 1 |
| 4/18 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/20 | RETURNED FROM ENROLLING | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/05 | VETOED BY GOVERNOR | | |
| 6/06 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 34 INTRODUCED BY GIST

LC0688 DRAFTER: KOLMAN

EXEMPT CERTAIN DNRC GRANTS FROM MEPA

| | | | |
|-------|------------------------------------------------|----|---|
| 12/05 | INTRODUCED | | |
| 12/05 | REFERRED TO NATURAL RESOURCES | | |
| 1/11 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/18 | 2ND READING PASSED | 93 | 5 |
| 1/19 | 3RD READING PASSED | 91 | 8 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO NATURAL RESOURCES | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 46 | 4 |
| 3/24 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 116 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 35 INTRODUCED BY BREWSTER

LC0365 DRAFTER: HENNEMAN

REMOVE APPOINTED MEMBERS & ALLOW EX OFFICIO MEMBERS ON COUNTY
WATER/SEWER BOARD

BY REQUEST OF LOCAL GOVERNMENT INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------------|----|---|
| 12/05 | INTRODUCED | | |
| 12/05 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/10 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/16 | 2ND READING PASSED | 97 | 2 |
| 1/17 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/31 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 1 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 50 | 0 |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 4/26 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 593 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 36 INTRODUCED BY BEDEY

LC0450 DRAFTER: MCCracken

REVISING SCHOOL FUNDING LAWS RELATED TO ENROLLMENT INCREASES

BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

| | | | |
|-------|-------------------------------------------|----|----|
| 12/05 | FISCAL NOTE PROBABLE | | |
| 12/05 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO EDUCATION | | |
| 1/03 | FISCAL NOTE RECEIVED | | |
| 1/03 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/04 | REVISED FISCAL NOTE REQUESTED | | |
| 1/04 | REVISED FISCAL NOTE RECEIVED | | |
| 1/04 | REVISED FISCAL NOTE SIGNED | | |
| 1/05 | REVISED FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 83 | 15 |
| 1/18 | REREFERRED TO APPROPRIATIONS | | |
| 1/19 | HEARING | | |
| 1/20 | TABLED IN COMMITTEE | 19 | 0 |
| 2/28 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 10 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 3RD READING PASSED | 80 | 19 |

| | | | |
|------|----------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/27 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/03 | 2ND READING CONCURRED | 40 | 10 |
| 4/03 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/06 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 5 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 3RD READING CONCURRED | 42 | 8 |
| | RETURNED TO HOUSE | | |
| 4/12 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 240 | | |
| | EFFECTIVE DATE: 4/25/2023 - ALL SECTIONS | | |

HB 37 INTRODUCED BY J. CARLSON *LC0273 DRAFTER: SANDRU*

GENERALLY REVISE CHILD ABUSE AND NEGLECT LAWS

BY REQUEST OF CHILDREN, FAMILIES, HEALTH, AND HUMAN SERVICES
INTERIM COMMITTEE

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/05 | FISCAL NOTE PROBABLE | | |
| 12/05 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | REFERRED TO JUDICIARY | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/10 | HEARING | | |
| 1/12 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 1/18 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 1/19 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 1/19 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 1/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | REVISED FISCAL NOTE REQUESTED | | |
| 1/25 | 2ND READING PASSED | 100 | 0 |
| 1/25 | REREFERRED TO APPROPRIATIONS | | |
| 1/29 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 1/30 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 1/30 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 1/30 | REVISED FISCAL NOTE RECEIVED | | |
| 1/30 | REVISED FISCAL NOTE PRINTED | | |
| 1/30 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 1/30 | HEARING | | |
| 2/07 | REVISED FISCAL NOTE RECEIVED | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 5 |
| 2/09 | REVISED FISCAL NOTE PRINTED | | |
| 2/13 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 3RD READING PASSED | 96 | 2 |

| | | | |
|------|----------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO JUDICIARY | | |
| 3/30 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | HEARING | | |
| 4/17 | 2ND READING CONCURRED | 37 | 13 |
| 4/17 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 4 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 41 | 9 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/20 | RETURNED FROM ENROLLING | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/02 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 5/04 | TRANSMITTED TO GOVERNOR | | |
| 5/11 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/09 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 38 INTRODUCED BY OBLANDER

LC0278 DRAFTER: ALLEN

GENERALLY REVISE THEFT LAWS TO ENUMERATE THEFT OF A LIGHT VEHICLE
BY REQUEST OF CRIMINAL JUSTICE OVERSIGHT COUNCIL

| | | | |
|-------|------------------------------------------------|----|----|
| 12/06 | FISCAL NOTE PROBABLE | | |
| 12/06 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO JUDICIARY | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/05 | HEARING | | |
| 1/06 | FISCAL NOTE SIGNED | | |
| 1/06 | FISCAL NOTE PRINTED | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 1/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/10 | 2ND READING PASSED AS AMENDED | 68 | 31 |
| 1/10 | REREFERRED TO APPROPRIATIONS | | |
| 1/12 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 7 |
| 1/25 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 3RD READING PASSED | 71 | 28 |
| | TRANSMITTED TO SENATE | | |
| 1/27 | REFERRED TO JUDICIARY | | |
| 2/15 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 2/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 3 |
| 2/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/13 | 2ND READING CONCURRED | 35 | 15 |
| 3/13 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/21 | HEARING | | |

| | | | |
|------|-------------------------------------------|----|----|
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 7 |
| 3/21 | REVISED FISCAL NOTE RECEIVED | | |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | REVISED FISCAL NOTE PRINTED | | |
| 3/23 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 162 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 39 INTRODUCED BY A. REGIER *LC0269 DRAFTER: SANDRU*

ELIMINATE COUNTY ADMINISTRATION FEE FOR YOUTH RESIDENTIAL SERVICES

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | | | |
|-------|-----------------------------------------------|-----|---|
| 12/07 | FISCAL NOTE PROBABLE | | |
| 12/07 | INTRODUCED | | |
| 12/20 | REFERRED TO HUMAN SERVICES | | |
| 1/03 | HEARING | | |
| 1/03 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 1/04 | COMMITTEE REPORT — BILL PASSED | | |
| 1/05 | 2ND READING PASSED | 100 | 0 |
| 1/06 | 3RD READING PASSED | 94 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/09 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/13 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 1/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/02 | 2ND READING CONCURRED | 50 | 0 |
| 2/03 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/09 | SIGNED BY SPEAKER | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | TRANSMITTED TO GOVERNOR | | |
| 2/16 | SIGNED BY GOVERNOR | | |
| 2/17 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 5 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 40 INTRODUCED BY A. REGIER *LC0272 DRAFTER: O'CONNELL*

REVISE LAWS RELATED TO FETAL, INFANT, CHILD, AND MATERNAL MORTALITY
REVIEW TEAMS

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | |
|-------|----------------------|
| 12/07 | FISCAL NOTE PROBABLE |
| 12/07 | INTRODUCED |

| | | | |
|-------|------------------------------------------------|----|----|
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/12 | REFERRED TO HUMAN SERVICES | | |
| 1/03 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/10 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 10 |
| 1/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/27 | 2ND READING NOT PASSED | 48 | 51 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 41 INTRODUCED BY BERGSTROM

LC0397 DRAFTER: J. WALKER

REVISE LAWS TO EXPAND INCUMBENT WORKER TRAINING ELIGIBILITY AND AWARDS

BY REQUEST OF DEPARTMENT OF LABOR AND INDUSTRY

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/07 | FISCAL NOTE PROBABLE | | |
| 12/07 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO BUSINESS AND LABOR | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/04 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/16 | REVISED FISCAL NOTE REQUESTED | | |
| 1/18 | 2ND READING PASSED | 89 | 9 |
| 1/19 | 3RD READING PASSED | 94 | 5 |
| | TRANSMITTED TO SENATE | | |
| 1/20 | REVISED FISCAL NOTE RECEIVED | | |
| 1/23 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/23 | REVISED FISCAL NOTE SIGNED | | |
| 1/24 | REVISED FISCAL NOTE PRINTED | | |
| 1/27 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/08 | 2ND READING CONCURRED | 39 | 11 |
| 2/09 | 3RD READING CONCURRED | 35 | 15 |
| | RETURNED TO HOUSE | | |
| 2/13 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 54 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 42 INTRODUCED BY J. HINKLE

LC0743 DRAFTER: HENNEMAN

REVISE LAWS RELATED TO FWP EMPLOYEE FIREARM USE

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

HB 44 INTRODUCED BY DOOLING

LC0381 DRAFTER: SANKEY KEIP

REVISE DOCUMENT REQUIREMENTS FOR STATE STOCK INSPECTORS

BY REQUEST OF DEPARTMENT OF LIVESTOCK

| | | | |
|-------|---------------------------------------------------|-----|---|
| 12/08 | INTRODUCED | | |
| 12/20 | REFERRED TO AGRICULTURE | | |
| 1/03 | HEARING | | |
| 1/03 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 0 |
| 1/05 | COMMITTEE REPORT — BILL PASSED | | |
| 1/06 | 2ND READING PASSED | 100 | 0 |
| 1/09 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/10 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/19 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/02 | 2ND READING CONCURRED | 50 | 0 |
| 2/03 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/09 | SIGNED BY SPEAKER | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | TRANSMITTED TO GOVERNOR | | |
| 2/16 | SIGNED BY GOVERNOR | | |
| 2/17 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 3 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 45 INTRODUCED BY KEENAN

LC0281 DRAFTER: O'CONNELL

PROVIDE OVERSIGHT AND STANDARD FOR COMMUNITY BENEFITS/CHARITY CARE

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | | | |
|-------|------------------------------------------------|----|----|
| 12/08 | FISCAL NOTE PROBABLE | | |
| 12/08 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/06 | FISCAL NOTE SIGNED | | |
| 1/06 | FISCAL NOTE PRINTED | | |
| 1/16 | REFERRED TO HUMAN SERVICES | | |
| 1/25 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 81 | 19 |
| 2/24 | REREFERRED TO APPROPRIATIONS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 3RD READING PASSED | 91 | 8 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |

| | | | |
|------|-------------------------------------------|----|---|
| 3/24 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 50 | 0 |
| 4/17 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 364 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 46 INTRODUCED BY DURAM *LC0514 DRAFTER: CARROLL*

REVISE POINT OF FUEL TAXATION FIRST RECEIVERSHIP LAWS
BY REQUEST OF DEPARTMENT OF TRANSPORTATION

| | | | |
|-------|----------------------------------------------------------------------------|----|---|
| 12/08 | INTRODUCED | | |
| 12/20 | REFERRED TO TRANSPORTATION | | |
| 1/04 | HEARING | | |
| 2/17 | TABLED IN COMMITTEE | 14 | 1 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 47 INTRODUCED BY DOOLING *LC0219 DRAFTER: CARROLL*

GENERALLY REVISE THE MONTANA INFORMATION TECHNOLOGY ACT
BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|------------------------------------------------|----|----|
| 12/08 | FISCAL NOTE PROBABLE | | |
| 12/08 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/10 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 6 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | 2ND READING PASSED | 69 | 30 |
| 1/25 | 3RD READING PASSED | 73 | 27 |
| | TRANSMITTED TO SENATE | | |
| 1/26 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 2/21 | HEARING | | |

| | | | |
|------|-------------------------------------------|----|----|
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 3/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/05 | 2ND READING CONCURRED | 50 | 0 |
| 4/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/14 | 2ND READING SENATE AMDS CONCURRED | 71 | 27 |
| 4/17 | 3RD READING PASSED AS AMENDED BY SENATE | 69 | 27 |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 365 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 48 INTRODUCED BY BROCKMAN

LC0431 DRAFTER: J. WALKER

GENERALLY REVISE ALCOHOL LAWS, INCLUDING STORAGE DEPOTS

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/08 | FISCAL NOTE PROBABLE | | |
| 12/08 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO BUSINESS AND LABOR | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 97 | 2 |
| 1/17 | 3RD READING PASSED | 94 | 5 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/24 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/08 | 2ND READING CONCURRED | 48 | 2 |
| 2/09 | 3RD READING CONCURRED | 47 | 3 |
| | RETURNED TO HOUSE | | |
| 2/13 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 55 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 49 INTRODUCED BY BROCKMAN

LC0425 DRAFTER: J. WALKER

REVISING ALCOHOLIC BEVERAGE LAWS RELATING TO WHOLESALERS AND DISTRIBUTORS

3/14 TRANSMITTED TO GOVERNOR
 3/16 SIGNED BY GOVERNOR
 3/16 CHAPTER NUMBER ASSIGNED

HB 51 INTRODUCED BY READ

LC0374 DRAFTER: E. SULLIVAN

GENERALLY REVISE INDEMNITY PROVISIONS

BY REQUEST OF DEPARTMENT OF LIVESTOCK

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/08 | FISCAL NOTE PROBABLE | | |
| 12/08 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO AGRICULTURE | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/05 | HEARING | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 97 | 1 |
| 1/19 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/02 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 2/10 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/14 | 2ND READING CONCURRED | 50 | 0 |
| 2/15 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/20 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 75 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 52 INTRODUCED BY K. ZOLNIKOV

LC0370 DRAFTER: GRAFF

REVISING COMMON CARRIER REGULATION

BY REQUEST OF DEPARTMENT OF PUBLIC SERVICE REGULATION

| | | | |
|-------|------------------------------------------------------|----|---|
| 12/08 | FISCAL NOTE PROBABLE | | |
| 12/08 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/02 | FISCAL NOTE SIGNED | | |
| 1/02 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 97 | 2 |
| 1/13 | 3RD READING PASSED | 96 | 2 |

| | | | |
|-----------------------|------------------------------------------|----|---|
| 12/20 | REFERRED TO NATURAL RESOURCES | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 99 | 0 |
| 1/17 | 3RD READING PASSED | 99 | 0 |
| TRANSMITTED TO SENATE | | | |
| 1/18 | REFERRED TO NATURAL RESOURCES | | |
| 1/25 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/08 | 2ND READING CONCURRED | 50 | 0 |
| 2/09 | 3RD READING CONCURRED | 50 | 0 |
| RETURNED TO HOUSE | | | |
| 2/13 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 57 | | |
| | EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS | | |

HB 55 INTRODUCED BY LOGE

LC0506 DRAFTER: CARROLL

AN ACT ESTABLISHING A TAX ON ELECTRIC VEHICLE CHARGING STATIONS

BY REQUEST OF TRANSPORTATION INTERIM COMMITTEE

| | | | |
|-----------------------|------------------------------------------------|----|----|
| 12/08 | FISCAL NOTE PROBABLE | | |
| 12/08 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO TRANSPORTATION | | |
| 1/02 | FISCAL NOTE REQUESTED | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/30 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/06 | REVISED FISCAL NOTE REQUESTED | | |
| 2/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/09 | 2ND READING PASSED AS AMENDED | 72 | 28 |
| 2/09 | REREFERRED TO APPROPRIATIONS | | |
| 2/10 | REVISED FISCAL NOTE RECEIVED | | |
| 2/13 | REVISED FISCAL NOTE SIGNED | | |
| 2/13 | REVISED FISCAL NOTE PRINTED | | |
| 2/13 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 22 | 0 |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/11 | 2ND READING PASSED | 94 | 6 |
| 3/13 | 3RD READING PASSED | 92 | 6 |
| TRANSMITTED TO SENATE | | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/16 | REREFERRED TO LOCAL GOVERNMENT | | |
| 4/05 | HEARING | | |
| 4/12 | REVISED FISCAL NOTE RECEIVED | | |

| | | | |
|------|-----------------------------------------------------|----|----|
| 4/12 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 4/12 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 4/12 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 4/13 | REVISED FISCAL NOTE PRINTED | | |
| 4/13 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 4/19 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 2 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | REVISED FISCAL NOTE REQUESTED | | |
| 4/24 | REREFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/25 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/25 | REVISED FISCAL NOTE RECEIVED | | |
| 4/25 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 4/25 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 4/25 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 4/25 | REVISED FISCAL NOTE SIGNED | | |
| 4/25 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/26 | 2ND READING CONCURRED AS AMD | 40 | 10 |
| 4/26 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/27 | HEARING | | |
| 4/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 4/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/28 | REVISED FISCAL NOTE RECEIVED | | |
| 4/28 | REVISED FISCAL NOTE SIGNED | | |
| 4/28 | REVISED FISCAL NOTE PRINTED | | |
| 4/28 | 3RD READING CONCURRED | 35 | 14 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 94 | 5 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 87 | 9 |
| 5/03 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 619 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

HB 56 INTRODUCED BY DOOLING

LC0215 DRAFTER: POWER

EXTEND THE APPLICATION OF THE BOND VALIDATING ACT

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|----------------------------------------|-----|---|
| 12/08 | INTRODUCED | | |
| 12/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/04 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/09 | 2ND READING PASSED | 100 | 0 |
| 1/10 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/11 | REFERRED TO TAXATION | | |
| 1/19 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |

| | | | |
|------|----------------------------------------------|----|---|
| 2/01 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/13 | 2ND READING CONCURRED | 47 | 1 |
| 2/14 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE | | |
| 2/15 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 58 | | |
| | EFFECTIVE DATE: 3/16/2023 - SECTIONS 1 AND 8 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTIONS 2-7 | | |

HB 57 INTRODUCED BY BROCKMAN

LC0204 DRAFTER: BURKHARDT

GENERALLY REVISE ELUDING A PEACE OFFICER LAWS

BY REQUEST OF DEPARTMENT OF JUSTICE

| | | | |
|-------|----------------------------------------------|--|--|
| 12/08 | FISCAL NOTE PROBABLE | | |
| 12/08 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO JUDICIARY | | |
| 1/04 | HEARING | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/06 | FISCAL NOTE SIGNED | | |
| 1/06 | TABLED IN COMMITTEE | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 58 INTRODUCED BY YAKAWICH

*LC0471 DRAFTER: COLES*REVISE LAWS RELATED TO STATE DEBT COLLECTION SERVICES BY
DEPARTMENT OF REVENUE

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|----------------------------------------|----|---|
| 12/08 | INTRODUCED | | |
| 12/20 | REFERRED TO TAXATION | | |
| 1/04 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/10 | 2ND READING PASSED | 99 | 0 |
| 1/11 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/12 | REFERRED TO TAXATION | | |
| 1/19 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 1/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/07 | 2ND READING CONCURRED | 49 | 0 |
| 2/08 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/10 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |

2/21 SIGNED BY SPEAKER
2/23 SIGNED BY PRESIDENT
2/23 TRANSMITTED TO GOVERNOR
3/02 SIGNED BY GOVERNOR
3/06 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 39
EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS

HB 59 INTRODUCED BY FITZGERALD *LC0388 DRAFTER: E. SULLIVAN*

EXTEND SUNSET DATE FOR LIVESTOCK LOSS BOARD AND PREDATORY CONTROL FUNDING

BY REQUEST OF LIVESTOCK LOSS BOARD

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/08 | FISCAL NOTE PROBABLE | | |
| 12/08 | INTRODUCED | | |
| 12/12 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO AGRICULTURE | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/05 | HEARING | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/17 | 2ND READING PASSED | 99 | 0 |
| 1/18 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/19 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/24 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 49 | 1 |
| 2/06 | 3RD READING CONCURRED | 47 | 2 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/16 | SIGNED BY SPEAKER | | |
| 2/17 | SIGNED BY PRESIDENT | | |
| 2/21 | TRANSMITTED TO GOVERNOR | | |
| 2/28 | SIGNED BY GOVERNOR | | |
| 2/28 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 20 | | |
| | EFFECTIVE DATE: 2/28/2023 - ALL SECTIONS | | |

HB 60 INTRODUCED BY LOGE *LC0504 DRAFTER: CARROLL*

AN ACT PROVIDING FOR AN ANNUAL FEE ON ELECTRIC VEHICLES REGISTERED IN THE STATE

BY REQUEST OF TRANSPORTATION INTERIM COMMITTEE

12/08 FISCAL NOTE PROBABLE
12/08 INTRODUCED
12/12 FISCAL NOTE REQUESTED
12/20 REFERRED TO TRANSPORTATION
1/02 FISCAL NOTE RECEIVED

| | | | |
|------|---------------------------------------------------|----|----|
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 89 | 10 |
| 1/19 | REREFERRED TO APPROPRIATIONS | | |
| 1/23 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 3 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/25 | 3RD READING PASSED | 92 | 8 |
| | TRANSMITTED TO SENATE | | |
| 1/26 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/15 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 2/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/14 | 2ND READING CONCURRED | 38 | 12 |
| 3/14 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/21 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 3RD READING CONCURRED | 39 | 11 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 164 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 61 INTRODUCED BY FITZGERALD

LC0188 DRAFTER: E. SULLIVAN

REMOVE INSURANCE CONTINUING EDUCATION COUNCIL

BY REQUEST OF STATE AUDITOR

| | | | |
|-------|----------------------------------------------|----|---|
| 12/09 | INTRODUCED | | |
| 12/20 | REFERRED TO BUSINESS AND LABOR | | |
| 1/05 | HEARING | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/09 | 2ND READING PASSED | 96 | 4 |
| 1/10 | 3RD READING PASSED | 93 | 3 |
| | TRANSMITTED TO SENATE | | |
| 1/11 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/18 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/02 | 2ND READING CONCURRED | 50 | 0 |
| 2/03 | 3RD READING CONCURRED | 43 | 7 |
| | RETURNED TO HOUSE | | |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |

2/09 SIGNED BY SPEAKER
2/10 SIGNED BY PRESIDENT
2/10 TRANSMITTED TO GOVERNOR
2/16 SIGNED BY GOVERNOR
2/17 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 7
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 62 INTRODUCED BY MERCER *LC0189 DRAFTER: E. SULLIVAN*

GENERALLY REVISE LAWS RELATED TO BAIL BONDS

BY REQUEST OF STATE AUDITOR

12/09 INTRODUCED
12/20 REFERRED TO JUDICIARY
1/06 HEARING
1/17 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 16 3
1/17 COMMITTEE REPORT — BILL PASSED AS AMENDED
1/23 2ND READING PASSED AS AMENDED 79 19
1/25 3RD READING PASSED 83 17

TRANSMITTED TO SENATE
1/26 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
3/01 FISCAL NOTE REQUESTED
3/10 FISCAL NOTE RECEIVED
3/13 HEARING
3/13 FISCAL NOTE SIGNED
3/14 FISCAL NOTE PRINTED
4/13 COMMITTEE EXEC ACTION — CONCURRED AS AMD 10 0
4/13 COMMITTEE REPORT — CONCURRED AS AMD
4/17 2ND READING CONCURRED 47 3
4/18 3RD READING CONCURRED 45 5

RETURNED TO HOUSE WITH AMENDMENTS
4/24 2ND READING SENATE AMDS CONCURRED 96 4
4/26 3RD READING PASSED AS AMENDED BY SENATE 94 5
4/26 SENT TO ENROLLING
5/01 RETURNED FROM ENROLLING
5/04 SIGNED BY SPEAKER
5/04 SIGNED BY PRESIDENT
5/08 TRANSMITTED TO GOVERNOR
5/18 SIGNED BY GOVERNOR
5/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 592
EFFECTIVE DATE: 5/18/2023 - SECTIONS 1 AND 5-10
EFFECTIVE DATE: 1/01/2024 - SECTIONS 2-4

HB 63 INTRODUCED BY KERNS *LC0247 DRAFTER: KREZOWSKI*

GENERALLY REVISE LIABILITY LAWS RELATED TO ARMED FORCES AND
NATIONAL GUARD

BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

12/09 INTRODUCED
12/20 REFERRED TO JUDICIARY
1/05 HEARING
1/06 COMMITTEE EXEC ACTION — BILL PASSED 19 0
1/06 COMMITTEE REPORT — BILL PASSED

| | | | |
|------|--------------------------------------------------------------|-----|----|
| 1/10 | 2ND READING PASSED | 99 | 0 |
| 1/11 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/12 | REFERRED TO STATE ADMINISTRATION | | |
| 3/13 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 3 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | 2ND READING CONCUR MOTION FAILED | 20 | 30 |
| 3/22 | 2ND READING INDEFINITELY POSTPONED | 41 | 9 |
| 3/23 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 39 | 11 |
| 3/23 | REREFERRED TO STATE ADMINISTRATION | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 2 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/05 | 2ND READING CONCURRED | 44 | 6 |
| 4/06 | 3RD READING CONCURRED | 43 | 6 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/14 | 3RD READING PASSED AS AMENDED BY SENATE | 97 | 0 |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 241 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 64 INTRODUCED BY T. MOORE

LC0266 DRAFTER: KREZOWSKI

ELIMINATE GOVERNOR'S COMMITTEE ON TELECOMMUNICATION ACCESS SERVICES

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | | | |
|-------|----------------------------------------------|----|---|
| 12/09 | INTRODUCED | | |
| 12/20 | REFERRED TO HUMAN SERVICES | | |
| 1/05 | HEARING | | |
| 1/13 | TABLED IN COMMITTEE | 21 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 65 INTRODUCED BY T. MOORE

LC0267 DRAFTER: KREZOWSKI

REVISE COST REPORTING REQUIREMENTS FOR HOME AND COMMUNITY-BASED SERVICES

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | | | |
|-------|------------------------------------------------|----|---|
| 12/09 | INTRODUCED | | |
| 12/20 | REFERRED TO HUMAN SERVICES | | |
| 1/05 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/18 | 2ND READING PASSED | 97 | 1 |
| 1/19 | 3RD READING PASSED | 99 | 0 |

TRANSMITTED TO SENATE
1/23 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY
1/27 HEARING
2/01 COMMITTEE EXEC ACTION — BILL CONCURRED 9 0
2/02 COMMITTEE REPORT — BILL CONCURRED
2/13 2ND READING CONCURRED 48 0
2/14 3RD READING CONCURRED 50 0

RETURNED TO HOUSE
2/15 SENT TO ENROLLING
2/27 RETURNED FROM ENROLLING
3/08 SIGNED BY SPEAKER
3/14 SIGNED BY PRESIDENT
3/14 TRANSMITTED TO GOVERNOR
3/16 SIGNED BY GOVERNOR
3/16 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 59
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 66 INTRODUCED BY KMETZ *LC0391 DRAFTER: SANKEY KEIP*

REVISE PENALTIES AND INTEREST FOR LIVESTOCK PER CAPITA FEE
BY REQUEST OF DEPARTMENT OF REVENUE

12/09 INTRODUCED
12/20 REFERRED TO AGRICULTURE
1/10 HEARING
1/12 COMMITTEE EXEC ACTION — BILL PASSED 19 0
1/13 COMMITTEE REPORT — BILL PASSED
1/18 2ND READING PASSED 97 1
1/19 3RD READING PASSED 99 0

TRANSMITTED TO SENATE
1/23 REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION
2/02 HEARING
2/09 COMMITTEE EXEC ACTION — BILL CONCURRED 11 0
2/10 COMMITTEE REPORT — BILL CONCURRED
3/14 2ND READING CONCURRED 50 0
3/15 3RD READING CONCURRED 50 0

RETURNED TO HOUSE
3/16 SENT TO ENROLLING
3/23 RETURNED FROM ENROLLING
4/07 SIGNED BY SPEAKER
4/12 SIGNED BY PRESIDENT
4/13 TRANSMITTED TO GOVERNOR
4/18 SIGNED BY GOVERNOR
4/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 120
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 67 INTRODUCED BY NICOL *LC0398 DRAFTER: J. WALKER*

REVISE LAWS RELATED TO REAL ESTATE APPRAISERS
BY REQUEST OF DEPARTMENT OF LABOR AND INDUSTRY

12/09 FISCAL NOTE PROBABLE
12/09 INTRODUCED

| | | | |
|-------|------------------------------------------|----|---|
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO BUSINESS AND LABOR | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/04 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/05 | COMMITTEE REPORT — BILL PASSED | | |
| 1/09 | 2ND READING PASSED | 99 | 1 |
| 1/10 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/11 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/18 | HEARING | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 1/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/02 | 2ND READING CONCURRED | 50 | 0 |
| 2/03 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/09 | SIGNED BY SPEAKER | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | TRANSMITTED TO GOVERNOR | | |
| 2/16 | SIGNED BY GOVERNOR | | |
| 2/17 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 8 | | |
| | EFFECTIVE DATE: 2/16/2023 - ALL SECTIONS | | |

HB 68 INTRODUCED BY NIKOLAKAKOS

LC0418 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO BEER AND WINE LICENSES

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/09 | INTRODUCED | | |
| 12/20 | REFERRED TO BUSINESS AND LABOR | | |
| 1/11 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/16 | FISCAL NOTE REQUESTED | | |
| 1/18 | 2ND READING PASSED | 90 | 8 |
| 1/19 | 3RD READING PASSED | 87 | 12 |
| | TRANSMITTED TO SENATE | | |
| 1/20 | FISCAL NOTE RECEIVED | | |
| 1/20 | FISCAL NOTE SIGNED | | |
| 1/20 | FISCAL NOTE PRINTED | | |
| 1/23 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/27 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 2/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/10 | 2ND READING CONCURRED | 38 | 12 |
| 2/13 | 3RD READING CONCURRED | 39 | 9 |
| | RETURNED TO HOUSE | | |
| 2/14 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |

3/14 SIGNED BY PRESIDENT
3/14 TRANSMITTED TO GOVERNOR
3/16 SIGNED BY GOVERNOR
3/16 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 60
EFFECTIVE DATE: 7/01/2024 - ALL SECTIONS

HB 69 INTRODUCED BY FALK *LC0423 DRAFTER: J. WALKER*

GENERALLY REVISE LAWS RELATED TO AGENCY LIQUOR STORES

BY REQUEST OF DEPARTMENT OF REVENUE

12/09 INTRODUCED
12/20 REFERRED TO BUSINESS AND LABOR
1/11 HEARING
1/12 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 19 0
1/12 COMMITTEE REPORT — BILL PASSED AS AMENDED
1/18 2ND READING PASSED 91 7
1/19 3RD READING PASSED 90 9

TRANSMITTED TO SENATE
1/23 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
1/27 HEARING
1/27 COMMITTEE EXEC ACTION — BILL CONCURRED 10 0
1/30 COMMITTEE REPORT — BILL CONCURRED
2/10 2ND READING CONCURRED 49 1
2/13 3RD READING CONCURRED 48 0

RETURNED TO HOUSE
2/14 SENT TO ENROLLING
2/27 RETURNED FROM ENROLLING
3/08 SIGNED BY SPEAKER
3/14 SIGNED BY PRESIDENT
3/14 TRANSMITTED TO GOVERNOR
3/16 SIGNED BY GOVERNOR
3/16 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 61
EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS

HB 70 INTRODUCED BY FALK *LC0430 DRAFTER: J. WALKER*

REVISE ALCOHOL LAWS PERTAINING TO RENEWAL OF LICENSES

BY REQUEST OF DEPARTMENT OF REVENUE

12/09 INTRODUCED
12/20 REFERRED TO BUSINESS AND LABOR
1/11 HEARING
1/12 COMMITTEE EXEC ACTION — BILL PASSED 19 0
1/12 COMMITTEE REPORT — BILL PASSED
1/16 2ND READING PASSED 96 3
1/17 3RD READING PASSED 95 4

TRANSMITTED TO SENATE
1/18 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
1/24 HEARING
1/24 COMMITTEE EXEC ACTION — BILL CONCURRED 10 0
1/25 COMMITTEE REPORT — BILL CONCURRED
2/03 2ND READING CONCURRED 49 1

| | | | |
|------|------------------------------------------|----|---|
| 2/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 42 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

HB 71 INTRODUCED BY LOGE

LC0435 DRAFTER: J. WALKER

GENERALLY REVISE ALCOHOL LICENSES RELATING TO THE TRANSFER OF
LICENSES

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/09 | INTRODUCED | | |
| 12/20 | REFERRED TO BUSINESS AND LABOR | | |
| 1/03 | HEARING | | |
| 1/04 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/05 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/10 | 2ND READING PASSED | 97 | 2 |
| 1/11 | 3RD READING PASSED | 95 | 3 |
| | TRANSMITTED TO SENATE | | |
| 1/12 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/20 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 50 | 0 |
| 2/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 28 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

HB 72 INTRODUCED BY MARSHALL

LC0443 DRAFTER: J. WALKER

REVISE ALCOHOL LICENSES RELATED TO RESTAURANT BEER AND WINE
LICENSES

BY REQUEST OF DEPARTMENT OF REVENUE

| | |
|-------|--------------------------------|
| 12/09 | FISCAL NOTE PROBABLE |
| 12/09 | INTRODUCED |
| 12/13 | FISCAL NOTE REQUESTED |
| 12/20 | REFERRED TO BUSINESS AND LABOR |
| 1/03 | FISCAL NOTE RECEIVED |
| 1/04 | FISCAL NOTE SIGNED |

| | | | |
|------|---------------------------------------------------|----|---|
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/11 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/18 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED | 96 | 3 |
| 1/24 | 3RD READING PASSED | 95 | 1 |
| | TRANSMITTED TO SENATE | | |
| 1/25 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 42 | 8 |
| 4/05 | 3RD READING CONCURRED | 43 | 7 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 242 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 73 INTRODUCED BY LOGE

LC0741 DRAFTER: HENNEMAN

REPEAL SURETY BOND REQUIREMENTS FOR FWP LICENSE AGENTS

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|------------------------------------------|-----|---|
| 12/09 | INTRODUCED | | |
| 12/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/03 | HEARING | | |
| 1/03 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/04 | COMMITTEE REPORT — BILL PASSED | | |
| 1/05 | 2ND READING PASSED | 100 | 0 |
| 1/06 | 3RD READING PASSED | 94 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/09 | REFERRED TO FISH AND GAME | | |
| 1/10 | REFERRED TO FISH AND GAME | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 1/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 50 | 0 |
| 2/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 27 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

HB 74 INTRODUCED BY FITZGERALD

LC0747 DRAFTER: KOLMAN

ELIMINATE REQUIREMENT TO RELEASE PHEASANTS FROM UPLAND GAME BIRD PROGRAM

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|------------------------------------------|----|----|
| 12/09 | FISCAL NOTE PROBABLE | | |
| 12/09 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/05 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 5 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 87 | 12 |
| 1/23 | 3RD READING PASSED | 89 | 10 |
| | TRANSMITTED TO SENATE | | |
| 1/24 | REFERRED TO FISH AND GAME | | |
| 1/31 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 50 | 0 |
| 3/21 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 3/22 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 121 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 75 INTRODUCED BY SCHILLINGER

LC0511 DRAFTER: M. MOORE

REVISE REPORTING REQUIREMENTS FOR FUEL TAX REFUNDS

BY REQUEST OF DEPARTMENT OF TRANSPORTATION

| | | | |
|-------|-----------------------------------------|----|---|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO TRANSPORTATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/04 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 92 | 7 |
| 1/23 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 1/24 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |

| | | | |
|------|------------------------------------------|----|---|
| 3/16 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 50 | 0 |
| 3/22 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 122 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 76 INTRODUCED BY SCHILLINGER *LC0512 DRAFTER: CARROLL*

GENERALLY REVISE TRANSPORTATION LAWS

BY REQUEST OF DEPARTMENT OF TRANSPORTATION

| | | | |
|-------|------------------------------------------|----|---|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO TRANSPORTATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 97 | 2 |
| 1/13 | 3RD READING PASSED | 90 | 8 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 2/02 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 2/08 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/10 | 2ND READING CONCURRED | 49 | 1 |
| 3/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/15 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 123 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 77 INTRODUCED BY GALLOWAY *LC0193 DRAFTER: ALLEN*

REVISE LAWS RELATED TO PUBLIC SAFETY OFFICER APPOINTING AUTHORITIES

BY REQUEST OF PUBLIC SAFETY OFFICER STANDARDS AND TRAINING COUNCIL

| | | | |
|-------|------------------------------------------------|----|---|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO JUDICIARY | | |
| 1/04 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/10 | 2ND READING PASSED | 99 | 0 |
| 1/11 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/12 | REFERRED TO JUDICIARY | | |
| 1/18 | HEARING | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/02 | 2ND READING CONCURRED | 50 | 0 |
| 2/03 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/09 | SIGNED BY SPEAKER | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | TRANSMITTED TO GOVERNOR | | |
| 2/16 | SIGNED BY GOVERNOR | | |
| 2/17 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 9 | | |
| | EFFECTIVE DATE: 2/16/2023 - ALL SECTIONS | | |

HB 78 INTRODUCED BY GALLOWAY

LC0194 DRAFTER: ALLEN

REVISE LAWS RELATED TO PUBLIC SAFETY OFFICER APPOINTING AUTHORITIES
BY REQUEST OF PUBLIC SAFETY OFFICER STANDARDS AND TRAINING COUNCIL

| | | | |
|-------|------------------------------------------------|----|---|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO JUDICIARY | | |
| 1/04 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/10 | 2ND READING PASSED | 99 | 0 |
| 1/11 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/12 | REFERRED TO JUDICIARY | | |
| 1/18 | HEARING | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/02 | 2ND READING CONCURRED | 49 | 1 |
| 2/03 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/06 | SENT TO ENROLLING | | |
| 2/08 | RETURNED FROM ENROLLING | | |
| 2/09 | SIGNED BY SPEAKER | | |
| 2/10 | SIGNED BY PRESIDENT | | |
| 2/10 | TRANSMITTED TO GOVERNOR | | |
| 2/16 | SIGNED BY GOVERNOR | | |
| 2/17 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 10 | | |
| | EFFECTIVE DATE: 2/16/2023 - ALL SECTIONS | | |

HB 79

INTRODUCED BY A. REGIER

LC0203 DRAFTER: KREZOWSKI

CREATE SEXUAL ASSAULT RESPONSE NETWORK PROGRAM AND COMMITTEE
BY REQUEST OF DEPARTMENT OF JUSTICE

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO JUDICIARY | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/11 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/18 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED AS AMENDED | 99 | 0 |
| 1/23 | REREFERRED TO APPROPRIATIONS | | |
| 1/25 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 1/26 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 3RD READING PASSED | 100 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/30 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 1/31 | REREFERRED TO JUDICIARY | | |
| 2/03 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 2/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/10 | 2ND READING CONCURRED | 50 | 0 |
| 3/10 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/14 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/15 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/20 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 3/21 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 3/22 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 165 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 80

INTRODUCED BY NIKOLAKAKOS

LC0243 DRAFTER: KREZOWSKI

ADOPT MOST RECENT FEDERAL MILITARY CODES AND REGULATIONS
BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

| | | | |
|-------|-------------------------------------|----|---|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/09 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |

| | | | |
|------|-------------------------------------------|----|---|
| 1/16 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 96 | 2 |
| 1/19 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO STATE ADMINISTRATION | | |
| 3/13 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 48 | 2 |
| 3/21 | 3RD READING CONCURRED | 46 | 3 |
| | RETURNED TO HOUSE | | |
| 3/22 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 124 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 81 INTRODUCED BY MITCHELL

LC0244 DRAFTER: KREZOWSKI

CREATE NEW STATE VETERANS' CEMETERY

BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

| | | | |
|-------|----------------------------------------|----|----|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/03 | HEARING | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/10 | 2ND READING PASSED | 99 | 0 |
| 1/10 | REREFERRED TO APPROPRIATIONS | | |
| 1/12 | HEARING | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 4 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/23 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 1/24 | REFERRED TO STATE ADMINISTRATION | | |
| 3/13 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/16 | 2ND READING CONCURRED | 46 | 4 |
| 3/16 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/21 | HEARING | | |
| 3/23 | TABLED IN COMMITTEE | 19 | 0 |
| 3/30 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 9 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/03 | 3RD READING CONCURRED | 35 | 14 |

4/04 RETURNED TO HOUSE
4/06 SENT TO ENROLLING
4/07 RETURNED FROM ENROLLING
4/07 SIGNED BY SPEAKER
4/12 SIGNED BY PRESIDENT
4/13 TRANSMITTED TO GOVERNOR
4/18 SIGNED BY GOVERNOR
4/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 125
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 82 INTRODUCED BY NIKOLAKAKOS *LC0257 DRAFTER: ALLEN*

CREATE MONTANA NATIONAL GUARD ENLISTMENT INCENTIVE PROGRAM
BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

| | | | |
|-------|------------------------------------------------|----|----|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/20 | 2ND READING PASSED | 63 | 36 |
| 1/20 | REREFERRED TO APPROPRIATIONS | | |
| 1/25 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 11 |
| 2/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/02 | REVISED FISCAL NOTE REQUESTED | | |
| 2/07 | 2ND READING PASSED | 76 | 21 |
| 2/08 | REVISED FISCAL NOTE RECEIVED | | |
| 2/08 | REVISED FISCAL NOTE SIGNED | | |
| 2/08 | 3RD READING PASSED | 71 | 27 |
| 2/09 | REVISED FISCAL NOTE PRINTED | | |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/20 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/29 | 2ND READING CONCURRED | 42 | 8 |
| 3/29 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 13 | 6 |
| | DIED IN STANDING COMMITTEE | | |

HB 83 INTRODUCED BY A. REGIER *LC0276 DRAFTER: SANDRU*

REVISE ADMINISTRATION OF FAMILY VIOLENCE PREVENTION SERVICES ACT
GRANTS

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

12/12 FISCAL NOTE PROBABLE
12/12 INTRODUCED
12/13 FISCAL NOTE REQUESTED

| | | | |
|-------|-------------------------------------------|----|---|
| 12/20 | REFERRED TO JUDICIARY | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 99 | 0 |
| 1/17 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO JUDICIARY | | |
| 1/26 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/07 | 2ND READING CONCURRED | 49 | 0 |
| 2/08 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/10 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 62 | | |
| | EFFECTIVE DATE: 10/01/2024 - ALL SECTIONS | | |

HB 84 INTRODUCED BY WALSH

LC0376 DRAFTER: E. SULLIVAN

REVISE LAWS RELATED TO TREATMENT OF GARBAGE FED TO SWINE

BY REQUEST OF DEPARTMENT OF LIVESTOCK

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO AGRICULTURE | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 94 | 4 |
| 1/19 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/02 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 2/10 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/14 | 2ND READING CONCURRED | 45 | 5 |
| 3/15 | 3RD READING CONCURRED | 44 | 6 |
| | RETURNED TO HOUSE | | |
| 3/16 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |

CHAPTER NUMBER 126
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 85 INTRODUCED BY MALONE *LC0683 DRAFTER: KOLMAN*

EXPAND MEPA CATEGORICAL EXCLUSIONS

BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO NATURAL RESOURCES | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 1 |
| 1/10 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/13 | 2ND READING PASSED | 93 | 6 |
| 1/16 | 3RD READING PASSED | 93 | 5 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/26 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 3 |
| 2/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/14 | 2ND READING CONCURRED | 34 | 16 |
| 2/15 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 2/20 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 63 | | |
| | EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS | | |

HB 86 INTRODUCED BY WALSH *LC0738 DRAFTER: HENNEMAN*

REMOVE SUNSET FOR THE WILDLIFE HABITAT IMPROVEMENT PROGRAM

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|------------------------------------------|-----|---|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/03 | HEARING | | |
| 1/03 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/04 | COMMITTEE REPORT — BILL PASSED | | |
| 1/06 | 2ND READING PASSED | 100 | 0 |
| 1/09 | 3RD READING PASSED | 94 | 3 |
| | TRANSMITTED TO SENATE | | |
| 1/10 | REFERRED TO FISH AND GAME | | |
| 1/17 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 1/26 | COMMITTEE REPORT — CONCURRED AS AMD | | |

| | | | |
|------|------------------------------------------|-----|---|
| 2/08 | 2ND READING CONCURRED | 50 | 0 |
| 2/09 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 2/17 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 2/21 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 3 |
| 2/21 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 64 | | |
| | EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS | | |

HB 87 INTRODUCED BY MERCER

LC0394 DRAFTER: E. SULLIVAN

STANDARDIZE LICENSING BOARD ORGANIZATION

BY REQUEST OF DEPARTMENT OF LABOR AND INDUSTRY

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO BUSINESS AND LABOR | | |
| 1/19 | HEARING | | |
| 3/14 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 9 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING PASSED | 64 | 36 |
| 4/04 | FISCAL NOTE RECEIVED | | |
| 4/04 | 3RD READING PASSED | 66 | 33 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | FISCAL NOTE SIGNED | | |
| 4/05 | FISCAL NOTE PRINTED | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/12 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/19 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | REVISED FISCAL NOTE REQUESTED | | |
| 4/21 | REVISED FISCAL NOTE RECEIVED | | |
| 4/21 | REVISED FISCAL NOTE SIGNED | | |
| 4/21 | 2ND READING CONCURRED AS AMD | 49 | 1 |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/25 | 3RD READING CONCURRED | 48 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 72 | 28 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 65 | 30 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 620 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 88 INTRODUCED BY FITZGERALD

LC0722 DRAFTER: MOHR

REVISE THIRD-PARTY PERMISSION AT STATE SUPERFUND SITES
BY REQUEST OF DEPARTMENT OF ENVIRONMENTAL QUALITY

| | | | |
|-------|------------------------------------------|----|---|
| 12/12 | INTRODUCED | | |
| 12/20 | REFERRED TO NATURAL RESOURCES | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 99 | 0 |
| 1/13 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO NATURAL RESOURCES | | |
| 2/06 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/16 | 2ND READING CONCURRED | 50 | 0 |
| 3/17 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/20 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 127 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 89 INTRODUCED BY GREEN

LC0256 DRAFTER: ALLEN

REVISE LAWS RELATED TO MONTANA NATIONAL GUARD LIFE INSURANCE AND
COURT MARTIALS
BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

| | | | |
|-------|----------------------------------------|----|---|
| 12/12 | FISCAL NOTE PROBABLE | | |
| 12/12 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/16 | COMMITTEE REPORT — BILL PASSED | | |
| 1/23 | 2ND READING PASSED | 99 | 0 |
| 1/24 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 1/25 | REFERRED TO STATE ADMINISTRATION | | |
| 3/13 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/17 | 2ND READING CONCURRED | 48 | 2 |
| 3/18 | 3RD READING CONCURRED | 49 | 0 |

RETURNED TO HOUSE
 3/20 SENT TO ENROLLING
 3/28 RETURNED FROM ENROLLING
 4/07 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/18 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 128
 EFFECTIVE DATE: 10/01/2023 - SECTIONS 1 AND 3-6
 EFFECTIVE DATE: 1/01/2024 - SECTION 2

HB 90 INTRODUCED BY FRAZER

LC0221 DRAFTER: O'CONNELL

GENERALLY REVISE LAWS RELATED TO CONTRACTS FOR THE STATE HEALTH PLAN

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|----------------------------------------------|----|----|
| 12/13 | INTRODUCED | | |
| 12/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/04 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/10 | 2ND READING NOT PASSED | 22 | 77 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 91 INTRODUCED BY SPRUNGER

LC0344 DRAFTER: SANKEY KEIP

REVISE LAWS RELATED TO PUBLIC LIBRARY STATE AID

BY REQUEST OF STATE LIBRARY COMMISSION

| | | | |
|-------|------------------------------------------------|----|----|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/05 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/13 | 2ND READING PASSED | 72 | 27 |
| 1/13 | REFERRED TO APPROPRIATIONS | | |
| 1/18 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 5 |
| 1/27 | REVISED FISCAL NOTE REQUESTED | | |
| 1/30 | REVISED FISCAL NOTE RECEIVED | | |
| 1/30 | REVISED FISCAL NOTE SIGNED | | |
| 1/31 | REVISED FISCAL NOTE PRINTED | | |
| 2/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/07 | 2ND READING PASSED | 74 | 23 |
| 2/08 | 3RD READING PASSED | 72 | 26 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/15 | HEARING | | |

| | | | |
|------|--------------------------------------------------|----|----|
| 3/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 3/29 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/30 | REVISED FISCAL NOTE REQUESTED | | |
| 3/30 | REVISED FISCAL NOTE RECEIVED | | |
| 3/31 | 2ND READING CONCURRED | 33 | 17 |
| 3/31 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/02 | REVISED FISCAL NOTE PRINTED | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/20 | 2ND READING CONCURRED AS AMD | 31 | 19 |
| 4/24 | 3RD READING CONCURRED | 30 | 19 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 74 | 26 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 64 | 31 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 621 | | |
| | EFFECTIVE DATE: 5/19/2023 - SECTIONS 3, 4, AND 6 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 1, 2 AND 5 | | |

HB 92 INTRODUCED BY GREEN

LC0206 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO ADDICTION COUNSELOR ASSESSMENTS IN DUI
CASES

BY REQUEST OF DEPARTMENT OF JUSTICE

| | | | |
|-------|------------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/20 | REFERRED TO JUDICIARY | | |
| 1/06 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/18 | 2ND READING PASSED | 98 | 0 |
| 1/19 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO JUDICIARY | | |
| 1/31 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 2/01 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/10 | 2ND READING CONCURRED | 50 | 0 |
| 2/13 | 3RD READING CONCURRED | 48 | 0 |
| | RETURNED TO HOUSE | | |
| 2/14 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/23 | SIGNED BY GOVERNOR | | |

3/23 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 82
 EFFECTIVE DATE: 3/23/2023 - ALL SECTIONS

HB 93 INTRODUCED BY GREEN

LC0229 DRAFTER: E. SULLIVAN

ELIMINATE NOXIOUS WEED SEED FREE FORAGE ADVISORY COUNCIL

BY REQUEST OF DEPARTMENT OF AGRICULTURE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/20 | REFERRED TO AGRICULTURE | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/19 | 2ND READING PASSED | 99 | 0 |
| 1/20 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/31 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 2/01 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/13 | 2ND READING CONCURRED | 48 | 0 |
| 2/14 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/15 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 65 | | |
| | EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS | | |

HB 94 INTRODUCED BY GREEN

LC0231 DRAFTER: SANKEY KEIP

REPEAL MONTANA HUCKLEBERRY PRODUCTS LAW

BY REQUEST OF DEPARTMENT OF AGRICULTURE

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/13 | INTRODUCED | | |
| 12/20 | REFERRED TO AGRICULTURE | | |
| 1/10 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 98 | 1 |
| 1/20 | 3RD READING PASSED | 96 | 2 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/31 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 2/01 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/13 | 2ND READING CONCURRED | 33 | 15 |
| 2/14 | 3RD READING CONCURRED | 34 | 16 |

2/15 RETURNED TO HOUSE
2/15 SENT TO ENROLLING
2/27 RETURNED FROM ENROLLING
3/08 SIGNED BY SPEAKER
3/14 SIGNED BY PRESIDENT
3/14 TRANSMITTED TO GOVERNOR
3/16 SIGNED BY GOVERNOR
3/16 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 66
EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS

HB 95 INTRODUCED BY BUTTREY *LC0440 DRAFTER: J. WALKER*

GENERALLY REVISE LAWS RELATED TO ALCOHOL
BY REQUEST OF DEPARTMENT OF REVENUE

12/13 INTRODUCED
12/20 REFERRED TO BUSINESS AND LABOR
1/12 HEARING
1/20 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 19 0
1/23 COMMITTEE REPORT — BILL PASSED AS AMENDED
1/26 2ND READING PASSED 97 3
1/27 3RD READING PASSED 97 3

TRANSMITTED TO SENATE
1/30 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
3/10 HEARING
3/10 COMMITTEE EXEC ACTION — CONCURRED AS AMD 10 0
3/10 COMMITTEE REPORT — CONCURRED AS AMD
3/15 2ND READING CONCURRED AS AMD 47 3
3/17 3RD READING CONCURRED 49 1

RETURNED TO HOUSE WITH AMENDMENTS
4/24 2ND READING SENATE AMDS CONCURRED 92 8
4/26 3RD READING PASSED AS AMENDED BY SENATE 92 7
4/26 SENT TO ENROLLING
5/01 RETURNED FROM ENROLLING
5/04 SIGNED BY SPEAKER
5/04 SIGNED BY PRESIDENT
5/08 TRANSMITTED TO GOVERNOR
5/18 SIGNED BY GOVERNOR
5/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 591
EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS

HB 96 INTRODUCED BY BUTTREY *LC0433 DRAFTER: J. WALKER*

INCLUDE AGENCY LIQUOR STORES IN THE DEPARTMENT OF REVENUE'S
PREMISES REVIEW
BY REQUEST OF DEPARTMENT OF REVENUE

12/13 FISCAL NOTE PROBABLE
12/13 INTRODUCED
12/13 FISCAL NOTE REQUESTED
12/20 REFERRED TO BUSINESS AND LABOR
1/03 FISCAL NOTE RECEIVED
1/04 FISCAL NOTE SIGNED
1/05 FISCAL NOTE PRINTED

| | | | |
|------|---------------------------------------------------|----|---|
| 1/12 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 1/18 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | 2ND READING PASSED | 97 | 2 |
| 1/25 | 3RD READING PASSED | 95 | 5 |
| | TRANSMITTED TO SENATE | | |
| 1/26 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/10 | HEARING | | |
| 3/10 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/10 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/14 | 2ND READING CONCURRED | 44 | 6 |
| 3/15 | 3RD READING CONCURRED | 43 | 7 |
| | RETURNED TO HOUSE | | |
| 3/16 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 129 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 97 INTRODUCED BY BUTTREY

LC0428 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO ALCOHOL

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO BUSINESS AND LABOR | | |
| 1/03 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/12 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | REVISED FISCAL NOTE REQUESTED | | |
| 2/02 | 2ND READING PASSED | 92 | 7 |
| 2/02 | REVISED FISCAL NOTE RECEIVED | | |
| 2/03 | REVISED FISCAL NOTE SIGNED | | |
| 2/03 | 3RD READING PASSED | 86 | 8 |
| 2/03 | REVISED FISCAL NOTE PRINTED | | |
| | TRANSMITTED TO SENATE | | |
| 2/06 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/10 | HEARING | | |
| 3/10 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/10 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/14 | 2ND READING CONCURRED | 44 | 6 |
| 3/15 | 3RD READING CONCURRED | 42 | 8 |
| | RETURNED TO HOUSE | | |
| 3/16 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |

5/10 SIGNED BY PRESIDENT
5/10 TRANSMITTED TO GOVERNOR
5/19 SIGNED BY GOVERNOR
5/22 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 622
EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS

HB 98 INTRODUCED BY BUTTREY *LC0413 DRAFTER: J. WALKER*

REVISE ALCOHOL LAWS RELATING TO AIRPORT SUITABILITY

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/20 | REFERRED TO BUSINESS AND LABOR | | |
| 1/03 | HEARING | | |
| 1/04 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/05 | COMMITTEE REPORT — BILL PASSED | | |
| 1/06 | 2ND READING PASSED | 98 | 2 |
| 1/09 | 3RD READING PASSED | 91 | 6 |
| | TRANSMITTED TO SENATE | | |
| 1/10 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/19 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 47 | 3 |
| 2/06 | 3RD READING CONCURRED | 46 | 3 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/16 | SIGNED BY SPEAKER | | |
| 2/17 | SIGNED BY PRESIDENT | | |
| 2/21 | TRANSMITTED TO GOVERNOR | | |
| 2/28 | SIGNED BY GOVERNOR | | |
| 2/28 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 21 | | |
| | EFFECTIVE DATE: 2/28/2023 - ALL SECTIONS | | |

HB 99 INTRODUCED BY C. KNUDSEN *LC0742 DRAFTER: HENNEMAN*

ELIMINATE REFERENCE TO NON-RESIDENT TEMPORARY SNOWMOBILE PERMIT

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|----------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/05 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/13 | 2ND READING PASSED | 99 | 0 |
| 1/16 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO FISH AND GAME | | |
| 1/24 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 50 | 0 |

| | | | |
|------|------------------------------------------|----|---|
| 2/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/16 | SIGNED BY SPEAKER | | |
| 2/17 | SIGNED BY PRESIDENT | | |
| 2/21 | TRANSMITTED TO GOVERNOR | | |
| 2/28 | SIGNED BY GOVERNOR | | |
| 2/28 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 22 | | |
| | EFFECTIVE DATE: 2/28/2023 - ALL SECTIONS | | |

HB 100 INTRODUCED BY FITZGERALD

LC0375 DRAFTER: E. SULLIVAN

REQUIRE LIVESTOCK CONTAINMENT FOR REQUIRED ANIMAL DISEASE TESTING
BY REQUEST OF DEPARTMENT OF LIVESTOCK

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/13 | INTRODUCED | | |
| 12/20 | REFERRED TO AGRICULTURE | | |
| 1/05 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | FISCAL NOTE REQUESTED | | |
| 1/25 | 2ND READING PASSED | 89 | 11 |
| 1/26 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE SIGNED | | |
| 1/26 | 3RD READING PASSED | 85 | 14 |
| | TRANSMITTED TO SENATE | | |
| 1/27 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/27 | FISCAL NOTE PRINTED | | |
| 2/07 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 2/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 2/21 | REVISED FISCAL NOTE REQUESTED | | |
| 2/22 | REVISED FISCAL NOTE RECEIVED | | |
| 2/22 | REVISED FISCAL NOTE SIGNED | | |
| 2/22 | REVISED FISCAL NOTE PRINTED | | |
| 3/13 | 2ND READING CONCURRED | 50 | 0 |
| 3/14 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/20 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 3/21 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 3/22 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 130 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 101 INTRODUCED BY GILLETTE

LC0160 DRAFTER: O'CONNELL

REVISE LICENSING RECIPROCITY FOR BEHAVIORAL HEALTH CARE LICENSEES

BY REQUEST OF CHILDREN, FAMILIES, HEALTH, AND HUMAN SERVICES
INTERIM COMMITTEE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/13 | FISCAL NOTE REQUESTED | | |
| 12/20 | REFERRED TO HUMAN SERVICES | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/12 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/23 | 2ND READING PASSED | 98 | 1 |
| 1/24 | 3RD READING PASSED | 95 | 2 |
| | TRANSMITTED TO SENATE | | |
| 1/25 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/13 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED AS AMD | 48 | 2 |
| 4/21 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 98 | 0 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 3 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 590 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 102 INTRODUCED BY GILLETTE

LC0288 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO ACCREDITING AGENCIES FOR HEALTH CARE
FACILITIES

BY REQUEST OF DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

| | | | |
|-------|-----------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/20 | REFERRED TO HUMAN SERVICES | | |
| 1/12 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 99 | 0 |
| 1/20 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/27 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 3 |
| 2/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/13 | 2ND READING CONCURRED | 45 | 5 |
| 3/14 | 3RD READING CONCURRED | 50 | 0 |

RETURNED TO HOUSE
 3/15 SENT TO ENROLLING
 3/23 RETURNED FROM ENROLLING
 4/07 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/18 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 131
 EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS

HB 103 INTRODUCED BY BROCKMAN

LC0220 DRAFTER: HENNEMAN

ELIMINATE THE BOARD OF COUNTY PRINTING

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|----------------------------------------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/04 | HEARING | | |
| 1/11 | TABLED IN COMMITTEE | 19 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 104 INTRODUCED BY BEARD

LC0383 DRAFTER: E. SULLIVAN

REVISE AERIAL HUNTING REQUIREMENTS

BY REQUEST OF DEPARTMENT OF LIVESTOCK

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/13 | INTRODUCED | | |
| 1/05 | REFERRED TO AGRICULTURE | | |
| 1/12 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/25 | 2ND READING PASSED | 81 | 18 |
| 1/26 | 3RD READING PASSED | 75 | 24 |
| | TRANSMITTED TO SENATE | | |
| 1/27 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 2/07 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 2/10 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 43 | 7 |
| 3/21 | 3RD READING CONCURRED | 44 | 5 |

RETURNED TO HOUSE
 3/22 SENT TO ENROLLING
 4/03 RETURNED FROM ENROLLING
 4/05 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/18 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 132
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 105 INTRODUCED BY GREEN

LC0515 DRAFTER: CARROLL

REVISE RAILROAD PROTECTIVE DEVICE FUNDING

BY REQUEST OF DEPARTMENT OF TRANSPORTATION

| | | | |
|-------|-------------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO TRANSPORTATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 0 |
| 1/16 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 99 | 0 |
| 1/20 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/14 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 49 | 1 |
| 3/22 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 133 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 106 INTRODUCED BY WALSH

LC0249 DRAFTER: HENNEMAN

REVISE LAWS RELATED TO FEDERAL MITIGATION FUNDING

BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

| | | | |
|-------|----------------------------------------|-----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | HEARING | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/09 | 2ND READING PASSED | 100 | 0 |
| 1/10 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/11 | REFERRED TO STATE ADMINISTRATION | | |
| 3/13 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/17 | 2ND READING CONCURRED | 49 | 1 |

| | | | |
|------|------------------------------------------|----|---|
| 3/18 | 3RD READING CONCURRED | 48 | 1 |
| | RETURNED TO HOUSE | | |
| 3/20 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 134 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 107 INTRODUCED BY BARKER

LC0255 DRAFTER: HENNEMAN

GENERALLY REVISE THE DUTIES OF SERC

BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

| | | | |
|-------|------------------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/03 | HEARING | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/11 | TABLED IN COMMITTEE | 19 | 0 |
| 1/19 | TAKEN FROM TABLE IN COMMITTEE | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/25 | 2ND READING PASSED | 99 | 1 |
| 1/26 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/27 | REFERRED TO STATE ADMINISTRATION | | |
| 3/20 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 2 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 46 | 4 |
| 4/06 | 3RD READING CONCURRED | 44 | 5 |
| | RETURNED TO HOUSE | | |
| 4/07 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 243 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 108 INTRODUCED BY LOGE

LC0462 DRAFTER: M. MOORE

REVISE REQUIREMENTS FOR ESTABLISHING ALTERNATIVE HOURS FOR LOCAL DOR OFFICES

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|------------------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/06 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/19 | 2ND READING PASSED | 98 | 1 |
| 1/20 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO STATE ADMINISTRATION | | |
| 3/15 | HEARING | | |
| 3/27 | TABLED IN COMMITTEE | 6 | 4 |
| | DIED IN STANDING COMMITTEE | | |

HB 109 INTRODUCED BY BISHOP *LC1055 DRAFTER: EVERTS*

CODE COMMISSIONER BILL

BY REQUEST OF CODE COMMISSIONER

| | | | |
|-------|-------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/11 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/16 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 98 | 1 |
| 1/20 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO STATE ADMINISTRATION | | |
| 3/10 | HEARING | | |
| 3/10 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/15 | 2ND READING CONCURRED | 50 | 0 |
| 3/16 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/17 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 166 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 110 INTRODUCED BY MERCER *LC3601 DRAFTER: JOHNSON*

MAKING INTERIM BUDGET COMMITTEES PERMANENT

BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

| | |
|-------|----------------------|
| 12/13 | FISCAL NOTE PROBABLE |
| 12/13 | INTRODUCED |

| | | | |
|-------|------------------------------------------|----|---|
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/09 | COMMITTEE REPORT — BILL PASSED | | |
| 1/11 | 2ND READING PASSED | 99 | 0 |
| 1/12 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO STATE ADMINISTRATION | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 47 | 3 |
| 4/12 | 3RD READING CONCURRED | 44 | 4 |
| | RETURNED TO HOUSE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 5/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 494 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

HB 111 INTRODUCED BY ETCHART

LC0196 DRAFTER: ALLEN

REVISE LAWS RELATED TO ASSIGNMENT OF COUNSEL AT PUBLIC EXPENSE

BY REQUEST OF STATE PUBLIC DEFENDER

| | | | |
|-------|----------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO JUDICIARY | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/06 | FISCAL NOTE SIGNED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 99 | 0 |
| 1/17 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO JUDICIARY | | |
| 1/26 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/07 | 2ND READING CONCURRED | 49 | 0 |
| 2/08 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/10 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |

2/23 TRANSMITTED TO GOVERNOR
3/02 SIGNED BY GOVERNOR
3/06 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 25
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 112 INTRODUCED BY ETCHART *LC0200 DRAFTER: KREZOWSKI*

GENERALLY REVISE HUMAN TRAFFICKING LAWS

BY REQUEST OF DEPARTMENT OF JUSTICE

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/13 | INTRODUCED | | |
| 12/21 | REFERRED TO JUDICIARY | | |
| 1/11 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | FISCAL NOTE REQUESTED | | |
| 1/25 | 2ND READING PASSED | 100 | 0 |
| 1/26 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/27 | REFERRED TO JUDICIARY | | |
| 1/31 | FISCAL NOTE RECEIVED | | |
| 1/31 | FISCAL NOTE PRINTED | | |
| 2/07 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/08 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/08 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/08 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/08 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 2/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/10 | 2ND READING CONCURRED | 50 | 0 |
| 3/10 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/14 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/15 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/30 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 3/31 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 3/31 | SENT TO ENROLLING | | |
| 4/04 | RETURNED FROM ENROLLING | | |
| 4/06 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 167 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

HB 113 INTRODUCED BY KMETZ *LC0232 DRAFTER: SANKEY KEIP*

REPEAL LICENSING OF HUCKSTERS

BY REQUEST OF DEPARTMENT OF AGRICULTURE

12/13 INTRODUCED
12/21 REFERRED TO LOCAL GOVERNMENT

| | | | |
|------|------------------------------------------|----|---|
| 1/03 | HEARING | | |
| 1/03 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/12 | 2ND READING PASSED | 96 | 3 |
| 1/13 | 3RD READING PASSED | 95 | 3 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/23 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 1/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 45 | 5 |
| 2/06 | 3RD READING CONCURRED | 44 | 5 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 26 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

HB 114 INTRODUCED BY VINTON

LC0611 DRAFTER: MOHR

REVISE TIMELINES FOR WATER RIGHT PERMIT AND CHANGE PROCESS

BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO NATURAL RESOURCES | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/05 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/11 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 91 | 7 |
| 1/18 | REREFERRED TO APPROPRIATIONS | | |
| 1/19 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 0 |
| 2/08 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/09 | REVISED FISCAL NOTE REQUESTED | | |
| 2/14 | REVISED FISCAL NOTE RECEIVED | | |
| 2/14 | REVISED FISCAL NOTE SIGNED | | |
| 2/14 | REVISED FISCAL NOTE PRINTED | | |
| 2/14 | 2ND READING PASSED | 99 | 0 |
| 2/15 | 3RD READING PASSED | 100 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO NATURAL RESOURCES | | |
| 3/15 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 47 | 3 |
| 3/23 | REREFERRED TO FINANCE AND CLAIMS | | |

| | | | |
|------|----------------------------------------------------|----|---|
| 3/28 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/12 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 244 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 6 AND 8 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTIONS 1-5, 7, AND 9 | | |

HB 115 INTRODUCED BY MERCER *LC0395 DRAFTER: E. SULLIVAN*

CONSOLIDATING AND CLARIFYING PENALTIES FOR UNLICENSED PRACTICE

BY REQUEST OF DEPARTMENT OF LABOR AND INDUSTRY

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/19 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/25 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 2ND READING PASSED | 77 | 22 |
| 1/30 | 3RD READING PASSED | 81 | 17 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/14 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 40 | 10 |
| 4/14 | 3RD READING CONCURRED | 43 | 7 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 366 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 116 INTRODUCED BY GILLETTE *LC0157 DRAFTER: O'CONNELL*

STRENGTHEN QUALIFIED PROVIDER POOL STATUTE FOR CHILDREN'S MENTAL
HEALTH SERVICES

BY REQUEST OF CHILDREN, FAMILIES, HEALTH, AND HUMAN SERVICES
INTERIM COMMITTEE

| | | | |
|-------|-----------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/21 | REFERRED TO HUMAN SERVICES | | |
| 1/04 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 99 | 0 |
| 1/20 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 1/27 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 0 |
| 3/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/23 | 2ND READING CONCURRED | 50 | 0 |
| 3/24 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/30 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 3/31 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 3/31 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 159 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 117 INTRODUCED BY BERTOGLIO

LC0237 DRAFTER: POWER

GENERALLY REVISE WORKING RETIREE LAWS UNDER TRS

BY REQUEST OF TEACHERS' RETIREMENT BOARD

| | | | |
|-------|------------------------------------------------|----|----|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/05 | HEARING | | |
| 1/05 | FISCAL NOTE RECEIVED | | |
| 1/05 | FISCAL NOTE SIGNED | | |
| 1/06 | FISCAL NOTE PRINTED | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/13 | 2ND READING PASSED | 81 | 18 |
| 1/13 | REFERRED TO APPROPRIATIONS | | |
| 1/18 | HEARING | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 1 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | 2ND READING PASSED | 85 | 14 |
| 1/25 | 3RD READING PASSED | 85 | 15 |
| | TRANSMITTED TO SENATE | | |
| 1/26 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/13 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 33 | 17 |
| 3/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/24 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 5 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 3RD READING CONCURRED | 42 | 8 |
| | RETURNED TO HOUSE | | |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 135 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 118 INTRODUCED BY BERTOGLIO

LC0484 DRAFTER: COLES

REVISE WARRANT OF DISTRRAINT AS STATEWIDE LIEN FOR CERTAIN FUNDS

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|------------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/21 | REFERRED TO TAXATION | | |
| 1/10 | HEARING | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 2 |
| 2/08 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/13 | 2ND READING PASSED | 95 | 5 |
| 2/14 | 3RD READING PASSED | 94 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/15 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 0 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 50 | 0 |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 98 | 2 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 5 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 589 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 119 INTRODUCED BY BERTOGLIO

LC0887 DRAFTER: POWER

PROVIDE FUNDING FOR PUBLIC SAFETY PENSION SYSTEMS

BY REQUEST OF STATE ADMINISTRATION AND VETERANS' AFFAIRS INTERIM COMMITTEE

| | | | |
|-------|----------------------------------------------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/20 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/11 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/16 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 93 | 6 |
| 1/19 | REREFERRED TO APPROPRIATIONS | | |
| 1/26 | HEARING | | |
| 2/08 | REVISED FISCAL NOTE REQUESTED | | |
| 2/09 | REVISED FISCAL NOTE RECEIVED | | |
| 2/10 | REVISED FISCAL NOTE SIGNED | | |
| 2/10 | REVISED FISCAL NOTE PRINTED | | |
| 2/24 | TABLED IN COMMITTEE | 22 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 120 INTRODUCED BY MINER

LC0446 DRAFTER: J. WALKER

ALLOW FOR STATE SPONSORED INDUSTRY TRADE SHOWS

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/13 | INTRODUCED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/04 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 1/05 | COMMITTEE REPORT — BILL PASSED | | |
| 1/09 | 2ND READING PASSED AS AMENDED | 71 | 29 |
| 1/10 | 3RD READING PASSED | 73 | 24 |
| 1/10 | FISCAL NOTE REQUESTED | | |
| | TRANSMITTED TO SENATE | | |
| 1/11 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/19 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 1 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 45 | 5 |
| 2/06 | 3RD READING CONCURRED | 44 | 5 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 41 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 121 INTRODUCED BY MINER

LC0459 DRAFTER: M. MOORE

REQUIRING RETURN TO FEDERAL GOVERNMENT OF LODGING TAX PAID WITH
FEDERAL FUNDS

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|-------------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/14 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO TAXATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/04 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/11 | 2ND READING PASSED | 98 | 1 |
| 1/12 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO TAXATION | | |
| 1/24 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 1/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/07 | 2ND READING CONCURRED | 49 | 0 |
| 2/08 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 2/10 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 67 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 122 INTRODUCED BY WALSH

LC0690 DRAFTER: MOHR

REVISE SOLICITATION REQUIREMENTS FOR WATER PROJECTS

BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

| | | | |
|-------|----------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/21 | REFERRED TO NATURAL RESOURCES | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 99 | 0 |
| 1/17 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO NATURAL RESOURCES | | |
| 2/06 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/16 | 2ND READING CONCURRED | 50 | 0 |

| | | | |
|------|------------------------------------------|----|---|
| 3/17 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/20 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 136 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 123 INTRODUCED BY BERGSTROM

LC0445 DRAFTER: J. WALKER

REVISE ALCOHOL LICENSES TO PROHIBIT PROSPECTING OF NEW LICENSES

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/09 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/16 | 2ND READING PASSED | 92 | 7 |
| 1/17 | 3RD READING PASSED | 90 | 9 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/24 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/06 | 2ND READING CONCURRED | 46 | 3 |
| 2/07 | 3RD READING CONCURRED | 47 | 2 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 29 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

HB 124 INTRODUCED BY BERGSTROM

LC0465 DRAFTER: COLES

PROVIDING FOR QUARTERLY COLLECTION OF BEER, WINE, AND HARD CIDER TAXES

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|-------------------------------------|----|---|
| 12/13 | INTRODUCED | | |
| 12/21 | REFERRED TO TAXATION | | |
| 1/05 | HEARING | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/10 | 2ND READING PASSED | 97 | 2 |
| 1/11 | 3RD READING PASSED | 95 | 3 |

| | | | |
|------|------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO TAXATION | | |
| 1/24 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 1/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/07 | 2ND READING CONCURRED | 49 | 0 |
| 2/08 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/10 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 68 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 125 INTRODUCED BY ANDERSON *LC0404 DRAFTER: E. SULLIVAN*

REVISE PUBLIC HEARING PROCESS FOR MONTANA FACILITY FINANCE
AUTHORITY

BY REQUEST OF DEPARTMENT OF COMMERCE

| | | | |
|-------|------------------------------------------------|-----|---|
| 12/13 | INTRODUCED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/10 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | 2ND READING PASSED | 97 | 2 |
| 1/25 | 3RD READING PASSED | 100 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/26 | REFERRED TO JUDICIARY | | |
| 3/14 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 3/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/21 | 2ND READING CONCURRED | 50 | 0 |
| 3/22 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/25 | 2ND READING SENATE AMDS CONCURRED | 97 | 1 |
| 3/27 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 2 |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 137 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 126 INTRODUCED BY ANDERSON *LC0406 DRAFTER: J. WALKER*

GENERALLY REVISE LAWS RELATED TO MONTANA FACILITY FINANCE
AUTHORITY

BY REQUEST OF DEPARTMENT OF COMMERCE

12/13 FISCAL NOTE PROBABLE
 12/13 INTRODUCED
 12/21 FISCAL NOTE REQUESTED
 12/21 REFERRED TO STATE ADMINISTRATION
 1/06 FISCAL NOTE RECEIVED
 1/06 FISCAL NOTE SIGNED
 1/09 FISCAL NOTE PRINTED
 1/24 BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B)
 3/10 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 127 INTRODUCED BY ANDERSON

LC0420 DRAFTER: J. WALKER

CREATING A COMBINED BEER AND TABLE WINE DISTRIBUTOR LICENSE

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/13 | FISCAL NOTE PROBABLE | | |
| 12/13 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/12 | TABLED IN COMMITTEE | 15 | 4 |
| 2/02 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/09 | 2ND READING PASSED | 94 | 6 |
| 2/10 | 3RD READING PASSED | 91 | 5 |
| | | | |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | 2ND READING CONCURRED | 48 | 2 |
| 3/23 | 3RD READING CONCURRED | 49 | 1 |
| | | | |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 138 | | |
| | EFFECTIVE DATE: 7/01/2024 - ALL SECTIONS | | |

HB 128 INTRODUCED BY KASSMIER

LC0162 DRAFTER: E. SULLIVAN

GENERALLY REVISE MARIJUANA LAWS

BY REQUEST OF ECONOMIC AFFAIRS INTERIM COMMITTEE

| | | | |
|-------|---------------------------------------------------------------------------------------|----|----|
| 12/14 | FISCAL NOTE PROBABLE | | |
| 12/14 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/06 | FISCAL NOTE RECEIVED | | |
| 1/06 | FISCAL NOTE SIGNED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 2/01 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 9 |
| 2/14 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/15 | REREFERRED TO BUSINESS AND LABOR | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | 2ND READING PASSED | 57 | 43 |
| 3/29 | REVISED FISCAL NOTE RECEIVED | | |
| 3/30 | REVISED FISCAL NOTE SIGNED | | |
| 3/30 | 3RD READING FAILED | 46 | 53 |
| 3/30 | REVISED FISCAL NOTE PRINTED | | |
| 3/31 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | 57 | 37 |
| 4/03 | 3RD READING PASSED | 59 | 38 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/07 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | REREFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 3 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | 2ND READING CONCURRED | 31 | 19 |
| 4/25 | 3RD READING CONCURRED | 33 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 59 | 40 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 57 | 39 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 712 | | |
| | EFFECTIVE DATE: 5/22/2023 - SECTIONS 3, 8, 11, 13, 20, 21, AND 33 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 12, 14, 15, 17, 18, 23, AND 30 | | |
| | EFFECTIVE DATE: 10/01/2023 - SECTIONS 1, 2, 4-7, 9, 10, 16, 19, 22, 24-29, 31, AND 32 | | |

HB 129 INTRODUCED BY WELCH

LC0461 DRAFTER: M. MOORE

REVISE FEES FOR SPECIAL MOBILE EQUIPMENT

BY REQUEST OF DEPARTMENT OF REVENUE

| | |
|-------|----------------------|
| 12/14 | FISCAL NOTE PROBABLE |
| 12/14 | INTRODUCED |

| | | | |
|-------|------------------------------------------|----|---|
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO TRANSPORTATION | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | HEARING | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/23 | 2ND READING PASSED | 98 | 1 |
| 1/24 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/25 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/16 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 3 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 50 | 0 |
| 3/24 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 89 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 130 INTRODUCED BY KASSMIER

LC0718 DRAFTER: KOLMAN

REVISE HARD ROCK MINING FUNDING

| | | | |
|-------|----------------------------------------------|--|--|
| 12/14 | INTRODUCED | | |
| 12/21 | REFERRED TO NATURAL RESOURCES | | |
| 1/09 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 131 INTRODUCED BY C. HINKLE

LC0736 DRAFTER: HENNEMAN

REMOVE 24 HOUR WAIT REQUIREMENT FOR WOLF LICENSE

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|----------------------------------------|----|----|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/10 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 1 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 2ND READING PASSED | 79 | 20 |
| 1/25 | 3RD READING PASSED | 79 | 21 |
| | TRANSMITTED TO SENATE | | |
| 1/26 | REFERRED TO FISH AND GAME | | |
| 3/16 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 1 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCURRED | 43 | 7 |

| | | | |
|------|------------------------------------------|----|----|
| 3/27 | 3RD READING CONCURRED | 39 | 11 |
| | RETURNED TO HOUSE | | |
| 3/28 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 90 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 132 INTRODUCED BY T. MOORE *LC4125 DRAFTER: JOHNSON*

MODIFY TIMING OF LEGISLATIVE AUDITS

BY REQUEST OF LEGISLATIVE AUDIT COMMITTEE

| | | | |
|-------|------------------------------------------|----|---|
| 12/14 | INTRODUCED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/06 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 97 | 2 |
| 1/17 | 3RD READING PASSED | 94 | 4 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO STATE ADMINISTRATION | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 50 | 0 |
| 3/22 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 158 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

HB 133 INTRODUCED BY MINER *LC0740 DRAFTER: HENNEMAN*

ALLOW NONRESIDENT COLLEGE STUDENTS TO PURCHASE FWP LICENSES
ONLINE

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

| | | | |
|-------|--------------------------------------|----|---|
| 12/14 | INTRODUCED | | |
| 12/21 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/05 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 98 | 1 |
| 1/17 | 3RD READING PASSED | 98 | 1 |

| | | | |
|------|------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO FISH AND GAME | | |
| 1/24 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 3 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/09 | 2ND READING CONCURRED | 41 | 9 |
| 2/10 | 3RD READING CONCURRED | 41 | 6 |
| | RETURNED TO HOUSE | | |
| 2/14 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 69 | | |
| | EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS | | |

HB 134 INTRODUCED BY K. ZOLNIKOV

LC0250 DRAFTER: HENNEMAN

REVISE LAWS RELATED TO THE ARMORY ACCOUNT

BY REQUEST OF DEPARTMENT OF MILITARY AFFAIRS

| | | | |
|-------|-------------------------------------------|----|---|
| 12/14 | INTRODUCED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/09 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/16 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 97 | 2 |
| 1/20 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO STATE ADMINISTRATION | | |
| 3/20 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 2ND READING CONCURRED | 50 | 0 |
| 3/28 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 91 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 135 INTRODUCED BY BERTOGLIO

LC0235 DRAFTER: POWER

REVISE ADMINISTRATIVE PROVISIONS OF TRS

BY REQUEST OF TEACHERS' RETIREMENT BOARD

12/14 FISCAL NOTE PROBABLE

| | | | |
|-------|-----------------------------------------------------|----|---|
| 12/14 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/05 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/27 | 2ND READING PASSED | 97 | 1 |
| 1/30 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 49 | 1 |
| 4/12 | 3RD READING CONCURRED | 46 | 2 |
| | RETURNED TO HOUSE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 245 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 2, 4, AND 6-15 | | |
| | EFFECTIVE DATE: 7/01/2024 - SECTIONS 1, 3, AND 5 | | |

HB 136 INTRODUCED BY BERTOGLIO

LC0470 DRAFTER: KREZOWSKI

ADOPT MONTANA REVISED UNCLAIMED PROPERTY ACT

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|------------------------------------------------|----|---|
| 12/14 | FISCAL NOTE PROBABLE | | |
| 12/14 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/06 | FISCAL NOTE PRINTED | | |
| 1/30 | HEARING | | |
| 2/07 | REVISED FISCAL NOTE REQUESTED | | |
| 2/15 | REVISED FISCAL NOTE RECEIVED | | |
| 2/16 | REVISED FISCAL NOTE SIGNED | | |
| 2/16 | REVISED FISCAL NOTE PRINTED | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 94 | 5 |
| 2/27 | REREFERRED TO APPROPRIATIONS | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 23 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 3RD READING PASSED | 96 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO STATE ADMINISTRATION | | |

| | | | |
|------|-------------------------------------------|----|---|
| 3/16 | REREFERRED TO TAXATION | | |
| 3/22 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | REVISED FISCAL NOTE REQUESTED | | |
| 4/18 | REVISED FISCAL NOTE RECEIVED | | |
| 4/19 | REVISED FISCAL NOTE SIGNED | | |
| 4/19 | 2ND READING CONCURRED | 45 | 5 |
| 4/20 | REVISED FISCAL NOTE PRINTED | | |
| 4/20 | 3RD READING CONCURRED | 44 | 3 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 98 | 0 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 99 | 0 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 588 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 137 INTRODUCED BY OBLANDER

LC0393 DRAFTER: O'CONNELL

GENERALLY REVISE LAWS RELATED TO THE BOARD OF BEHAVIORAL HEALTH

BY REQUEST OF DEPARTMENT OF LABOR AND INDUSTRY

| | | | |
|-------|---------------------------------------------------|-----|---|
| 12/14 | FISCAL NOTE PROBABLE | | |
| 12/14 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/06 | FISCAL NOTE RECEIVED | | |
| 1/06 | FISCAL NOTE SIGNED | | |
| 1/06 | FISCAL NOTE PRINTED | | |
| 1/06 | HEARING | | |
| 1/12 | TABLED IN COMMITTEE | 19 | 0 |
| 3/16 | HEARING | | |
| 3/17 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 3/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/27 | 2ND READING PASSED | 99 | 1 |
| 3/28 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/29 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/05 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/19 | 2ND READING CONCURRED | 49 | 0 |
| 4/20 | 3RD READING CONCURRED | 47 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 93 | 0 |
| 5/01 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |

5/11 SIGNED BY SPEAKER
 5/11 SIGNED BY PRESIDENT
 5/12 TRANSMITTED TO GOVERNOR
 5/22 SIGNED BY GOVERNOR
 5/22 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 713
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 138 INTRODUCED BY WELCH

LC0225 DRAFTER: E. SULLIVAN

GENERALLY REVISE MONTANA BANK ACT

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|---------------------------------------------------------|----|----|
| 12/14 | FISCAL NOTE PROBABLE | | |
| 12/14 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/05 | HEARING | | |
| 1/06 | FISCAL NOTE RECEIVED | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/06 | FISCAL NOTE SIGNED | | |
| 1/06 | FISCAL NOTE PRINTED | | |
| 1/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/11 | 2ND READING PASSED | 99 | 0 |
| 1/12 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/23 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/06 | 2ND READING CONCURRED | 35 | 14 |
| 2/07 | 3RD READING CONCURRED | 39 | 10 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/16 | SIGNED BY SPEAKER | | |
| 2/17 | SIGNED BY PRESIDENT | | |
| 2/21 | TRANSMITTED TO GOVERNOR | | |
| 2/28 | SIGNED BY GOVERNOR | | |
| 2/28 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 23 | | |
| | EFFECTIVE DATE: 2/28/2023 - SECTIONS 9, 20, AND 24-27 | | |
| | EFFECTIVE DATE: 10/01/2023 - SECTIONS 1-8,10-19, 21-23, | | |
| | AND 28-30 | | |

HB 139 INTRODUCED BY WELCH

LC0228 DRAFTER: E. SULLIVAN

GENERALLY REVISE LAWS RELATED TO MUTUAL SAVINGS AND LOAN ASSOCIATIONS

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|------------------------------------------------|----|---|
| 12/14 | INTRODUCED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/05 | HEARING | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|---------------------------------------------------|----|---|
| 1/11 | 2ND READING PASSED | 99 | 0 |
| 1/12 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/23 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/06 | 2ND READING CONCURRED | 49 | 0 |
| 2/07 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/16 | SIGNED BY SPEAKER | | |
| 2/17 | SIGNED BY PRESIDENT | | |
| 2/21 | TRANSMITTED TO GOVERNOR | | |
| 2/28 | SIGNED BY GOVERNOR | | |
| 2/28 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 24 | | |
| | EFFECTIVE DATE: 2/28/2023 - ALL SECTIONS | | |

HB 140 INTRODUCED BY JONES

LC3602 DRAFTER: JOHNSON

ESTABLISHING MODERNIZATION AND RISK ANALYSIS COMMITTEE

BY REQUEST OF LEGISLATIVE FINANCE COMMITTEE

| | | | |
|-------|------------------------------------------|----|----|
| 12/14 | FISCAL NOTE PROBABLE | | |
| 12/14 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/05 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/12 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 2ND READING PASSED | 95 | 4 |
| 1/25 | 3RD READING PASSED | 96 | 4 |
| | TRANSMITTED TO SENATE | | |
| 1/26 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/20 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 0 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/07 | 2ND READING CONCURRED | 43 | 7 |
| 4/11 | 3RD READING CONCURRED | 38 | 12 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/20 | 2ND READING SENATE AMDS CONCURRED | 95 | 3 |
| 4/21 | 3RD READING PASSED AS AMENDED BY SENATE | 93 | 3 |
| 4/21 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 587 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 141 INTRODUCED BY JONES

LC0691 DRAFTER: JOHNSON

REVISE BLACKFEET MITIGATION FUND LAWS

BY REQUEST OF DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

| | | | |
|-------|-----------------------------------------------------|----|----|
| 12/14 | FISCAL NOTE PROBABLE | | |
| 12/14 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO NATURAL RESOURCES | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/05 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 89 | 10 |
| 1/19 | REREFERRED TO APPROPRIATIONS | | |
| 1/23 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 22 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/25 | 3RD READING PASSED | 93 | 7 |
| | TRANSMITTED TO SENATE | | |
| 1/26 | REFERRED TO NATURAL RESOURCES | | |
| 3/15 | HEARING | | |
| 4/25 | REREFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/27 | HEARING | | |
| 4/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/28 | 2ND READING CONCURRED | 47 | 0 |
| 4/28 | 3RD READING CONCURRED | 47 | 2 |
| | RETURNED TO HOUSE | | |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 623 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 142 INTRODUCED BY J. LYNCH

LC0399 DRAFTER: J. WALKER

REVISE LAWS RELATED TO UNEMPLOYMENT INSURANCE THEFT AND PENALTIES

BY REQUEST OF DEPARTMENT OF LABOR AND INDUSTRY

| | | | |
|-------|-------------------------------------|----|---|
| 12/14 | INTRODUCED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/09 | COMMITTEE REPORT — BILL PASSED | | |
| 1/11 | 2ND READING PASSED | 99 | 0 |
| 1/12 | 3RD READING PASSED | 98 | 0 |

| | | | |
|------|---------------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/25 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/10 | 2ND READING CONCURRED | 50 | 0 |
| 2/13 | 3RD READING CONCURRED | 48 | 0 |

| | | | |
|------|-------------------------------------------|--|--|
| | RETURNED TO HOUSE | | |
| 2/14 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 70 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 143 INTRODUCED BY DOOLING

LC0409 DRAFTER: E. SULLIVAN

REVISE LAWS RELATED TO THE TOURISM ADVISORY COUNCIL

BY REQUEST OF DEPARTMENT OF COMMERCE

| | | | |
|-------|-------------------------------------|----|---|
| 12/14 | INTRODUCED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/10 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/16 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 98 | 1 |
| 1/20 | 3RD READING PASSED | 97 | 1 |

| | | | |
|------|----------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 1/23 | REFERRED TO STATE ADMINISTRATION | | |
| 3/10 | HEARING | | |
| 3/10 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/15 | 2ND READING CONCURRED | 45 | 5 |
| 3/16 | 3RD READING CONCURRED | 46 | 4 |

| | | | |
|------|------------------------------------------|--|--|
| | RETURNED TO HOUSE | | |
| 3/17 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 92 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 144 INTRODUCED BY GREEN

LC0416 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO COMPETITIVE BIDDING REQUIREMENTS

BY REQUEST OF DEPARTMENT OF REVENUE

| | |
|-------|----------------------|
| 12/14 | FISCAL NOTE PROBABLE |
| 12/14 | INTRODUCED |

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/03 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/16 | REVISED FISCAL NOTE REQUESTED | | |
| 1/20 | REVISED FISCAL NOTE RECEIVED | | |
| 1/20 | REVISED FISCAL NOTE SIGNED | | |
| 1/23 | REVISED FISCAL NOTE PRINTED | | |
| 1/26 | 2ND READING PASSED | 95 | 5 |
| 1/27 | 3RD READING PASSED | 96 | 4 |
| | TRANSMITTED TO SENATE | | |
| 1/30 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/13 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/15 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/17 | 2ND READING CONCURRED | 46 | 4 |
| 3/18 | 3RD READING CONCURRED | 46 | 3 |
| | RETURNED TO HOUSE | | |
| 3/20 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 93 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 145 INTRODUCED BY GREEN

LC0439 DRAFTER: E. SULLIVAN

GENERALLY REVISE LAWS RELATED TO ALCOHOL LICENSE APPLICATIONS

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/14 | INTRODUCED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/09 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/10 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 95 | 3 |
| 1/17 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/24 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/06 | 2ND READING CONCURRED | 49 | 0 |
| 2/07 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |

2/23 SIGNED BY PRESIDENT
 2/23 TRANSMITTED TO GOVERNOR
 3/02 SIGNED BY GOVERNOR
 3/06 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 32
 EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS

HB 146 INTRODUCED BY KASSMIER

LC0739 DRAFTER: HENNEMAN

CREATE LANDOWNER PREFERENCE TO HUNT DEER AND ANTELOPE

| | | | |
|-------|------------------------------------------|----|----|
| 12/14 | INTRODUCED | | |
| 12/21 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/10 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 2 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/23 | 2ND READING PASSED | 88 | 11 |
| 1/24 | 3RD READING PASSED | 85 | 12 |
| | TRANSMITTED TO SENATE | | |
| 1/25 | REFERRED TO FISH AND GAME | | |
| 2/02 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 2 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | 2ND READING CONCURRED | 33 | 17 |
| 3/23 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 94 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 147 INTRODUCED BY GILLETTE

LC0156 DRAFTER: O'CONNELL

ENHANCE MEDICAID RATES FOR CERTAIN CHILDREN'S MENTAL HEALTH SERVICES

BY REQUEST OF CHILDREN, FAMILIES, HEALTH, AND HUMAN SERVICES INTERIM COMMITTEE

| | | | |
|-------|-------------------------------------|----|---|
| 12/14 | FISCAL NOTE PROBABLE | | |
| 12/14 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO HUMAN SERVICES | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/12 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | 2ND READING PASSED | 99 | 0 |
| 1/19 | REREFERRED TO APPROPRIATIONS | | |
| 1/24 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED | 22 | 0 |
| 2/01 | COMMITTEE REPORT — BILL PASSED | | |

| | | | |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 2/02 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 2/06 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/15 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 0 |
| 3/20 | REVISED FISCAL NOTE REQUESTED | | |
| 3/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/22 | REVISED FISCAL NOTE RECEIVED | | |
| 3/23 | REVISED FISCAL NOTE SIGNED | | |
| 3/23 | 2ND READING CONCURRED | 50 | 0 |
| 3/23 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/23 | REVISED FISCAL NOTE PRINTED | | |
| 4/06 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/20 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/21 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 0 |
| 4/21 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 586 | | |
| | EFFECTIVE DATE: EFFECTIVE ON THE LATER OF JULY 1, 2023, OR THE DATE THAT THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES CERTIFIES TO THE CODE COMMISSIONER THAT THE CENTERS FOR MEDICARE AND MEDICAID SERVICES HAS APPROVED A STATE PLAN AMENDMENT FOR THE ENHANCED REIMBURSEMENT RATE. - ALL SECTIONS | | |

HB 148 INTRODUCED BY BINKLEY

LC0218 DRAFTER: CARROLL

REVISE INFORMATION TECHNOLOGY BOARD MEMBERSHIP

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|----------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/04 | HEARING | | |
| 1/05 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED | | |
| 1/10 | 2ND READING PASSED | 99 | 0 |
| 1/11 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/12 | REFERRED TO STATE ADMINISTRATION | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 49 | 1 |
| 3/22 | 3RD READING CONCURRED | 49 | 1 |

3/24 RETURNED TO HOUSE
 4/03 SENT TO ENROLLING
 4/05 RETURNED FROM ENROLLING
 4/12 SIGNED BY SPEAKER
 4/13 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/18 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 95
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 149 INTRODUCED BY BINKLEY

LC0214 DRAFTER: POWER

GENERALLY REVISE LAWS RELATED TO 9-1-1 PROGRAM

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|-------------------------------------------|----|---|
| 12/15 | FISCAL NOTE PROBABLE | | |
| 12/15 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO JUDICIARY | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/09 | HEARING | | |
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 99 | 0 |
| 1/17 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO JUDICIARY | | |
| 1/25 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/07 | 2ND READING CONCURRED | 49 | 0 |
| 2/08 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/10 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 38 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 150 INTRODUCED BY ABBOTT

LC1057 DRAFTER: COLES

REVISE LEGISLATIVE CONSTITUENT SERVICES ALLOWANCE LAWS

BY REQUEST OF LEGISLATIVE COUNCIL

| | | | |
|-------|------------------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 1/11 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |

| | | | |
|------|-------------------------------------------|-----|---|
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/25 | 2ND READING PASSED | 100 | 0 |
| 1/26 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 1/27 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/14 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 0 |
| 2/15 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/17 | 2ND READING CONCURRED | 48 | 2 |
| 2/17 | 3RD READING CONCURRED | 46 | 2 |
| | RETURNED TO HOUSE | | |
| 2/20 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 2/27 | SIGNED BY SPEAKER | | |
| 3/01 | SIGNED BY PRESIDENT | | |
| 3/01 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 30 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

HB 151 INTRODUCED BY M. HOPKINS

LC0223 DRAFTER: KREZOWSKI

GENERALLY REVISE BUILDING CONSTRUCTION PROCUREMENT LAWS

BY REQUEST OF DEPARTMENT OF ADMINISTRATION

| | | | |
|-------|------------------------------------------------|----|----|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO STATE ADMINISTRATION | | |
| 1/04 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/20 | 2ND READING PASSED AS AMENDED | 70 | 29 |
| 1/23 | 3RD READING PASSED | 73 | 26 |
| | TRANSMITTED TO SENATE | | |
| 1/24 | REFERRED TO STATE ADMINISTRATION | | |
| 3/14 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 50 | 0 |
| 3/24 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/06 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 96 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 152 INTRODUCED BY MERCER

LC0396 DRAFTER: E. SULLIVAN

REVISE LAWS RELATED TO PROFESSIONAL AND OCCUPATIONAL LICENSURE

BY REQUEST OF DEPARTMENT OF LABOR AND INDUSTRY

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/15 | FISCAL NOTE PROBABLE | | |
| 12/15 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/05 | FISCAL NOTE RECEIVED | | |
| 1/06 | FISCAL NOTE SIGNED | | |
| 1/09 | FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 3/15 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 4 |
| 3/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | 2ND READING PASSED | 99 | 1 |
| 3/30 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/31 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/31 | REVISED FISCAL NOTE RECEIVED | | |
| 4/01 | REVISED FISCAL NOTE SIGNED | | |
| 4/02 | REVISED FISCAL NOTE PRINTED | | |
| 4/05 | HEARING | | |
| 4/27 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 153 INTRODUCED BY LER

LC0379 DRAFTER: SANKEY KEIP

GENERALLY REVISE LAWS RELATED TO LIVESTOCK MARKETS

BY REQUEST OF DEPARTMENT OF LIVESTOCK

| | | | |
|-------|---------------------------------------------------|-----|---|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO AGRICULTURE | | |
| 1/03 | HEARING | | |
| 1/03 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 0 |
| 1/05 | COMMITTEE REPORT — BILL PASSED | | |
| 1/06 | 2ND READING PASSED | 100 | 0 |
| 1/09 | 3RD READING PASSED | 96 | 0 |
| | TRANSMITTED TO SENATE | | |
| 1/10 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/03 | 2ND READING CONCURRED | 50 | 0 |
| 2/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 37 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

HB 154 INTRODUCED BY TUSS

LC0401 DRAFTER: E. SULLIVAN

REMOVE LICENSURE REQUIREMENT FOR MEDICATION AIDES

BY REQUEST OF DEPARTMENT OF LABOR AND INDUSTRY

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/31 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/07 | 2ND READING PASSED | 95 | 3 |
| 2/08 | 3RD READING PASSED | 93 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/06 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/14 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 50 | 0 |
| 4/05 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 246 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 155 INTRODUCED BY K. ZOLNIKOV

LC0434 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO ALCOHOL LICENSES

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/10 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/18 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/23 | 2ND READING PASSED | 97 | 2 |
| 1/24 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 1/25 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/31 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 3/15 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/17 | 2ND READING CONCURRED | 50 | 0 |
| 3/18 | 3RD READING CONCURRED | 47 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/25 | 2ND READING SENATE AMDS CONCURRED | 96 | 2 |
| 3/27 | 3RD READING PASSED AS AMENDED BY SENATE | 90 | 7 |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |

4/06 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/18 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 97
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 156 INTRODUCED BY BUTTREY

LC0191 DRAFTER: J. WALKER

GENERALLY REVISE LAWS ENFORCED BY THE STATE AUDITOR

BY REQUEST OF STATE AUDITOR

| | | | |
|-------|-------------------------------------------------------------------------------------------|-----|---|
| 12/15 | FISCAL NOTE PROBABLE | | |
| 12/15 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/05 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | 2ND READING PASSED | 100 | 0 |
| 1/31 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/16 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 48 | 2 |
| 3/21 | 3RD READING CONCURRED | 47 | 2 |
| | RETURNED TO HOUSE | | |
| 3/22 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 157 | | |
| | EFFECTIVE DATE: 4/19/2023 - SECTIONS 2-4, 6, 8, 9, 13-18, 20-22, 31, 35-37, 41, AND 43 | | |
| | EFFECTIVE DATE: 10/01/2023 - SECTIONS 1, 5, 7, 10-12, 19, 23-30, 32, 34, AND 54-58 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTIONS 38-40 AND 42-53 | | |
| | EFFECTIVE DATE: 1/01/2025 - SECTION 33 | | |

HB 157 INTRODUCED BY RUSK

LC0426 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO ALCOHOL

BY REQUEST OF DEPARTMENT OF REVENUE

12/15 INTRODUCED
 12/21 REFERRED TO BUSINESS AND LABOR
 1/10 HEARING

| | | | |
|------|---------------------------------------------------|----|---|
| 1/12 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/12 | COMMITTEE REPORT — BILL PASSED | | |
| 1/16 | 2ND READING PASSED | 97 | 2 |
| 1/17 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/24 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/06 | 2ND READING CONCURRED | 49 | 0 |
| 2/07 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 2/08 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 33 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

HB 158 INTRODUCED BY KASSMIER

LC0377 DRAFTER: E. SULLIVAN

REVISE CUSTOM EXEMPT FACILITIES AS REQUIRED BY THE FEDERAL MEAT
INSPECTION ACT

BY REQUEST OF DEPARTMENT OF LIVESTOCK

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO AGRICULTURE | | |
| 2/07 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/21 | 2ND READING PASSED | 97 | 2 |
| 2/22 | 3RD READING PASSED | 96 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 3/23 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 50 | 0 |
| 4/03 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/06 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 98 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 159 INTRODUCED BY KASSMIER

LC0382 DRAFTER: E. SULLIVAN

REPEAL LIVESTOCK CRIMESTOPPERS ACT

BY REQUEST OF DEPARTMENT OF LIVESTOCK

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/15 | FISCAL NOTE PROBABLE | | |
| 12/15 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO AGRICULTURE | | |
| 1/02 | FISCAL NOTE RECEIVED | | |
| 1/03 | FISCAL NOTE SIGNED | | |
| 1/04 | FISCAL NOTE PRINTED | | |
| 2/07 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/21 | 2ND READING PASSED | 99 | 0 |
| 2/22 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 3/23 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 49 | 1 |
| 4/03 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 99 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 160 INTRODUCED BY HARVEY

LC0441 DRAFTER: J. WALKER

REVISE LAWS RELATED TO ALCOHOL ADVERTISING

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|----|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/06 | HEARING | | |
| 1/09 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 1 |
| 1/09 | COMMITTEE REPORT — BILL PASSED | | |
| 1/11 | 2ND READING PASSED | 92 | 7 |
| 1/12 | 3RD READING PASSED | 88 | 10 |
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/20 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/06 | 2ND READING CONCURRED | 46 | 3 |
| 2/07 | 3RD READING CONCURRED | 48 | 1 |

RETURNED TO HOUSE
2/08 SENT TO ENROLLING
2/16 RETURNED FROM ENROLLING
2/21 SIGNED BY SPEAKER
2/23 SIGNED BY PRESIDENT
2/23 TRANSMITTED TO GOVERNOR
3/02 SIGNED BY GOVERNOR
3/06 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 34
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 161 INTRODUCED BY NAVE *LC0199 DRAFTER: CARROLL*

GENERALLY REVISE COMPUTER CRIME LAWS

BY REQUEST OF DEPARTMENT OF JUSTICE

12/15 INTRODUCED
12/21 REFERRED TO JUDICIARY
1/10 HEARING
1/19 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 19 0
1/20 COMMITTEE REPORT — BILL PASSED AS AMENDED
1/25 2ND READING PASSED 81 19
1/26 3RD READING PASSED 74 25

TRANSMITTED TO SENATE
1/27 REFERRED TO JUDICIARY
3/14 HEARING
3/17 COMMITTEE EXEC ACTION — CONCURRED AS AMD 7 4
3/18 COMMITTEE REPORT — CONCURRED AS AMD
3/24 2ND READING CONCURRED AS AMD 50 0
3/28 3RD READING CONCURRED 50 0

RETURNED TO HOUSE WITH AMENDMENTS
4/14 2ND READING SENATE AMDS CONCURRED 99 0
4/17 3RD READING PASSED AS AMENDED BY SENATE 87 9
4/17 SENT TO ENROLLING
4/18 RETURNED FROM ENROLLING
4/20 SIGNED BY SPEAKER
4/20 SIGNED BY PRESIDENT
4/21 TRANSMITTED TO GOVERNOR
4/25 SIGNED BY GOVERNOR
4/26 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 247
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 162 INTRODUCED BY MITCHELL *LC0734 DRAFTER: HENNEMAN*

REVISE ELECTRONIC TAG LAW

BY REQUEST OF DEPARTMENT OF FISH, WILDLIFE, AND PARKS

12/15 INTRODUCED
12/21 REFERRED TO FISH, WILDLIFE AND PARKS
1/03 HEARING
1/05 COMMITTEE EXEC ACTION — BILL PASSED 19 0
1/06 COMMITTEE REPORT — BILL PASSED
1/11 2ND READING PASSED 99 0
1/12 3RD READING PASSED 98 0

| | | | |
|------|----------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 1/16 | REFERRED TO FISH AND GAME | | |
| 1/24 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/08 | 2ND READING CONCURRED | 50 | 0 |
| 2/09 | 3RD READING CONCURRED | 50 | 0 |

| | | | |
|------|------------------------------------------|--|--|
| | RETURNED TO HOUSE | | |
| 2/13 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 71 | | |
| | EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS | | |

HB 163 INTRODUCED BY RUNNING WOLF

LC0343 DRAFTER: SANKEY KEIP

REVISE AND EXTEND MISSING INDIGENOUS PERSONS TASK FORCE

BY REQUEST OF STATE-TRIBAL RELATIONS COMMITTEE

| | | | |
|-------|------------------------------------------|----|---|
| 12/15 | FISCAL NOTE PROBABLE | | |
| 12/15 | INTRODUCED | | |
| 12/21 | FISCAL NOTE REQUESTED | | |
| 12/21 | REFERRED TO JUDICIARY | | |
| 1/04 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/05 | FISCAL NOTE PRINTED | | |
| 1/09 | REVISED FISCAL NOTE RECEIVED | | |
| 1/09 | REVISED FISCAL NOTE SIGNED | | |
| 1/10 | REVISED FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 2ND READING PASSED | 98 | 1 |
| 1/24 | REREFERRED TO APPROPRIATIONS | | |
| 1/26 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 0 |
| 1/27 | COMMITTEE REPORT — BILL PASSED | | |
| 1/31 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/21 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/24 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 17 | 2 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |
| 4/17 | REVISED FISCAL NOTE SIGNED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/19 | 2ND READING CONCURRED | 48 | 2 |
| 4/20 | 3RD READING CONCURRED | 45 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 98 | 1 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 92 | 3 |

5/01 SENT TO ENROLLING
5/03 RETURNED FROM ENROLLING
5/11 SIGNED BY SPEAKER
5/11 SIGNED BY PRESIDENT
5/11 TRANSMITTED TO GOVERNOR
5/19 SIGNED BY GOVERNOR
5/22 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 624
EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS

HB 164 INTRODUCED BY HARVEY *LC0419 DRAFTER: J. WALKER*

REVISE ALCOHOL LAWS RELATING TO CATERING ENDORSEMENTS

BY REQUEST OF DEPARTMENT OF REVENUE

12/15 INTRODUCED
12/21 REFERRED TO BUSINESS AND LABOR
1/11 HEARING
1/20 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 12 7
1/23 COMMITTEE REPORT — BILL PASSED AS AMENDED
1/24 FISCAL NOTE REQUESTED
1/26 2ND READING PASSED 77 23
1/27 3RD READING PASSED 82 18

TRANSMITTED TO SENATE
1/30 FISCAL NOTE RECEIVED
1/30 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
1/30 FISCAL NOTE SIGNED
2/01 FISCAL NOTE PRINTED
3/13 HEARING
3/16 HEARING
4/13 TABLED IN COMMITTEE 10 0
4/13 TAKEN FROM COMMITTEE; PLACED ON 2ND READING 35 15
4/14 2ND READING CONCURRED AS AMD 43 7
4/18 3RD READING CONCURRED 39 11

RETURNED TO HOUSE WITH AMENDMENTS
4/24 2ND READING SENATE AMDS CONCURRED 89 11
4/26 3RD READING PASSED AS AMENDED BY SENATE 83 16
4/26 SENT TO ENROLLING
5/01 RETURNED FROM ENROLLING
5/04 SIGNED BY SPEAKER
5/04 SIGNED BY PRESIDENT
5/08 TRANSMITTED TO GOVERNOR
5/18 SIGNED BY GOVERNOR
5/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 585
EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS

HB 165 INTRODUCED BY HARVEY *LC0424 DRAFTER: J. WALKER*

REVISE LAWS RELATED TO AGENCY LIQUOR STORES IN CERTAIN COMMUNITIES

BY REQUEST OF DEPARTMENT OF REVENUE

12/15 INTRODUCED
12/21 REFERRED TO BUSINESS AND LABOR
1/06 HEARING
1/12 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 12 7

| | | | |
|------|--------------------------------------------------------------|----|----|
| 1/12 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/16 | FISCAL NOTE REQUESTED | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/24 | FISCAL NOTE SIGNED | | |
| 1/24 | FISCAL NOTE PRINTED | | |
| 1/24 | 2ND READING NOT PASSED | 44 | 55 |
| 1/25 | RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND READING | 71 | 29 |
| 2/13 | 2ND READING NOT PASSED | 46 | 54 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

HB 166 INTRODUCED BY HARVEY

LC0444 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO SEASONAL ALCOHOL LICENSES

BY REQUEST OF DEPARTMENT OF REVENUE

| | | | |
|-------|---------------------------------------------------|----|---|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO BUSINESS AND LABOR | | |
| 1/06 | HEARING | | |
| 1/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/11 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/16 | 2ND READING PASSED | 96 | 3 |
| 1/17 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 1/18 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/24 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 1/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/07 | 2ND READING CONCURRED | 49 | 0 |
| 2/08 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/13 | SENT TO ENROLLING | | |
| 2/16 | RETURNED FROM ENROLLING | | |
| 2/21 | SIGNED BY SPEAKER | | |
| 2/23 | SIGNED BY PRESIDENT | | |
| 2/23 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 35 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

HB 167 INTRODUCED BY COHENOUR

LC1056 DRAFTER: EVERTS

REVISE LAWS RELATED TO LEGISLATIVE LEADERSHIP EXEMPT STAFF

BY REQUEST OF LEGISLATIVE COUNCIL

| | | | |
|-------|----------------------------------------|-----|---|
| 12/15 | INTRODUCED | | |
| 12/21 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 1/09 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 100 | 0 |
| 1/31 | 3RD READING PASSED | 97 | 0 |

| | | | |
|------|------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 2/15 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/20 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 0 |
| 2/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/24 | 2ND READING CONCURRED | 50 | 0 |
| 2/27 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/28 | SENT TO ENROLLING | | |
| 3/10 | RETURNED FROM ENROLLING | | |
| 3/11 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/23 | SIGNED BY GOVERNOR | | |
| 3/23 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 83 | | |
| | EFFECTIVE DATE: 3/23/2023 - ALL SECTIONS | | |

HB 169 INTRODUCED BY BROCKMAN

LC3462 DRAFTER: JOHNSON

CLARIFY CONFIRMATION REQUIREMENTS FOR INTERIM JUDICIAL APPOINTEES

| | | | |
|------|------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/05 | REFERRED TO JUDICIARY | | |
| 1/12 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 95 | 4 |
| 1/23 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 1/24 | REFERRED TO JUDICIARY | | |
| 1/31 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 2/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/10 | 2ND READING CONCURRED | 34 | 16 |
| 2/13 | 3RD READING CONCURRED | 34 | 14 |
| | RETURNED TO HOUSE | | |
| 2/14 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 72 | | |
| | EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS | | |

HB 170 INTRODUCED BY GUNDERSON

LC2384 DRAFTER: GRAFF

REPEAL STATE ENERGY POLICY

| | | | |
|------|------------------------------------------------------|---|---|
| 1/04 | INTRODUCED | | |
| 1/05 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 1/09 | HEARING | | |
| 1/11 | HEARING | | |
| 1/16 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 4 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |

| | | | |
|------|-------------------------------------------|----|----|
| 1/20 | 2ND READING PASSED | 67 | 32 |
| 1/23 | 3RD READING PASSED | 67 | 32 |
| | TRANSMITTED TO SENATE | | |
| 1/24 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 1/31 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 4 |
| 2/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/14 | 2ND READING CONCURRED | 33 | 17 |
| 3/15 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 3/16 | SENT TO ENROLLING | | |
| 3/16 | RETURNED FROM ENROLLING | | |
| 3/16 | SIGNED BY SPEAKER | | |
| 3/16 | SIGNED BY PRESIDENT | | |
| 3/16 | TRANSMITTED TO GOVERNOR | | |
| 3/16 | SIGNED BY GOVERNOR | | |
| 3/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 73 | | |
| | EFFECTIVE DATE: 3/16/2023 - ALL SECTIONS | | |

HB 171 INTRODUCED BY BEDEY

LC1409 DRAFTER: MCCracken

REVISE EDUCATION LAWS RELATED TO RESIDENTIAL TREATMENT FACILITIES

| | | | |
|------|------------------------------------------------|-----|---|
| 1/04 | FISCAL NOTE PROBABLE | | |
| 1/04 | INTRODUCED | | |
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/05 | REFERRED TO EDUCATION | | |
| 1/11 | HEARING | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | 2ND READING PASSED | 100 | 0 |
| 1/26 | REREFERRED TO APPROPRIATIONS | | |
| 1/31 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/01 | COMMITTEE REPORT — BILL PASSED | | |
| 2/02 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 2/06 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/07 | REREFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 2/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 50 | 0 |
| 3/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/24 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |

4/12 SIGNED BY PRESIDENT
4/13 TRANSMITTED TO GOVERNOR
4/19 SIGNED BY GOVERNOR
4/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 156
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 172 INTRODUCED BY BEDEY

LC1412 DRAFTER: POWER

REVISE LAWS RELATED TO POST-ELECTION AUDITS

| | | | |
|------|------------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/04 | FISCAL NOTE REQUESTED | | |
| 1/05 | REFERRED TO STATE ADMINISTRATION | | |
| 1/10 | FISCAL NOTE RECEIVED | | |
| 1/10 | FISCAL NOTE SIGNED | | |
| 1/12 | FISCAL NOTE PRINTED | | |
| 1/12 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 4 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | 2ND READING PASSED | 76 | 23 |
| 1/25 | 3RD READING PASSED | 81 | 19 |
| | TRANSMITTED TO SENATE | | |
| 1/26 | REFERRED TO STATE ADMINISTRATION | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | 2ND READING CONCURRED | 49 | 1 |
| 3/23 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 155 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

HB 173 INTRODUCED BY BEDEY

LC1413 DRAFTER: POWER

REVISE LAWS RELATED TO SECURITY OF VOTE TABULATING MACHINES

| | | | |
|------|------------------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/06 | REFERRED TO STATE ADMINISTRATION | | |
| 1/16 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 5 |
| 1/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/31 | 2ND READING PASSED | 75 | 24 |
| 2/01 | 3RD READING PASSED | 77 | 22 |
| | TRANSMITTED TO SENATE | | |
| 2/03 | FISCAL NOTE RECEIVED | | |
| 2/03 | FISCAL NOTE SIGNED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/16 | REFERRED TO STATE ADMINISTRATION | | |

| | | | |
|------|------------------------------------------|----|---|
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | 2ND READING CONCURRED | 48 | 2 |
| 3/23 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 154 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

HB 174 INTRODUCED BY SEEKINS-CROWE

LC1944 DRAFTER: WEISS

REQUIRING CERTAIN COSTS PAID TO DETENTION CENTERS TO BE BASED ON
ACTUAL COSTS

| | | | |
|-------|------------------------------------------------|----|----|
| 12/26 | FISCAL NOTE PROBABLE | | |
| 1/03 | INTRODUCED | | |
| 1/03 | FISCAL NOTE REQUESTED | | |
| 1/13 | REFERRED TO JUDICIARY | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE SIGNED | | |
| 1/18 | FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 1/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/25 | REVISED FISCAL NOTE REQUESTED | | |
| 1/27 | 2ND READING PASSED | 97 | 2 |
| 1/27 | REREFERRED TO APPROPRIATIONS | | |
| 1/30 | REVISED FISCAL NOTE RECEIVED | | |
| 1/30 | HEARING | | |
| 1/30 | REVISED FISCAL NOTE SIGNED | | |
| 1/30 | REVISED FISCAL NOTE PRINTED | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 4 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 94 | 6 |
| 3/01 | 3RD READING PASSED | 91 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | REVISED FISCAL NOTE REQUESTED | | |
| 3/15 | REVISED FISCAL NOTE RECEIVED | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/15 | REVISED FISCAL NOTE SIGNED | | |
| 3/16 | REVISED FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/05 | REVISED FISCAL NOTE RECEIVED | | |
| 4/06 | REVISED FISCAL NOTE SIGNED | | |
| 4/06 | REVISED FISCAL NOTE PRINTED | | |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 33 | 16 |
| 4/12 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/14 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/20 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 584 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 175 INTRODUCED BY BUTTREY
LC1243 DRAFTER: JOHNSON

AMEND STATE ARPA FUNDING SESSION LAW

| | | | |
|------|------------------------------------------|----|---|
| 1/03 | FISCAL NOTE REQUESTED | | |
| 1/03 | FISCAL NOTE RECEIVED | | |
| 1/04 | FISCAL NOTE SIGNED | | |
| 1/04 | INTRODUCED | | |
| 1/06 | FISCAL NOTE PRINTED | | |
| 1/06 | REFERRED TO APPROPRIATIONS | | |
| 1/11 | HEARING | | |
| 1/11 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED | | |
| 1/18 | 2ND READING PASSED | 95 | 3 |
| 1/19 | 3RD READING PASSED | 94 | 5 |
| | TRANSMITTED TO SENATE | | |
| 1/20 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/07 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 2/08 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/10 | 2ND READING CONCURRED | 47 | 3 |
| 2/13 | 3RD READING CONCURRED | 45 | 3 |
| | RETURNED TO HOUSE | | |
| 2/14 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 2/27 | SIGNED BY SPEAKER | | |
| 3/01 | SIGNED BY PRESIDENT | | |
| 3/01 | TRANSMITTED TO GOVERNOR | | |
| 3/02 | SIGNED BY GOVERNOR | | |
| 3/06 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 36 | | |
| | EFFECTIVE DATE: 3/02/2023 - ALL SECTIONS | | |

HB 176 INTRODUCED BY GALLOWAY
LC2805 DRAFTER: GRAFF

REVISING COUNTY UTILITY PERMITTING LAWS

| | | | |
|------|-------------------------------------|----|----|
| 1/04 | INTRODUCED | | |
| 1/06 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/12 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | 2ND READING PASSED | 85 | 13 |

| | | | |
|------|------------------------------------------|-----|----|
| 1/25 | 3RD READING PASSED | 90 | 10 |
| | TRANSMITTED TO SENATE | | |
| 1/26 | REFERRED TO JUDICIARY | | |
| 3/14 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 3/16 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/20 | 2ND READING CONCURRED | 50 | 0 |
| 3/21 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/27 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 3/28 | 3RD READING PASSED AS AMENDED BY SENATE | 99 | 0 |
| 3/28 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 153 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

HB 177 INTRODUCED BY BUTTREY

LC1295 DRAFTER: J. WALKER

REVISE ALCOHOL LAWS RELATED TO RESORT AREAS

| | | | |
|------|----------------------------------------------|----|---|
| 1/05 | FISCAL NOTE PROBABLE | | |
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/06 | REFERRED TO BUSINESS AND LABOR | | |
| 1/11 | FISCAL NOTE RECEIVED | | |
| 1/11 | FISCAL NOTE SIGNED | | |
| 1/12 | FISCAL NOTE PRINTED | | |
| 1/20 | HEARING | | |
| 2/21 | TABLED IN COMMITTEE | 17 | 1 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 178 INTRODUCED BY WALSH

LC0169 DRAFTER: J. WALKER

REVISE WORKERS' COMPENSATION LAWS RELATING TO SOCIAL OR RECREATIONAL ACTIVITY

| | | | |
|------|---------------------------------------------------|----|----|
| 1/05 | INTRODUCED | | |
| 1/06 | REFERRED TO BUSINESS AND LABOR | | |
| 1/13 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 75 | 24 |
| 1/23 | 3RD READING PASSED | 79 | 20 |
| | TRANSMITTED TO SENATE | | |
| 1/24 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 1/31 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 2/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/10 | 2ND READING CONCURRED | 41 | 9 |
| 2/13 | 3RD READING CONCURRED | 42 | 6 |

RETURNED TO HOUSE
2/14 SENT TO ENROLLING
2/27 RETURNED FROM ENROLLING
3/08 SIGNED BY SPEAKER
3/14 SIGNED BY PRESIDENT
3/14 TRANSMITTED TO GOVERNOR
3/23 SIGNED BY GOVERNOR
3/23 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 84
EFFECTIVE DATE: 3/23/2023 - ALL SECTIONS

HB 179 INTRODUCED BY DURAM *LC0144 DRAFTER: CARROLL*

REVISE CARELESS DRIVING LAWS

1/05 INTRODUCED
1/06 REFERRED TO TRANSPORTATION
1/13 HEARING
1/18 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 14 1
1/19 COMMITTEE REPORT — BILL PASSED AS AMENDED
1/26 2ND READING PASSED 86 14
1/27 3RD READING PASSED 71 29

TRANSMITTED TO SENATE
1/30 REFERRED TO HIGHWAYS AND TRANSPORTATION
3/14 HEARING
3/16 TABLED IN COMMITTEE 7 5
DIED IN STANDING COMMITTEE

HB 180 INTRODUCED BY DURAM *LC0975 DRAFTER: POWER*

REVISE MUNICIPAL POLICE OFFICERS RETIREMENT LAWS

1/05 INTRODUCED
1/06 REFERRED TO STATE ADMINISTRATION
1/12 FISCAL NOTE REQUESTED
1/12 HEARING
1/20 FISCAL NOTE RECEIVED
1/23 FISCAL NOTE SIGNED
1/24 FISCAL NOTE PRINTED
1/25 COMMITTEE EXEC ACTION — BILL PASSED 18 0
1/25 COMMITTEE REPORT — BILL PASSED
1/27 2ND READING PASSED 99 1
1/27 REREFERRED TO APPROPRIATIONS
1/31 HEARING
2/14 TABLED IN COMMITTEE 16 7
3/10 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 181 INTRODUCED BY REKSTEN *LC1342 DRAFTER: MCCracken*

REVISE LAWS RELATED TO THE SUPERINTENDENT OF PUBLIC INSTRUCTION

1/05 INTRODUCED
1/12 REFERRED TO EDUCATION
1/20 HEARING
1/23 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 9 4
1/24 COMMITTEE REPORT — BILL PASSED AS AMENDED
1/27 2ND READING PASSED 69 30
1/30 3RD READING PASSED 67 31

| | | | |
|------|-------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 32 | 18 |
| 3/22 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/14 | SIGNED BY GOVERNOR | | |
| 4/14 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 168 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 182 INTRODUCED BY LOGE

LC0965 DRAFTER: J. WALKER

REVISE MONTANA VOLUNTARY INSURANCE TELEMATICS LAWS

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 1/05 | INTRODUCED | | |
| 1/06 | REFERRED TO BUSINESS AND LABOR | | |
| 1/18 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 4 |
| 1/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | 2ND READING NOT PASSED | 23 | 77 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

HB 183 INTRODUCED BY NICOL

LC0706 DRAFTER: J. WALKER

REVISE THE CRIME VICTIMS RESTITUTION FUND RELATING TO BURIAL AMOUNTS

| | | | |
|------|------------------------------------------|----|---|
| 1/05 | FISCAL NOTE PROBABLE | | |
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/06 | REFERRED TO JUDICIARY | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/13 | HEARING | | |
| 1/13 | FISCAL NOTE SIGNED | | |
| 1/13 | FISCAL NOTE PRINTED | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/17 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 99 | 0 |
| 1/23 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 1/24 | REFERRED TO JUDICIARY | | |
| 1/31 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 2/01 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 2/10 | 2ND READING CONCURRED | 50 | 0 |
| 2/13 | 3RD READING CONCURRED | 48 | 0 |

| | | | |
|------|------------------------------------------|-----|---|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 2/17 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 2/21 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 0 |
| 2/21 | SENT TO ENROLLING | | |
| 3/01 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/14 | TRANSMITTED TO GOVERNOR | | |
| 3/23 | SIGNED BY GOVERNOR | | |
| 3/23 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 85 | | |
| | EFFECTIVE DATE: 3/23/2023 - ALL SECTIONS | | |

HB 184 INTRODUCED BY J. CARLSON

LC1135 DRAFTER: J. WALKER

REVISING MANDATORY MOTOR VEHICLE INSURANCE LAWS RELATING CERTAIN VEHICLES

| | | | |
|------|------------------------------------------------|----|----|
| 1/05 | INTRODUCED | | |
| 1/06 | REFERRED TO TRANSPORTATION | | |
| 1/13 | HEARING | | |
| 1/16 | TABLED IN COMMITTEE | | |
| 1/18 | TAKEN FROM TABLE IN COMMITTEE | 14 | 0 |
| 1/18 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | 2ND READING PASSED | 82 | 18 |
| 1/27 | 3RD READING PASSED | 68 | 32 |
| | TRANSMITTED TO SENATE | | |
| 1/30 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/16 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 9 | 3 |
| | DIED IN STANDING COMMITTEE | | |

HB 185 INTRODUCED BY FITZGERALD

LC1379 DRAFTER: JOHNSON

INCREASE APPROPRIATION TO MSU FIRE SERVICE TRAINING SCHOOL

| | | | |
|------|------------------------------------------|----|----|
| 1/05 | FISCAL NOTE PROBABLE | | |
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/06 | REFERRED TO NATURAL RESOURCES | | |
| 1/11 | REFERRED TO APPROPRIATIONS | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/13 | FISCAL NOTE SIGNED | | |
| 1/16 | FISCAL NOTE PRINTED | | |
| 1/16 | HEARING | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 2 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/23 | 2ND READING PASSED | 88 | 11 |
| 1/24 | 3RD READING PASSED | 81 | 16 |
| | TRANSMITTED TO SENATE | | |
| 1/25 | REFERRED TO NATURAL RESOURCES | | |
| 1/26 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/13 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 2/20 | REVISED FISCAL NOTE REQUESTED | | |
| 2/24 | REVISED FISCAL NOTE RECEIVED | | |
| 2/27 | REVISED FISCAL NOTE PRINTED | | |

| | | | |
|------|----------------------------------------------------|----|----|
| 3/15 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/16 | 2ND READING CONCURRED | 48 | 2 |
| 3/17 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/27 | 2ND READING SENATE AMDS NOT CONCURRED | 73 | 27 |
| 3/27 | CONFERENCE COMMITTEE APPOINTED | | |
| 3/28 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/19 | HEARING | | |
| 4/21 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/21 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/27 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 74 | 26 |
| 4/28 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 75 | 24 |
| 4/29 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 46 | 4 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 43 | 6 |
| 5/02 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 625 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 186 INTRODUCED BY BUCKLEY

LC1507 DRAFTER: POWER

REVISE DATES FOR SPECIAL PURPOSE ELECTIONS

| | | | |
|------|------------------------------------------------|----|---|
| 1/05 | INTRODUCED | | |
| 1/06 | REFERRED TO STATE ADMINISTRATION | | |
| 1/16 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/31 | 2ND READING PASSED | 96 | 3 |
| 2/01 | 3RD READING PASSED | 93 | 5 |
| | TRANSMITTED TO SENATE | | |
| 2/16 | REFERRED TO STATE ADMINISTRATION | | |
| 3/17 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 1 |
| 3/23 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/27 | 2ND READING CONCURRED | 46 | 4 |
| 3/28 | 3RD READING CONCURRED | 47 | 3 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/14 | 2ND READING SENATE AMDS CONCURRED | 98 | 2 |
| 4/17 | 3RD READING PASSED AS AMENDED BY SENATE | 88 | 9 |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |

CHAPTER NUMBER 367
EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS

HB 187 INTRODUCED BY BUCKLEY *LC0592 DRAFTER: CARROLL*

ESTABLISH THAT CHILD CARE IS A RESIDENTIAL USE OF PROPERTY

| | | | |
|------|---------------------------------------------------|----|----|
| 1/05 | INTRODUCED | | |
| 1/06 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/12 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 6 |
| 2/03 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/09 | 2ND READING PASSED AS AMENDED | 77 | 22 |
| 2/13 | 3RD READING PASSED | 69 | 28 |
| | TRANSMITTED TO SENATE | | |
| 2/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/23 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/15 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/17 | 2ND READING CONCURRED | 50 | 0 |
| 3/18 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 3/20 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 169 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

HB 188 INTRODUCED BY PARRY *LC1287 DRAFTER: JOHNSON*

EXTEND FUNDING TO COAL BOARD

| | | | |
|------|------------------------------------------------|----|---|
| 1/05 | FISCAL NOTE PROBABLE | | |
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/06 | REFERRED TO TAXATION | | |
| 1/11 | HEARING | | |
| 1/11 | FISCAL NOTE RECEIVED | | |
| 1/11 | FISCAL NOTE SIGNED | | |
| 1/12 | FISCAL NOTE PRINTED | | |
| 1/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 0 |
| 1/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/20 | 2ND READING PASSED | 99 | 0 |
| 1/20 | REREFERRED TO APPROPRIATIONS | | |
| 1/25 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 22 | 1 |
| 1/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/27 | REVISED FISCAL NOTE REQUESTED | | |
| 1/31 | 2ND READING PASSED | 99 | 0 |
| 2/01 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 2/02 | REVISED FISCAL NOTE RECEIVED | | |
| 2/03 | REVISED FISCAL NOTE PRINTED | | |

| | | | |
|------|------------------------------------------|-----|---|
| 2/16 | REFERRED TO TAXATION | | |
| 3/14 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 1 |
| 3/22 | REVISED FISCAL NOTE REQUESTED | | |
| 3/23 | REVISED FISCAL NOTE RECEIVED | | |
| 3/23 | REVISED FISCAL NOTE PRINTED | | |
| 3/23 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/27 | 2ND READING CONCURRED | 50 | 0 |
| 3/27 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/14 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 248 | | |
| | EFFECTIVE DATE: 4/25/2023 - ALL SECTIONS | | |

HB 189 INTRODUCED BY NIKOLAKAKOS

LC0946 DRAFTER: COLES

REVISE PROPERTY TAX ASSISTANCE PROGRAM

| | | | |
|------|------------------------------------------------|-----|----|
| 1/05 | FISCAL NOTE PROBABLE | | |
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/06 | REFERRED TO TAXATION | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/17 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 2ND READING PASSED | 100 | 0 |
| 1/27 | REREFERRED TO APPROPRIATIONS | | |
| 1/30 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 11 |
| 2/08 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/09 | REVISED FISCAL NOTE REQUESTED | | |
| 2/15 | REVISED FISCAL NOTE RECEIVED | | |
| 2/15 | REVISED FISCAL NOTE SIGNED | | |
| 2/16 | REVISED FISCAL NOTE PRINTED | | |
| 3/10 | 2ND READING PASSED AS AMENDED | 81 | 19 |
| 3/14 | 3RD READING PASSED | 76 | 24 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO TAXATION | | |
| 3/15 | REVISED FISCAL NOTE REQUESTED | | |
| 3/20 | REVISED FISCAL NOTE RECEIVED | | |
| 3/21 | REVISED FISCAL NOTE SIGNED | | |
| 3/22 | REVISED FISCAL NOTE PRINTED | | |

| | | | |
|------|-------------------------------------------|----|---|
| 3/29 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 49 | 1 |
| 4/11 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 583 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 190 INTRODUCED BY MERCER

LC1160 DRAFTER: WEISS

PROVIDE FOR A STATE GOVERNMENT PERFORMANCE AND RESULTS ACT

| | | | |
|-------|------------------------------------------------|----|----|
| 12/14 | FISCAL NOTE PROBABLE | | |
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/06 | REFERRED TO STATE ADMINISTRATION | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/13 | FISCAL NOTE PRINTED | | |
| 1/13 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 1/17 | HEARING | | |
| 1/26 | TABLED IN COMMITTEE | 18 | 0 |
| 2/21 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 8 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 78 | 22 |
| 2/24 | REREFERRED TO APPROPRIATIONS | | |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 88 | 12 |
| 3/03 | 3RD READING PASSED | 86 | 11 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/14 | REVISED FISCAL NOTE RECEIVED | | |
| 3/15 | REVISED FISCAL NOTE PRINTED | | |
| 3/22 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 3 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 37 | 13 |
| 4/11 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 14 | 5 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/17 | 2ND READING CONCURRED | 43 | 7 |
| 4/18 | 3RD READING CONCURRED | 40 | 10 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/21 | REVISED FISCAL NOTE RECEIVED | | |
| 4/21 | REVISED FISCAL NOTE SIGNED | | |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 87 | 12 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 91 | 8 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 760 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 191 INTRODUCED BY BARKER

LC2732 DRAFTER: GRAFF

ELIMINATING CLASS D MOTOR CARRIER REGULATION

| | | | |
|------|------------------------------------------------------|---|---|
| 1/05 | INTRODUCED | | |
| 1/06 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 1/23 | HEARING | | |
| 2/06 | TABLED IN COMMITTEE | 7 | 6 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 192 INTRODUCED BY MERCER

LC1159 DRAFTER: M. MOORE

USE SURPLUS REVENUE FOR INCOME TAX AND PROPERTY TAX REFUNDS AND
PAYMENT OF BONDS

| | | | |
|------|------------------------------------------------|----|----|
| 1/05 | FISCAL NOTE PROBABLE | | |
| 1/05 | INTRODUCED | | |
| 1/05 | FISCAL NOTE REQUESTED | | |
| 1/06 | REFERRED TO APPROPRIATIONS | | |
| 1/12 | HEARING | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/25 | REVISED FISCAL NOTE RECEIVED | | |
| 1/26 | REVISED FISCAL NOTE SIGNED | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 1/28 | REVISED FISCAL NOTE PRINTED | | |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | REVISED FISCAL NOTE REQUESTED | | |
| 2/01 | 2ND READING PASSED | 68 | 32 |
| 2/02 | 3RD READING PASSED | 70 | 29 |
| | TRANSMITTED TO SENATE | | |
| 2/03 | REVISED FISCAL NOTE RECEIVED | | |
| 2/03 | REVISED FISCAL NOTE SIGNED | | |
| 2/03 | REVISED FISCAL NOTE PRINTED | | |
| 2/06 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/09 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/28 | 2ND READING CONCURRED | 33 | 17 |
| 3/01 | 3RD READING CONCURRED | 32 | 18 |

RETURNED TO HOUSE
3/09 SENT TO ENROLLING
3/09 RETURNED FROM ENROLLING
3/10 SIGNED BY SPEAKER
3/10 SIGNED BY PRESIDENT
3/13 TRANSMITTED TO GOVERNOR
3/13 SIGNED BY GOVERNOR
3/13 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 44
EFFECTIVE DATE: 3/13/2023 - ALL SECTIONS

HB 193 INTRODUCED BY ANDERSON *LC1259 DRAFTER: CARROLL*

REVISE LAW FOR DRIVING WITHOUT INSURANCE

1/05 INTRODUCED
1/05 FISCAL NOTE REQUESTED
1/09 REFERRED TO JUDICIARY
1/12 HEARING
1/16 FISCAL NOTE RECEIVED
1/16 FISCAL NOTE SIGNED
1/17 TABLED IN COMMITTEE 19 0
1/18 FISCAL NOTE PRINTED
3/30 TAKEN FROM TABLE IN COMMITTEE
3/30 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 13 6
3/30 COMMITTEE REPORT — BILL PASSED AS AMENDED
3/31 REREFERRED TO APPROPRIATIONS
3/31 HEARING
4/01 COMMITTEE EXEC ACTION — BILL PASSED 16 7
4/03 COMMITTEE REPORT — BILL PASSED
4/03 REVISED FISCAL NOTE REQUESTED
4/03 2ND READING PASSED 72 28
4/04 3RD READING PASSED 69 29

TRANSMITTED TO SENATE
4/05 REVISED FISCAL NOTE RECEIVED
4/05 REVISED FISCAL NOTE SIGNED
4/05 REVISED FISCAL NOTE PRINTED
4/06 REFERRED TO JUDICIARY
4/12 HEARING
4/13 TABLED IN COMMITTEE 11 0
DIED IN STANDING COMMITTEE

HB 194 INTRODUCED BY BROCKMAN *LC3436 DRAFTER: E. SULLIVAN*

EXTENDING THE EXPIRATION DATE FOR MEDICAL MARIJUANA REGISTRY
CARDS FOR VETERANS

1/05 INTRODUCED
1/09 REFERRED TO HUMAN SERVICES
1/16 HEARING
1/19 COMMITTEE EXEC ACTION — BILL PASSED 11 10
1/20 COMMITTEE REPORT — BILL PASSED
3/10 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN PROCESS

HB 195 INTRODUCED BY BUCKLEY

LC1510 DRAFTER: ALLEN

GENERALLY REVISE CONSUMER RIGHTS LAWS TO REPAIR POWERED
WHEELCHAIRS

| | | | |
|------|----------------------------------------------|----|----|
| 1/05 | INTRODUCED | | |
| 1/09 | REFERRED TO HUMAN SERVICES | | |
| 1/16 | HEARING | | |
| 1/19 | TABLED IN COMMITTEE | 11 | 10 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 196 INTRODUCED BY HELLEGAARD

LC1942 DRAFTER: POWER

REVISE ELECTION LAWS RELATED TO THE COUNTING OF VOTES

| | | | |
|------|------------------------------------------------|----|----|
| 1/05 | INTRODUCED | | |
| 1/09 | REFERRED TO STATE ADMINISTRATION | | |
| 1/17 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 6 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/07 | 2ND READING PASSED | 65 | 33 |
| 2/08 | 3RD READING PASSED | 65 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/17 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 49 | 1 |
| 4/18 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 71 | 28 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 582 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 197 INTRODUCED BY J. CARLSON

LC1074 DRAFTER: SANKEY KEIP

CONSTITUTIONAL AMENDMENT ON ARTICLE X, SECTION 9

| | | | |
|------|-----------------------------------------------------|--|--|
| 1/06 | INTRODUCED | | |
| 1/16 | REFERRED TO JUDICIARY | | |
| 3/28 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 198 INTRODUCED BY DOOLING

LC1505 DRAFTER: CARROLL

PROVIDE FOR MUNICIPAL AUTHORITY REGARDING ENCROACHMENTS

| | | | |
|------|----------------------|--|--|
| 1/06 | FISCAL NOTE PROBABLE | | |
|------|----------------------|--|--|

| | | | |
|------|-------------------------------------------|-----|---|
| 1/06 | INTRODUCED | | |
| 1/06 | FISCAL NOTE REQUESTED | | |
| 1/09 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 2ND READING PASSED | 100 | 0 |
| 1/27 | 3RD READING PASSED | 99 | 1 |
| | TRANSMITTED TO SENATE | | |
| 1/30 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/13 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 0 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 50 | 0 |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 98 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 581 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 199 INTRODUCED BY BROCKMAN

LC3459 DRAFTER: E. SULLIVAN

GENERALLY REVISE OFFICE OF ECONOMIC DEVELOPMENT

| | | | |
|------|----------------------------------------|----|----|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO STATE ADMINISTRATION | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 2ND READING PASSED | 90 | 10 |
| 1/27 | 3RD READING PASSED | 91 | 9 |
| | TRANSMITTED TO SENATE | | |
| 1/30 | REFERRED TO STATE ADMINISTRATION | | |
| 3/10 | HEARING | | |
| 3/10 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/15 | 2ND READING CONCURRED | 48 | 2 |
| 3/16 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE | | |
| 3/17 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |

4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 100
 EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS

HB 200 INTRODUCED BY ESSMANN

LC0533 DRAFTER: SANDRU

REVISE THE MONTANA SAFE HAVEN NEWBORN PROTECTION ACT

| | | | |
|------|-----------------------------------------------|----|----|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO HUMAN SERVICES | | |
| 1/13 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 2 |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/26 | 2ND READING PASSED | 82 | 18 |
| 1/27 | 3RD READING PASSED | 77 | 23 |
| | TRANSMITTED TO SENATE | | |
| 1/30 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/15 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 34 | 16 |
| 3/21 | 3RD READING CONCURRED | 33 | 16 |
| | RETURNED TO HOUSE | | |
| 3/22 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 170 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 201 INTRODUCED BY KORTUM

LC1353 DRAFTER: E. SULLIVAN

REVISE MINIMUM WAGE LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO BUSINESS AND LABOR | | |
| 2/02 | HEARING | | |
| 2/07 | TABLED IN COMMITTEE | 13 | 6 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 202 INTRODUCED BY STAFMAN

LC1481 DRAFTER: BURKHARDT

REVISE PUBLIC SAFETY LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 1/06 | FISCAL NOTE PROBABLE | | |
| 1/06 | INTRODUCED | | |
| 1/06 | FISCAL NOTE REQUESTED | | |
| 1/09 | REFERRED TO JUDICIARY | | |
| 1/13 | HEARING | | |
| 1/13 | TABLED IN COMMITTEE | 13 | 6 |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/18 | FISCAL NOTE PRINTED | | |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 203 INTRODUCED BY BEDEY

LC0732 DRAFTER: MCCracken

GENERALLY REVISE EDUCATION LAWS TO ENHANCE EDUCATIONAL OPPORTUNITIES

| | | | |
|------|------------------------------------------------|----|---|
| 1/06 | FISCAL NOTE PROBABLE | | |
| 1/06 | INTRODUCED | | |
| 1/06 | FISCAL NOTE REQUESTED | | |
| 1/09 | REFERRED TO EDUCATION | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/13 | FISCAL NOTE SIGNED | | |
| 1/16 | FISCAL NOTE PRINTED | | |
| 1/16 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 2 |
| 1/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | 2ND READING PASSED | 99 | 1 |
| 1/31 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/24 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 3/30 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/30 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING CONCURRED | 50 | 0 |
| 4/04 | REVISED FISCAL NOTE RECEIVED | | |
| 4/04 | REVISED FISCAL NOTE SIGNED | | |
| 4/04 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/05 | REVISED FISCAL NOTE PRINTED | | |
| 4/14 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 4/17 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 0 |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 368 | | |
| | EFFECTIVE DATE: 7/01/2024 - ALL SECTIONS | | |

HB 204 INTRODUCED BY PHALEN

LC0494 DRAFTER: KREZOWSKI

PROVIDING FOR A CAUSE OF ACTION FOR ALIENATION OF AFFECTION

| | | | |
|------|----------------------------------------------|----|---|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO JUDICIARY | | |
| 1/16 | HEARING | | |
| 1/20 | TABLED IN COMMITTEE | 19 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 205 INTRODUCED BY ANDERSON

LC1258 DRAFTER: J. WALKER

REVISE MINIMUM ALLOWABLE AMOUNTS FOR AUTOMOTIVE LIABILITY INSURANCE

| | | | |
|------|-------------------------------------|----|----|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO JUDICIARY | | |
| 1/12 | HEARING | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING PASSED | 68 | 31 |
| 1/23 | 3RD READING PASSED | 72 | 27 |
| | TRANSMITTED TO SENATE | | |
| 1/24 | REFERRED TO JUDICIARY | | |
| 2/08 | HEARING | | |
| 2/10 | TABLED IN COMMITTEE | 10 | 1 |
| | DIED IN STANDING COMMITTEE | | |

HB 206 INTRODUCED BY MARSHALL

LC1070 DRAFTER: M. MOORE

GENERALLY REVISE MILL LEVY ELECTION LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO STATE ADMINISTRATION | | |
| 1/18 | HEARING | | |
| 1/26 | TABLED IN COMMITTEE | 18 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 207 INTRODUCED BY MARSHALL

LC1071 DRAFTER: ALLEN

REVISE CHILD ABUSE AND NEGLECT REPORTS AND INVESTIGATION LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 1/06 | FISCAL NOTE PROBABLE | | |
| 1/06 | INTRODUCED | | |
| 1/06 | FISCAL NOTE REQUESTED | | |
| 1/09 | REFERRED TO HUMAN SERVICES | | |
| 1/17 | FISCAL NOTE RECEIVED | | |
| 1/17 | HEARING | | |
| 1/18 | FISCAL NOTE PRINTED | | |
| 1/24 | TABLED IN COMMITTEE | 20 | 1 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 208 INTRODUCED BY MARSHALL

LC1073 DRAFTER: POWER

REVISE LAWS RELATING TO STATE EMPLOYEE TRAVEL

| | | | |
|------|----------------------------------------------|----|---|
| 1/06 | FISCAL NOTE PROBABLE | | |
| 1/06 | INTRODUCED | | |
| 1/06 | FISCAL NOTE REQUESTED | | |
| 1/09 | REFERRED TO STATE ADMINISTRATION | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/31 | HEARING | | |
| 2/06 | TABLED IN COMMITTEE | 18 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 209 INTRODUCED BY MARSHALL

LC1072 DRAFTER: J. WALKER

REVISE LIVE POKER PRIZE LIMIT

| | | | |
|------|----------------------------------------------|----|----|
| 1/06 | FISCAL NOTE PROBABLE | | |
| 1/06 | INTRODUCED | | |
| 1/06 | FISCAL NOTE REQUESTED | | |
| 1/09 | REFERRED TO BUSINESS AND LABOR | | |
| 1/12 | HEARING | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/13 | FISCAL NOTE SIGNED | | |
| 1/16 | FISCAL NOTE PRINTED | | |
| 1/17 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 1/18 | COMMITTEE REPORT — BILL PASSED | | |
| 1/20 | 2ND READING NOT PASSED | 42 | 57 |
| 1/23 | RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND | | |
| | READING | 54 | 45 |
| 1/24 | 2ND READING PASSED | 51 | 48 |
| 1/25 | 3RD READING FAILED | 48 | 52 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 210 INTRODUCED BY MARSHALL
LC1871 DRAFTER: JOHNSON

REQUIRE STATE AGENCIES TO TIMELY PAY FOR SERVICES OF OTHER STATE AGENCIES

| | | | |
|------|------------------------------------------------|-----|---|
| 1/06 | FISCAL NOTE PROBABLE | | |
| 1/06 | INTRODUCED | | |
| 1/06 | FISCAL NOTE REQUESTED | | |
| 1/09 | REFERRED TO STATE ADMINISTRATION | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 1/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/26 | REVISED FISCAL NOTE REQUESTED | | |
| 1/26 | REVISED FISCAL NOTE RECEIVED | | |
| 1/26 | REVISED FISCAL NOTE SIGNED | | |
| 1/27 | REVISED FISCAL NOTE PRINTED | | |
| 1/30 | 2ND READING PASSED | 100 | 0 |
| 1/31 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/22 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 47 | 3 |
| 4/07 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 249 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 211 INTRODUCED BY BREWSTER

LC1387 DRAFTER: HENNEMAN

REVISE THE LOCAL SUBDIVISION REVIEW PROCESS

| | | | |
|------|------------------------------------------------|----|----|
| 1/06 | INTRODUCED | | |
| 1/09 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/17 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 4 |
| 1/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | 2ND READING PASSED | 75 | 25 |
| 1/31 | 3RD READING PASSED | 74 | 23 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/17 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 1 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 2ND READING CONCURRED | 38 | 12 |
| 3/29 | 3RD READING CONCURRED | 39 | 10 |
| | RETURNED TO HOUSE | | |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 171 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 212 INTRODUCED BY KASSMIER

LC0180 DRAFTER: M. MOORE

INCREASE BUSINESS EQUIPMENT TAX EXEMPTION

| | | | |
|------|------------------------------------------------|----|----|
| 1/06 | FISCAL NOTE PROBABLE | | |
| 1/06 | INTRODUCED | | |
| 1/06 | FISCAL NOTE REQUESTED | | |
| 1/10 | REFERRED TO TAXATION | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 6 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/19 | REREFERRED TO APPROPRIATIONS | | |
| 1/23 | REVISED FISCAL NOTE RECEIVED | | |
| 1/23 | REVISED FISCAL NOTE SIGNED | | |
| 1/23 | HEARING | | |
| 1/24 | REVISED FISCAL NOTE PRINTED | | |
| 1/26 | REVISED FISCAL NOTE RECEIVED | | |
| 1/26 | REVISED FISCAL NOTE SIGNED | | |
| 1/27 | REVISED FISCAL NOTE PRINTED | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 8 |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | REVISED FISCAL NOTE REQUESTED | | |
| 2/01 | 2ND READING PASSED | 68 | 32 |
| 2/02 | 3RD READING PASSED | 67 | 32 |

| | | | |
|------|-------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 2/03 | REVISED FISCAL NOTE RECEIVED | | |
| 2/06 | REFERRED TO TAXATION | | |
| 2/06 | REVISED FISCAL NOTE PRINTED | | |
| 2/14 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 5 |
| 2/15 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/17 | 2ND READING CONCURRED | 33 | 17 |
| 2/17 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/21 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/28 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE | | |
| 3/02 | SENT TO ENROLLING | | |
| 3/09 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY SPEAKER | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | TRANSMITTED TO GOVERNOR | | |
| 3/13 | SIGNED BY GOVERNOR | | |
| 3/13 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 45 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 213 INTRODUCED BY MITCHELL

LC1470 DRAFTER: O'CONNELL

PROVIDE CERTIFICATE OF NONVIABLE BIRTH

| | | | |
|------|------------------------------------------------|----|----|
| 1/06 | INTRODUCED | | |
| 1/10 | REFERRED TO JUDICIARY | | |
| 1/16 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 1/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | 2ND READING PASSED AS AMENDED | 66 | 33 |
| 2/01 | 3RD READING PASSED | 69 | 30 |
| | TRANSMITTED TO SENATE | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 3/14 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 3/16 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/22 | 2ND READING CONCURRED | 35 | 15 |
| 3/23 | 3RD READING CONCURRED | 35 | 15 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/30 | 2ND READING SENATE AMDS CONCURRED | 70 | 30 |
| 3/31 | 3RD READING PASSED AS AMENDED BY SENATE | 67 | 30 |
| 3/31 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 172 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 214 INTRODUCED BY BERTOGLIO

LC0733 DRAFTER: MCCracken

REVISE EDUCATION LAWS RELATED TO REMOTE INSTRUCTION

| | | | |
|------|------------------------------------------------|----|---|
| 1/09 | FISCAL NOTE PROBABLE | | |
| 1/09 | INTRODUCED | | |
| 1/09 | FISCAL NOTE REQUESTED | | |
| 1/10 | REFERRED TO EDUCATION | | |
| 1/12 | FISCAL NOTE RECEIVED | | |
| 1/13 | FISCAL NOTE SIGNED | | |
| 1/16 | FISCAL NOTE PRINTED | | |
| 1/16 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 1 |
| 1/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | 2ND READING PASSED | 99 | 0 |
| 1/31 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/24 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 50 | 0 |
| 4/12 | 3RD READING CONCURRED | 48 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/20 | 2ND READING SENATE AMDS CONCURRED | 96 | 3 |
| 4/21 | 3RD READING PASSED AS AMENDED BY SENATE | 92 | 4 |
| 4/21 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 580 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 215 INTRODUCED BY BEDEY

LC1416 DRAFTER: HENNEMAN

REVISE THE DEFINITION OF THE GOVERNING BODY OF A LOCAL HEALTH BOARD

| | | | |
|------|----------------------------------------|-----|---|
| 1/09 | INTRODUCED | | |
| 1/10 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/17 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 1/25 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 100 | 0 |
| 1/31 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/20 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 50 | 0 |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |

4/20 RETURNED FROM ENROLLING
4/22 SIGNED BY SPEAKER
4/27 SIGNED BY PRESIDENT
4/27 TRANSMITTED TO GOVERNOR
5/03 SIGNED BY GOVERNOR
5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 369
EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS

HB 216 INTRODUCED BY MERCER *LC1163 DRAFTER: J. WALKER*

GENERALLY REVISE LAWS RELATED TO PUBLIC EMPLOYEES AND LABOR ORGANIZATIONS

| | | | |
|------|----------------------------------------------|----|---|
| 1/10 | INTRODUCED | | |
| 1/13 | REFERRED TO JUDICIARY | | |
| 1/16 | REREFERRED TO STATE ADMINISTRATION | | |
| 1/24 | HEARING | | |
| 2/06 | TABLED IN COMMITTEE | 17 | 1 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 217 INTRODUCED BY PARRY *LC1289 DRAFTER: KOLMAN*

INCREASE FEES FOR MIGRATORY BIRD LICENSES

| | | | |
|------|------------------------------------------------|----|---|
| 1/10 | FISCAL NOTE PROBABLE | | |
| 1/10 | INTRODUCED | | |
| 1/10 | FISCAL NOTE REQUESTED | | |
| 1/11 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/13 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/17 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/23 | REVISED FISCAL NOTE REQUESTED | | |
| 1/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/24 | REVISED FISCAL NOTE RECEIVED | | |
| 1/24 | REVISED FISCAL NOTE SIGNED | | |
| 1/25 | FISCAL NOTE PRINTED | | |
| 1/27 | 2ND READING PASSED | 99 | 1 |
| 1/30 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO FISH AND GAME | | |
| 3/21 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 3/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/25 | REVISED FISCAL NOTE REQUESTED | | |
| 3/28 | 2ND READING CONCURRED | 50 | 0 |
| 3/28 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/28 | REVISED FISCAL NOTE RECEIVED | | |
| 3/29 | REVISED FISCAL NOTE SIGNED | | |
| 3/29 | REVISED FISCAL NOTE PRINTED | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 49 | 1 |

| | | | |
|------|------------------------------------------|----|----|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 69 | 31 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 91 | 4 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 626 | | |
| | EFFECTIVE DATE: 3/01/2024 - ALL SECTIONS | | |

HB 218 INTRODUCED BY L. SMITH

LC2306 DRAFTER: KREZOWSKI

REVISE PRIVATE ALTERNATIVE ADOLESCENT RESIDENTIAL OR OUTDOOR PROGRAMS LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 1/10 | FISCAL NOTE PROBABLE | | |
| 1/10 | INTRODUCED | | |
| 1/10 | FISCAL NOTE REQUESTED | | |
| 1/11 | REFERRED TO HUMAN SERVICES | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/18 | HEARING | | |
| 1/18 | FISCAL NOTE PRINTED | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | REVISED FISCAL NOTE REQUESTED | | |
| 1/31 | 2ND READING PASSED | 95 | 4 |
| 2/01 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 2/03 | REVISED FISCAL NOTE RECEIVED | | |
| 2/03 | REVISED FISCAL NOTE SIGNED | | |
| 2/03 | REVISED FISCAL NOTE PRINTED | | |
| 2/16 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/10 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 5 | 4 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/07 | REVISED FISCAL NOTE REQUESTED | | |
| 4/11 | REVISED FISCAL NOTE RECEIVED | | |
| 4/13 | REVISED FISCAL NOTE PRINTED | | |
| 4/14 | 2ND READING CONCURRED AS AMD | 37 | 13 |
| 4/18 | 3RD READING CONCURRED | 35 | 15 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 91 | 9 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 84 | 15 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/17 | SIGNED BY GOVERNOR | | |
| 5/18 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 498 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 219 INTRODUCED BY KERNS

LC1668 DRAFTER: M. MOORE

EXEMPT CERTAIN MILITARY PENSIONS AND SURVIVOR BENEFITS FROM INCOME TAXES

| | | | |
|------|------------------------------------------------|----|----|
| 1/10 | FISCAL NOTE PROBABLE | | |
| 1/10 | INTRODUCED | | |
| 1/10 | FISCAL NOTE REQUESTED | | |
| 1/11 | REFERRED TO TAXATION | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/18 | FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 1/23 | REVISED FISCAL NOTE REQUESTED | | |
| 1/25 | REVISED FISCAL NOTE RECEIVED | | |
| 1/26 | REVISED FISCAL NOTE PRINTED | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 7 |
| 1/27 | REVISED FISCAL NOTE REQUESTED | | |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | REVISED FISCAL NOTE RECEIVED | | |
| 1/31 | 2ND READING PASSED | 63 | 36 |
| 1/31 | REREFERRED TO APPROPRIATIONS | | |
| 1/31 | REVISED FISCAL NOTE PRINTED | | |
| 2/02 | HEARING | | |
| 2/07 | TABLED IN COMMITTEE | 16 | 7 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 220 INTRODUCED BY KASSMIER

LC1438 DRAFTER: GRAFF

CREATE SELECT COMMITTEE ON ENERGY RESOURCE PLANNING AND ACQUISITION

| | | | |
|------|------------------------------------------------------|----|----|
| 1/10 | INTRODUCED | | |
| 1/11 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/15 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 3 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/15 | 2ND READING PASSED | 74 | 26 |
| 3/15 | REREFERRED TO APPROPRIATIONS | | |
| 3/21 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 3/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/27 | 2ND READING PASSED | 71 | 29 |
| 3/28 | 3RD READING PASSED | 70 | 28 |
| | TRANSMITTED TO SENATE | | |
| 3/29 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 5 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 35 | 15 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/18 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 7 |
| 4/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 3RD READING CONCURRED | 34 | 14 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |

4/28 SIGNED BY SPEAKER
 5/04 SIGNED BY PRESIDENT
 5/08 TRANSMITTED TO GOVERNOR
 5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 579
 EFFECTIVE DATE: 5/18/2023 - SECTIONS 1, 2, 4, AND 5
 EFFECTIVE DATE: 7/01/2023 - SECTION 3

HB 221 INTRODUCED BY WELCH

LC0704 DRAFTER: COLES

REVISE INCOME TAX RATES FOR NET-LONG TERM CAPITAL GAINS

| | | | |
|------|------------------------------------------------|----|----|
| 1/10 | FISCAL NOTE PROBABLE | | |
| 1/10 | INTRODUCED | | |
| 1/10 | FISCAL NOTE REQUESTED | | |
| 1/11 | REFERRED TO TAXATION | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/17 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/18 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 7 |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/24 | REFERRED TO APPROPRIATIONS | | |
| 1/25 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | REVISED FISCAL NOTE REQUESTED | | |
| 2/01 | 2ND READING PASSED | 68 | 32 |
| 2/02 | 3RD READING PASSED | 68 | 31 |
| | TRANSMITTED TO SENATE | | |
| 2/02 | REVISED FISCAL NOTE RECEIVED | | |
| 2/03 | REVISED FISCAL NOTE SIGNED | | |
| 2/03 | REVISED FISCAL NOTE PRINTED | | |
| 2/06 | REFERRED TO TAXATION | | |
| 2/14 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 4 |
| 2/15 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/17 | 2ND READING CONCURRED | 34 | 16 |
| 2/17 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/21 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/28 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 3/02 | SENT TO ENROLLING | | |
| 3/09 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY SPEAKER | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | TRANSMITTED TO GOVERNOR | | |
| 3/13 | SIGNED BY GOVERNOR | | |
| 3/13 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 46 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

HB 222 INTRODUCED BY WELCH

LC4332 DRAFTER: COLES

PROVIDE REBATES OF PROPERTY TAXES PAID ON A PRINCIPAL RESIDENCE

| | | | |
|------|---------------------------------------------------|----|----|
| 1/10 | FISCAL NOTE PROBABLE | | |
| 1/10 | INTRODUCED | | |
| 1/10 | FISCAL NOTE REQUESTED | | |
| 1/11 | REFERRED TO TAXATION | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/17 | FISCAL NOTE SIGNED | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/17 | HEARING | | |
| 1/18 | TABLED IN COMMITTEE | 14 | 7 |
| 1/19 | TAKEN FROM TABLE IN COMMITTEE | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 7 |
| 1/19 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/19 | REREFERRED TO APPROPRIATIONS | | |
| 1/23 | HEARING | | |
| 1/24 | REVISED FISCAL NOTE REQUESTED | | |
| 1/26 | REVISED FISCAL NOTE RECEIVED | | |
| 1/26 | REVISED FISCAL NOTE SIGNED | | |
| 1/27 | REVISED FISCAL NOTE PRINTED | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/31 | REVISED FISCAL NOTE REQUESTED | | |
| 2/01 | 2ND READING PASSED | 68 | 32 |
| 2/02 | 3RD READING PASSED | 69 | 30 |
| 2/02 | REVISED FISCAL NOTE RECEIVED | | |
| | TRANSMITTED TO SENATE | | |
| 2/03 | REVISED FISCAL NOTE SIGNED | | |
| 2/03 | REVISED FISCAL NOTE PRINTED | | |
| 2/06 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/14 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/28 | 2ND READING CONCURRED | 34 | 16 |
| 3/01 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 3/09 | SENT TO ENROLLING | | |
| 3/09 | RETURNED FROM ENROLLING | | |
| 3/10 | SIGNED BY SPEAKER | | |
| 3/10 | SIGNED BY PRESIDENT | | |
| 3/13 | TRANSMITTED TO GOVERNOR | | |
| 3/13 | SIGNED BY GOVERNOR | | |
| 3/13 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 47 | | |
| | EFFECTIVE DATE: 3/13/2023 - SECTIONS 1-4 AND 6-10 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTION 5 | | |

HB 223 INTRODUCED BY KERNS

LC1671 DRAFTER: M. MOORE

EXPANDING THE DISABLED VETERAN PROPERTY TAX ASSISTANCE PROGRAM

| | |
|------|-----------------------|
| 1/10 | FISCAL NOTE PROBABLE |
| 1/10 | INTRODUCED |
| 1/10 | FISCAL NOTE REQUESTED |
| 1/11 | REFERRED TO TAXATION |
| 1/17 | FISCAL NOTE RECEIVED |
| 1/18 | FISCAL NOTE PRINTED |
| 1/19 | HEARING |

| | | | |
|------|------------------------------------------------|----|----|
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 1 |
| 1/25 | REVISED FISCAL NOTE REQUESTED | | |
| 1/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/27 | 2ND READING PASSED | 82 | 18 |
| 1/27 | REREFERRED TO APPROPRIATIONS | | |
| 1/30 | REVISED FISCAL NOTE RECEIVED | | |
| 1/30 | HEARING | | |
| 1/30 | REVISED FISCAL NOTE PRINTED | | |
| 2/03 | REVISED FISCAL NOTE REQUESTED | | |
| 2/09 | REVISED FISCAL NOTE RECEIVED | | |
| 2/09 | REVISED FISCAL NOTE PRINTED | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 9 |
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/14 | REVISED FISCAL NOTE REQUESTED | | |
| 2/15 | REVISED FISCAL NOTE RECEIVED | | |
| 2/15 | REVISED FISCAL NOTE PRINTED | | |
| 2/16 | 2ND READING PASSED | 96 | 4 |
| 2/17 | 3RD READING PASSED | 89 | 8 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO TAXATION | | |
| 3/16 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 2 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | REVISED FISCAL NOTE REQUESTED | | |
| 4/14 | REVISED FISCAL NOTE RECEIVED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/20 | HEARING | | |
| 4/21 | TABLED IN COMMITTEE | 18 | 1 |
| | DIED IN STANDING COMMITTEE | | |

HB 224 INTRODUCED BY HARVEY

LC3159 DRAFTER: CARROLL

REVISE VEHICLE REGISTRATION LAW REGARDING MILITARY PERSONNEL

| | | | |
|------|----------------------------------------|-----|---|
| 1/10 | FISCAL NOTE PROBABLE | | |
| 1/10 | INTRODUCED | | |
| 1/10 | FISCAL NOTE REQUESTED | | |
| 1/11 | REFERRED TO TRANSPORTATION | | |
| 1/16 | FISCAL NOTE RECEIVED | | |
| 1/16 | FISCAL NOTE SIGNED | | |
| 1/16 | HEARING | | |
| 1/17 | FISCAL NOTE PRINTED | | |
| 1/18 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 100 | 0 |
| 1/31 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/20 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 2ND READING CONCURRED | 49 | 1 |
| 3/28 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE | | |
| 3/29 | SENT TO ENROLLING | | |

4/05 RETURNED FROM ENROLLING
 4/07 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/19 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 173
 EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS

HB 225 INTRODUCED BY SPRUNGER

LC1919 DRAFTER: M. MOORE

ESTABLISH ADOPTION TAX CREDIT

| | | | |
|------|------------------------------------------------|----|----|
| 1/10 | FISCAL NOTE PROBABLE | | |
| 1/10 | INTRODUCED | | |
| 1/10 | FISCAL NOTE REQUESTED | | |
| 1/12 | REFERRED TO TAXATION | | |
| 1/17 | FISCAL NOTE RECEIVED | | |
| 1/17 | FISCAL NOTE SIGNED | | |
| 1/18 | FISCAL NOTE PRINTED | | |
| 1/24 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 1/27 | REVISED FISCAL NOTE REQUESTED | | |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/01 | REVISED FISCAL NOTE RECEIVED | | |
| 2/02 | REVISED FISCAL NOTE SIGNED | | |
| 2/03 | REVISED FISCAL NOTE PRINTED | | |
| 2/15 | 2ND READING PASSED | 92 | 8 |
| 2/15 | REREFERRED TO APPROPRIATIONS | | |
| 2/16 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 9 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/14 | 2ND READING PASSED | 91 | 9 |
| 3/15 | 3RD READING PASSED | 91 | 8 |
| | TRANSMITTED TO SENATE | | |
| 3/16 | REFERRED TO TAXATION | | |
| 3/29 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 3 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 30 | 20 |
| 4/11 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 15 | 4 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |
| 4/17 | REVISED FISCAL NOTE SIGNED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/18 | 3RD READING CONCURRED | 39 | 11 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/20 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/16 | SIGNED BY GOVERNOR | | |
| 5/16 | CHAPTER NUMBER ASSIGNED | | |

CHAPTER NUMBER 493
EFFECTIVE DATE: 5/16/2023 - ALL SECTIONS

HB 226 INTRODUCED BY T. MOORE

LC0497 DRAFTER: POWER

GENERALLY REVISE PENSION LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 1/11 | FISCAL NOTE PROBABLE | | |
| 1/11 | INTRODUCED | | |
| 1/11 | FISCAL NOTE REQUESTED | | |
| 1/12 | REFERRED TO STATE ADMINISTRATION | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/20 | FISCAL NOTE SIGNED | | |
| 1/23 | FISCAL NOTE PRINTED | | |
| 1/23 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 7 |
| 2/02 | REVISED FISCAL NOTE REQUESTED | | |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/07 | 2ND READING PASSED | 72 | 26 |
| 2/07 | REREFERRED TO APPROPRIATIONS | | |
| 2/08 | REVISED FISCAL NOTE RECEIVED | | |
| 2/09 | REVISED FISCAL NOTE PRINTED | | |
| 2/13 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 5 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 3RD READING PASSED | 72 | 25 |
| | TRANSMITTED TO SENATE | | |
| 3/22 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/27 | HEARING | | |
| 4/26 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/28 | 2ND READING CONCURRED | 30 | 17 |
| 4/28 | 3RD READING CONCURRED | 33 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS NOT CONCURRED | 95 | 5 |
| 5/01 | FC COMMITTEE APPOINTED | | |
| 5/01 | REVISED FISCAL NOTE RECEIVED | | |
| 5/01 | FC COMMITTEE APPOINTED | | |
| 5/02 | HEARING | | |
| 5/02 | FC COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/02 | FC COMMITTEE REPORT RECEIVED | 6 | 0 |
| | DIED IN PROCESS | | |

HB 227 INTRODUCED BY T. MOORE

LC0824 DRAFTER: KREZOWSKI

REVISE LAWS RELATED TO CONTRIBUTIONS FROM PARENTS/GUARDIANS

| | | | |
|------|-------------------------------------|----|----|
| 1/11 | FISCAL NOTE PROBABLE | | |
| 1/11 | INTRODUCED | | |
| 1/11 | FISCAL NOTE REQUESTED | | |
| 1/12 | REFERRED TO HUMAN SERVICES | | |
| 1/17 | HEARING | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/19 | FISCAL NOTE SIGNED | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 1/20 | FISCAL NOTE PRINTED | | |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 89 | 10 |

| | | | |
|------|-----------------------------------------------|----|----|
| 1/31 | 3RD READING PASSED | 84 | 13 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/17 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/29 | 2ND READING CONCURRED | 42 | 8 |
| 3/30 | 3RD READING CONCURRED | 47 | 1 |
| | RETURNED TO HOUSE | | |
| 3/31 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 174 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 228 INTRODUCED BY T. MOORE

LC0496 DRAFTER: POWER

GENERALLY REVISE PUBLIC INVESTMENT LAWS

| | | | |
|------|---------------------------------------------------|----|----|
| 1/11 | INTRODUCED | | |
| 1/12 | REFERRED TO JUDICIARY | | |
| 1/20 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 70 | 29 |
| 1/31 | 3RD READING PASSED | 64 | 31 |
| | TRANSMITTED TO SENATE | | |
| 2/09 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 2/15 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 3 |
| 2/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/15 | 2ND READING CONCURRED | 33 | 17 |
| 3/16 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE | | |
| 3/17 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 175 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

HB 229 INTRODUCED BY M. HOPKINS

LC0632 DRAFTER: E. SULLIVAN

GENERALLY REVISE MARIJUANA LAWS RELATED TO TESTING LABORATORIES

| | | | |
|------|------------------------------------------------|----|---|
| 1/11 | INTRODUCED | | |
| 1/13 | REFERRED TO BUSINESS AND LABOR | | |
| 2/01 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 5 |

| | | | |
|------|---------------------------------------------------|----|----|
| 2/07 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | 2ND READING PASSED | 77 | 22 |
| 2/13 | 3RD READING PASSED | 79 | 18 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/31 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 41 | 9 |
| 4/18 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS NOT CONCURRED | 72 | 28 |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/25 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/28 | CONFERENCE COMMITTEE DISSOLVED | | |
| 4/28 | FC COMMITTEE APPOINTED | | |
| 4/29 | FC COMMITTEE APPOINTED | | |
| 5/01 | HEARING | | |
| 5/01 | FC COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/01 | FC COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/02 | 2ND READING FC COMMITTEE REPORT ADOPTED | 64 | 34 |
| 5/02 | 2ND READING FC COMMITTEE REPORT ADOPTED | 38 | 12 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 36 | 14 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 78 | 18 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 714 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 230 INTRODUCED BY STAFMAN

LC1480 DRAFTER: O'CONNELL

PROVIDE CONTINUOUS ELIGIBILITY FOR YOUNG CHILDREN COVERED BY CHIP
AND MEDICAID

| | | | |
|------|----------------------------------------------|----|---|
| 1/12 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/13 | REFERRED TO HUMAN SERVICES | | |
| 1/18 | HEARING | | |
| 1/20 | FISCAL NOTE RECEIVED | | |
| 1/23 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 1/23 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 1/23 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 1/24 | FISCAL NOTE PRINTED | | |
| 1/24 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 1/24 | TABLED IN COMMITTEE | 21 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 231 INTRODUCED BY LER

LC2278 DRAFTER: MCCracken

ELIMINATE CERTIFICATION STANDARDS AND PRACTICES ADVISORY COUNCIL

| | | | |
|------|----------------------------------------------|-----|----|
| 1/12 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/13 | REFERRED TO EDUCATION | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/19 | FISCAL NOTE SIGNED | | |
| 1/20 | FISCAL NOTE PRINTED | | |
| 1/20 | HEARING | | |
| 1/25 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 4 |
| 1/26 | COMMITTEE REPORT — BILL PASSED | | |
| 1/30 | 2ND READING PASSED | 66 | 34 |
| 1/31 | 3RD READING PASSED | 64 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/22 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 3/30 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 31 | 19 |
| 4/05 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/14 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/17 | 3RD READING PASSED AS AMENDED BY SENATE | 71 | 26 |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/22 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 370 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 232 INTRODUCED BY M. HOPKINS

LC3158 DRAFTER: JOHNSON

ALLOW DOA TO ENTER INTO LEASES FOR CONSOLIDATION PURPOSES WITHOUT LRBP APPROVAL

| | | | |
|------|----------------------------------------|----|----|
| 1/12 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/13 | REFERRED TO STATE ADMINISTRATION | | |
| 1/20 | FISCAL NOTE RECEIVED | | |
| 1/20 | FISCAL NOTE SIGNED | | |
| 1/23 | FISCAL NOTE PRINTED | | |
| 1/23 | HEARING | | |
| 1/30 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 1/30 | COMMITTEE REPORT — BILL PASSED | | |
| 2/02 | 2ND READING PASSED | 99 | 0 |
| 2/03 | 3RD READING PASSED | 70 | 23 |
| | TRANSMITTED TO SENATE | | |
| 2/06 | REFERRED TO STATE ADMINISTRATION | | |
| 3/14 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 2 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 36 | 14 |
| 3/22 | 3RD READING CONCURRED | 35 | 15 |

RETURNED TO HOUSE
 3/24 SENT TO ENROLLING
 4/03 RETURNED FROM ENROLLING
 4/05 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/18 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 101
 EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS

HB 233 INTRODUCED BY KORTUM

LC1354 DRAFTER: HENNEMAN

REQUIRE THE REFUND OF RESIDENTIAL LEASE APPLICATION FEES

1/12 INTRODUCED
 1/13 REFERRED TO JUDICIARY
 1/17 HEARING
 1/20 TABLED IN COMMITTEE
 3/10 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 234 INTRODUCED BY PHALEN

LC0892 DRAFTER: SANKEY KEIP

REVISE DISSEMINATION OF OBSCENE MATERIAL TO MINORS LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 1/12 | INTRODUCED | | |
| 1/13 | REFERRED TO JUDICIARY | | |
| 1/19 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 1/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/08 | 2ND READING PASSED | 55 | 45 |
| 2/09 | 3RD READING PASSED | 53 | 45 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/07 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 34 | 16 |
| 4/18 | 3RD READING CONCURRED | 35 | 15 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 94 | 6 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 66 | 33 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/02 | SIGNED BY SPEAKER | | |
| 5/02 | SIGNED BY PRESIDENT | | |
| 5/02 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 449 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 235 INTRODUCED BY KARLEN

LC1516 DRAFTER: COLES

REVISE SOCIAL SECURITY INCOME TAXATION

1/12 FISCAL NOTE PROBABLE

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/13 | REFERRED TO TAXATION | | |
| 1/23 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 3/15 | HEARING | | |
| 3/20 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 236 INTRODUCED BY GREEN

LC1686 DRAFTER: ALLEN

| | | | |
|---------------------------------------------------------------------------------|------------------------------------------------|----|---|
| GENERALLY REVISE PUBLIC SAFETY AGENCY AND PUBLIC SAFETY ANSWERING POINT LAWS | | | |
| 1/12 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/13 | REFERRED TO JUDICIARY | | |
| 1/19 | HEARING | | |
| 1/20 | FISCAL NOTE RECEIVED | | |
| 1/23 | FISCAL NOTE SIGNED | | |
| 1/24 | FISCAL NOTE PRINTED | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/31 | 2ND READING PASSED | 99 | 0 |
| 2/01 | 3RD READING PASSED | 98 | 0 |
| TRANSMITTED TO SENATE | | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 3/10 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/16 | 2ND READING CONCURRED | 48 | 2 |
| 3/17 | 3RD READING CONCURRED | 49 | 1 |
| RETURNED TO HOUSE | | | |
| 3/20 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 176 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 237 INTRODUCED BY PHALEN

LC0292 DRAFTER: KREZOWSKI

| | | | |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|----|---|
| GENERALLY REVISE DISSOLUTION LAW IN CASES OF ADULTERY AND PHYSICAL ABUSE | | | |
| 1/12 | INTRODUCED | | |
| 1/13 | REFERRED TO JUDICIARY | | |
| 1/20 | HEARING | | |
| 1/24 | TABLED IN COMMITTEE | 19 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 238 INTRODUCED BY HOWELL

LC0811 DRAFTER: SANKEY KEIP

PROVIDE FOR THE BEST BEGINNINGS SCHOLARSHIP PROGRAM

| | | | |
|------|----------------------------------------------|----|---|
| 1/12 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/13 | REFERRED TO HUMAN SERVICES | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/19 | FISCAL NOTE PRINTED | | |
| 1/19 | HEARING | | |
| 2/16 | TABLED IN COMMITTEE | 20 | 1 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 239 INTRODUCED BY LER

LC2265 DRAFTER: WEISS

REVISE WHO MAY SERVE AS A JUDGE PRO TEMPORE IN JUSTICE'S COURTS

| | | | |
|------|------------------------------------------|----|---|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO JUDICIARY | | |
| 1/19 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/20 | COMMITTEE REPORT — BILL PASSED | | |
| 1/31 | 2ND READING PASSED | 99 | 0 |
| 2/01 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 3/10 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/16 | 2ND READING CONCURRED | 50 | 0 |
| 3/17 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/20 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 177 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

HB 240 INTRODUCED BY THANE

LC3931 DRAFTER: COLES

REVISE OUTDATED REFERENCE FOR FAMILY EDUCATION SAVINGS PROGRAM LAWS

| | | | |
|------|-------------------------------------|----|---|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO EDUCATION | | |
| 1/20 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/31 | 2ND READING PASSED | 98 | 0 |
| 2/01 | 3RD READING PASSED | 99 | 0 |

| | | | |
|------|----------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 2/16 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/13 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 49 | 0 |
| 3/21 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 3/22 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 102 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

HB 241 INTRODUCED BY KASSMIER *LC0591 DRAFTER: CARROLL*

PROHIBIT GOVERNMENT FROM REQUIRING BUILDINGS BE CONSTRUCTED WITH SOLAR PANELS

| | | | |
|------|-------------------------------------------|----|----|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/24 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 5 |
| 2/03 | COMMITTEE REPORT — BILL PASSED | | |
| 2/07 | 2ND READING PASSED | 65 | 33 |
| 2/08 | 3RD READING PASSED | 66 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/20 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 3 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED AS AMD | 34 | 16 |
| 4/18 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 67 | 33 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 66 | 33 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 578 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 242 INTRODUCED BY BUTTREY *LC1300 DRAFTER: J. WALKER*

REVISE ALCOHOL LAWS TO INCREASE ALL-BEVERAGE LICENSE OWNERSHIP LIMITS

| | |
|------|----------------------|
| 1/12 | FISCAL NOTE PROBABLE |
| 1/12 | INTRODUCED |

| | | | |
|------|---------------------------------------------------|----|----|
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/16 | REFERRED TO BUSINESS AND LABOR | | |
| 1/17 | FISCAL NOTE RECEIVED | | |
| 1/17 | FISCAL NOTE SIGNED | | |
| 1/19 | FISCAL NOTE PRINTED | | |
| 1/20 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 1/27 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 2ND READING PASSED | 73 | 26 |
| 2/15 | 3RD READING PASSED | 75 | 25 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/21 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 30 | 20 |
| 4/14 | 3RD READING CONCURRED | 40 | 10 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 371 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 243 INTRODUCED BY MARLER

LC3498 DRAFTER: PALLISTER

REVISE HUNTER EDUCATION LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/19 | HEARING | | |
| 1/19 | FISCAL NOTE REQUESTED | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/24 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 1/25 | FISCAL NOTE SIGNED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 2 |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | REVISED FISCAL NOTE REQUESTED | | |
| 1/31 | REVISED FISCAL NOTE RECEIVED | | |
| 1/31 | REVISED FISCAL NOTE SIGNED | | |
| 1/31 | REVISED FISCAL NOTE PRINTED | | |
| 2/02 | 2ND READING PASSED | 90 | 9 |
| 2/02 | REREFERRED TO APPROPRIATIONS | | |
| 2/06 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 23 | 0 |
| 2/15 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/21 | 2ND READING PASSED | 90 | 9 |
| 2/22 | 3RD READING PASSED | 87 | 11 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO FISH AND GAME | | |
| 3/21 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/23 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 3/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/25 | REVISED FISCAL NOTE REQUESTED | | |
| 3/28 | REVISED FISCAL NOTE RECEIVED | | |
| 3/29 | REVISED FISCAL NOTE SIGNED | | |
| 3/29 | 2ND READING CONCURRED | 47 | 3 |
| 3/29 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/29 | REVISED FISCAL NOTE PRINTED | | |
| 4/06 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | 2ND READING CONCURRED | 38 | 12 |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |
| 4/18 | 3RD READING FAILED | 23 | 27 |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| | DIED IN PROCESS | | |

HB 244 INTRODUCED BY FERN

LC1957 DRAFTER: HENNEMAN

REVISE LAWS GOVERNING THE HOUSING MONTANA FUND

| | | | |
|------|------------------------------------------|----|---|
| 1/12 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/16 | REFERRED TO APPROPRIATIONS | | |
| 1/19 | FISCAL NOTE RECEIVED | | |
| 1/19 | FISCAL NOTE SIGNED | | |
| 1/20 | FISCAL NOTE PRINTED | | |
| 1/23 | HEARING | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 22 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/31 | 2ND READING PASSED | 97 | 2 |
| 2/01 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/31 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 47 | 3 |
| 4/11 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 577 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 245 INTRODUCED BY VINTON

LC0820 DRAFTER: MCCrackEN

REVISE TAX CREDIT FOR TRADES EDUCATION AND TRAINING

| | | | |
|------|------------------------------------------------|-----|----|
| 1/12 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/13 | REFERRED TO TAXATION | | |
| 1/13 | FISCAL NOTE REQUESTED | | |
| 1/17 | FISCAL NOTE RECEIVED | | |
| 1/18 | FISCAL NOTE SIGNED | | |
| 1/18 | FISCAL NOTE PRINTED | | |
| 1/19 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |
| 1/19 | REFERRED TO APPROPRIATIONS | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 11 |
| 2/03 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/14 | 2ND READING PASSED | 89 | 10 |
| 2/15 | 3RD READING PASSED | 90 | 10 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/20 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 3/30 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/05 | 2ND READING CONCURRED | 42 | 8 |
| 4/05 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 90 | 5 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 576 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 246 INTRODUCED BY KERNS

LC1669 DRAFTER: HENNEMAN

ALLOW FOR THE ZONING OF TINY DWELLING UNITS

| | | | |
|------|------------------------------------------------|----|---|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/26 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 2/07 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | 2ND READING PASSED | 94 | 5 |
| 2/13 | 3RD READING PASSED | 95 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/17 | HEARING | | |

| | | | |
|------|----------------------------------------|----|---|
| 3/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 2ND READING CONCURRED | 50 | 0 |
| 3/28 | 3RD READING CONCURRED | 50 | 0 |

RETURNED TO HOUSE
 3/29 SENT TO ENROLLING
 4/05 RETURNED FROM ENROLLING
 4/07 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/19 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 178
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 247 INTRODUCED BY VINTON

LC3061 DRAFTER: J. WALKER

REVISE LAWS RELATING TO EXEMPTIONS TO THE PRACTICE OF REAL ESTATE

| | | | |
|------|-------------------------------------|----|---|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO BUSINESS AND LABOR | | |
| 1/19 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/23 | COMMITTEE REPORT — BILL PASSED | | |
| 1/31 | 2ND READING PASSED | 95 | 4 |
| 2/01 | 3RD READING PASSED | 96 | 3 |

| | | | |
|------|---------------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/21 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 3/22 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/24 | 2ND READING CONCURRED | 48 | 2 |
| 3/27 | 3RD READING CONCURRED | 50 | 0 |

| | | | |
|------|------------------------------------------|-----|---|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/14 | 3RD READING PASSED AS AMENDED BY SENATE | 97 | 0 |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 250 | | |
| | EFFECTIVE DATE: 4/25/2023 - ALL SECTIONS | | |

HB 248 INTRODUCED BY STAFMAN

LC1479 DRAFTER: O'CONNELL

PROVIDE SUPPLEMENTAL PAYMENTS FOR BEHAVIORAL HEALTH SERVICES

| | | | |
|------|----------------------------------------------------|----|---|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO HUMAN SERVICES | | |
| 1/23 | HEARING | | |
| 1/26 | TABLED IN COMMITTEE | 14 | 7 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 249 INTRODUCED BY STAFMAN

LC1483 DRAFTER: COLES

CREATE A CHILD TAX CREDIT FOR THE INDIVIDUAL INCOME TAX

| | | | |
|------|----------------------------------------------|----|---|
| 1/12 | FISCAL NOTE PROBABLE | | |
| 1/12 | INTRODUCED | | |
| 1/12 | FISCAL NOTE REQUESTED | | |
| 1/16 | REFERRED TO TAXATION | | |
| 1/20 | HEARING | | |
| 1/23 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/31 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 250 INTRODUCED BY KORTUM

LC3510 DRAFTER: J. WALKER

REVISE ALCOHOL LAWS RELATING TO SERVER TRAINING

| | | | |
|------|----------------------------------------------|----|---|
| 1/12 | INTRODUCED | | |
| 1/16 | REFERRED TO BUSINESS AND LABOR | | |
| 1/24 | HEARING | | |
| 2/02 | TABLED IN COMMITTEE | 19 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 251 INTRODUCED BY JONES

LC0108 DRAFTER: JOHNSON

PROVIDE BUDGET STABILITY THROUGH INVESTMENT AND LIABILITY REDUCTION

| | | | |
|------|------------------------------------------------|----|----|
| 1/13 | FISCAL NOTE PROBABLE | | |
| 1/13 | INTRODUCED | | |
| 1/13 | FISCAL NOTE REQUESTED | | |
| 1/13 | REFERRED TO TAXATION | | |
| 1/18 | FISCAL NOTE RECEIVED | | |
| 1/19 | HEARING | | |
| 1/19 | FISCAL NOTE SIGNED | | |
| 1/19 | FISCAL NOTE PRINTED | | |
| 1/23 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 7 |
| 1/23 | COMMITTEE REPORT — BILL PASSED | | |
| 1/23 | REFERRED TO APPROPRIATIONS | | |
| 1/24 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | REVISED FISCAL NOTE REQUESTED | | |
| 2/01 | 2ND READING PASSED AS AMENDED | 69 | 31 |
| 2/02 | REVISED FISCAL NOTE RECEIVED | | |
| 2/03 | REVISED FISCAL NOTE SIGNED | | |
| 2/03 | 3RD READING PASSED | 70 | 25 |
| 2/03 | REVISED FISCAL NOTE PRINTED | | |
| | TRANSMITTED TO SENATE | | |
| 2/06 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/14 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/28 | 2ND READING CONCURRED | 34 | 16 |
| 3/01 | 3RD READING CONCURRED | 34 | 16 |

RETURNED TO HOUSE
3/09 SENT TO ENROLLING
3/09 RETURNED FROM ENROLLING
3/10 SIGNED BY SPEAKER
3/10 SIGNED BY PRESIDENT
3/13 TRANSMITTED TO GOVERNOR
3/13 SIGNED BY GOVERNOR
3/13 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 48
EFFECTIVE DATE: 3/13/2023 - ALL SECTIONS

HB 252 INTRODUCED BY KARLEN *LC1695 DRAFTER: O'CONNELL*

YOUTH BEHAVIORAL HEALTH SCREENING

1/13 FISCAL NOTE PROBABLE
1/13 INTRODUCED
1/13 FISCAL NOTE REQUESTED
1/17 REFERRED TO HUMAN SERVICES
1/23 FISCAL NOTE RECEIVED
1/24 FISCAL NOTE SIGNED
1/24 FISCAL NOTE PRINTED
1/25 HEARING
1/31 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 18 3
2/01 COMMITTEE REPORT — BILL PASSED AS AMENDED
2/06 2ND READING NOT PASSED 49 51
2/07 RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND
READING 53 45
2/13 2ND READING NOT PASSED AS AMENDED 44 56
4/06 MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL
DIED IN PROCESS

HB 253 INTRODUCED BY STAFMAN *LC1482 DRAFTER: M. MOORE*

PROVIDE FOR HOMESTEAD EXEMPTION FOR PRIMARY RESIDENCES

1/13 FISCAL NOTE PROBABLE
1/13 INTRODUCED
1/13 FISCAL NOTE REQUESTED
1/17 REFERRED TO TAXATION
1/20 HEARING
1/23 FISCAL NOTE RECEIVED
1/25 SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED
1/25 SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED
1/25 SPONSOR REBUTTAL TO FISCAL NOTE SIGNED
1/26 SPONSOR REBUTTAL TO FISCAL NOTE PRINTED
1/30 FISCAL NOTE PRINTED
1/31 TABLED IN COMMITTEE 21 0
4/06 MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 254 INTRODUCED BY K. ZOLNIKOV *LC1452 DRAFTER: J. WALKER*

REVISE ALCOHOL LAWS RELATING TO CURBSIDE PICKUP

1/13 INTRODUCED
1/17 REFERRED TO BUSINESS AND LABOR
1/24 HEARING
1/25 COMMITTEE EXEC ACTION — BILL PASSED 18 0
1/25 COMMITTEE REPORT — BILL PASSED

| | | | |
|------|---------------------------------------------------|----|----|
| 1/31 | 2ND READING PASSED | 88 | 11 |
| 2/01 | 3RD READING PASSED | 86 | 13 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 1 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 38 | 12 |
| 3/22 | 3RD READING CONCURRED | 39 | 11 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 103 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 255 INTRODUCED BY OBLANDER

LC1513 DRAFTER: CARROLL

GENERALLY REVISE CATALYTIC CONVERTER SALE LAWS

| | | | |
|------|------------------------------------------|-----|----|
| 1/13 | FISCAL NOTE PROBABLE | | |
| 1/13 | INTRODUCED | | |
| 1/13 | FISCAL NOTE REQUESTED | | |
| 1/17 | REFERRED TO JUDICIARY | | |
| 1/23 | FISCAL NOTE RECEIVED | | |
| 1/23 | HEARING | | |
| 1/23 | FISCAL NOTE SIGNED | | |
| 1/23 | FISCAL NOTE PRINTED | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 4 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 1/31 | 2ND READING PASSED AS AMENDED | 94 | 5 |
| 2/02 | 3RD READING PASSED | 94 | 5 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO JUDICIARY | | |
| 3/30 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 4/04 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/07 | 2ND READING CONCURRED | 39 | 11 |
| 4/11 | 3RD READING CONCURRED | 38 | 12 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/14 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/17 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 3 |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 372 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

HB 256 INTRODUCED BY SPRUNGER

LC1918 DRAFTER: ALLEN

EXPAND WHEN AUXILIARY OFFICERS MAY CARRY WEAPONS

| | | | |
|------|------------------------------------------------|----|----|
| 1/13 | INTRODUCED | | |
| 1/17 | REFERRED TO JUDICIARY | | |
| 1/20 | HEARING | | |
| 1/24 | TABLED IN COMMITTEE | 19 | 0 |
| 2/28 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 2 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 89 | 11 |
| 3/03 | 3RD READING PASSED | 87 | 8 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/21 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 3/22 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/24 | 2ND READING CONCURRED | 27 | 23 |
| 3/27 | 3RD READING CONCURRED | 29 | 21 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/14 | 2ND READING SENATE AMDS CONCURRED | 98 | 2 |
| 4/17 | 3RD READING PASSED AS AMENDED BY SENATE | 88 | 9 |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 575 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 257 INTRODUCED BY SPRUNGER

LC1917 DRAFTER: MCCracken

REVISE EDUCATION LAWS RELATED TO ADVANCED OPPORTUNITIES PROGRAM

| | | | |
|------|------------------------------------------------|----|----|
| 1/13 | FISCAL NOTE PROBABLE | | |
| 1/13 | INTRODUCED | | |
| 1/13 | FISCAL NOTE REQUESTED | | |
| 1/17 | REFERRED TO EDUCATION | | |
| 1/23 | HEARING | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/25 | FISCAL NOTE SIGNED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 2/02 | COMMITTEE REPORT — BILL PASSED | | |
| 2/06 | 2ND READING PASSED | 88 | 12 |
| 2/06 | REREFERRED TO APPROPRIATIONS | | |
| 2/07 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 3 |
| 2/15 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/15 | REVISED FISCAL NOTE REQUESTED | | |
| 2/20 | REVISED FISCAL NOTE RECEIVED | | |
| 2/21 | 2ND READING PASSED | 88 | 11 |
| 2/21 | REVISED FISCAL NOTE PRINTED | | |
| 2/22 | 3RD READING PASSED | 87 | 10 |

| | | | |
|------|----------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/24 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/03 | 2ND READING CONCURRED | 34 | 16 |
| 4/03 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/06 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 3RD READING CONCURRED | 37 | 13 |
| | RETURNED TO HOUSE | | |
| 4/12 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 574 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 258 INTRODUCED BY KARLEN

LC1352 DRAFTER: M. MOORE

PROVIDING A ONE-TIME REFUND FOR OCCUPYING A MONTANA RESIDENCE

| | | | |
|------|----------------------------------------------|----|---|
| 1/13 | FISCAL NOTE PROBABLE | | |
| 1/13 | INTRODUCED | | |
| 1/13 | FISCAL NOTE REQUESTED | | |
| 1/17 | REFERRED TO TAXATION | | |
| 1/19 | REREFERRED TO APPROPRIATIONS | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/24 | FISCAL NOTE SIGNED | | |
| 1/24 | HEARING | | |
| 1/24 | FISCAL NOTE PRINTED | | |
| 1/27 | TABLED IN COMMITTEE | 15 | 8 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 259 INTRODUCED BY DEMING

LC2918 DRAFTER: MCCracken

REVISE TEACHER LICENSE LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 1/13 | INTRODUCED | | |
| 1/17 | REFERRED TO EDUCATION | | |
| 1/23 | HEARING | | |
| 2/17 | TABLED IN COMMITTEE | 10 | 3 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 260 INTRODUCED BY M. REGIER

LC4508 DRAFTER: COLES

REVISE LAWS REGARDING LEGISLATIVE SPECIAL COUNSEL

| | | | |
|------|----------------------------------------|----|---|
| 1/16 | INTRODUCED | | |
| 1/16 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 1/19 | HEARING | | |
| 1/19 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 5 |
| 1/19 | COMMITTEE REPORT — BILL PASSED | | |

| | | | |
|------|------------------------------------------|-----|----|
| 1/23 | 2ND READING PASSED | 67 | 32 |
| 1/24 | 3RD READING PASSED | 66 | 31 |
| | TRANSMITTED TO SENATE | | |
| 1/25 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 1/31 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 5 | 0 |
| 2/02 | FISCAL NOTE REQUESTED | | |
| 2/08 | FISCAL NOTE RECEIVED | | |
| 2/08 | FISCAL NOTE PRINTED | | |
| 2/09 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 2/13 | 2ND READING CONCURRED | 45 | 3 |
| 2/13 | REREFERRED TO FINANCE AND CLAIMS | | |
| 2/21 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 2/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/01 | REVISED FISCAL NOTE REQUESTED | | |
| 3/10 | REVISED FISCAL NOTE RECEIVED | | |
| 3/13 | REVISED FISCAL NOTE PRINTED | | |
| 3/14 | 2ND READING CONCURRED | 49 | 1 |
| 3/15 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/20 | 2ND READING SENATE AMDS NOT CONCURRED | 100 | 0 |
| 3/20 | FC COMMITTEE APPOINTED | | |
| 4/18 | FC COMMITTEE APPOINTED | | |
| 4/21 | HEARING | | |
| 4/21 | FC COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/21 | FC COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/27 | 2ND READING FC COMMITTEE REPORT ADOPTED | 95 | 4 |
| 4/28 | 3RD READING FC COMMITTEE REPORT ADOPTED | 91 | 7 |
| | DIED IN PROCESS | | |

HB 261 INTRODUCED BY GUNDERSON

LC2387 DRAFTER: CARROLL

REVISE E-BIKE LAWS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 1/16 | FISCAL NOTE PROBABLE | | |
| 1/16 | INTRODUCED | | |
| 1/16 | FISCAL NOTE REQUESTED | | |
| 1/18 | REFERRED TO TRANSPORTATION | | |
| 1/20 | FISCAL NOTE RECEIVED | | |
| 1/23 | FISCAL NOTE SIGNED | | |
| 1/23 | HEARING | | |
| 1/24 | FISCAL NOTE PRINTED | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 1 |
| 2/06 | COMMITTEE REPORT — BILL PASSED | | |
| 2/16 | 2ND READING PASSED AS AMENDED | 54 | 46 |
| 2/21 | 3RD READING FAILED | 48 | 49 |
| 2/22 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | | |
| 2/24 | 3RD READING FAILED | 48 | 49 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 262 INTRODUCED BY SCHILLINGER

LC0998 DRAFTER: HENNEMAN

REVISE LOCAL GOVERNMENT FINANCIAL REPORTING AND AUDIT REQUIREMENTS

| | | | |
|------|------------------------------------------------|----|---|
| 1/17 | INTRODUCED | | |
| 1/17 | FISCAL NOTE REQUESTED | | |
| 1/18 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/27 | FISCAL NOTE RECEIVED | | |
| 1/30 | FISCAL NOTE SIGNED | | |
| 1/30 | FISCAL NOTE PRINTED | | |
| 1/31 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 2/03 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/06 | REVISED FISCAL NOTE REQUESTED | | |
| 2/08 | 2ND READING PASSED | 97 | 2 |
| 2/08 | REREFERRED TO APPROPRIATIONS | | |
| 2/10 | REVISED FISCAL NOTE RECEIVED | | |
| 2/13 | REVISED FISCAL NOTE SIGNED | | |
| 2/14 | REVISED FISCAL NOTE PRINTED | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/17 | 3RD READING PASSED | 95 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/20 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 50 | 0 |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 373 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 263 INTRODUCED BY A. REGIER

LC0912 DRAFTER: O'CONNELL

REVISE INSURANCE COVERAGE FOR PRESCRIPTION EYEDROP REFILLS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/17 | INTRODUCED | | |
| 1/19 | REFERRED TO BUSINESS AND LABOR | | |
| 1/26 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/27 | COMMITTEE REPORT — BILL PASSED | | |
| 2/02 | 2ND READING PASSED | 99 | 0 |
| 2/03 | 3RD READING PASSED | 94 | 1 |
| | TRANSMITTED TO SENATE | | |
| 2/06 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/13 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/15 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/17 | 2ND READING CONCURRED | 50 | 0 |
| 3/18 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 3/20 | SENT TO ENROLLING | | |

3/28 RETURNED FROM ENROLLING
4/07 SIGNED BY SPEAKER
4/12 SIGNED BY PRESIDENT
4/13 TRANSMITTED TO GOVERNOR
4/19 SIGNED BY GOVERNOR
4/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 179
EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS

HB 264 INTRODUCED BY BERTOGLIO *LC0170 DRAFTER: POWER*

ESTABLISH DECENNIAL VETERANS' LONG TERM CARE NEEDS STUDY

| | | | |
|------|------------------------------------------|----|---|
| 1/17 | INTRODUCED | | |
| 1/19 | REFERRED TO HUMAN SERVICES | | |
| 1/23 | REREFERRED TO STATE ADMINISTRATION | | |
| 1/31 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/06 | COMMITTEE REPORT — BILL PASSED | | |
| 2/09 | 2ND READING PASSED | 97 | 2 |
| 2/10 | 3RD READING PASSED | 93 | 3 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/27 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 47 | 3 |
| 4/03 | 3RD READING CONCURRED | 46 | 3 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 180 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 265 INTRODUCED BY T. SMITH *LC1514 DRAFTER: E. SULLIVAN*

REVISE LAWS RELATED TO MARIJUANA DISPENSARIES AND LICENSES

| | | | |
|------|----------------------------------------------|----|---|
| 1/17 | INTRODUCED | | |
| 1/18 | FISCAL NOTE REQUESTED | | |
| 1/19 | REFERRED TO HUMAN SERVICES | | |
| 1/25 | FISCAL NOTE RECEIVED | | |
| 1/25 | FISCAL NOTE SIGNED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/26 | HEARING | | |
| 1/31 | TABLED IN COMMITTEE | 21 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 266 INTRODUCED BY BROCKMAN *LC3465 DRAFTER: HARDIN*

ELIMINATE THE ADVISORY COUNCIL ON CONCEALED WEAPON PERMITS

| | | | |
|------|------------------------------------------|-----|----|
| 1/17 | INTRODUCED | | |
| 1/19 | REFERRED TO JUDICIARY | | |
| 1/23 | HEARING | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/03 | 2ND READING PASSED | 100 | 0 |
| 2/06 | 3RD READING PASSED | 96 | 2 |
| | TRANSMITTED TO SENATE | | |
| 2/08 | REFERRED TO JUDICIARY | | |
| 3/10 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/16 | 2ND READING CONCURRED | 40 | 10 |
| 3/17 | 3RD READING CONCURRED | 40 | 10 |
| | RETURNED TO HOUSE | | |
| 3/20 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 104 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 267 INTRODUCED BY SPRUNGER

LC1915 DRAFTER: CARROLL

CREATE SAFER ACCOUNT FOR FEDERAL HIGHWAY GRANTS

| | | | |
|------|------------------------------------------------|-----|----|
| 1/17 | FISCAL NOTE PROBABLE | | |
| 1/17 | INTRODUCED | | |
| 1/17 | FISCAL NOTE REQUESTED | | |
| 1/19 | REFERRED TO APPROPRIATIONS | | |
| 1/23 | FISCAL NOTE RECEIVED | | |
| 1/24 | FISCAL NOTE SIGNED | | |
| 1/24 | FISCAL NOTE PRINTED | | |
| 1/24 | HEARING | | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 23 | 0 |
| 1/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/30 | REVISED FISCAL NOTE REQUESTED | | |
| 2/01 | 2ND READING PASSED | 100 | 0 |
| 2/02 | 3RD READING PASSED | 99 | 0 |
| 2/02 | REVISED FISCAL NOTE RECEIVED | | |
| | TRANSMITTED TO SENATE | | |
| 2/03 | REVISED FISCAL NOTE SIGNED | | |
| 2/03 | REVISED FISCAL NOTE PRINTED | | |
| 2/06 | REFERRED TO FINANCE AND CLAIMS | | |
| 2/14 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/28 | 2ND READING CONCURRED | 34 | 16 |
| 3/01 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE | | |
| 3/09 | SENT TO ENROLLING | | |
| 3/09 | RETURNED FROM ENROLLING | | |

3/10 SIGNED BY SPEAKER
3/10 SIGNED BY PRESIDENT
3/13 TRANSMITTED TO GOVERNOR
3/13 SIGNED BY GOVERNOR
3/13 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 49
EFFECTIVE DATE: 3/13/2023 - ALL SECTIONS

HB 268 INTRODUCED BY KASSMIER *LC1097 DRAFTER: COLES*

ESTABLISH A CHILD TAX CREDIT THROUGH THE INDIVIDUAL INCOME TAX

1/17 INTRODUCED
1/17 FISCAL NOTE REQUESTED
1/19 REFERRED TO TAXATION
1/24 FISCAL NOTE RECEIVED
1/24 FISCAL NOTE SIGNED
1/25 FISCAL NOTE PRINTED
1/26 HEARING
2/07 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 20 1
2/07 COMMITTEE REPORT — BILL PASSED AS AMENDED
2/08 REVISED FISCAL NOTE REQUESTED
2/14 REVISED FISCAL NOTE RECEIVED
2/14 REVISED FISCAL NOTE SIGNED
2/14 REVISED FISCAL NOTE PRINTED
2/15 2ND READING PASSED 77 21
2/15 REREFERRED TO APPROPRIATIONS
2/16 HEARING
2/23 TABLED IN COMMITTEE 14 9
4/06 MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 269 INTRODUCED BY BREWSTER *LC4089 DRAFTER: JOHNSON*

ESTABLISH A LOCAL DISASTER RESILIENCY FUND

1/17 FISCAL NOTE PROBABLE
1/17 INTRODUCED
1/17 FISCAL NOTE REQUESTED
1/19 REFERRED TO STATE ADMINISTRATION
1/26 FISCAL NOTE RECEIVED
1/26 FISCAL NOTE SIGNED
1/27 FISCAL NOTE PRINTED
1/30 HEARING
1/30 REVISED FISCAL NOTE RECEIVED
1/31 REVISED FISCAL NOTE SIGNED
2/02 REVISED FISCAL NOTE PRINTED
2/06 COMMITTEE EXEC ACTION — BILL PASSED 17 1
2/06 COMMITTEE REPORT — BILL PASSED
2/08 2ND READING PASSED 81 19
2/08 REREFERRED TO APPROPRIATIONS
2/09 HEARING
2/15 TABLED IN COMMITTEE 16 7
4/06 MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 270 INTRODUCED BY KASSMIER *LC2298 DRAFTER: JOHNSON*

EXTEND SUNSET ON NATURAL RESOURCE OPERATION FUNDING

| | | | |
|------|------------------------------------------------|-----|---|
| 1/17 | FISCAL NOTE PROBABLE | | |
| 1/17 | INTRODUCED | | |
| 1/17 | FISCAL NOTE REQUESTED | | |
| 1/19 | REFERRED TO APPROPRIATIONS | | |
| 1/23 | FISCAL NOTE RECEIVED | | |
| 1/23 | FISCAL NOTE SIGNED | | |
| 1/24 | FISCAL NOTE PRINTED | | |
| 1/25 | HEARING | | |
| 1/25 | TABLED IN COMMITTEE | 22 | 1 |
| 2/27 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/28 | REVISED FISCAL NOTE REQUESTED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO NATURAL RESOURCES | | |
| 3/20 | REVISED FISCAL NOTE RECEIVED | | |
| 3/21 | REVISED FISCAL NOTE SIGNED | | |
| 3/22 | HEARING | | |
| 3/22 | REVISED FISCAL NOTE PRINTED | | |
| 3/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 3/28 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/29 | REVISED FISCAL NOTE REQUESTED | | |
| 3/30 | REVISED FISCAL NOTE RECEIVED | | |
| 3/30 | REVISED FISCAL NOTE SIGNED | | |
| 3/30 | 2ND READING CONCURRED | 50 | 0 |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/30 | REVISED FISCAL NOTE PRINTED | | |
| 4/02 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | REVISED FISCAL NOTE RECEIVED | | |
| 4/05 | REVISED FISCAL NOTE PRINTED | | |
| 4/06 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/20 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/21 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 0 |
| 4/21 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 573 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 271 INTRODUCED BY TUSS

LC4275 DRAFTER: EVERTS

REVISE LAWS RELATED TO ALPHABETICAL SEATING FOR LEGISLATORS

| | | | |
|------|------------------------------------------------|---|---|
| 1/17 | INTRODUCED | | |
| 1/19 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/02 | HEARING | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 7 |

| | | |
|------|-----------------------------------------------------------------|-------|
| 2/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | |
| 2/23 | 2ND READING NOT PASSED | 35 64 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | |

HB 272 INTRODUCED BY KERNS *LC0759 DRAFTER: J. WALKER*

REVISE ALCOHOL LAWS RELATING TO CONTRIVED EVENTS AND EMPLOYEES OF
LICENSEES

| | | |
|------|---------------------------------------------------|-------|
| 1/17 | INTRODUCED | |
| 1/19 | REFERRED TO JUDICIARY | |
| 1/24 | HEARING | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED | 18 1 |
| 1/26 | COMMITTEE REPORT — BILL PASSED | |
| 1/31 | 2ND READING PASSED | 72 27 |
| 2/01 | 3RD READING PASSED | 70 29 |
| | TRANSMITTED TO SENATE | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | |
| 3/17 | HEARING | |
| 3/17 | TABLED IN COMMITTEE DIED IN STANDING COMMITTEE | 9 1 |

HB 273 INTRODUCED BY KERNS *LC1682 DRAFTER: J. WALKER*

GENERALLY REVISE LAWS RELATING TO THE DIRECTOR OF THE STATE
LOTTERY

| | | |
|------|-------------------------------------------------------------------------------------------|-------|
| 1/17 | INTRODUCED | |
| 1/19 | REFERRED TO BUSINESS AND LABOR | |
| 1/26 | HEARING | |
| 1/27 | COMMITTEE EXEC ACTION — BILL PASSED | 14 5 |
| 1/27 | COMMITTEE REPORT — BILL PASSED | |
| 1/31 | 2ND READING PASSED | 65 34 |
| 2/01 | 3RD READING PASSED | 68 31 |
| | TRANSMITTED TO SENATE | |
| 2/16 | REFERRED TO STATE ADMINISTRATION | |
| 3/17 | HEARING | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | |
| 3/22 | 2ND READING CONCURRED | 35 15 |
| 3/23 | 3RD READING CONCURRED | 31 19 |
| | RETURNED TO HOUSE | |
| 3/24 | SENT TO ENROLLING | |
| 4/03 | RETURNED FROM ENROLLING | |
| 4/05 | SIGNED BY SPEAKER | |
| 4/12 | SIGNED BY PRESIDENT | |
| 4/13 | TRANSMITTED TO GOVERNOR | |
| 4/18 | SIGNED BY GOVERNOR | |
| 4/19 | CHAPTER NUMBER ASSIGNED CHAPTER NUMBER 105 EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | |

HB 274 INTRODUCED BY KERNS *LC1678 DRAFTER: CARROLL*

REVISE CIVIL AIR PATROL FUNDING

| | | | |
|------|------------------------------------------|-----|---|
| 1/17 | FISCAL NOTE PROBABLE | | |
| 1/17 | INTRODUCED | | |
| 1/17 | FISCAL NOTE REQUESTED | | |
| 1/19 | REFERRED TO APPROPRIATIONS | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/24 | FISCAL NOTE SIGNED | | |
| 1/24 | HEARING | | |
| 1/24 | FISCAL NOTE PRINTED | | |
| 1/24 | COMMITTEE EXEC ACTION — BILL PASSED | 22 | 0 |
| 1/25 | COMMITTEE REPORT — BILL PASSED | | |
| 1/27 | 2ND READING PASSED | 100 | 0 |
| 1/30 | 3RD READING PASSED | 97 | 1 |
| | | | |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/16 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 3/22 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/27 | 2ND READING CONCURRED | 50 | 0 |
| 3/28 | 3RD READING CONCURRED | 50 | 0 |
| | | | |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/14 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/17 | 3RD READING PASSED AS AMENDED BY SENATE | 97 | 0 |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 374 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

HB 275 INTRODUCED BY KERNS

LC1683 DRAFTER: CARROLL

PROVIDE FOR BOARD OF VETERAN AFFAIRS TOWNHALL MEETINGS

| | | | |
|------|----------------------------------------------|----|---|
| 1/17 | FISCAL NOTE PROBABLE | | |
| 1/17 | INTRODUCED | | |
| 1/17 | FISCAL NOTE REQUESTED | | |
| 1/19 | REFERRED TO STATE ADMINISTRATION | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/30 | HEARING | | |
| 2/01 | TABLED IN COMMITTEE | 18 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 276 INTRODUCED BY MALONE

LC2175 DRAFTER: HARDIN

ESTABLISH A FARM TO FOOD BANK GRANT PROGRAM

| | | | |
|------|------------------------------|--|--|
| 1/17 | INTRODUCED | | |
| 1/17 | FISCAL NOTE REQUESTED | | |
| 1/19 | REFERRED TO AGRICULTURE | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/24 | HEARING | | |
| 1/25 | REVISED FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE PRINTED | | |

| | | | |
|------|---------------------------------------------------|----|----|
| 1/26 | REVISED FISCAL NOTE SIGNED | | |
| 1/27 | REVISED FISCAL NOTE PRINTED | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/08 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/09 | REVISED FISCAL NOTE REQUESTED | | |
| 2/09 | REVISED FISCAL NOTE RECEIVED | | |
| 2/10 | REVISED FISCAL NOTE SIGNED | | |
| 2/10 | REVISED FISCAL NOTE PRINTED | | |
| 2/14 | 2ND READING PASSED | 87 | 11 |
| 2/14 | REREFERRED TO APPROPRIATIONS | | |
| 2/15 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 7 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 3RD READING PASSED | 81 | 18 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 2 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCUR MOTION FAILED | 24 | 26 |
| 4/06 | 2ND READING INDEFINITELY POSTPONED | 33 | 16 |
| 4/07 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND | | |
| | READING PROCESS | 27 | 23 |
| 4/20 | 2ND READING CONCURRED | 28 | 22 |
| 4/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/21 | HEARING | | |
| 4/21 | TABLED IN COMMITTEE | 12 | 7 |
| | DIED IN STANDING COMMITTEE | | |

HB 277 INTRODUCED BY NICOL

LC0681 DRAFTER: J. WALKER

REVISE WORKERS COMPENSATION LAWS RELATING TO THE STATE AUDITOR

| | | | |
|------|----------------------------------------------|----|---|
| 1/17 | INTRODUCED | | |
| 1/17 | FISCAL NOTE REQUESTED | | |
| 1/19 | REFERRED TO BUSINESS AND LABOR | | |
| 1/27 | HEARING | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 2/01 | FISCAL NOTE PRINTED | | |
| 2/16 | TABLED IN COMMITTEE | 10 | 9 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 278 INTRODUCED BY BARKER

LC2783 DRAFTER: GRAFF

REVISE MOTOR CARRIER RATE REGULATION LAWS

| | | | |
|------|------------------------------------------------------|----|---|
| 1/17 | FISCAL NOTE PROBABLE | | |
| 1/17 | INTRODUCED | | |
| 1/18 | FISCAL NOTE REQUESTED | | |
| 1/19 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 1/23 | HEARING | | |
| 1/27 | FISCAL NOTE RECEIVED | | |
| 1/27 | FISCAL NOTE SIGNED | | |
| 1/30 | FISCAL NOTE PRINTED | | |
| 2/06 | TABLED IN COMMITTEE | 13 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 279 INTRODUCED BY KERNS

LC0760 DRAFTER: J. WALKER

REVISE ALCOHOL LAWS RELATED TO SERVER TRAINING

| | | | |
|------|------------------------------------------------|----|----|
| 1/17 | INTRODUCED | | |
| 1/19 | REFERRED TO BUSINESS AND LABOR | | |
| 1/24 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/03 | REVISED FISCAL NOTE REQUESTED | | |
| 2/07 | REVISED FISCAL NOTE RECEIVED | | |
| 2/08 | 2ND READING PASSED | 82 | 18 |
| 2/09 | REVISED FISCAL NOTE PRINTED | | |
| 2/09 | 3RD READING PASSED | 88 | 11 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/17 | HEARING | | |
| 4/12 | TABLED IN COMMITTEE | 6 | 3 |
| | DIED IN STANDING COMMITTEE | | |

HB 280 INTRODUCED BY KARLEN

LC4391 DRAFTER: M. MOORE

PROVIDING FOR CIRCUIT BREAKER INCOME TAX CREDIT FOR PROPERTY TAXES PAID

| | | | |
|------|------------------------------------------------|----|----|
| 1/18 | INTRODUCED | | |
| 1/18 | FISCAL NOTE REQUESTED | | |
| 1/20 | REFERRED TO TAXATION | | |
| 1/26 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE SIGNED | | |
| 1/27 | FISCAL NOTE PRINTED | | |
| 1/31 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 10 |
| 2/07 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/08 | REVISED FISCAL NOTE REQUESTED | | |
| 2/14 | REVISED FISCAL NOTE RECEIVED | | |
| 2/14 | REVISED FISCAL NOTE SIGNED | | |
| 2/14 | REVISED FISCAL NOTE PRINTED | | |
| 2/15 | 2ND READING NOT PASSED AS AMENDED | 38 | 62 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 281 INTRODUCED BY BROCKMAN

LC3464 DRAFTER: HARDIN

REVISE THE BURIAL PRESERVATION BOARD MEMBER TERMS

| | | | |
|------|-------------------------------------|----|---|
| 1/18 | INTRODUCED | | |
| 1/20 | REFERRED TO STATE ADMINISTRATION | | |
| 1/31 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/06 | COMMITTEE REPORT — BILL PASSED | | |
| 2/08 | 2ND READING PASSED | 99 | 0 |
| 2/09 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 2/14 | FISCAL NOTE REQUESTED | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |

| | | | |
|------|---------------------------------------------------|----|---|
| 3/02 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/14 | HEARING | | |
| 3/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/15 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/17 | 2ND READING CONCURRED | 50 | 0 |
| 3/18 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 3/20 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 106 | | |
| | EFFECTIVE DATE: 9/01/2023 - ALL SECTIONS | | |

HB 282 INTRODUCED BY GALLOWAY

LC1315 DRAFTER: CARROLL

GENERALLY REVISE RENTAL LAWS

| | | | |
|------|-------------------------------------------------|----|----|
| 1/18 | INTRODUCED | | |
| 1/18 | FISCAL NOTE REQUESTED | | |
| 1/20 | REFERRED TO JUDICIARY | | |
| 1/24 | HEARING | | |
| 1/24 | FISCAL NOTE RECEIVED | | |
| 1/24 | FISCAL NOTE SIGNED | | |
| 1/25 | FISCAL NOTE PRINTED | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 9 |
| 1/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/08 | 2ND READING PASSED | 60 | 40 |
| 2/09 | 3RD READING PASSED | 62 | 37 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/22 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 3 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 33 | 17 |
| 4/12 | 3RD READING CONCURRED | 32 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/18 | 2ND READING SENATE AMDS NOT CONCURRED | 53 | 47 |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/25 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/27 | HEARING | | |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 4 | 2 |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 4 | 2 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 66 | 33 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 34 | 16 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 34 | 16 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 67 | 29 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |

5/11 SIGNED BY SPEAKER
 5/11 SIGNED BY PRESIDENT
 5/12 TRANSMITTED TO GOVERNOR
 5/22 SIGNED BY GOVERNOR
 5/22 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 715
 EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS

HB 283 INTRODUCED BY GALLOWAY

LC1314 DRAFTER: CARROLL

GENERALLY REVISE RENTAL LAWS

| | | | |
|------|------------------------------------------|----|----|
| 1/18 | INTRODUCED | | |
| 1/20 | REFERRED TO JUDICIARY | | |
| 1/24 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 1/26 | COMMITTEE REPORT — BILL PASSED | | |
| 2/03 | 2ND READING PASSED | 65 | 35 |
| 2/06 | 3RD READING PASSED | 64 | 34 |
| | TRANSMITTED TO SENATE | | |
| 2/08 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/15 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 3 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 31 | 19 |
| 4/18 | 3RD READING CONCURRED | 31 | 19 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 572 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 284 INTRODUCED BY SCHILLINGER

LC0996 DRAFTER: GRAFF

REVISE LAWS RELATED TO APPROVAL OF ELECTRICITY SUPPLY RESOURCES

| | | | |
|------|------------------------------------------------------|----|----|
| 1/18 | INTRODUCED | | |
| 1/20 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 1/25 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 3 |
| 2/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/21 | 2ND READING PASSED | 77 | 22 |
| 2/22 | 3RD READING PASSED | 74 | 24 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 3/28 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 2 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/05 | 2ND READING CONCURRED | 43 | 7 |
| 4/06 | 3RD READING CONCURRED | 43 | 6 |

| | | | |
|------|------------------------------------------|----|---|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 4/14 | 3RD READING PASSED AS AMENDED BY SENATE | 90 | 8 |
| 4/14 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 251 | | |
| | EFFECTIVE DATE: 4/25/2023 - ALL SECTIONS | | |

HB 285 INTRODUCED BY KERR-CARPENTER

LC3219 DRAFTER: M. MOORE

INCREASE EARNED INCOME TAX CREDIT AND LINK TO INFLATION

| | | | |
|------|----------------------------------------------|----|---|
| 1/18 | FISCAL NOTE PROBABLE | | |
| 1/18 | INTRODUCED | | |
| 1/19 | FISCAL NOTE REQUESTED | | |
| 1/20 | REFERRED TO TAXATION | | |
| 1/26 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE SIGNED | | |
| 1/27 | FISCAL NOTE PRINTED | | |
| 1/31 | HEARING | | |
| 2/07 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 286 INTRODUCED BY CAFERRO

LC1245 DRAFTER: O'CONNELL

ALLOW USE OF HEART FUNDS FOR YOUTH SUICIDE PREVENTION EFFORTS

| | | | |
|------|------------------------------------------------|----|----|
| 1/18 | INTRODUCED | | |
| 1/19 | FISCAL NOTE REQUESTED | | |
| 1/20 | REFERRED TO HUMAN SERVICES | | |
| 1/26 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE SIGNED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/26 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 1/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/02 | 2ND READING PASSED | 64 | 35 |
| 2/03 | 3RD READING PASSED | 59 | 36 |
| | TRANSMITTED TO SENATE | | |
| 2/06 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 2/15 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 5 | 4 |
| 2/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/13 | 2ND READING CONCURRED | 39 | 11 |
| 3/14 | 3RD READING CONCURRED | 36 | 14 |
| | RETURNED TO HOUSE | | |
| 3/15 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |

4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 181
 EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS

HB 287 INTRODUCED BY WINDY BOY

LC0519 DRAFTER: MCCRACKEN

REVISE LAWS RELATED TO INDIAN LANGUAGE PRESERVATION

| | | | |
|------|------------------------------------------------|----|----|
| 1/18 | INTRODUCED | | |
| 1/20 | REFERRED TO EDUCATION | | |
| 1/27 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 0 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/08 | 2ND READING PASSED | 86 | 14 |
| 2/09 | 3RD READING PASSED | 85 | 14 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/31 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/04 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED AS AMD | 50 | 0 |
| 4/13 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/20 | 2ND READING SENATE AMDS CONCURRED | 98 | 1 |
| 4/21 | 3RD READING PASSED AS AMENDED BY SENATE | 85 | 10 |
| 4/21 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 571 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 288 INTRODUCED BY WINDY BOY

LC0898 DRAFTER: MCCRACKEN

REVISE LAWS RELATED TO TUITION WAIVERS FOR AMERICAN INDIAN STUDENTS

| | | | |
|------|------------------------------------------------|----|----|
| 1/18 | FISCAL NOTE PROBABLE | | |
| 1/18 | INTRODUCED | | |
| 1/19 | FISCAL NOTE REQUESTED | | |
| 1/20 | REFERRED TO EDUCATION | | |
| 1/25 | FISCAL NOTE RECEIVED | | |
| 1/25 | FISCAL NOTE SIGNED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/27 | HEARING | | |
| 2/01 | TABLED IN COMMITTEE | 13 | 0 |
| 2/22 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/24 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 4 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 62 | 37 |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/15 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 6 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 3/31 | 2ND READING PASSED | 58 | 41 |
| 4/03 | 3RD READING PASSED | 50 | 47 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/19 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 1 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | REVISED FISCAL NOTE REQUESTED | | |
| 4/21 | REVISED FISCAL NOTE RECEIVED | | |
| 4/21 | 2ND READING CONCUR MOTION FAILED | 25 | 25 |
| 4/21 | 2ND READING INDEFINITELY POSTPONED | 25 | 24 |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/24 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 26 | 23 |
| 4/24 | 2ND READING CONCURRED | 29 | 21 |
| 4/24 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/26 | HEARING | | |
| 4/26 | TABLED IN COMMITTEE | 10 | 9 |
| | DIED IN STANDING COMMITTEE | | |

HB 289 INTRODUCED BY OBLANDER *LC1372 DRAFTER: MOHR*

REVISE NOTIFICATION OF OWNER’S COSTS FOR OIL/GAS WELL

| | | | |
|------|------------------------------------------------|-----|---|
| 1/18 | INTRODUCED | | |
| 1/20 | REFERRED TO NATURAL RESOURCES | | |
| 1/25 | HEARING | | |
| 1/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 1/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/06 | 2ND READING PASSED | 97 | 3 |
| 2/07 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO NATURAL RESOURCES | | |
| 3/27 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 3/30 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/06 | 2ND READING CONCURRED | 50 | 0 |
| 4/07 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/04 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 441 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 290 INTRODUCED BY PARRY *LC1290 DRAFTER: MOHR*

REVISE LAWS RELATED TO MEMBERSHIP OF WETLANDS PROTECTION ADVISORY COUNCIL

| | |
|------|------------|
| 1/18 | INTRODUCED |
|------|------------|

| | | | |
|------|-------------------------------------------|----|---|
| 1/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/24 | HEARING | | |
| 1/26 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 1/27 | COMMITTEE REPORT — BILL PASSED | | |
| 1/31 | 2ND READING PASSED | 99 | 0 |
| 2/01 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO FISH AND GAME | | |
| 3/21 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 2ND READING CONCURRED | 50 | 0 |
| 3/29 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 107 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 291 INTRODUCED BY BREWSTER

LC2906 DRAFTER: HENNEMAN

REVISE LOCAL GOVERNMENT INVESTMENT LAWS

| | | | |
|------|-------------------------------------------|-----|---|
| 1/18 | INTRODUCED | | |
| 1/20 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/07 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 2/15 | COMMITTEE REPORT — BILL PASSED | | |
| 2/17 | 2ND READING PASSED | 100 | 0 |
| 2/21 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/17 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 2ND READING CONCURRED | 50 | 0 |
| 3/28 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 182 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 292 INTRODUCED BY DOOLING

LC4393 DRAFTER: JOHNSON

MAKE BOARD OF PUBLIC ACCOUNTANTS ENTERPRISE FUND PERMANENT

| | | | |
|------|---------------------------------------------------|----|----|
| 1/18 | FISCAL NOTE PROBABLE | | |
| 1/18 | INTRODUCED | | |
| 1/19 | FISCAL NOTE REQUESTED | | |
| 1/20 | REFERRED TO APPROPRIATIONS | | |
| 1/26 | FISCAL NOTE RECEIVED | | |
| 1/26 | FISCAL NOTE SIGNED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 1/26 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED | 22 | 0 |
| 2/01 | COMMITTEE REPORT — BILL PASSED | | |
| 2/06 | 2ND READING PASSED | 99 | 1 |
| 2/07 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/21 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCURRED | 36 | 14 |
| 3/24 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 3RD READING CONCURRED | 47 | 1 |
| | RETURNED TO HOUSE | | |
| 3/31 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 183 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

HB 293 INTRODUCED BY MARSHALL

LC1075 DRAFTER: J. WALKER

GENERALLY REVISE ALTERNATIVE NICOTINE AND VAPOR PRODUCT LAWS
RELATING TO TOBACCO

| | | | |
|------|------------------------------------------------|----|----|
| 1/19 | INTRODUCED | | |
| 1/19 | FISCAL NOTE REQUESTED | | |
| 1/20 | REFERRED TO BUSINESS AND LABOR | | |
| 1/25 | FISCAL NOTE RECEIVED | | |
| 1/25 | FISCAL NOTE SIGNED | | |
| 1/26 | FISCAL NOTE PRINTED | | |
| 2/02 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/07 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | 2ND READING PASSED | 57 | 42 |
| 2/13 | 3RD READING PASSED | 49 | 48 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/29 | HEARING | | |
| 4/05 | HEARING | | |
| 4/05 | TABLED IN COMMITTEE | 5 | 4 |
| | DIED IN STANDING COMMITTEE | | |

HB 294 INTRODUCED BY VINTON

LC0819 DRAFTER: M. MOORE

INCREASE AGGREGATE LIMIT FOR STUDENT SCHOLARSHIP AND INNOVATIVE
EDUCATION CREDIT

| | | | |
|------|----------------------------------------------|--|--|
| 1/20 | INTRODUCED | | |
| 1/20 | FISCAL NOTE REQUESTED | | |
| 1/20 | REFERRED TO TAXATION | | |
| 1/27 | FISCAL NOTE RECEIVED | | |
| 1/27 | FISCAL NOTE SIGNED | | |
| 1/30 | FISCAL NOTE PRINTED | | |
| 2/06 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 295 INTRODUCED BY BERGSTROM

LC4430 DRAFTER: SANKEY KEIP

REVISE NEPOTISM LAWS RELATING TO SMALL COMMUNITIES

| | | | |
|------|-------------------------------------------|-----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/02 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 2/15 | COMMITTEE REPORT — BILL PASSED | | |
| 2/17 | 2ND READING PASSED | 100 | 0 |
| 2/21 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/22 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 2ND READING CONCURRED | 50 | 0 |
| 3/28 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 184 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 296 INTRODUCED BY SEEKINS-CROWE

LC1468 DRAFTER: J. WALKER

REVISING LAWS RELATING TO REAL ESTATE TRANSACTION DISCLOSURES

| | | | |
|------|-------------------------------------|----|---|
| 1/20 | INTRODUCED | | |
| 1/20 | REFERRED TO JUDICIARY | | |
| 2/02 | HEARING | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 2/08 | COMMITTEE REPORT — BILL PASSED | | |
| 2/10 | 2ND READING PASSED | 99 | 0 |
| 2/13 | 3RD READING PASSED | 96 | 0 |

| | | | |
|------|-------------------------------------------|-----|----|
| | TRANSMITTED TO SENATE | | |
| 2/14 | REFERRED TO JUDICIARY | | |
| 3/10 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 3/16 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/24 | 2ND READING CONCURRED | 45 | 5 |
| 3/27 | 3RD READING CONCURRED | 40 | 10 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/18 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/19 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 2 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 375 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 297 INTRODUCED BY WELCH

LC1106 DRAFTER: COLES

REVISE VIDEO GAMBLING MACHINE TAXES TO ALLOW A DEDUCTION FOR
NEGATIVE INCOME

| | | | |
|------|------------------------------------------------|----|----|
| 1/21 | INTRODUCED | | |
| 1/21 | FISCAL NOTE REQUESTED | | |
| 1/24 | REFERRED TO BUSINESS AND LABOR | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 1/30 | FISCAL NOTE SIGNED | | |
| 1/30 | FISCAL NOTE PRINTED | | |
| 1/31 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/03 | REVISED FISCAL NOTE REQUESTED | | |
| 2/06 | REVISED FISCAL NOTE RECEIVED | | |
| 2/06 | REVISED FISCAL NOTE SIGNED | | |
| 2/07 | REVISED FISCAL NOTE PRINTED | | |
| 2/10 | 2ND READING PASSED | 91 | 8 |
| 2/10 | REREFERRED TO APPROPRIATIONS | | |
| 2/14 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/10 | 2ND READING PASSED | 97 | 3 |
| 3/11 | 3RD READING PASSED | 88 | 5 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO TAXATION | | |
| 3/16 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCURRED | 40 | 10 |
| 3/24 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 32 | 18 |

RETURNED TO HOUSE
 4/20 SENT TO ENROLLING
 4/23 RETURNED FROM ENROLLING
 4/29 SIGNED BY SPEAKER
 5/04 SIGNED BY PRESIDENT
 5/08 TRANSMITTED TO GOVERNOR
 5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 598
 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 298 INTRODUCED BY BERTOGLIO

LC3927 DRAFTER: HARDIN

REVISE BOARD OF VETERANS AFFAIRS LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 1/21 | FISCAL NOTE PROBABLE | | |
| 1/21 | INTRODUCED | | |
| 1/21 | FISCAL NOTE REQUESTED | | |
| 1/24 | REFERRED TO STATE ADMINISTRATION | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 1/30 | FISCAL NOTE SIGNED | | |
| 1/30 | FISCAL NOTE PRINTED | | |
| 2/01 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/07 | REVISED FISCAL NOTE REQUESTED | | |
| 2/09 | 2ND READING PASSED | 98 | 2 |
| 2/10 | REVISED FISCAL NOTE RECEIVED | | |
| 2/10 | REVISED FISCAL NOTE SIGNED | | |
| 2/10 | 3RD READING PASSED | 94 | 2 |
| | TRANSMITTED TO SENATE | | |
| 2/10 | REVISED FISCAL NOTE PRINTED | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/27 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 43 | 7 |
| 4/05 | 3RD READING CONCURRED | 36 | 14 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 252 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 299 INTRODUCED BY J. HINKLE

LC1407 DRAFTER: HENNEMAN

REVISE RESOLUTION AND ORDINANCE REQUIREMENTS RE: LAND USE
REGULATION ENFORCEMENT

| | | | |
|------|-------------------------------------|----|---|
| 1/21 | INTRODUCED | | |
| 1/24 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/02 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 1 |

| | | | |
|------|------------------------------------------|----|---|
| 2/15 | COMMITTEE REPORT — BILL PASSED | | |
| 2/17 | 2ND READING PASSED | 99 | 1 |
| 2/21 | 3RD READING PASSED | 95 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/20 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 2ND READING CONCURRED | 49 | 1 |
| 3/28 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/19 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 185 | | |
| | EFFECTIVE DATE: 4/19/2023 - ALL SECTIONS | | |

HB 300 INTRODUCED BY F. SMITH *LC1111 DRAFTER: J. WALKER*

REVISE TOBACCO, ALTERNATIVE NICOTINE, AND VAPOR PRODUCT LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 1/21 | INTRODUCED | | |
| 1/21 | FISCAL NOTE REQUESTED | | |
| 1/24 | REFERRED TO HUMAN SERVICES | | |
| 1/26 | REREFERRED TO BUSINESS AND LABOR | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 1/30 | FISCAL NOTE SIGNED | | |
| 1/30 | FISCAL NOTE PRINTED | | |
| 2/03 | HEARING | | |
| 2/07 | TABLED IN COMMITTEE | 13 | 6 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 301 INTRODUCED BY BAUM *LC3937 DRAFTER: BURKHARDT*

REVISE LAWS RELATING TO DANGEROUS DRUGS

| | | | |
|------|-------------------------------------|----|----|
| 1/21 | FISCAL NOTE PROBABLE | | |
| 1/21 | INTRODUCED | | |
| 1/21 | FISCAL NOTE REQUESTED | | |
| 1/24 | REFERRED TO JUDICIARY | | |
| 1/27 | HEARING | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 1/31 | FISCAL NOTE PRINTED | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 1/31 | COMMITTEE REPORT — BILL PASSED | | |
| 2/03 | 2ND READING PASSED | 70 | 30 |
| 2/03 | REREFERRED TO APPROPRIATIONS | | |
| 2/06 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED | 22 | 1 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 3RD READING PASSED | 64 | 34 |

| | | | |
|------|----------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | 2ND READING CONCUR MOTION FAILED | 15 | 35 |
| 3/22 | 2ND READING INDEFINITELY POSTPONED | 46 | 4 |
| | DIED IN PROCESS | | |

HB 302 INTRODUCED BY BUCKLEY

LC0606 DRAFTER: O'CONNELL

INSURANCE COVERAGE FOR 12-MONTH SUPPLY OF BIRTH CONTROL

| | | | |
|------|---------------------------------------------------|----|----|
| 1/21 | INTRODUCED | | |
| 1/24 | REFERRED TO HUMAN SERVICES | | |
| 1/27 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 2/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/06 | 2ND READING PASSED AS AMENDED | 75 | 25 |
| 2/08 | 3RD READING PASSED | 74 | 25 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/22 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 3/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/28 | 2ND READING CONCURRED | 38 | 12 |
| 3/29 | 3RD READING CONCURRED | 37 | 12 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 79 | 21 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 70 | 28 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 600 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

HB 303 INTRODUCED BY A. REGIER

LC0911 DRAFTER: O'CONNELL

IMPLEMENT MEDICAL ETHICS AND DIVERSITY ACT

| | | | |
|------|-----------------------------------------------|----|----|
| 1/21 | INTRODUCED | | |
| 1/24 | REFERRED TO JUDICIARY | | |
| 1/30 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/02 | COMMITTEE REPORT — BILL PASSED | | |
| 2/06 | 2ND READING PASSED | 65 | 35 |
| 2/07 | 3RD READING PASSED | 63 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/27 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 3 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 29 | 21 |

| | | | |
|------|-------------------------------------------|----|----|
| 4/14 | 3RD READING CONCURRED | 31 | 19 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/25 | SIGNED BY PRESIDENT | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 376 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 304 INTRODUCED BY J. HINKLE

LC1884 DRAFTER: E. SULLIVAN

REQUIRE MARIJUANA PRODUCER AND PROCESSOR FACILITY AIR AND ODOR
FILTRATION

| | | | |
|------|------------------------------------------------|----|----|
| 1/21 | INTRODUCED | | |
| 1/24 | REFERRED TO BUSINESS AND LABOR | | |
| 2/01 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 4 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/27 | 2ND READING PASSED | 81 | 17 |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | 3RD READING PASSED | 80 | 19 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | FISCAL NOTE PRINTED | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/31 | HEARING | | |
| 4/12 | TABLED IN COMMITTEE | 9 | 0 |
| 4/13 | REVISED FISCAL NOTE REQUESTED | | |
| 4/14 | TAKEN FROM TABLE IN COMMITTEE | 6 | 1 |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 5 | 4 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCUR MOTION FAILED | 15 | 35 |
| 4/17 | 2ND READING INDEFINITELY POSTPONED | 40 | 9 |
| 4/18 | REVISED FISCAL NOTE RECEIVED | | |
| 4/18 | REVISED FISCAL NOTE SIGNED | | |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| | DIED IN PROCESS | | |

HB 305 INTRODUCED BY BUTTREY

LC0761 DRAFTER: J. WALKER

GENERALLY REVISE ALCOHOL LAWS RELATING TO MANUFACTURING AND
RETAIL

| | | | |
|------|---------------------------------------------------|----|---|
| 1/21 | FISCAL NOTE PROBABLE | | |
| 1/21 | INTRODUCED | | |
| 1/24 | REFERRED TO BUSINESS AND LABOR | | |
| 1/26 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/08 | 2ND READING PASSED | 96 | 4 |
| 2/09 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/16 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | 2ND READING CONCURRED | 40 | 10 |
| 4/14 | 3RD READING CONCURRED | 38 | 12 |
| | | | |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 91 | 9 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 88 | 10 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 601 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 306 INTRODUCED BY MITCHELL

LC1975 DRAFTER: POWER

REQUIRE CANDIDATES FOR OFFICE BE REGISTERED TO VOTE

| | | | |
|------|------------------------------------------------|----|----|
| 1/21 | INTRODUCED | | |
| 1/21 | FISCAL NOTE REQUESTED | | |
| 1/24 | REFERRED TO STATE ADMINISTRATION | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 1/30 | FISCAL NOTE SIGNED | | |
| 1/30 | FISCAL NOTE PRINTED | | |
| 1/31 | HEARING | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 7 |
| 2/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | 2ND READING PASSED | 74 | 24 |
| 2/13 | 3RD READING PASSED | 77 | 19 |
| | | | |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 1 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 32 | 18 |
| 4/06 | 3RD READING CONCURRED | 36 | 13 |
| | | | |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 5/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 495 | | |
| | EFFECTIVE DATE: 5/01/2023 - ALL SECTIONS | | |

HB 307 INTRODUCED BY SCHILLINGER

LC4068 DRAFTER: M. MOORE

PROVIDE FOR TAX REBATE

| | |
|------|-----------------------|
| 1/21 | FISCAL NOTE PROBABLE |
| 1/21 | INTRODUCED |
| 1/21 | FISCAL NOTE REQUESTED |

| | | | |
|------|----------------------------------------------------|----|---|
| 1/24 | REFERRED TO TAXATION | | |
| 1/31 | FISCAL NOTE RECEIVED | | |
| 1/31 | FISCAL NOTE SIGNED | | |
| 1/31 | FISCAL NOTE PRINTED | | |
| 2/01 | HEARING | | |
| 2/08 | TABLED IN COMMITTEE | 12 | 9 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 308 INTRODUCED BY YAKAWICH

LC1368 DRAFTER: O'CONNELL

ESTABLISH REGISTRY OF FORENSIC STATE HOSPITAL PATIENTS FOR LIMITED PURPOSES

| | | | |
|------|----------------------------------------------|----|---|
| 1/23 | INTRODUCED | | |
| 1/23 | FISCAL NOTE REQUESTED | | |
| 1/24 | REFERRED TO JUDICIARY | | |
| 1/27 | HEARING | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 1/30 | FISCAL NOTE SIGNED | | |
| 1/30 | FISCAL NOTE PRINTED | | |
| 2/07 | TABLED IN COMMITTEE | 17 | 2 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 309 INTRODUCED BY BROCKMAN

LC3457 DRAFTER: HARDIN

REVISE VOTING REQUIREMENTS OF QUASI-JUDICIAL BOARDS

| | | | |
|------|-------------------------------------------|----|----|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO STATE ADMINISTRATION | | |
| 2/02 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 2 |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/13 | 2ND READING PASSED | 72 | 28 |
| 2/14 | 3RD READING PASSED | 65 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO JUDICIARY | | |
| 3/30 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 32 | 18 |
| 4/14 | 3RD READING CONCURRED | 31 | 19 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 377 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 310 INTRODUCED BY J. CARLSON

LC1126 DRAFTER: O'CONNELL

REQUIRE REPORT ON THE USE OF HEART FUNDS

| | | | |
|------|-----------------------------------------------|----|---|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO HUMAN SERVICES | | |
| 1/27 | HEARING | | |
| 1/31 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 2 |
| 2/01 | COMMITTEE REPORT — BILL PASSED | | |
| 2/06 | 2ND READING PASSED | 95 | 5 |
| 2/07 | 3RD READING PASSED | 94 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 50 | 0 |
| 3/24 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 186 | | |
| | EFFECTIVE DATE: 4/20/2023 - ALL SECTIONS | | |

HB 311 INTRODUCED BY YAKAWICH

LC1369 DRAFTER: O'CONNELL

ESTABLISH A CHEMICAL DEPENDENCY TREATMENT VOUCHER PROGRAM

| | | | |
|------|------------------------------------------------|----|----|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO HUMAN SERVICES | | |
| 1/25 | FISCAL NOTE REQUESTED | | |
| 1/31 | HEARING | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 1 |
| 2/02 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/08 | REVISED FISCAL NOTE REQUESTED | | |
| 2/10 | REVISED FISCAL NOTE RECEIVED | | |
| 2/13 | REVISED FISCAL NOTE SIGNED | | |
| 2/13 | REVISED FISCAL NOTE PRINTED | | |
| 2/16 | 2ND READING PASSED | 93 | 7 |
| 2/16 | REREFERRED TO APPROPRIATIONS | | |
| 2/20 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 11 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 3RD READING PASSED | 89 | 9 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 49 | 1 |
| 3/23 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |

| | | | |
|------|------------------------------------------|----|---|
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 3RD READING CONCURRED | 47 | 1 |
| | RETURNED TO HOUSE | | |
| 3/31 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 187 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 312 INTRODUCED BY ETCHART

LC1666 DRAFTER: O'CONNELL

PROVIDE FOR RURAL EMERGENCY HOSPITAL DESIGNATION

| | | | |
|------|-----------------------------------------------|----|---|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO HUMAN SERVICES | | |
| 1/27 | FISCAL NOTE REQUESTED | | |
| 1/30 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/03 | FISCAL NOTE RECEIVED | | |
| 2/03 | FISCAL NOTE SIGNED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/03 | COMMITTEE REPORT — BILL PASSED | | |
| 2/07 | 2ND READING PASSED | 98 | 0 |
| 2/08 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/22 | HEARING | | |
| 3/24 | TABLED IN COMMITTEE | 9 | 0 |
| 4/24 | TAKEN FROM TABLE IN COMMITTEE | 6 | 1 |
| 4/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 2ND READING CONCURRED | 46 | 4 |
| 4/27 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE | | |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 602 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 313 INTRODUCED BY ETCHART

LC1345 DRAFTER: ALLEN

PROVIDE FOR INDEPENDENT PRACTICE OF PHYSICIAN ASSISTANTS

| | | | |
|------|------------------------------------------------|----|---|
| 1/23 | INTRODUCED | | |
| 1/24 | REFERRED TO HUMAN SERVICES | | |
| 1/26 | REREFERRED TO BUSINESS AND LABOR | | |
| 2/03 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 2 |

| | | | |
|------|-----------------------------------------------|----|----|
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 92 | 7 |
| 2/28 | 3RD READING PASSED | 92 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/22 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 1 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED | 39 | 11 |
| 3/31 | 3RD READING CONCURRED | 36 | 13 |
| | RETURNED TO HOUSE | | |
| 4/03 | SENT TO ENROLLING | | |
| 4/12 | RETURNED FROM ENROLLING | | |
| 4/12 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 88 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 314 INTRODUCED BY BROCKMAN

LC3466 DRAFTER: JOHNSON

REVISE COMPENSATION FOR MEMBERS OF BOARDS, COMMISSIONS, AND COUNCILS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/24 | INTRODUCED | | |
| 1/24 | FISCAL NOTE REQUESTED | | |
| 1/25 | REFERRED TO STATE ADMINISTRATION | | |
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/02 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/14 | 2ND READING PASSED | 93 | 5 |
| 2/14 | RREFERRED TO APPROPRIATIONS | | |
| 2/15 | REVISED FISCAL NOTE REQUESTED | | |
| 2/15 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 3 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/21 | 3RD READING PASSED | 88 | 9 |
| | TRANSMITTED TO SENATE | | |
| 2/23 | REVISED FISCAL NOTE RECEIVED | | |
| 2/23 | REVISED FISCAL NOTE SIGNED | | |
| 2/23 | REVISED FISCAL NOTE PRINTED | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/21 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 4/05 | REVISED FISCAL NOTE RECEIVED | | |
| 4/06 | REVISED FISCAL NOTE SIGNED | | |
| 4/07 | REVISED FISCAL NOTE PRINTED | | |
| 4/12 | 2ND READING CONCURRED | 47 | 2 |
| 4/13 | 3RD READING CONCURRED | 48 | 2 |

| | | | |
|------|------------------------------------------|----|---|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 93 | 5 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 603 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 315 INTRODUCED BY KERNS

LC4321 DRAFTER: HESS

REMOVE MINIMUM PENALTY FOR SUSPENDED LICENSE

| | | | |
|------|----------------------------------------------|--|--|
| 1/24 | INTRODUCED | | |
| 1/25 | REFERRED TO JUDICIARY | | |
| 1/27 | HEARING | | |
| 1/31 | TABLED IN COMMITTEE | | |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 316 INTRODUCED BY BROCKMAN

LC3455 DRAFTER: E. SULLIVAN

GENERALLY REVISE LAWS RELATED TO ADVISORY COUNCILS

| | | | |
|------|-------------------------------------------|----|---|
| 1/24 | INTRODUCED | | |
| 1/24 | FISCAL NOTE REQUESTED | | |
| 1/25 | REFERRED TO STATE ADMINISTRATION | | |
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/01 | FISCAL NOTE SIGNED | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/02 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/13 | 2ND READING PASSED | 94 | 6 |
| 2/14 | 3RD READING PASSED | 91 | 7 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/13 | HEARING | | |
| 3/22 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 2ND READING CONCURRED | 50 | 0 |
| 3/28 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE | | |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 108 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 317 INTRODUCED BY WINDY BOY

LC0897 DRAFTER: O'CONNELL

PROVIDE FOR THE MONTANA INDIAN CHILD WELFARE ACT

| | | | |
|------|------------------------------------------------------------|----|----|
| 1/24 | INTRODUCED | | |
| 1/25 | REFERRED TO HUMAN SERVICES | | |
| 2/01 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 6 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 66 | 33 |
| 2/28 | 3RD READING PASSED | 64 | 35 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/16 | REREFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/22 | HEARING | | |
| 4/05 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 2 |
| 4/12 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED | 38 | 12 |
| 4/14 | 3RD READING CONCURRED | 33 | 12 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/21 | 2ND READING SENATE AMDS NOT CONCURRED | 69 | 31 |
| 4/21 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/28 | HEARING | | |
| 4/28 | CONFERENCE COMMITTEE REPORT RECEIVED | 3 | 3 |
| 4/28 | CONFERENCE COMMITTEE REPORT RECEIVED | 3 | 3 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 73 | 25 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 39 | 11 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 37 | 13 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 64 | 32 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 716 | | |
| | EFFECTIVE DATE: 5/22/2023 - SECTION 31 AND 54 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 1-30 AND 32-53 AND 55 | | |

HB 318 INTRODUCED BY HOWELL

LC2330 DRAFTER: M. MOORE

PROVIDING HOUSING TAX INCENTIVES

| | |
|------|-----------------------|
| 1/24 | FISCAL NOTE PROBABLE |
| 1/24 | INTRODUCED |
| 1/24 | FISCAL NOTE REQUESTED |
| 1/25 | REFERRED TO TAXATION |
| 1/30 | FISCAL NOTE RECEIVED |
| 1/31 | FISCAL NOTE SIGNED |
| 1/31 | FISCAL NOTE PRINTED |
| 2/01 | HEARING |

| | | | |
|------|----------------------------------------------|----|---|
| 2/08 | TABLED IN COMMITTEE | 14 | 7 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 319 INTRODUCED BY FITZGERALD *LC0082 DRAFTER: POWER*

REVISE LAWS RELATED TO FURS MEMBERSHIP

| | | | |
|------|----------------------------------------------|----|---|
| 1/24 | INTRODUCED | | |
| 1/24 | FISCAL NOTE REQUESTED | | |
| 1/25 | REFERRED TO STATE ADMINISTRATION | | |
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/01 | FISCAL NOTE SIGNED | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/02 | HEARING | | |
| 2/09 | TABLED IN COMMITTEE | 18 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 320 INTRODUCED BY DURAM *LC4413 DRAFTER: HESS*

GENERALLY REVISE MOTOR VEHICLE LAWS

| | | | |
|------|------------------------------------------------|-----|---|
| 1/24 | INTRODUCED | | |
| 1/25 | REFERRED TO TRANSPORTATION | | |
| 1/30 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | 2ND READING PASSED | 99 | 0 |
| 2/13 | 3RD READING PASSED | 95 | 2 |
| | TRANSMITTED TO SENATE | | |
| 2/22 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 2/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/10 | 2ND READING CONCURRED | 46 | 4 |
| 3/13 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/16 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 3/17 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 0 |
| 3/17 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 109 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 321 INTRODUCED BY REKSTEN *LC1343 DRAFTER: MCCracken*

GENERALLY REVISE LAWS RELATED TO THE COAL TRUST

| | |
|------|-----------------------|
| 1/24 | INTRODUCED |
| 1/24 | FISCAL NOTE REQUESTED |
| 1/26 | REFERRED TO TAXATION |
| 1/30 | FISCAL NOTE RECEIVED |

| | | | |
|------|------------------------------------------------|----|----|
| 1/31 | FISCAL NOTE SIGNED | | |
| 1/31 | FISCAL NOTE PRINTED | | |
| 2/01 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/13 | 2ND READING PASSED | 83 | 17 |
| 2/13 | REREFERRED TO APPROPRIATIONS | | |
| 2/14 | HEARING | | |
| 2/20 | TABLED IN COMMITTEE | 14 | 9 |
| 2/28 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 23 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | 2ND READING PASSED | 93 | 6 |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 3RD READING PASSED | 78 | 21 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/05 | REVISED FISCAL NOTE RECEIVED | | |
| 4/06 | REVISED FISCAL NOTE SIGNED | | |
| 4/07 | REVISED FISCAL NOTE PRINTED | | |
| 4/14 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/21 | HEARING | | |
| 4/21 | TABLED IN COMMITTEE | 19 | 0 |
| 4/25 | REVISED FISCAL NOTE REQUESTED | | |
| 4/25 | REVISED FISCAL NOTE RECEIVED | | |
| 4/25 | REVISED FISCAL NOTE SIGNED | | |
| 4/25 | REVISED FISCAL NOTE PRINTED | | |
| 4/26 | TAKEN FROM TABLE IN COMMITTEE | 15 | 2 |
| 4/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/28 | 2ND READING CONCURRED | 45 | 3 |
| 4/28 | 3RD READING CONCURRED | 46 | 3 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 93 | 5 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 90 | 5 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 717 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 322 INTRODUCED BY C. HINKLE

LC2016 DRAFTER: KREZOWSKI

GENERALLY REVISE LAWS RELATED TO STANDING MASTERS

| | | | |
|------|------------------------------------------------|----|---|
| 1/25 | INTRODUCED | | |
| 1/26 | REFERRED TO JUDICIARY | | |
| 2/07 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 2/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/21 | 2ND READING PASSED | 98 | 1 |
| 2/22 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/23 | HEARING | | |
| 4/11 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 4/12 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCUR MOTION FAILED | 25 | 25 |
| 4/17 | 2ND READING INDEFINITELY POSTPONED | 25 | 17 |
| 4/17 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 24 | 20 |
| 4/17 | 2ND READING CONCURRED | 26 | 23 |
| 4/18 | 3RD READING CONCURRED | 28 | 22 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 95 | 4 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 81 | 18 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 604 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 323 INTRODUCED BY C. HINKLE

LC2017 DRAFTER: SANDRU

REVISE LAWS RELATED TO CHILD PROTECTIVE TEAMS

| | | | |
|------|----------------------------------------------|----|---|
| 1/25 | INTRODUCED | | |
| 1/25 | FISCAL NOTE REQUESTED | | |
| 1/26 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/02 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/06 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/06 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/06 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/07 | HEARING | | |
| 2/14 | TABLED IN COMMITTEE | 15 | 1 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 324 INTRODUCED BY C. HINKLE

LC2015 DRAFTER: HENNEMAN

PROVIDE FOR A LOCAL GOVERNMENT EXPENDITURE LIMITATION

| | | | |
|------|----------------------------------------------|----|---|
| 1/25 | INTRODUCED | | |
| 1/25 | FISCAL NOTE REQUESTED | | |
| 1/26 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/02 | FISCAL NOTE SIGNED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/09 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 11 | 5 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 325 INTRODUCED BY HELLEGAARD

LC2451 DRAFTER: M. MOORE

REVISE ELIGIBILITY FOR DISABLED VETERAN PROPERTY TAX ASSISTANCE PROGRAM

| | | | |
|------|-------------------------------------------|----|----|
| 1/25 | INTRODUCED | | |
| 1/25 | FISCAL NOTE REQUESTED | | |
| 1/26 | REFERRED TO TAXATION | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/02 | FISCAL NOTE SIGNED | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/02 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 6 |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 2ND READING PASSED | 77 | 22 |
| 2/14 | REREFERRED TO APPROPRIATIONS | | |
| 2/15 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 4 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/21 | 3RD READING PASSED | 86 | 11 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO TAXATION | | |
| 3/16 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 1 |
| 4/06 | REVISED FISCAL NOTE REQUESTED | | |
| 4/11 | REVISED FISCAL NOTE RECEIVED | | |
| 4/11 | REVISED FISCAL NOTE SIGNED | | |
| 4/12 | REVISED FISCAL NOTE PRINTED | | |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | 2ND READING CONCURRED | 48 | 2 |
| 4/19 | 3RD READING CONCURRED | 47 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 86 | 14 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 83 | 11 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 672 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 326 INTRODUCED BY SEEKINS-CROWE

LC1945 DRAFTER: WEISS

REVISE LAWS RELATING TO THE APPOINTMENT OF THE JUDICIAL STANDARDS COMMISSION

| | | | |
|------|-------------------------------------|----|----|
| 1/25 | INTRODUCED | | |
| 1/26 | REFERRED TO JUDICIARY | | |
| 1/31 | HEARING | | |
| 2/02 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/02 | COMMITTEE REPORT — BILL PASSED | | |
| 2/06 | 2ND READING PASSED | 67 | 33 |
| 2/07 | 3RD READING PASSED | 66 | 32 |

| | | | |
|------|------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 2/17 | REFERRED TO JUDICIARY | | |
| 3/10 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | 2ND READING CONCURRED | 33 | 17 |
| 3/23 | 3RD READING CONCURRED | 29 | 21 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 188 | | |
| | EFFECTIVE DATE: 4/20/2023 - ALL SECTIONS | | |

HB 327 INTRODUCED BY HELLEGAARD

LC4298 DRAFTER: HESS

REVISE ALLOWED USES OF TRANSPORTATION SERVICES ACCOUNT

| | | | |
|------|-------------------------------------------|-----|---|
| 1/25 | INTRODUCED | | |
| 1/25 | FISCAL NOTE REQUESTED | | |
| 1/26 | REFERRED TO TRANSPORTATION | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 1/30 | FISCAL NOTE SIGNED | | |
| 1/30 | FISCAL NOTE PRINTED | | |
| 1/30 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/06 | COMMITTEE REPORT — BILL PASSED | | |
| 2/08 | 2ND READING PASSED | 100 | 0 |
| 2/09 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/23 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 50 | 0 |
| 4/11 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/12 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 253 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 328 INTRODUCED BY BARKER

LC2731 DRAFTER: SANKEY KEIP

REQUIRE CERTAIN GOVT BOARDS TO RECORD PUBLIC MEETINGS IN AUDIO AND VIDEO FORMAT

| | |
|------|------------|
| 1/25 | INTRODUCED |
|------|------------|

| | | | |
|------|----------------------------------------------|----|---|
| 1/25 | FISCAL NOTE REQUESTED | | |
| 1/26 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/07 | FISCAL NOTE RECEIVED | | |
| 2/07 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/07 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/07 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/07 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/07 | HEARING | | |
| 2/16 | TABLED IN COMMITTEE | 16 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 329 INTRODUCED BY L. SMITH

LC2307 DRAFTER: ALLEN

ALLOW STATE EMPLOYEES TO USE PAID SICK LEAVE FOR CHILD RELATED EVENTS

| | | | |
|------|------------------------------------------------|----|----|
| 1/25 | INTRODUCED | | |
| 1/25 | FISCAL NOTE REQUESTED | | |
| 1/26 | REFERRED TO STATE ADMINISTRATION | | |
| 2/01 | HEARING | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/03 | FISCAL NOTE SIGNED | | |
| 2/06 | FISCAL NOTE PRINTED | | |
| 2/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 1 |
| 2/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/10 | 2ND READING PASSED | 90 | 9 |
| 2/13 | 3RD READING PASSED | 82 | 15 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/22 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 4 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCUR MOTION FAILED | 22 | 28 |
| 4/14 | 2ND READING INDEFINITELY POSTPONED | 31 | 18 |
| | DIED IN PROCESS | | |

HB 330 INTRODUCED BY F. SMITH

LC1406 DRAFTER: SANKEY KEIP

REVISE LAWS RELATED TO TRIBAL DUI TASK FORCES

| | | | |
|------|----------------------------------------------------|----|---|
| 1/25 | INTRODUCED | | |
| 1/27 | REFERRED TO JUDICIARY | | |
| 2/03 | HEARING | | |
| 2/09 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 331 INTRODUCED BY OBLANDER

LC1512 DRAFTER: CARROLL

GENERALLY REVISE OFF-HIGHWAY VEHICLE GRANT FUNDING LAWS

| | | | |
|------|--------------------------------------|--|--|
| 1/25 | FISCAL NOTE PROBABLE | | |
| 1/25 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 1/30 | FISCAL NOTE RECEIVED | | |
| 1/31 | FISCAL NOTE SIGNED | | |

| | | | |
|------|------------------------------------------------|----|---|
| 1/31 | FISCAL NOTE PRINTED | | |
| 2/07 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/15 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/21 | 2ND READING PASSED | 99 | 0 |
| 2/22 | 3RD READING PASSED | 95 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/23 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 50 | 0 |
| 4/11 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/12 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 254 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 332 INTRODUCED BY BEDEY

LC0175 DRAFTER: MCCracken

GENERALLY REVISE LAWS RELATED TO SCHOOL EMPLOYEE HEALTH BENEFITS

| | | | |
|------|------------------------------------------------|----|----|
| 1/26 | FISCAL NOTE PROBABLE | | |
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO EDUCATION | | |
| 1/30 | HEARING | | |
| 2/03 | FISCAL NOTE RECEIVED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/03 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/06 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/06 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/07 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 2 |
| 2/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/17 | REVISED FISCAL NOTE REQUESTED | | |
| 2/21 | 2ND READING PASSED | 68 | 31 |
| 2/21 | REFERRED TO APPROPRIATIONS | | |
| 2/22 | HEARING | | |
| 2/23 | REVISED FISCAL NOTE RECEIVED | | |
| 2/23 | REVISED FISCAL NOTE SIGNED | | |
| 2/23 | REVISED FISCAL NOTE PRINTED | | |
| 2/24 | TABLED IN COMMITTEE | 13 | 10 |
| 3/31 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 11 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 63 | 37 |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/04 | 3RD READING PASSED | 69 | 30 |

| | | | |
|------|----------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/06 | REVISED FISCAL NOTE RECEIVED | | |
| 4/06 | REVISED FISCAL NOTE SIGNED | | |
| 4/07 | REVISED FISCAL NOTE PRINTED | | |
| 4/12 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 3 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/18 | 2ND READING CONCURRED | 34 | 16 |
| 4/18 | REFERRERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 8 |
| 4/21 | REVISED FISCAL NOTE RECEIVED | | |
| 4/21 | REVISED FISCAL NOTE SIGNED | | |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/25 | REVISED FISCAL NOTE REQUESTED | | |
| 4/25 | 2ND READING CONCURRED | 36 | 14 |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |
| 4/26 | REVISED FISCAL NOTE SIGNED | | |
| 4/26 | REVISED FISCAL NOTE PRINTED | | |
| 4/26 | 3RD READING CONCURRED | 29 | 21 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 70 | 29 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 71 | 25 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 6/12 | SIGNED BY PRESIDENT | | |
| 6/13 | TRANSMITTED TO GOVERNOR | | |
| 6/13 | SIGNED BY GOVERNOR | | |
| 6/14 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 770 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 333 INTRODUCED BY OBLANDER

LC1511 DRAFTER: CARROLL

GENERALLY REVISE MOTORIZED RECREATION LAWS

| | | | |
|------|------------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/02 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/07 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/15 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/15 | REVISED FISCAL NOTE REQUESTED | | |
| 2/20 | REVISED FISCAL NOTE RECEIVED | | |
| 2/20 | REVISED FISCAL NOTE SIGNED | | |
| 2/20 | REVISED FISCAL NOTE PRINTED | | |
| 2/21 | 2ND READING PASSED AS AMENDED | 96 | 3 |
| 2/22 | REVISED FISCAL NOTE REQUESTED | | |
| 2/24 | 3RD READING PASSED | 96 | 1 |
| 2/24 | REVISED FISCAL NOTE RECEIVED | | |
| 2/27 | REVISED FISCAL NOTE SIGNED | | |

| | | | |
|------|------------------------------------------|----|---|
| 2/27 | REVISED FISCAL NOTE PRINTED | | |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/23 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 5 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | 2ND READING CONCURRED AS AMD | 48 | 2 |
| 4/18 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 97 | 1 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 605 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

HB 334 INTRODUCED BY BISHOP

LC4127 DRAFTER: MCCracken

REVISE SCHOOL ATTENDANCE LAWS TO ADDRESS STUDENT MENTAL HEALTH NEEDS

| | | | |
|------|----------------------------------------------|----|----|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO EDUCATION | | |
| 1/30 | HEARING | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 2 |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/13 | 2ND READING PASSED | 74 | 26 |
| 2/14 | 3RD READING PASSED | 63 | 34 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/10 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED AS AMD | 47 | 3 |
| 3/22 | 3RD READING CONCURRED | 40 | 10 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/27 | 2ND READING SENATE AMDS NOT CONCURRED | 59 | 41 |
| 3/28 | CONFERENCE COMMITTEE APPOINTED | | |
| 3/29 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/12 | HEARING | | |
| 4/13 | CONFERENCE COMMITTEE REPORT RECEIVED | 4 | 2 |
| | DIED IN PROCESS | | |

HB 335 INTRODUCED BY BEDEY

LC1418 DRAFTER: POWER

GENERALLY REVISE ELECTION LAWS RELATED TO ABSENTEE BALLOT LIST PROCEDURES

| | |
|------|----------------------|
| 1/26 | FISCAL NOTE PROBABLE |
| 1/26 | INTRODUCED |

| | | | |
|------|------------------------------------------------|----|---|
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO STATE ADMINISTRATION | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/08 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 94 | 5 |
| 2/28 | 3RD READING PASSED | 91 | 8 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 1 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 50 | 0 |
| 4/05 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 255 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 336 INTRODUCED BY BUTTREY

LC1291 DRAFTER: SANKEY KEIP

PROVIDE LICENSURE EXEMPTIONS FOR MILITARY FAMILY CHILD CARE PROVIDERS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO HUMAN SERVICES | | |
| 2/02 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 2/15 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/21 | 2ND READING PASSED | 99 | 0 |
| 2/22 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/16 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 50 | 0 |
| 3/21 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 3/22 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 189 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 337 INTRODUCED BY K. ZOLNIKOV

LC1454 DRAFTER: HENNEMAN

REVISE MUNICIPAL ZONING LAWS TO PROHIBIT CERTAIN MINIMUM LOT SIZES

| | | | |
|------|----------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 1/31 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 10 | 2 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 338 INTRODUCED BY WINDY BOY

LC0520 DRAFTER: MCCracken

REVISE LAWS RELATED TO INDIAN EDUCATION FOR ALL

| | | | |
|------|-------------------------------------------------|----|----|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO EDUCATION | | |
| 2/06 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 0 |
| 2/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/21 | 2ND READING PASSED | 80 | 19 |
| 2/22 | 3RD READING PASSED | 73 | 24 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/31 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 46 | 3 |
| 4/13 | 3RD READING CONCURRED | 47 | 3 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/21 | 2ND READING SENATE AMDS NOT CONCURRED | 75 | 25 |
| 4/21 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/28 | HEARING | | |
| 4/28 | CONFERENCE COMMITTEE REPORT RECEIVED | | |
| 4/28 | CONFERENCE COMMITTEE REPORT RECEIVED | | |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 78 | 22 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 48 | 2 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 44 | 6 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 69 | 25 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 718 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 339 INTRODUCED BY LOGE

LC0963 DRAFTER: CARROLL

ESTABLISH LAWS FOR AUTONOMOUS VEHICLES

| | | | |
|------|----------------------------|--|--|
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO TRANSPORTATION | | |

| | | | |
|------|------------------------------------------------|----|----|
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/01 | FISCAL NOTE SIGNED | | |
| 2/01 | HEARING | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/21 | REVISED FISCAL NOTE REQUESTED | | |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | REVISED FISCAL NOTE RECEIVED | | |
| 2/24 | 2ND READING PASSED | 95 | 4 |
| 2/24 | REVISED FISCAL NOTE SIGNED | | |
| 2/27 | REVISED FISCAL NOTE PRINTED | | |
| 2/27 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/27 | HEARING | | |
| 4/12 | TABLED IN COMMITTEE | 8 | 1 |
| 4/13 | REVISED FISCAL NOTE REQUESTED | | |
| 4/14 | TAKEN FROM TABLE IN COMMITTEE | 4 | 3 |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 3 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCUR MOTION FAILED | 22 | 28 |
| 4/17 | 2ND READING INDEFINITELY POSTPONED | 44 | 6 |
| 4/19 | REVISED FISCAL NOTE RECEIVED | | |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| | DIED IN PROCESS | | |

HB 340 INTRODUCED BY GILLETTE

LC1691 DRAFTER: ALLEN

REQUIRE CHILD SUPPORT COOPERATION FOR FOOD STAMP ELIGIBILITY

| | | | |
|------|----------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO JUDICIARY | | |
| 1/30 | FISCAL NOTE REQUESTED | | |
| 2/02 | HEARING | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/07 | TABLED IN COMMITTEE | 19 | 0 |
| 2/07 | FISCAL NOTE PRINTED | | |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 341 INTRODUCED BY KERNS

LC0565 DRAFTER: WEISS

REVISE "PAID FOR BY" ATTRIBUTION FOR POLITICAL ADVERTISING

| | | | |
|------|----------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO STATE ADMINISTRATION | | |
| 2/07 | HEARING | | |
| 2/15 | TABLED IN COMMITTEE | 18 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 342 INTRODUCED BY LOGE

LC1065 DRAFTER: CARROLL

ALLOW CERTAIN EMERGENCY AGENCIES COPIES OF REPORTS

| | | | |
|------|-------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO NATURAL RESOURCES | | |
| 1/30 | HEARING | | |
| 1/30 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |

| | | | |
|------|-------------------------------------------|----|---|
| 1/31 | COMMITTEE REPORT — BILL PASSED | | |
| 2/02 | 2ND READING PASSED | 99 | 0 |
| 2/03 | 3RD READING PASSED | 94 | 0 |
| | TRANSMITTED TO SENATE | | |
| 2/06 | REFERRED TO NATURAL RESOURCES | | |
| 3/13 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/16 | 2ND READING CONCURRED | 46 | 4 |
| 3/17 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/20 | SENT TO ENROLLING | | |
| 3/28 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 190 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 343 INTRODUCED BY BROCKMAN

LC3451 DRAFTER: SANKEY KEIP

GENERALLY REVISE LIBRARY GEOSPATIAL AND NATURAL RESOURCE
INFORMATION LAWS

| | | | |
|------|------------------------------------------|----|----|
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO NATURAL RESOURCES | | |
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/01 | FISCAL NOTE SIGNED | | |
| 2/01 | HEARING | | |
| 2/02 | FISCAL NOTE PRINTED | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 2ND READING PASSED | 94 | 3 |
| 2/15 | 3RD READING PASSED | 99 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO NATURAL RESOURCES | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 34 | 16 |
| 3/24 | 3RD READING CONCURRED | 37 | 13 |
| | RETURNED TO HOUSE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 110 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 344 INTRODUCED BY THANE

LC3928 DRAFTER: SANKEY KEIP

REQUIRE NEW SCHOOL BUSES TO BE EQUIPPED WITH LAP-SHOULDER BELTS

| | | | |
|------|-----------------------------------------|----|----|
| 1/26 | FISCAL NOTE PROBABLE | | |
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO EDUCATION | | |
| 1/30 | HEARING | | |
| 2/01 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 2 |
| 2/01 | FISCAL NOTE RECEIVED | | |
| 2/01 | FISCAL NOTE SIGNED | | |
| 2/01 | FISCAL NOTE PRINTED | | |
| 2/02 | COMMITTEE REPORT — BILL PASSED | | |
| 2/06 | 2ND READING PASSED | 74 | 26 |
| 2/07 | 3RD READING PASSED | 66 | 32 |
| | TRANSMITTED TO SENATE | | |
| 2/15 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/21 | HEARING | | |
| 3/23 | TABLED IN COMMITTEE | 12 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 345 INTRODUCED BY JI. HAMILTON

LC4309 DRAFTER: M. MOORE

EXCLUSION FROM FEDERAL TAXABLE INCOME FOR MEDICAL SAVINGS ACCOUNTS

| | | | |
|------|------------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO TAXATION | | |
| 2/02 | HEARING | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/03 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/03 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/03 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/03 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 2/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/14 | 2ND READING PASSED | 97 | 2 |
| 2/14 | REREFERRED TO APPROPRIATIONS | | |
| 2/15 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 0 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/17 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO TAXATION | | |
| 4/07 | HEARING | | |
| 4/21 | TABLED IN COMMITTEE | 7 | 5 |
| | DIED IN STANDING COMMITTEE | | |

HB 346 INTRODUCED BY WINDY BOY

LC4006 DRAFTER: MCCracken

REVISE THE TRIBAL COMPUTER PROGRAMMING SCHOLARSHIP PROGRAM

| | |
|------|-----------------------|
| 1/26 | FISCAL NOTE PROBABLE |
| 1/26 | INTRODUCED |
| 1/27 | REFERRED TO EDUCATION |

| | | | |
|------|-----------------------------------------------------|----|----|
| 1/27 | FISCAL NOTE REQUESTED | | |
| 2/03 | FISCAL NOTE RECEIVED | | |
| 2/03 | FISCAL NOTE SIGNED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/08 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 2 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 3/10 | 2ND READING PASSED | 97 | 3 |
| 3/10 | REREFERRED TO APPROPRIATIONS | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 3/16 | COMMITTEE REPORT — BILL PASSED | | |
| 3/17 | 3RD READING PASSED | 91 | 5 |
| | TRANSMITTED TO SENATE | | |
| 3/18 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/07 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCUR MOTION FAILED | 23 | 27 |
| 4/18 | 2ND READING INDEFINITELY POSTPONED | 28 | 22 |
| 4/18 | RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND READING | 30 | 18 |
| 4/18 | 2ND READING CONCURRED | 30 | 20 |
| 4/19 | 3RD READING CONCURRED | 31 | 18 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 606 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 347 INTRODUCED BY WALSH

LC0895 DRAFTER: KOLMAN

DEFINE ADMINISTRATIVE DEFICIENCIES FOR CERTAIN MINING OPERATIONS

| | | | |
|------|----------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO NATURAL RESOURCES | | |
| 1/30 | HEARING | | |
| 1/30 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 1/31 | COMMITTEE REPORT — BILL PASSED | | |
| 2/02 | 2ND READING PASSED | 99 | 0 |
| 2/03 | 3RD READING PASSED | 96 | 0 |
| | TRANSMITTED TO SENATE | | |
| 2/06 | REFERRED TO NATURAL RESOURCES | | |
| 3/13 | HEARING | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 49 | 1 |
| 3/21 | 3RD READING CONCURRED | 45 | 4 |
| | RETURNED TO HOUSE | | |
| 3/22 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |

4/05 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/20 SIGNED BY GOVERNOR
 4/20 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 191
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 348 INTRODUCED BY WALSH

LC1435 DRAFTER: POWER

REVISE LAWS RELATED TO STATE GOVERNMENT EMPLOYEE DIRECTORIES

| | | | |
|------|------------------------------------------------|-----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO STATE ADMINISTRATION | | |
| 2/06 | HEARING | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/08 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/14 | 2ND READING PASSED | 99 | 0 |
| 2/15 | 3RD READING PASSED | 100 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 1 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 49 | 1 |
| 4/12 | 3RD READING CONCURRED | 45 | 3 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/21 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/24 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 4/25 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 607 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 349 INTRODUCED BY SHELDON-GALLOWAY

LC1318 DRAFTER: ALLEN

ESTABLISH OBSCENITY FILTER REQUIREMENTS FOR ELECTRONIC DEVICES

| | | | |
|------|------------------------------------------------------|----|----|
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/01 | HEARING | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/09 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/09 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/09 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/09 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 6 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 59 | 40 |
| 2/27 | REFERRED TO APPROPRIATIONS | | |
| 2/28 | HEARING | | |

| | | | |
|------|---------------------------------------------------|----|----|
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 10 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | REVISED FISCAL NOTE REQUESTED | | |
| 3/02 | 2ND READING PASSED | 60 | 40 |
| 3/03 | 3RD READING PASSED | 61 | 37 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/15 | REVISED FISCAL NOTE RECEIVED | | |
| 3/16 | REVISED FISCAL NOTE PRINTED | | |
| 3/22 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 350 INTRODUCED BY F. SMITH

LC2323 DRAFTER: GRAFF

GENERALLY REVISE COUNTRY OF ORIGIN LABELING

| | | | |
|------|----------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO AGRICULTURE | | |
| 2/02 | HEARING | | |
| 2/07 | TABLED IN COMMITTEE | 19 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 351 INTRODUCED BY SEEKINS-CROWE

LC1951 DRAFTER: E. SULLIVAN

GENERALLY REVISE MARIJUANA LAWS

| | | | |
|------|---------------------------------------------------|----|----|
| 1/26 | INTRODUCED | | |
| 1/27 | REFERRED TO BUSINESS AND LABOR | | |
| 2/08 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 64 | 36 |
| 3/03 | 3RD READING PASSED | 63 | 35 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/20 | HEARING | | |
| 3/21 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 352 INTRODUCED BY BARKER

LC1351 DRAFTER: MCCracken

PROVIDE TARGETED INTERVENTIONS TO SUPPORT 3RD GRADE READING PROFICIENCY

| | | | |
|------|-------------------------------------------|----|---|
| 1/26 | INTRODUCED | | |
| 1/26 | FISCAL NOTE REQUESTED | | |
| 1/27 | REFERRED TO EDUCATION | | |
| 1/30 | HEARING | | |
| 2/07 | FISCAL NOTE RECEIVED | | |
| 2/07 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/07 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/07 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/07 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 1 |
| 2/13 | REVISED FISCAL NOTE REQUESTED | | |

| | | | |
|------|---------------------------------------------------|----|----|
| 2/15 | REVISED FISCAL NOTE RECEIVED | | |
| 2/17 | REVISED FISCAL NOTE PRINTED | | |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 3/10 | 2ND READING PASSED | 74 | 26 |
| 3/10 | REREFERRED TO APPROPRIATIONS | | |
| 3/17 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 2 |
| 3/25 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | 2ND READING PASSED | 84 | 15 |
| 3/30 | 3RD READING PASSED | 77 | 20 |
| | TRANSMITTED TO SENATE | | |
| 3/31 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/19 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/21 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 2ND READING CONCURRED | 29 | 21 |
| 4/27 | 3RD READING CONCURRED | 27 | 23 |
| | RETURNED TO HOUSE | | |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 608 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 1-4 AND 8-10 | | |
| | EFFECTIVE DATE: 7/01/2024 - SECTIONS 5-7 | | |

HB 353 INTRODUCED BY J. CARLSON

LC1153 DRAFTER: E. SULLIVAN

REVISE BARBER AND COSMETOLOGY OCCUPATIONAL LICENSING LAWS

| | | | |
|------|---------------------------------------------------|-----|---|
| 1/27 | INTRODUCED | | |
| 1/30 | REFERRED TO BUSINESS AND LABOR | | |
| 2/07 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/14 | 2ND READING PASSED | 99 | 0 |
| 2/15 | 3RD READING PASSED | 100 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/16 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/16 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 48 | 2 |
| 3/21 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 3/22 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |

4/13 TRANSMITTED TO GOVERNOR
4/20 SIGNED BY GOVERNOR
4/20 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 192
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 354 INTRODUCED BY STAFMAN *LC4079 DRAFTER: SANDRU*

REVISE EXEMPTION FROM PROHIBITION ON DISCRIMINATION BASED ON
VACCINE STATUS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 1/27 | INTRODUCED | | |
| 1/30 | REFERRED TO JUDICIARY | | |
| 2/03 | HEARING | | |
| 2/07 | TABLED IN COMMITTEE | 19 | 0 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 355 INTRODUCED BY J. FITZPATRICK *LC1232 DRAFTER: JOHNSON*

APPROPRIATE FUNDS FOR LOCAL GOVERNMENT INFRASTRUCTURE PROJECTS

| | | | |
|------|-------------------------------------------------------------------------------------------|----|----|
| 1/27 | INTRODUCED | | |
| 1/27 | FISCAL NOTE REQUESTED | | |
| 1/30 | REFERRED TO APPROPRIATIONS | | |
| 2/02 | FISCAL NOTE RECEIVED | | |
| 2/03 | FISCAL NOTE PRINTED | | |
| 2/06 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 5 |
| 2/15 | REVISED FISCAL NOTE REQUESTED | | |
| 2/27 | REVISED FISCAL NOTE RECEIVED | | |
| 2/27 | REVISED FISCAL NOTE SIGNED | | |
| 2/28 | REVISED FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/10 | 2ND READING PASSED | 86 | 14 |
| 3/11 | 3RD READING PASSED | 77 | 15 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/24 | HEARING | | |
| 4/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/28 | 2ND READING CONCURRED | 47 | 1 |
| 4/28 | 3RD READING CONCURRED | 48 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 95 | 5 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 87 | 9 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 6/12 | SIGNED BY PRESIDENT | | |
| 6/13 | TRANSMITTED TO GOVERNOR | | |
| 6/13 | SIGNED BY GOVERNOR | | |
| 6/14 | CHAPTER NUMBER ASSIGNED CHAPTER NUMBER 771 EFFECTIVE DATE: 6/14/2023 - ALL SECTIONS | | |

HB 356 INTRODUCED BY LER

LC2266 DRAFTER: BURKHARDT

ESTABLISH FIREARMS INDUSTRY NONDISCRIMINATION

| | | | |
|------|-------------------------------------------|----|----|
| 1/28 | INTRODUCED | | |
| 1/30 | REFERRED TO JUDICIARY | | |
| 1/30 | FISCAL NOTE REQUESTED | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE SIGNED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/08 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/15 | 2ND READING PASSED | 67 | 33 |
| 2/16 | 3RD READING PASSED | 67 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/20 | 2ND READING CONCURRED | 34 | 16 |
| 3/21 | 3RD READING CONCURRED | 33 | 16 |
| | RETURNED TO HOUSE | | |
| 3/22 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 193 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 357 INTRODUCED BY DOOLING

LC3400 DRAFTER: CARROLL

REVISE HOMEOWNERS' ASSOCIATION RESTRICTIONS

| | | | |
|------|----------------------------------------------|----|---|
| 1/28 | FISCAL NOTE PROBABLE | | |
| 1/28 | INTRODUCED | | |
| 1/30 | FISCAL NOTE REQUESTED | | |
| 2/01 | REFERRED TO BUSINESS AND LABOR | | |
| 2/07 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE SIGNED | | |
| 2/08 | FISCAL NOTE PRINTED | | |
| 2/08 | HEARING | | |
| 2/14 | TABLED IN COMMITTEE | 17 | 2 |
| 3/10 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 358 INTRODUCED BY K. ZOLNIKOV

LC3541 DRAFTER: CARROLL

REVISE PROPERTY MANAGER LICENSE LAW

| | | | |
|------|--------------------------------|--|--|
| 1/28 | FISCAL NOTE PROBABLE | | |
| 1/28 | INTRODUCED | | |
| 1/30 | FISCAL NOTE REQUESTED | | |
| 1/30 | REFERRED TO BUSINESS AND LABOR | | |
| 2/02 | FISCAL NOTE RECEIVED | | |

| | | | |
|------|---------------------------------------------------|----|---|
| 2/06 | FISCAL NOTE SIGNED | | |
| 2/06 | FISCAL NOTE PRINTED | | |
| 2/07 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 1 |
| 2/14 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/17 | 2ND READING PASSED | 92 | 8 |
| 2/20 | REVISED FISCAL NOTE REQUESTED | | |
| 2/21 | 3RD READING PASSED | 90 | 7 |
| | TRANSMITTED TO SENATE | | |
| 2/23 | REVISED FISCAL NOTE RECEIVED | | |
| 2/27 | REVISED FISCAL NOTE PRINTED | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/21 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | 2ND READING CONCURRED | 41 | 8 |
| 4/13 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 97 | 2 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 609 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 359 INTRODUCED BY MITCHELL

LC1471 DRAFTER: KREZOWSKI

PROHIBIT MINORS FROM ATTENDING DRAG SHOWS

| | | | |
|------|------------------------------------------------|----|----|
| 1/28 | INTRODUCED | | |
| 1/30 | REFERRED TO JUDICIARY | | |
| 2/09 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | 2ND READING PASSED | 66 | 33 |
| 2/24 | 3RD READING PASSED | 64 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED AS AMD | 34 | 16 |
| 4/18 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS NOT CONCURRED | 66 | 33 |
| 4/24 | FC COMMITTEE APPOINTED | | |
| 4/25 | FC COMMITTEE APPOINTED | | |
| 4/26 | HEARING | | |
| 4/26 | FC COMMITTEE REPORT RECEIVED | 4 | 2 |
| 4/26 | FC COMMITTEE REPORT RECEIVED | 4 | 2 |
| 5/01 | 2ND READING FC COMMITTEE REPORT ADOPTED | 65 | 35 |

| | | | |
|------|------------------------------------------|----|----|
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 63 | 33 |
| 5/02 | 2ND READING FC COMMITTEE REPORT ADOPTED | 30 | 20 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 29 | 21 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 719 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 360 INTRODUCED BY GALLOWAY

LC1316 DRAFTER: HENNEMAN

REVISE ELECTION OF COUNTY COMMISSIONERS

| | | | |
|------|------------------------------------------------|----|----|
| 1/28 | INTRODUCED | | |
| 1/30 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/09 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 7 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 64 | 36 |
| 3/01 | 3RD READING PASSED | 64 | 34 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 4/07 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 3 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 33 | 17 |
| 4/18 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 610 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 361 INTRODUCED BY LER

LC2268 DRAFTER: SANKEY KEIP

PROVIDE THAT USE OF A NAME AND SEX BY A STUDENT IS NOT DISCRIMINATION

| | | | |
|------|------------------------------------------------|----|----|
| 1/28 | INTRODUCED | | |
| 1/30 | REFERRED TO JUDICIARY | | |
| 2/08 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/15 | 2ND READING PASSED | 66 | 34 |
| 2/16 | 3RD READING PASSED | 66 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/27 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 29 | 21 |
| 4/07 | 3RD READING CONCURRED | 30 | 20 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 256 | | |
| | EFFECTIVE DATE: 4/25/2023 - ALL SECTIONS | | |

HB 362 INTRODUCED BY BAUM

LC0097 DRAFTER: WEISS

REVISE LAWS RELATED TO THE CRISIS INTERVENTION TEAM TRAINING PROGRAM

| | | | |
|------|------------------------------------------------|----|----|
| 1/28 | FISCAL NOTE PROBABLE | | |
| 1/28 | INTRODUCED | | |
| 1/30 | REFERRED TO JUDICIARY | | |
| 1/30 | FISCAL NOTE REQUESTED | | |
| 2/03 | HEARING | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/07 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 2 |
| 2/07 | FISCAL NOTE SIGNED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/08 | COMMITTEE REPORT — BILL PASSED | | |
| 2/10 | 2ND READING PASSED | 70 | 29 |
| 2/10 | REREFERRED TO APPROPRIATIONS | | |
| 2/14 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 10 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/10 | 2ND READING PASSED | 55 | 45 |
| 3/11 | 3RD READING PASSED | 69 | 24 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/15 | REREFERRED TO JUDICIARY | | |
| 3/30 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 2 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 47 | 3 |
| 4/11 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/14 | HEARING | | |
| 4/14 | TABLED IN COMMITTEE | 11 | 8 |
| 4/21 | TAKEN FROM TABLE IN COMMITTEE | 9 | 10 |
| 4/28 | 3RD READING CONCURRED | 37 | 11 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 70 | 29 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 74 | 22 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |

5/12 TRANSMITTED TO GOVERNOR
 5/22 SIGNED BY GOVERNOR
 5/22 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 720
 EFFECTIVE DATE: 5/22/2023 - SECTIONS 1 AND 3-4
 EFFECTIVE DATE: 7/01/2023 - SECTION 2

HB 363 INTRODUCED BY CARTER

LC3392 DRAFTER: COLES

REVISE INDIVIDUAL INCOME TAXES TO PROVIDE FOR NEW UPPERMOST TAX
 RATE

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 1/28 | FISCAL NOTE PROBABLE | | |
| 1/28 | INTRODUCED | | |
| 1/30 | REFERRED TO TAXATION | | |
| 1/30 | FISCAL NOTE REQUESTED | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/06 | FISCAL NOTE SIGNED | | |
| 2/06 | FISCAL NOTE PRINTED | | |
| 2/08 | HEARING | | |
| 2/10 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 364 INTRODUCED BY C. KNUDSEN

LC0131 DRAFTER: HENNEMAN

ALLOW FOR INDEPENDENT SUBDIVISION REVIEWS FOR PAST DUE
 APPLICATIONS

| | | | |
|------|------------------------------------------------|----|----|
| 1/28 | INTRODUCED | | |
| 1/30 | REFERRED TO NATURAL RESOURCES | | |
| 2/06 | HEARING | | |
| 2/08 | TABLED IN COMMITTEE | 15 | 0 |
| 2/22 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 5 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 69 | 31 |
| 3/01 | 3RD READING PASSED | 68 | 30 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/15 | FISCAL NOTE RECEIVED | | |
| 3/16 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/16 | FISCAL NOTE PRINTED | | |
| 3/16 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 3/16 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/17 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 4/05 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 1 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 43 | 7 |
| 4/17 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/17 | HEARING | | |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |

| | | | |
|------|-------------------------------------------|----|---|
| 4/17 | REVISED FISCAL NOTE SIGNED | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/18 | 3RD READING CONCURRED | 47 | 3 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 98 | 2 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 5 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 611 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 365 INTRODUCED BY KERNS

LC4322 DRAFTER: HESS

REVISE SUSPENDED DRIVER'S LICENSE LAWS

| | | | |
|------|-------------------------------------------|----|---|
| 1/28 | INTRODUCED | | |
| 1/30 | REFERRED TO TRANSPORTATION | | |
| 2/01 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 1 |
| 2/06 | COMMITTEE REPORT — BILL PASSED | | |
| 2/10 | 2ND READING PASSED | 92 | 7 |
| 2/13 | 3RD READING PASSED | 88 | 9 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/28 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/07 | 2ND READING CONCURRED | 50 | 0 |
| 4/11 | 3RD READING CONCURRED | 43 | 7 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 93 | 7 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 91 | 7 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 612 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 366 INTRODUCED BY HAWK

LC3932 DRAFTER: SANKEY KEIP

INCREASE PENALTIES FOR PASSING SCHOOL BUSES

| | | | |
|------|----------------------------|--|--|
| 1/28 | FISCAL NOTE PROBABLE | | |
| 1/28 | INTRODUCED | | |
| 1/30 | REFERRED TO TRANSPORTATION | | |
| 1/30 | FISCAL NOTE REQUESTED | | |

| | | | |
|------|------------------------------------------------|----|----|
| 2/01 | HEARING | | |
| 2/03 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 1 |
| 2/07 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE SIGNED | | |
| 2/08 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/08 | FISCAL NOTE PRINTED | | |
| 2/14 | 2ND READING PASSED | 93 | 7 |
| 2/15 | 3RD READING PASSED | 90 | 10 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/13 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 1 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 48 | 2 |
| 4/12 | 3RD READING CONCURRED | 46 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 97 | 3 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 93 | 5 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 613 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 367 INTRODUCED BY MERCER

LC1425 DRAFTER: JOHNSON

PROVIDING CLARIFICATION FOR USE OF FEDERAL FUNDS FOR DATA
MODERNIZATION

| | | | |
|------|------------------------------------------------|----|----|
| 1/30 | INTRODUCED | | |
| 1/30 | REFERRED TO APPROPRIATIONS | | |
| 2/02 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 2/15 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 99 | 0 |
| 3/03 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/17 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 18 | 1 |
| 3/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/29 | 2ND READING CONCURRED | 47 | 3 |
| 3/30 | 3RD READING CONCURRED | 47 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/14 | 2ND READING SENATE AMDS CONCURRED | 70 | 30 |
| 4/17 | 3RD READING PASSED AS AMENDED BY SENATE | 68 | 29 |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |

5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 378
EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS

HB 368 INTRODUCED BY FERN *LC1110 DRAFTER: CARROLL*

REVISE SHARED USE PATH FUNDING

| | | | |
|------|----------------------------------------------|----|---|
| 1/31 | FISCAL NOTE PROBABLE | | |
| 1/31 | INTRODUCED | | |
| 1/31 | FISCAL NOTE REQUESTED | | |
| 1/31 | REFERRED TO TAXATION | | |
| 2/06 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE SIGNED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/07 | HEARING | | |
| 2/10 | TABLED IN COMMITTEE | 21 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 369 INTRODUCED BY MALONE *LC1465 DRAFTER: HENNEMAN*

REQUIRE REFERENDUM TO ADOPT GROWTH POLICY

| | | | |
|------|----------------------------------------------|----|---|
| 1/31 | INTRODUCED | | |
| 1/31 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/09 | HEARING | | |
| 2/16 | TABLED IN COMMITTEE | 16 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 370 INTRODUCED BY FERN *LC1155 DRAFTER: M. MOORE*

REVISE RESORT TAX ELIGIBILITY AND ALLOW USE FOR WORKFORCE HOUSING

| | | | |
|------|----------------------------------------------|----|---|
| 1/31 | INTRODUCED | | |
| 1/31 | REFERRED TO TAXATION | | |
| 2/07 | HEARING | | |
| 2/10 | TABLED IN COMMITTEE | 21 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 371 INTRODUCED BY WALSH *LC0815 DRAFTER: J. WALKER*

ALLOW STATE-CHARTERED BANKS TO OWN EMPLOYEE HOUSING

| | | | |
|------|---------------------------------------------------|----|----|
| 1/31 | INTRODUCED | | |
| 1/31 | REFERRED TO BUSINESS AND LABOR | | |
| 2/07 | HEARING | | |
| 2/09 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 3 |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/16 | 2ND READING PASSED | 84 | 16 |
| 2/17 | 3RD READING PASSED | 81 | 16 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/24 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 36 | 14 |

| | | | |
|------|-------------------------------------------|----|----|
| 4/05 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 257 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 372 INTRODUCED BY FIELDER

LC3404 DRAFTER: KOLMAN

ESTABLISH RIGHT TO HUNT IN CONSTITUTION

| | | | |
|------|------------------------------------------------|----|----|
| 1/31 | INTRODUCED | | |
| 1/31 | REFERRED TO JUDICIARY | | |
| 3/14 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 62 | 38 |
| 4/04 | 3RD READING PASSED | 64 | 34 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO FISH AND GAME | | |
| 4/13 | HEARING | | |
| 4/18 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 4 |
| 4/18 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/19 | 2ND READING CONCURRED | 30 | 20 |
| 4/20 | 3RD READING CONCURRED | 26 | 21 |
| | DIED IN PROCESS | | |

HB 373 INTRODUCED BY MARSHALL

LC1477 DRAFTER: KREZOWSKI

REVISE LAWS RELATING TO UNLAWFUL TRANSACTIONS WITH CHILDREN

| | | | |
|------|------------------------------------------------|----|----|
| 1/31 | INTRODUCED | | |
| 2/01 | REFERRED TO JUDICIARY | | |
| 2/07 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 3 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | 2ND READING NOT PASSED | 85 | 14 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 374 INTRODUCED BY HAWK

LC1463 DRAFTER: CARROLL

CREATE OFFENSE FOR FAILURE TO YIELD TO AN EMERGENCY VEHICLE

| | | | |
|------|------------------------------------------------|----|---|
| 1/31 | INTRODUCED | | |
| 2/01 | REFERRED TO TRANSPORTATION | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/06 | HEARING | | |
| 2/07 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE SIGNED | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/08 | FISCAL NOTE PRINTED | | |
| 2/09 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|-------------------------------------------|----|----|
| 2/16 | 2ND READING PASSED | 87 | 13 |
| 2/17 | 3RD READING PASSED | 82 | 15 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/17 | REREFERRED TO LOCAL GOVERNMENT | | |
| 3/31 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 49 | 0 |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 258 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 375 INTRODUCED BY J. FITZPATRICK *LC2207 DRAFTER: JOHNSON*

APPROPRIATE FUNDS TO PAVE ROAD PROVIDING ACCESS TO LOST CREEK STATE PARK

| | | | |
|------|------------------------------------------------|----|----|
| 1/31 | FISCAL NOTE PROBABLE | | |
| 1/31 | INTRODUCED | | |
| 2/01 | REFERRED TO APPROPRIATIONS | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/06 | HEARING | | |
| 2/07 | FISCAL NOTE RECEIVED | | |
| 2/08 | FISCAL NOTE SIGNED | | |
| 2/08 | FISCAL NOTE PRINTED | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 4 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/10 | REVISED FISCAL NOTE REQUESTED | | |
| 3/10 | 2ND READING PASSED | 58 | 42 |
| 3/11 | 3RD READING PASSED | 52 | 39 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO FISH AND GAME | | |
| 3/15 | REVISED FISCAL NOTE RECEIVED | | |
| 3/16 | REVISED FISCAL NOTE SIGNED | | |
| 3/16 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/17 | REVISED FISCAL NOTE PRINTED | | |
| 3/21 | HEARING | | |
| 3/23 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 376 INTRODUCED BY GILLETTE *LC1340 DRAFTER: O'CONNELL*

ESTABLISH PATIENT BILL OF RIGHTS

| | | | |
|------|------------------------------------------------|----|---|
| 1/31 | INTRODUCED | | |
| 2/02 | REFERRED TO JUDICIARY | | |
| 2/10 | HEARING | | |
| 2/13 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 5 |

| | | | |
|------|---------------------------------------------------|----|----|
| 2/13 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | 2ND READING PASSED | 86 | 14 |
| 2/24 | 3RD READING PASSED | 78 | 18 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/22 | REREFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/31 | HEARING | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 3 |
| 4/06 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 35 | 15 |
| 4/18 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 81 | 19 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 75 | 24 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 614 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 377 INTRODUCED BY REKSTEN

LC2234 DRAFTER: MCCracken

CREATE A 250TH COMMISSION FOR MONTANA

| | | | |
|------|------------------------------------------------|----|----|
| 1/31 | INTRODUCED | | |
| 2/01 | REFERRED TO STATE ADMINISTRATION | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/07 | HEARING | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/08 | FISCAL NOTE RECEIVED | | |
| 2/08 | FISCAL NOTE SIGNED | | |
| 2/09 | FISCAL NOTE PRINTED | | |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/10 | REREFERRED TO APPROPRIATIONS | | |
| 2/14 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 2/15 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/15 | REVISED FISCAL NOTE REQUESTED | | |
| 2/21 | REVISED FISCAL NOTE RECEIVED | | |
| 2/21 | REVISED FISCAL NOTE SIGNED | | |
| 2/21 | REVISED FISCAL NOTE PRINTED | | |
| 3/10 | 2ND READING PASSED | 98 | 2 |
| 3/11 | 3RD READING PASSED | 88 | 5 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/20 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED | 40 | 10 |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 37 | 13 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 599 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 378 INTRODUCED BY JI. HAMILTON

LC1278 DRAFTER: WEISS

GENERALLY REVISE LAWS ON CANDIDATE REPORTING AND DISCLOSURE

| | | | |
|------|----------------------------------------------|----|----|
| 1/04 | FISCAL NOTE PROBABLE | | |
| 1/31 | INTRODUCED | | |
| 2/01 | REFERRED TO STATE ADMINISTRATION | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/07 | HEARING | | |
| 2/08 | FISCAL NOTE RECEIVED | | |
| 2/09 | FISCAL NOTE PRINTED | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 1 |
| 2/15 | COMMITTEE REPORT — BILL PASSED | | |
| 2/17 | 2ND READING PASSED | 59 | 41 |
| 2/21 | 3RD READING FAILED | 32 | 65 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 379 INTRODUCED BY WELCH

LC1663 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO PHARMACY BENEFIT MANAGERS

| | | | |
|------|---------------------------------------------------|----|---|
| 1/31 | INTRODUCED | | |
| 2/01 | REFERRED TO BUSINESS AND LABOR | | |
| 2/08 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 4 |
| 2/14 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/17 | 2ND READING PASSED | 99 | 1 |
| 2/21 | 3RD READING PASSED | 93 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/23 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 47 | 3 |
| 4/05 | 3RD READING CONCURRED | 47 | 3 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |

4/26 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 259
 EFFECTIVE DATE: 4/25/2023 - ALL SECTIONS

HB 380 INTRODUCED BY FRAZER

LC2331 DRAFTER: O'CONNELL

ESTABLISH A GRANT FUNDING PROGRAM TO SUPPORT HOMELESSNESS CARE PROVIDERS

| | | | |
|------|----------------------------------------------------|----|----|
| 1/31 | FISCAL NOTE PROBABLE | | |
| 1/31 | INTRODUCED | | |
| 2/01 | REFERRED TO HUMAN SERVICES | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/08 | FISCAL NOTE RECEIVED | | |
| 2/08 | FISCAL NOTE SIGNED | | |
| 2/08 | HEARING | | |
| 2/08 | FISCAL NOTE PRINTED | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 7 |
| 2/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/10 | 2ND READING PASSED AS AMENDED | 57 | 43 |
| 3/10 | REREFERRED TO APPROPRIATIONS | | |
| 3/20 | HEARING | | |
| 3/27 | TABLED IN COMMITTEE | 16 | 7 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 381 INTRODUCED BY BREWSTER

LC1389 DRAFTER: KOLMAN

REVISE LAWS RELATED TO METHAMPHETAMINE CONTAMINATION

| | | | |
|------|------------------------------------------------|----|---|
| 2/01 | INTRODUCED | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/01 | REFERRED TO NATURAL RESOURCES | | |
| 2/06 | HEARING | | |
| 2/07 | FISCAL NOTE RECEIVED | | |
| 2/07 | FISCAL NOTE SIGNED | | |
| 2/07 | FISCAL NOTE PRINTED | | |
| 2/08 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/09 | COMMITTEE REPORT — BILL PASSED | | |
| 2/16 | 2ND READING PASSED | 98 | 2 |
| 2/16 | REREFERRED TO APPROPRIATIONS | | |
| 2/20 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 22 | 1 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 96 | 3 |
| 2/27 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO JUDICIARY | | |
| 3/15 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 1 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED AS AMD | 42 | 8 |
| 3/30 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/06 | HEARING | | |
| 4/07 | TABLED IN COMMITTEE | 16 | 3 |
| | DIED IN STANDING COMMITTEE | | |

HB 382 INTRODUCED BY OBLANDER

LC0185 DRAFTER: MCCracken

REVISE EDUCATION LAWS RELATED TO CAREER AND TECHNOLOGY STUDENT ORGANIZATIONS

| | | | |
|------|------------------------------------------------|-----|----|
| 2/01 | INTRODUCED | | |
| 2/01 | REFERRED TO EDUCATION | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/06 | HEARING | | |
| 2/09 | FISCAL NOTE RECEIVED | | |
| 2/13 | FISCAL NOTE PRINTED | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 0 |
| 2/20 | REVISED FISCAL NOTE REQUESTED | | |
| 2/24 | REVISED FISCAL NOTE RECEIVED | | |
| 2/24 | REVISED FISCAL NOTE SIGNED | | |
| 2/27 | REVISED FISCAL NOTE PRINTED | | |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/10 | 2ND READING PASSED AS AMENDED | 89 | 11 |
| 3/10 | REREFERRED TO APPROPRIATIONS | | |
| 3/17 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 3/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | REVISED FISCAL NOTE REQUESTED | | |
| 3/30 | REVISED FISCAL NOTE RECEIVED | | |
| 3/31 | REVISED FISCAL NOTE SIGNED | | |
| 3/31 | REVISED FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 100 | 0 |
| 4/03 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/12 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 36 | 13 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/19 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/19 | REVISED FISCAL NOTE REQUESTED | | |
| 4/20 | REVISED FISCAL NOTE RECEIVED | | |
| 4/20 | REVISED FISCAL NOTE SIGNED | | |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/21 | 2ND READING CONCURRED | 43 | 7 |
| 4/24 | 3RD READING CONCURRED | 43 | 6 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 1 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 706 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 383 INTRODUCED BY FRANCE

LC1469 DRAFTER: HENNEMAN

ESTABLISH THE MONTANA HUNTERS AND ANGLERS COMMUNITY FUND

| | | | |
|------|------------------------------------------------|----|----|
| 2/01 | INTRODUCED | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/03 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/08 | FISCAL NOTE RECEIVED | | |
| 2/08 | FISCAL NOTE SIGNED | | |
| 2/09 | FISCAL NOTE PRINTED | | |
| 2/09 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/15 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/15 | REVISED FISCAL NOTE REQUESTED | | |
| 2/21 | REVISED FISCAL NOTE RECEIVED | | |
| 2/22 | REVISED FISCAL NOTE SIGNED | | |
| 2/22 | REVISED FISCAL NOTE PRINTED | | |
| 3/10 | 2ND READING PASSED | 71 | 29 |
| 3/10 | REREFERRED TO APPROPRIATIONS | | |
| 3/20 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 11 |
| 3/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/22 | REVISED FISCAL NOTE REQUESTED | | |
| 3/27 | 2ND READING PASSED | 65 | 35 |
| 3/27 | REVISED FISCAL NOTE RECEIVED | | |
| 3/28 | 3RD READING PASSED | 62 | 37 |
| 3/29 | REVISED FISCAL NOTE SIGNED | | |
| | TRANSMITTED TO SENATE | | |
| 3/29 | REFERRED TO FISH AND GAME | | |
| 3/29 | REVISED FISCAL NOTE PRINTED | | |
| 4/06 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 7 | 5 |
| | DIED IN STANDING COMMITTEE | | |

HB 384 INTRODUCED BY J. HINKLE

LC1888 DRAFTER: WEISS

ALLOW HARD COPY CAMPAIGN FINANCE REPORTS IN CERTAIN CIRCUMSTANCES

| | | | |
|------|------------------------------------------------|----|---|
| 1/23 | FISCAL NOTE PROBABLE | | |
| 2/01 | INTRODUCED | | |
| 2/01 | FISCAL NOTE REQUESTED | | |
| 2/03 | REFERRED TO STATE ADMINISTRATION | | |
| 2/07 | FISCAL NOTE RECEIVED | | |
| 2/09 | FISCAL NOTE SIGNED | | |
| 2/09 | HEARING | | |
| 2/09 | FISCAL NOTE PRINTED | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 98 | 1 |
| 2/28 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 2 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 50 | 0 |
| 4/05 | 3RD READING CONCURRED | 50 | 0 |

4/06 RETURNED TO HOUSE
4/14 SENT TO ENROLLING
4/19 RETURNED FROM ENROLLING
4/20 SIGNED BY SPEAKER
4/21 SIGNED BY PRESIDENT
4/21 TRANSMITTED TO GOVERNOR
4/25 SIGNED BY GOVERNOR
4/26 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 260
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 385 INTRODUCED BY J. CARLSON *LC1140 DRAFTER: SANDRU*

REQUIRE EVIDENCE DISCOVERY IN CPS CASES

2/02 FISCAL NOTE PROBABLE
2/02 INTRODUCED
2/02 FISCAL NOTE REQUESTED
2/03 REFERRED TO JUDICIARY
2/09 FISCAL NOTE RECEIVED
2/09 FISCAL NOTE PRINTED
2/15 HEARING
2/20 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 19 0
2/21 COMMITTEE REPORT — BILL PASSED AS AMENDED
2/24 2ND READING PASSED 99 0
2/27 3RD READING PASSED 97 0

TRANSMITTED TO SENATE
3/02 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY
3/15 HEARING
3/24 COMMITTEE EXEC ACTION — CONCURRED AS AMD 6 3
3/27 COMMITTEE REPORT — CONCURRED AS AMD
4/04 2ND READING CONCURRED 46 4
4/05 3RD READING CONCURRED 41 9

RETURNED TO HOUSE WITH AMENDMENTS
4/18 2ND READING SENATE AMDS CONCURRED 83 17
4/19 3RD READING PASSED AS AMENDED BY SENATE 89 9
4/20 SENT TO ENROLLING
4/23 RETURNED FROM ENROLLING
4/29 SIGNED BY SPEAKER
5/04 SIGNED BY PRESIDENT
5/08 TRANSMITTED TO GOVERNOR
5/18 SIGNED BY GOVERNOR
5/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 615
EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS

HB 386 INTRODUCED BY HOWELL *LC2329 DRAFTER: E. SULLIVAN*

ESTABLISH REQUIREMENT FOR PAID SICK DAYS

2/02 INTRODUCED
2/03 REFERRED TO BUSINESS AND LABOR
2/09 HEARING
2/14 TABLED IN COMMITTEE 13 6
3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 387 INTRODUCED BY J. CARLSON

LC1466 DRAFTER: EVERTS

GENERALLY REVISE CONSTITUENT ACCOUNTS

| | | | |
|------|------------------------------------------|----|---|
| 2/02 | INTRODUCED | | |
| 2/03 | REFERRED TO STATE ADMINISTRATION | | |
| 2/09 | HEARING | | |
| 2/21 | TABLED IN COMMITTEE | 18 | 0 |
| 2/27 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 5 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 92 | 8 |
| 3/02 | 3RD READING PASSED | 89 | 9 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO STATE ADMINISTRATION | | |
| 4/03 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/03 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 50 | 0 |
| 4/05 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 261 | | |
| | EFFECTIVE DATE: 4/25/2023 - ALL SECTIONS | | |

HB 388 INTRODUCED BY KASSMIER

LC0178 DRAFTER: MOHR

INCREASE PENALTY FOR UNINSPECTED LIVESTOCK

| | | | |
|------|---------------------------------------------------|----|---|
| 2/02 | INTRODUCED | | |
| 2/03 | REFERRED TO AGRICULTURE | | |
| 2/16 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 2 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | 2ND READING PASSED | 96 | 4 |
| 2/27 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 3/16 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 50 | 0 |
| 4/03 | 3RD READING CONCURRED | 47 | 2 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |

4/20 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 194
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 389 INTRODUCED BY THANE *LC3930 DRAFTER: O'CONNELL*

CREATE A MINI-COBRA LAW FOR SMALL EMPLOYER HEALTH INSURANCE PLANS

| | | | |
|------|----------------------------------------------|----|---|
| 2/02 | INTRODUCED | | |
| 2/03 | REFERRED TO BUSINESS AND LABOR | | |
| 2/09 | HEARING | | |
| 2/16 | TABLED IN COMMITTEE | 13 | 6 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 390 INTRODUCED BY ESSMANN *LC2302 DRAFTER: M. MOORE*

PROVIDE FOR HOMESTEAD EXEMPTION FOR PRIMARY RESIDENCES

| | | | |
|------|----------------------------------------------|----|----|
| 2/02 | INTRODUCED | | |
| 2/02 | FISCAL NOTE REQUESTED | | |
| 2/03 | REFERRED TO TAXATION | | |
| 2/08 | FISCAL NOTE RECEIVED | | |
| 2/09 | FISCAL NOTE SIGNED | | |
| 2/09 | FISCAL NOTE PRINTED | | |
| 2/09 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 7 |
| 3/20 | COMMITTEE REPORT — BILL PASSED | | |
| 3/28 | 2ND READING PASSED | 67 | 32 |
| 3/28 | REREFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 20 | 3 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 391 INTRODUCED BY ESSMANN *LC2300 DRAFTER: M. MOORE*

REQUIRE LOCAL USER FEE ON CERTAIN EXEMPT PROPERTY

| | | | |
|------|----------------------------------------------|----|---|
| 2/02 | INTRODUCED | | |
| 2/03 | REFERRED TO TAXATION | | |
| 2/06 | FISCAL NOTE REQUESTED | | |
| 2/08 | HEARING | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE SIGNED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/17 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 392 INTRODUCED BY ETCHART *LC2237 DRAFTER: E. SULLIVAN*

GENERALLY REVISE MIDWIFERY LAWS

| | | | |
|------|------------------------------------------------|----|---|
| 2/02 | INTRODUCED | | |
| 2/03 | REFERRED TO HUMAN SERVICES | | |
| 2/09 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 2/15 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/21 | 2ND READING PASSED | 99 | 0 |

| | | | |
|------|-----------------------------------------------|----|---|
| 2/22 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 1 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED | 50 | 0 |
| 3/31 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/03 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 262 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 393 INTRODUCED BY VINTON

LC1685 DRAFTER: MCCracken

ESTABLISH THE STUDENTS WITH SPECIAL NEEDS EQUAL OPPORTUNITY ACT

| | | | |
|------|----------------------------------------------|----|----|
| 2/02 | INTRODUCED | | |
| 2/02 | FISCAL NOTE REQUESTED | | |
| 2/03 | REFERRED TO EDUCATION | | |
| 2/10 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/15 | HEARING | | |
| 2/15 | REVISED FISCAL NOTE REQUESTED | | |
| 2/17 | REVISED FISCAL NOTE RECEIVED | | |
| 2/17 | REVISED FISCAL NOTE SIGNED | | |
| 2/17 | REVISED FISCAL NOTE PRINTED | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 4 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 3/10 | 2ND READING PASSED | 64 | 36 |
| 3/10 | REREFERRED TO APPROPRIATIONS | | |
| 3/23 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 8 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | 3RD READING PASSED | 66 | 32 |
| | TRANSMITTED TO SENATE | | |
| 4/03 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/17 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/24 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 4/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 2ND READING CONCURRED | 26 | 24 |
| 4/27 | 3RD READING CONCURRED | 28 | 22 |
| | RETURNED TO HOUSE | | |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |

5/04 SIGNED BY PRESIDENT
5/08 TRANSMITTED TO GOVERNOR
5/18 SIGNED BY GOVERNOR
5/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 616
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 394 INTRODUCED BY WINDY BOY *LC0150 DRAFTER: MCCracken*

REQUIRE EXAMINATION OF CREATION OF STATE-TRIBAL EDUCATION ACCORD SCHOOLS

| | | | |
|------|------------------------------------------------------|----|----|
| 2/02 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/06 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/10 | FISCAL NOTE RECEIVED | | |
| 2/13 | FISCAL NOTE SIGNED | | |
| 2/13 | FISCAL NOTE PRINTED | | |
| 2/13 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/23 | 2ND READING PASSED | 99 | 1 |
| 2/24 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/07 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCUR MOTION FAILED | 16 | 34 |
| 4/17 | 2ND READING INDEFINITELY POSTPONED | 46 | 4 |
| | DIED IN PROCESS | | |

HB 395 INTRODUCED BY WINDY BOY *LC1240 DRAFTER: MCCracken*

IMPROVE SCHOOL DISTRICT CONSULTATION WITH AMERICAN INDIAN TRIBES

| | | | |
|------|------------------------------------------------------|---|---|
| 2/02 | INTRODUCED | | |
| 2/06 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/13 | HEARING | | |
| 2/20 | TABLED IN COMMITTEE | 7 | 6 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 396 INTRODUCED BY HASTINGS *LC0290 DRAFTER: MCCracken*

REQUIRE SCHOOL TRUSTEES TO ADMIT RESIDENT CHILDREN ON A PART-TIME BASIS

| | | | |
|------|------------------------------------------------|----|---|
| 2/02 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/06 | REFERRED TO EDUCATION | | |
| 2/08 | HEARING | | |
| 2/10 | FISCAL NOTE RECEIVED | | |
| 2/13 | FISCAL NOTE SIGNED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/15 | REVISED FISCAL NOTE REQUESTED | | |
| 2/17 | REVISED FISCAL NOTE RECEIVED | | |
| 2/17 | REVISED FISCAL NOTE SIGNED | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 0 |

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | REVISED FISCAL NOTE PRINTED | | |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 99 | 0 |
| 2/24 | REREFERRED TO APPROPRIATIONS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 47 | 1 |
| 4/12 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/14 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 617 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 397 INTRODUCED BY MERCER

LC1180 DRAFTER: CARROLL

ALLOW DOJ TO SHARE SSNS WITH DOR IN CERTAIN SITUATIONS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/02 | INTRODUCED | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE SIGNED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/15 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/21 | 2ND READING PASSED | 96 | 3 |
| 2/22 | 3RD READING PASSED | 92 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | 2ND READING CONCURRED | 32 | 18 |
| 3/23 | 3RD READING FAILED | 23 | 27 |
| 5/01 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | 42 | 7 |
| 5/01 | 3RD READING CONCURRED | 37 | 12 |

5/03 RETURNED TO HOUSE
5/04 SENT TO ENROLLING
5/11 RETURNED FROM ENROLLING
5/11 SIGNED BY SPEAKER
5/11 SIGNED BY PRESIDENT
5/11 TRANSMITTED TO GOVERNOR
5/19 SIGNED BY GOVERNOR
5/22 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 627
EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS

HB 398 INTRODUCED BY MERCER *LC1172 DRAFTER: WEISS*

DEFINE RECIDIVISM FOR EXECUTIVE BRANCH AND JUDICIAL BRANCH
REPORTING

| | | | |
|------|----------------------------------------|----|----|
| 1/28 | FISCAL NOTE PROBABLE | | |
| 2/02 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/13 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 4 |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/15 | FISCAL NOTE PRINTED | | |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/21 | 2ND READING PASSED | 82 | 17 |
| 2/21 | REFERRED TO APPROPRIATIONS | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 5 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 3RD READING PASSED | 84 | 15 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 4/03 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 32 | 18 |
| 4/14 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/14 | HEARING | | |
| 4/14 | TABLED IN COMMITTEE | 9 | 10 |
| | DIED IN STANDING COMMITTEE | | |

HB 399 INTRODUCED BY MERCER *LC1181 DRAFTER: WEISS*

REVISE CERTAIN REPORTING REQUIREMENTS RELATED TO CHILD SEXUAL
ABUSE

| | | | |
|------|------------------------------------------------|----|---|
| 2/02 | INTRODUCED | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/14 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 99 | 0 |
| 2/27 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO JUDICIARY | | |
| 3/15 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |

| | | | |
|------|-------------------------------------------|-----|---|
| 3/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/23 | 2ND READING CONCURRED | 49 | 1 |
| 3/24 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/30 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 3/31 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 0 |
| 3/31 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 195 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 400 INTRODUCED BY MERCER

LC1182 DRAFTER: KOLMAN

REQUIRE AGENCY REPORTS TO LEGISLATURE TO BE IN WRITING

| | | | |
|------|-------------------------------------------|-----|---|
| 2/02 | FISCAL NOTE PROBABLE | | |
| 2/02 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/06 | REFERRED TO STATE ADMINISTRATION | | |
| 2/08 | FISCAL NOTE RECEIVED | | |
| 2/08 | FISCAL NOTE SIGNED | | |
| 2/09 | FISCAL NOTE PRINTED | | |
| 2/10 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/15 | COMMITTEE REPORT — BILL PASSED | | |
| 2/17 | 2ND READING PASSED | 100 | 0 |
| 2/21 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/24 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 48 | 2 |
| 4/06 | 3RD READING CONCURRED | 48 | 1 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 5/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 496 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 401 INTRODUCED BY FERN

LC3504 DRAFTER: HESS

REVISE TRASH TIE DOWN LAWS

| | | | |
|------|------------------------------------------------|----|---|
| 2/02 | INTRODUCED | | |
| 2/06 | REFERRED TO TRANSPORTATION | | |
| 2/10 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 4 |

| | | | |
|------|-------------------------------------------|----|----|
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 76 | 24 |
| 2/27 | 3RD READING PASSED | 78 | 20 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/14 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 2 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | 2ND READING CONCURRED | 40 | 10 |
| 3/23 | 3RD READING CONCURRED | 43 | 7 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 196 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 402 INTRODUCED BY BEDEY

LC1414 DRAFTER: CARROLL

REVISE ELECTOR REGISTRATION LAWS

| | | | |
|------|-----------------------------------------------------|----|----|
| 2/02 | FISCAL NOTE PROBABLE | | |
| 2/02 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/06 | REFERRED TO STATE ADMINISTRATION | | |
| 2/10 | HEARING | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/17 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 7 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | 2ND READING NOT PASSED | 46 | 54 |
| 2/27 | RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND READING | | |
| 2/28 | 2ND READING PASSED | 51 | 49 |
| 3/01 | 3RD READING PASSED | 49 | 48 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 4/07 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 3 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED AS AMD | 29 | 21 |
| 4/17 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 7 |
| 4/18 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 40 | 10 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS NOT CONCURRED | 81 | 19 |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/25 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/28 | HEARING | | |

| | | | |
|------|------------------------------------------------------------------------|----|----|
| 4/28 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/28 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 34 | 16 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT REJECTED | 24 | 25 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT REJECTED DIED IN PROCESS | 33 | 66 |

HB 403 INTRODUCED BY BEDEY

LC1410 DRAFTER: MCCracken

GENERALLY REVISE LAWS CONCERNING FEES FOR TEACHER AND SPECIALIST
CERTIFICATES

| | | | |
|------|----------------------------------------------|----|----|
| 2/02 | INTRODUCED | | |
| 2/06 | REFERRED TO EDUCATION | | |
| 2/13 | HEARING | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 5 |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/13 | 2ND READING PASSED | 70 | 28 |
| 3/13 | REREFERRED TO APPROPRIATIONS | | |
| 3/17 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 3/21 | COMMITTEE REPORT — BILL PASSED | | |
| 3/22 | 3RD READING PASSED | 65 | 25 |
| | TRANSMITTED TO SENATE | | |
| 3/24 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/05 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | 2ND READING CONCURRED | 32 | 18 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/19 | TABLED IN COMMITTEE | 10 | 9 |
| 4/26 | TAKEN FROM TABLE IN COMMITTEE | 13 | 4 |
| 4/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 7 |
| 4/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/28 | 3RD READING CONCURRED | 30 | 19 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 70 | 29 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 70 | 26 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/23 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 721 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 404 INTRODUCED BY FALK

LC4352 DRAFTER: WEISS

REVISE DUI FIRST TIME OFFENSE LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/02 | FISCAL NOTE PROBABLE | | |
| 2/02 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 2/10 | FISCAL NOTE RECEIVED | | |
| 2/13 | FISCAL NOTE SIGNED | | |
| 2/13 | FISCAL NOTE PRINTED | | |
| 2/13 | HEARING | | |
| 2/17 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 405 INTRODUCED BY SHELDON-GALLOWAY

LC3742 DRAFTER: BURKHARDT

CONSTITUTIONAL AMENDMENT RELATED TO GRAND JURIES

| | | | |
|------|-----------------------------------------------------|----|---|
| 2/02 | INTRODUCED | | |
| 2/06 | REFERRED TO JUDICIARY | | |
| 3/13 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 16 | 3 |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 406 INTRODUCED BY ANDERSON

LC1260 DRAFTER: MOHR

CLARIFY REGULATIONS FOR PONDS

| | | | |
|------|----------------------------------------------|----|---|
| 2/03 | INTRODUCED | | |
| 2/07 | REFERRED TO NATURAL RESOURCES | | |
| 2/13 | HEARING | | |
| 2/17 | TABLED IN COMMITTEE | 15 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 407 INTRODUCED BY FERN

LC1109 DRAFTER: M. MOORE

PROVIDE FOR AFFORDABLE HOUSING ABATEMENTS

| | | | |
|------|------------------------------------------------|----|----|
| 2/03 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/07 | REFERRED TO TAXATION | | |
| 2/10 | FISCAL NOTE RECEIVED | | |
| 2/13 | FISCAL NOTE SIGNED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/14 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 6 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | REVISED FISCAL NOTE REQUESTED | | |
| 2/27 | REVISED FISCAL NOTE RECEIVED | | |
| 2/28 | REVISED FISCAL NOTE SIGNED | | |
| 3/01 | REVISED FISCAL NOTE PRINTED | | |
| 3/13 | 2ND READING NOT PASSED | 49 | 49 |
| 3/14 | RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND | | |
| | READING | 51 | 49 |
| 3/15 | 2ND READING PASSED | 52 | 48 |
| 3/15 | REREFERRED TO APPROPRIATIONS | | |

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 3/21 | HEARING | | |
| 3/27 | TABLED IN COMMITTEE | 14 | 9 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 408 INTRODUCED BY VINTON

*LC2921 DRAFTER: M. MOORE*REVISE STUDENT SCHOLARSHIP ORGANIZATION AND INNOVATIVE EDUCATION
TAX CREDITS

| | | | |
|------|------------------------------------------------|----|----|
| 2/03 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/03 | REFERRED TO TAXATION | | |
| 2/09 | FISCAL NOTE RECEIVED | | |
| 2/09 | FISCAL NOTE SIGNED | | |
| 2/09 | FISCAL NOTE PRINTED | | |
| 2/09 | HEARING | | |
| 2/10 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 7 |
| 2/10 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/16 | 2ND READING PASSED | 69 | 31 |
| 2/16 | REREFERRED TO APPROPRIATIONS | | |
| 2/20 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 9 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/13 | 2ND READING PASSED | 67 | 31 |
| 3/14 | 3RD READING PASSED | 69 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/29 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 5 |
| 4/04 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/07 | 2ND READING CONCURRED | 30 | 20 |
| 4/07 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/12 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/12 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 69 | 31 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 67 | 31 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 558 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 409 INTRODUCED BY A. REGIER

LC0919 DRAFTER: KREZOWSKI

ADOPT ADVANCED PRACTICE NURSE COMPACT

| | | | |
|------|----------------------------|--|--|
| 2/03 | FISCAL NOTE PROBABLE | | |
| 2/03 | INTRODUCED | | |
| 2/03 | FISCAL NOTE REQUESTED | | |
| 2/07 | REFERRED TO HUMAN SERVICES | | |

| | | | |
|------|---------------------------------------------------|----|----|
| 2/08 | FISCAL NOTE RECEIVED | | |
| 2/09 | FISCAL NOTE SIGNED | | |
| 2/09 | FISCAL NOTE PRINTED | | |
| 2/14 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 8 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 65 | 34 |
| 2/23 | 3RD READING PASSED | 67 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/23 | HEARING | | |
| 4/04 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 410 INTRODUCED BY LER

LC2272 DRAFTER: WEISS

ESTABLISH A TIME LIMIT FOR SERVICE OF PROCESS

| | | | |
|------|-------------------------------------------|----|----|
| 2/03 | INTRODUCED | | |
| 2/07 | REFERRED TO JUDICIARY | | |
| 2/14 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 68 | 32 |
| 2/23 | 3RD READING PASSED | 68 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/22 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 34 | 16 |
| 4/07 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 263 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 411 INTRODUCED BY GILLETTE

LC1974 DRAFTER: E. SULLIVAN

REVISE LAWS RELATING TO DENTISTRY

| | | | |
|------|----------------------------------------------|----|---|
| 2/03 | INTRODUCED | | |
| 2/07 | REFERRED TO HUMAN SERVICES | | |
| 2/13 | HEARING | | |
| 2/16 | TABLED IN COMMITTEE | 17 | 4 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 412 INTRODUCED BY BEDEY

LC1411 DRAFTER: COLES

GENERALLY REVISE CODE OF ETHICS FOR PUBLIC OFFICIALS AND
GOVERNMENT EMPLOYEES

| | | | |
|------|---------------------------------------------|----|----|
| 2/03 | INTRODUCED | | |
| 2/07 | REFERRED TO STATE ADMINISTRATION | | |
| 2/14 | HEARING | | |
| 2/15 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 7 |
| 2/15 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 79 | 21 |
| 2/23 | 3RD READING PASSED | 69 | 30 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 4/06 | HEARING | | |
| 4/13 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | 31 | 19 |
| 4/17 | 2ND READING CONCURRED AS AMD | 31 | 19 |
| 4/18 | 3RD READING CONCURRED | 31 | 19 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 68 | 32 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 66 | 32 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 559 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 413 INTRODUCED BY STAFMAN

LC4078 DRAFTER: PALLISTER

REPEAL LAWS ON PREEMPTION OF LOCAL GOVERNMENT ON AUXILIARY
CONTAINERS

| | | | |
|------|----------------------------------------------|----|---|
| 2/03 | INTRODUCED | | |
| 2/07 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/14 | HEARING | | |
| 2/16 | TABLED IN COMMITTEE | 11 | 5 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 414 INTRODUCED BY STAFMAN

LC3529 DRAFTER: HESS

ALLOW LOCAL GOVERNMENTS TO USE RED LIGHT CAMERAS

| | | | |
|------|----------------------------------------------|----|---|
| 2/03 | INTRODUCED | | |
| 2/07 | REFERRED TO JUDICIARY | | |
| 2/14 | HEARING | | |
| 2/15 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 415 INTRODUCED BY FERN

LC1958 DRAFTER: MOHR

REQUIRE SEPTIC SYSTEM DISCLOSURE

| | | | |
|------|----------------------------------------------|----|---|
| 2/03 | FISCAL NOTE PROBABLE | | |
| 2/03 | INTRODUCED | | |
| 2/06 | FISCAL NOTE REQUESTED | | |
| 2/07 | REFERRED TO JUDICIARY | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/14 | HEARING | | |
| 2/15 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 416 INTRODUCED BY JI. HAMILTON *LC1279 DRAFTER: M. MOORE*

PROVIDE INCOME TAX CREDIT FOR RENTING DWELLING BELOW MARKET RATE

| | | | |
|------|----------------------------------------------|----|---|
| 2/03 | INTRODUCED | | |
| 2/06 | FISCAL NOTE REQUESTED | | |
| 2/07 | REFERRED TO TAXATION | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | HEARING | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/14 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/22 | TABLED IN COMMITTEE | 14 | 7 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 417 INTRODUCED BY COHENOUR *LC1205 DRAFTER: KREZOWSKI*

REQUIRE CONSENT FOR SENSITIVE HEALTH EXAMS

| | | | |
|------|-----------------------------------------------|----|----|
| 2/03 | INTRODUCED | | |
| 2/07 | REFERRED TO BUSINESS AND LABOR | | |
| 2/15 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 5 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 87 | 13 |
| 2/23 | 3RD READING PASSED | 78 | 21 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/20 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/29 | 2ND READING CONCURRED | 50 | 0 |
| 3/30 | 3RD READING CONCURRED | 48 | 0 |
| | RETURNED TO HOUSE | | |
| 3/31 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 197 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 418 INTRODUCED BY FITZGERALD *LC2477 DRAFTER: MOHR*

REVISE LIMITATIONS ON IRRIGABLE ACREAGE

| | | | |
|------|---------------------------------------------------|----|---|
| 2/03 | INTRODUCED | | |
| 2/07 | REFERRED TO NATURAL RESOURCES | | |
| 2/13 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 98 | 1 |
| 2/27 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 3/16 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 50 | 0 |
| 4/03 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 198 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 419 INTRODUCED BY J. HINKLE

LC1896 DRAFTER: HENNEMAN

ALLOW BONDING FOR INJUNCTIONS THAT PREVENT HUNTING OR HARVESTING OF GAME

| | | | |
|------|----------------------------------------|----|----|
| 2/03 | INTRODUCED | | |
| 2/07 | REFERRED TO JUDICIARY | | |
| 2/16 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 69 | 31 |
| 2/23 | 3RD READING PASSED | 65 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO NATURAL RESOURCES | | |
| 3/24 | REFERRERRED TO FISH AND GAME | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 4 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 32 | 18 |
| 4/18 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/17 | VETOED BY GOVERNOR | | |

HB 420 INTRODUCED BY M. HOPKINS

LC3106 DRAFTER: E. SULLIVAN

GENERALLY REVISE MARIJUANA LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/03 | FISCAL NOTE PROBABLE | | |
| 2/03 | INTRODUCED | | |
| 2/06 | FISCAL NOTE REQUESTED | | |
| 2/07 | REFERRED TO TAXATION | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE SIGNED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/15 | HEARING | | |
| 2/21 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 421 INTRODUCED BY KARLEN

LC3939 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO REPORTING FINANCIAL ABUSE OF ELDERLY AND
DISABLED PERSONS

| | | | |
|------|----------------------------------------------|----|---|
| 2/04 | INTRODUCED | | |
| 2/07 | REFERRED TO HUMAN SERVICES | | |
| 2/14 | HEARING | | |
| 2/16 | TABLED IN COMMITTEE | 12 | 9 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 422 INTRODUCED BY FALK

LC4270 DRAFTER: SANKEY KEIP

REVISE CHILD TO STAFF CHILD CARE RATIOS

| | | | |
|------|------------------------------------------------|----|----|
| 2/04 | INTRODUCED | | |
| 2/07 | REFERRED TO HUMAN SERVICES | | |
| 2/10 | HEARING | | |
| 2/14 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 7 |
| 2/15 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/22 | 2ND READING PASSED | 70 | 30 |
| 2/23 | 3RD READING PASSED | 69 | 30 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/20 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 3 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 34 | 16 |
| 4/14 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 379 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 423 INTRODUCED BY A. REGIER

LC0867 DRAFTER: WEISS

REVISE LAWS RELATED TO COMPENSATION FOR WRONGFULLY CONVICTED INDIVIDUALS

| | | | |
|------|------------------------------------------------|----|----|
| 1/23 | FISCAL NOTE PROBABLE | | |
| 2/06 | INTRODUCED | | |
| 2/06 | FISCAL NOTE REQUESTED | | |
| 2/07 | REFERRED TO JUDICIARY | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE SIGNED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 3/14 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | 2ND READING PASSED AS AMENDED | 96 | 4 |
| 3/30 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/31 | REFERRED TO JUDICIARY | | |
| 4/06 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/11 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED | 49 | 1 |
| 4/14 | 3RD READING CONCURRED | 44 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 58 | 42 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 81 | 17 |
| 4/20 | SENT TO ENROLLING | | |
| 4/21 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 5/02 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 68 | 28 |
| 5/02 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 87 | 8 |
| 5/03 | TRANSMITTED TO GOVERNOR | | |
| 5/12 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/09 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 424 INTRODUCED BY JONES

LC0112 DRAFTER: JOHNSON

GENERALLY REVISE SUSTAINABILITY OF STATE FINANCE AND PROVIDE FOR TRANSFERS

| | | | |
|------|------------------------------------------------|----|---|
| 2/06 | FISCAL NOTE PROBABLE | | |
| 2/06 | INTRODUCED | | |
| 2/06 | FISCAL NOTE REQUESTED | | |
| 2/07 | REFERRED TO APPROPRIATIONS | | |
| 2/10 | FISCAL NOTE RECEIVED | | |
| 2/13 | FISCAL NOTE SIGNED | | |
| 2/13 | HEARING | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 3/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | 2ND READING PASSED | 99 | 1 |

| | | | |
|------|------------------------------------------|----|----|
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/06 | REVISED FISCAL NOTE RECEIVED | | |
| 4/07 | REVISED FISCAL NOTE SIGNED | | |
| 4/11 | REVISED FISCAL NOTE PRINTED | | |
| 4/18 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 7 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/26 | 2ND READING CONCURRED AS AMD | 41 | 9 |
| 4/27 | REVISED FISCAL NOTE RECEIVED | | |
| 4/27 | REVISED FISCAL NOTE SIGNED | | |
| 4/27 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/30 | REVISED FISCAL NOTE PRINTED | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 82 | 18 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 87 | 9 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 722 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 425 INTRODUCED BY KERR-CARPENTER

LC1238 DRAFTER: WEISS

GENERALLY REVISING LAWS REL. TO RESTITUTION PAYMENTS UNDER THE
YOUTH COURT ACT

| | | | |
|------|------------------------------------------------|----|----|
| 2/06 | INTRODUCED | | |
| 2/08 | REFERRED TO JUDICIARY | | |
| 2/15 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 2/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/22 | 2ND READING PASSED AS AMENDED | 63 | 37 |
| 2/24 | 3RD READING PASSED | 66 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/23 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 50 | 0 |
| 4/03 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 199 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 426 INTRODUCED BY YAKAWICH

LC3738 DRAFTER: ALLEN

REVISING LAWS RELATING TO INMATES APPROACHING PAROLE ELIGIBILITY OR DISCHARGE

| | | | |
|------|------------------------------------------------|-----|---|
| 2/06 | INTRODUCED | | |
| 2/08 | REFERRED TO JUDICIARY | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/16 | HEARING | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 100 | 0 |
| 2/24 | REREFERRED TO APPROPRIATIONS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | REVISED FISCAL NOTE REQUESTED | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/14 | REVISED FISCAL NOTE RECEIVED | | |
| 3/14 | REVISED FISCAL NOTE SIGNED | | |
| 3/14 | REVISED FISCAL NOTE PRINTED | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/22 | 2ND READING CONCURRED | 50 | 0 |
| 3/22 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 3RD READING CONCURRED | 48 | 0 |
| | RETURNED TO HOUSE | | |
| 3/31 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 200 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 427 INTRODUCED BY KERNS

LC1684 DRAFTER: CARROLL

REVISE MILITARY AFFAIRS LAWS REGARDING WORKER'S COMPENSATION

| | | | |
|------|------------------------------------------------|----|---|
| 2/06 | FISCAL NOTE PROBABLE | | |
| 2/06 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/08 | REFERRED TO STATE ADMINISTRATION | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/14 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |

| | | | |
|------|---------------------------------------------------|----|---|
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 97 | 0 |
| 2/28 | 3RD READING PASSED | 96 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/24 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 45 | 5 |
| 4/05 | 3RD READING CONCURRED | 42 | 8 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 264 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 428 INTRODUCED BY YAKAWICH *LC1371 DRAFTER: HENNEMAN*
GENERALLY REVISE MOBILE HOME PARK LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/06 | INTRODUCED | | |
| 2/08 | REFERRED TO JUDICIARY | | |
| 2/13 | HEARING | | |
| 2/15 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 429 INTRODUCED BY NIKOLAKAKOS *LC2313 DRAFTER: HENNEMAN*
REQUIRE NOTIFICATION OF MOBILE HOME PARK SALE WITH A RIGHT TO PURCHASE

| | | | |
|------|----------------------------------------------|----|---|
| 2/06 | FISCAL NOTE PROBABLE | | |
| 2/06 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/08 | REFERRED TO JUDICIARY | | |
| 2/13 | HEARING | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE SIGNED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/15 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 430 INTRODUCED BY GILLETTE *LC1341 DRAFTER: M. MOORE*
ESTABLISH A RENT LOCAL PROGRAM FUNDED WITH TAX ON SHORT-TERM RENTALS

| | |
|------|-----------------------|
| 2/06 | FISCAL NOTE PROBABLE |
| 2/06 | INTRODUCED |
| 2/07 | FISCAL NOTE REQUESTED |
| 2/08 | REFERRED TO TAXATION |

| | | | |
|------|------------------------------------------------|----|---|
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/16 | FISCAL NOTE PRINTED | | |
| 2/17 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 2 |
| 3/29 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | REREFERRED TO APPROPRIATIONS | | |
| 3/30 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 22 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 431 INTRODUCED BY STAFMAN

LC1577 DRAFTER: GRAFF

GENERALLY REVISE LAWS RELATED TO CARBON EMISSIONS

| | | | |
|------|----------------------------------------------|----|---|
| 2/06 | FISCAL NOTE PROBABLE | | |
| 2/06 | INTRODUCED | | |
| 2/08 | REFERRED TO NATURAL RESOURCES | | |
| 2/15 | HEARING | | |
| 2/17 | TABLED IN COMMITTEE | 15 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 432 INTRODUCED BY BISHOP

LC0602 DRAFTER: SANDRU

GENERALLY REVISE ABORTION LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/06 | INTRODUCED | | |
| 2/08 | REFERRED TO JUDICIARY | | |
| 2/14 | HEARING | | |
| 2/20 | TABLED IN COMMITTEE | 13 | 6 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 433 INTRODUCED BY WELCH

LC3555 DRAFTER: MOHR

CLARIFY USE OF CERTAIN REFRIGERANTS

| | | | |
|------|----------------------------------------|----|---|
| 2/06 | INTRODUCED | | |
| 2/08 | REFERRED TO BUSINESS AND LABOR | | |
| 2/14 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 99 | 1 |
| 2/23 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/24 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 1 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 49 | 1 |
| 4/18 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |

5/08 TRANSMITTED TO GOVERNOR
5/18 SIGNED BY GOVERNOR
5/22 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 560
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 434 INTRODUCED BY BUTTREY *LC4308 DRAFTER: J. WALKER*

REVISE GAMBLING LAWS RELATED TO SPORTS WAGERING

| | | | |
|------|------------------------------------------------|----|----|
| 2/06 | FISCAL NOTE PROBABLE | | |
| 2/06 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/08 | REFERRED TO BUSINESS AND LABOR | | |
| 2/16 | HEARING | | |
| 2/21 | FISCAL NOTE RECEIVED | | |
| 2/22 | FISCAL NOTE PRINTED | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 3 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING NOT PASSED | 48 | 52 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 435 INTRODUCED BY J. FITZPATRICK *LC1236 DRAFTER: MOHR*

REVISE WATER RIGHT LAWS RELATED TO EXEMPT WELLS

| | | | |
|------|------------------------------------------------|-----|---|
| 2/07 | INTRODUCED | | |
| 2/08 | REFERRED TO NATURAL RESOURCES | | |
| 2/13 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 3 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 100 | 0 |
| 2/27 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/29 | HEARING | | |
| 4/05 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 50 | 0 |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 561 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 436 INTRODUCED BY SHELDON-GALLOWAY *LC0882 DRAFTER: BURKHARDT*

REVISE LAWS REGARDING THE SUBSTITUTION OF JUDGES

2/07 INTRODUCED

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | REFERRED TO JUDICIARY | | |
| 2/15 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 2/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/22 | 2ND READING PASSED | 66 | 34 |
| 2/23 | 3RD READING PASSED | 65 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/17 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 3/29 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | 2ND READING CONCUR MOTION FAILED | 15 | 35 |
| 4/13 | 2ND READING INDEFINITELY POSTPONED | 41 | 9 |
| | DIED IN PROCESS | | |

HB 437 INTRODUCED BY K. ZOLNIKOV

LC1826 DRAFTER: O'CONNELL

REVISE DRUG LAWS

| | | | |
|------|---------------------------------------------------|-----|----|
| 2/07 | INTRODUCED | | |
| 2/09 | REFERRED TO JUDICIARY | | |
| 2/15 | HEARING | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/16 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | 2ND READING PASSED | 100 | 0 |
| 2/23 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 4/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 40 | 10 |
| 4/18 | 3RD READING CONCURRED | 44 | 6 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS NOT CONCURRED | 100 | 0 |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/25 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/28 | HEARING | | |
| 4/28 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 4/28 | CONFERENCE COMMITTEE REPORT RECEIVED | 6 | 0 |
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 39 | 10 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 46 | 3 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 99 | 0 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 96 | 0 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 723 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 438 INTRODUCED BY LOGE

LC1061 DRAFTER: HENNEMAN

REVISE PUBLIC ACCESS AGREEMENT LAWS

| | | | |
|------|------------------------------------------|-----|---|
| 2/07 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/09 | REFERRED TO NATURAL RESOURCES | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/15 | FISCAL NOTE SIGNED | | |
| 2/15 | FISCAL NOTE PRINTED | | |
| 2/17 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/23 | 2ND READING PASSED | 100 | 0 |
| 2/24 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO FISH AND GAME | | |
| 3/23 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 50 | 0 |
| 4/12 | 3RD READING CONCURRED | 48 | 0 |
| | RETURNED TO HOUSE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 265 | | |
| | EFFECTIVE DATE: 4/25/2023 - ALL SECTIONS | | |

HB 439 INTRODUCED BY LOGE

LC0992 DRAFTER: CARROLL

CREATE A GVW FEE FOR ELECTRIC VEHICLES AND HYBRIDS BEING PERMANENTLY REGISTERED

| | | | |
|------|------------------------------------------------|----|---|
| 2/07 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/09 | REFERRED TO TRANSPORTATION | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/15 | FISCAL NOTE SIGNED | | |
| 2/15 | FISCAL NOTE PRINTED | | |
| 2/15 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/21 | REVISED FISCAL NOTE REQUESTED | | |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | REVISED FISCAL NOTE RECEIVED | | |
| 2/23 | REVISED FISCAL NOTE SIGNED | | |
| 2/23 | REVISED FISCAL NOTE PRINTED | | |
| 2/24 | 2ND READING PASSED | 97 | 2 |
| 2/27 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/28 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 5 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/06 | REVISED FISCAL NOTE REQUESTED | | |
| 4/11 | REVISED FISCAL NOTE RECEIVED | | |
| 4/12 | REVISED FISCAL NOTE SIGNED | | |
| 4/12 | REVISED FISCAL NOTE PRINTED | | |
| 4/12 | 2ND READING CONCURRED | 33 | 16 |
| 4/13 | 3RD READING CONCURRED | 28 | 22 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 95 | 5 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 91 | 7 |
| 4/20 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 562 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

HB 440 INTRODUCED BY GUNDERSON

LC3240 DRAFTER: HENNEMAN

REVISE CAMPSITE RESERVATION SYSTEM LAWS

| | | | |
|------|------------------------------------------------|-----|---|
| 2/07 | FISCAL NOTE PROBABLE | | |
| 2/07 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/09 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | HEARING | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/16 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | 2ND READING PASSED AS AMENDED | 100 | 0 |
| 2/27 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO FISH AND GAME | | |
| 4/04 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 50 | 0 |
| 4/12 | 3RD READING CONCURRED | 48 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 1 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 380 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 441 INTRODUCED BY STAFMAN

LC1570 DRAFTER: MCCRACKEN

| | | |
|--------------------------------------------------------------------------------|----------------------------------------------|------|
| IMPLEMENT REPORT CARDS FOR NONPUBLIC SCHOOLS RECEIVING TAX CREDIT SCHOLARSHIPS | | |
| 2/07 | INTRODUCED | |
| 2/07 | FISCAL NOTE REQUESTED | |
| 2/09 | REFERRED TO TAXATION | |
| 2/15 | FISCAL NOTE RECEIVED | |
| 2/16 | FISCAL NOTE PRINTED | |
| 2/16 | HEARING | |
| 2/21 | TABLED IN COMMITTEE | 21 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | |
| | DIED IN STANDING COMMITTEE | |

HB 442 INTRODUCED BY STAFMAN

LC1572 DRAFTER: MCCRACKEN

| | | |
|-------------------------------------------------------------------------|----------------------------------------------|------|
| REQUIRE TESTING FOR NONPUBLIC SCHOOLS RECEIVING TAX CREDIT SCHOLARSHIPS | | |
| 2/07 | INTRODUCED | |
| 2/09 | REFERRED TO TAXATION | |
| 2/16 | HEARING | |
| 2/21 | TABLED IN COMMITTEE | 21 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | |
| | DIED IN STANDING COMMITTEE | |

HB 443 INTRODUCED BY SEEKINS-CROWE

LC2544 DRAFTER: CARROLL

| | | |
|----------------------------------------------------------------------|---------------------------------------------------|-------|
| REVISE DISCRIMINATION LAW REGARDING REALTORS AND OTHER PROFESSIONALS | | |
| 2/07 | INTRODUCED | |
| 2/09 | REFERRED TO JUDICIARY | |
| 2/16 | HEARING | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED | 13 6 |
| 2/17 | COMMITTEE REPORT — BILL PASSED | |
| 2/23 | 2ND READING PASSED | 67 32 |
| 2/24 | 3RD READING PASSED | 68 29 |
| | TRANSMITTED TO SENATE | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | |
| 3/21 | HEARING | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 3 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | |
| 4/11 | 2ND READING CONCURRED | 34 16 |
| 4/12 | 3RD READING CONCURRED | 32 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | |
| 4/18 | 2ND READING SENATE AMDS CONCURRED | 71 29 |
| 4/19 | 3RD READING PASSED AS AMENDED BY SENATE | 69 29 |
| 4/20 | SENT TO ENROLLING | |
| 4/24 | RETURNED FROM ENROLLING | |
| 4/26 | SIGNED BY SPEAKER | |
| 4/27 | SIGNED BY PRESIDENT | |
| 4/27 | TRANSMITTED TO GOVERNOR | |
| 5/03 | SIGNED BY GOVERNOR | |
| 5/04 | CHAPTER NUMBER ASSIGNED | |
| | CHAPTER NUMBER 381 | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | |

HB 444 INTRODUCED BY SEEKINS-CROWE

LC1955 DRAFTER: WEISS

REVISING LAWS RELATED TO THE PRETRIAL PROGRAM

| | | | |
|------|----------------------------------------------|--|--|
| 2/01 | FISCAL NOTE PROBABLE | | |
| 2/07 | INTRODUCED | | |
| 2/07 | FISCAL NOTE REQUESTED | | |
| 2/09 | REFERRED TO JUDICIARY | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/16 | FISCAL NOTE PRINTED | | |
| 2/16 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 445 INTRODUCED BY ROMANO

LC3487 DRAFTER: MCCracken

ESTABLISH MENTORING PROGRAM FOR NEW TEACHERS

| | | | |
|------|----------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/09 | REFERRED TO EDUCATION | | |
| 2/13 | HEARING | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/15 | FISCAL NOTE SIGNED | | |
| 2/15 | FISCAL NOTE PRINTED | | |
| 3/13 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 3/14 | COMMITTEE REPORT — BILL PASSED | | |
| 3/16 | 2ND READING PASSED | 53 | 47 |
| 3/16 | REREFERRED TO APPROPRIATIONS | | |
| 3/21 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 16 | 7 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 446 INTRODUCED BY K. SULLIVAN

LC3205 DRAFTER: E. SULLIVAN

REVISE LAWS RELATED TO PRIVACY IN HEALTH DIGITAL SERVICES AND APPLICATIONS

| | | | |
|------|-----------------------------------------------|----|---|
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO HUMAN SERVICES | | |
| 2/15 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | 2ND READING PASSED | 99 | 0 |
| 2/27 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/15 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 0 |
| 3/30 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/30 | FISCAL NOTE REQUESTED | | |
| 4/06 | FISCAL NOTE RECEIVED | | |
| 4/06 | FISCAL NOTE SIGNED | | |
| 4/07 | FISCAL NOTE PRINTED | | |
| 4/11 | 2ND READING CONCURRED | 47 | 3 |
| 4/12 | 3RD READING CONCURRED | 47 | 1 |

| | | | |
|------|-----------------------------------------|----|---|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS NOT CONCURRED | 92 | 8 |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/25 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/28 | HEARING | | |
| 5/01 | CONFERENCE COMMITTEE REPORT RECEIVED | | |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT | | |
| | ADOPTED | 99 | 0 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT | | |
| | ADOPTED | 96 | 0 |
| | DIED IN PROCESS | | |

HB 447 INTRODUCED BY THANE

LC1932 DRAFTER: COLES

PROVIDE FOR EXCEPTIONS TO IMPOSITION OF INCOME TAX ON CERTAIN
NONRESIDENTS

| | | | |
|------|------------------------------------------|-----|---|
| 2/08 | FISCAL NOTE PROBABLE | | |
| 2/08 | INTRODUCED | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/09 | REFERRED TO TAXATION | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/16 | FISCAL NOTE SIGNED | | |
| 2/16 | HEARING | | |
| 2/16 | FISCAL NOTE PRINTED | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/11 | 2ND READING PASSED | 99 | 1 |
| 3/13 | 3RD READING PASSED | 91 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO TAXATION | | |
| 3/17 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 1 |
| 3/28 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 4/04 | REVISED FISCAL NOTE RECEIVED | | |
| 4/04 | REVISED FISCAL NOTE SIGNED | | |
| 4/05 | REVISED FISCAL NOTE PRINTED | | |
| 4/11 | 2ND READING CONCURRED | 44 | 6 |
| 4/12 | 3RD READING CONCURRED | 43 | 5 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/21 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/24 | 3RD READING PASSED AS AMENDED BY SENATE | 97 | 1 |
| 4/25 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 563 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

HB 448 INTRODUCED BY BERGSTROM

LC3268 DRAFTER: J. WALKER

REVISE LAWS RELATED TO RIGHT TO WORK

| | | | |
|------|------------|--|--|
| 2/08 | INTRODUCED | | |
|------|------------|--|--|

| | | | |
|------|----------------------------------------------|----|---|
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/09 | REFERRED TO BUSINESS AND LABOR | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/15 | FISCAL NOTE SIGNED | | |
| 2/15 | FISCAL NOTE PRINTED | | |
| 2/17 | HEARING | | |
| 2/22 | TABLED IN COMMITTEE | 12 | 7 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 449 INTRODUCED BY BUCKLEY

LC2455 DRAFTER: O'CONNELL

PROVIDE FOR CERTIFIED PEDIATRIC COMPLEX CARE ASSISTANT SERVICES

| | | | |
|------|-----------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/09 | REFERRED TO HUMAN SERVICES | | |
| 2/16 | FISCAL NOTE RECEIVED | | |
| 2/16 | FISCAL NOTE SIGNED | | |
| 2/17 | FISCAL NOTE PRINTED | | |
| 2/17 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 3/11 | 2ND READING PASSED | 99 | 1 |
| 3/11 | REREFERRED TO APPROPRIATIONS | | |
| 3/20 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 8 |
| 3/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/22 | REVISED FISCAL NOTE REQUESTED | | |
| 3/28 | 2ND READING PASSED | 77 | 23 |
| 3/28 | REVISED FISCAL NOTE RECEIVED | | |
| 3/29 | REVISED FISCAL NOTE SIGNED | | |
| 3/29 | REVISED FISCAL NOTE PRINTED | | |
| 3/29 | 3RD READING PASSED | 74 | 20 |
| | TRANSMITTED TO SENATE | | |
| 3/30 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/30 | REREFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/07 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED AS AMD | 36 | 14 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/18 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 4/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 3RD READING CONCURRED | 40 | 8 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 87 | 13 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 81 | 14 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 628 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 450 INTRODUCED BY J. HINKLE

LC1886 DRAFTER: SANKEY KEIP

PROTECT PHYSICAL SELF-DEFENSE IN K-12 SCHOOLS

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO EDUCATION | | |
| 2/15 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 6 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 70 | 30 |
| 3/01 | 3RD READING PASSED | 69 | 27 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/10 | REREFERRED TO JUDICIARY | | |
| 3/15 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 2ND READING CONCURRED AS AMD | 31 | 19 |
| 3/30 | 3RD READING CONCURRED | 29 | 19 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 68 | 32 |
| 4/14 | 3RD READING PASSED AS AMENDED BY SENATE | 67 | 31 |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 266 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 451 INTRODUCED BY GIST

LC3151 DRAFTER: KREZOWSKI

PROVIDE CAUSE OF ACTION FOR VACCINE-RELATED INJURIES

| | | | |
|------|----------------------------------------------|--|--|
| 2/08 | INTRODUCED | | |
| 2/09 | REFERRED TO JUDICIARY | | |
| 2/20 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 452 INTRODUCED BY MERCER

LC2183 DRAFTER: EVERTS

GENERALLY REVISE UNIFORM TRUST AND PROBATE CODES

| | | | |
|------|-------------------------------------|----|---|
| 2/08 | INTRODUCED | | |
| 2/10 | REFERRED TO JUDICIARY | | |
| 2/20 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/23 | 2ND READING PASSED | 99 | 0 |
| 2/24 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/17 | HEARING | | |

| | | | |
|------|-------------------------------------------|----|---|
| 4/11 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 1 |
| 4/12 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED | 50 | 0 |
| 4/14 | 3RD READING CONCURRED | 45 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 99 | 0 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 564 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 453 INTRODUCED BY MERCER

LC4025 DRAFTER: HARDIN

CLARIFYING THE AUTHORITY OF THE HUMAN RIGHTS BUREAU AND APPEALS
PROCESS

| | | | |
|------|----------------------------------------------|----|---|
| 2/08 | INTRODUCED | | |
| 2/10 | REFERRED TO JUDICIARY | | |
| 2/20 | HEARING | | |
| 2/22 | TABLED IN COMMITTEE | 11 | 8 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 454 INTRODUCED BY PARRY

LC1694 DRAFTER: M. MOORE

PROVIDE FOR A RENEWABLE RESOURCE ELECTRICAL PRODUCTION TAX

| | | | |
|------|----------------------------------------------|----|---|
| 2/08 | INTRODUCED | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO TAXATION | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/16 | FISCAL NOTE SIGNED | | |
| 2/16 | FISCAL NOTE PRINTED | | |
| 2/17 | HEARING | | |
| 2/20 | REVISED FISCAL NOTE REQUESTED | | |
| 2/23 | TABLED IN COMMITTEE | 20 | 1 |
| 2/24 | REVISED FISCAL NOTE RECEIVED | | |
| 2/24 | REVISED FISCAL NOTE SIGNED | | |
| 2/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 455 INTRODUCED BY MITCHELL

LC2006 DRAFTER: J. WALKER

REVISE ALCOHOL LAWS RELATING TO CERTAIN PRODUCTS

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/10 | REFERRED TO BUSINESS AND LABOR | | |
| 2/17 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 75 | 23 |
| 2/28 | 3RD READING PASSED | 74 | 25 |

| | | | |
|------|---------------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/14 | REFERRERED TO LOCAL GOVERNMENT | | |
| 4/05 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 0 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 38 | 12 |
| 4/18 | 3RD READING CONCURRED | 40 | 10 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 82 | 17 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 81 | 18 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 565 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 456 INTRODUCED BY LER

LC3241 DRAFTER: KOLMAN

REVISE FWP SUPER TAG PROGRAM LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/15 | FISCAL NOTE SIGNED | | |
| 2/15 | FISCAL NOTE PRINTED | | |
| 2/16 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 3 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 85 | 15 |
| 2/28 | 3RD READING PASSED | 82 | 17 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO FISH AND GAME | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 1 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 44 | 5 |
| 4/13 | 3RD READING CONCURRED | 47 | 3 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 267 | | |
| | EFFECTIVE DATE: 3/01/2024 - ALL SECTIONS | | |

HB 457 INTRODUCED BY BUCKLEY

LC2457 DRAFTER: BURKHARDT

CRIMINALIZE USE OF DATE RAPE DRUGS

| | | | |
|------|------------------------------------------------|-----|---|
| 2/08 | INTRODUCED | | |
| 2/08 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO JUDICIARY | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/16 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/16 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/17 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/17 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 96 | 4 |
| 2/27 | REREFERRED TO APPROPRIATIONS | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 22 | 1 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/17 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 2ND READING CONCURRED AS AMD | 50 | 0 |
| 3/27 | REREFERRED TO FINANCE AND CLAIMS | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 96 | 4 |
| 4/14 | 3RD READING PASSED AS AMENDED BY SENATE | 97 | 1 |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 268 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 458 INTRODUCED BY ANDERSON

LC2487 DRAFTER: E. SULLIVAN

GENERALLY REVISE REGULATIONS GOVERNING THE ELIGIBILITY OF CAREER COACHES

| | | | |
|------|-------------------------------------|----|---|
| 2/08 | INTRODUCED | | |
| 2/10 | REFERRED TO EDUCATION | | |
| 2/15 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/23 | 2ND READING PASSED | 98 | 0 |

| | | | |
|------|---------------------------------------------------------------------------|----|---|
| 2/24 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/20 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED | 50 | 0 |
| 3/31 | 3RD READING CONCURRED | 48 | 1 |
| | RETURNED TO HOUSE | | |
| 4/03 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/21 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 4/27 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 97 | 3 |
| 4/28 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 95 | 3 |
| 4/28 | TRANSMITTED TO SENATE FOR CONSIDERATION OF GOVERNOR'S PROPOSED AMENDMENTS | | |
| 5/01 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 48 | 2 |
| 5/01 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 46 | 3 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 724 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 459 INTRODUCED BY PARRY

LC3300 DRAFTER: COLES

REVISE FILING DEADLINE FOR INTANGIBLE LAND VALUE PROPERTY TAX EXEMPTION

| | | | |
|------|----------------------------------------|-----|---|
| 2/08 | INTRODUCED | | |
| 2/10 | REFERRED TO TAXATION | | |
| 2/15 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 100 | 0 |
| 3/01 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO TAXATION | | |
| 3/22 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED | 50 | 0 |
| 3/31 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/03 | SENT TO ENROLLING | | |

4/06 RETURNED FROM ENROLLING
 4/07 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/13 TRANSMITTED TO GOVERNOR
 4/18 SIGNED BY GOVERNOR
 4/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 111
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 460 INTRODUCED BY GUNDERSON

LC2418 DRAFTER: KOLMAN

REVISE TRANSFER OF HARD ROCK MINING PERMITS

| | | | |
|------|------------------------------------------|-----|---|
| 2/08 | INTRODUCED | | |
| 2/10 | REFERRED TO NATURAL RESOURCES | | |
| 2/15 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/23 | 2ND READING PASSED | 100 | 0 |
| 2/24 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO NATURAL RESOURCES | | |
| 3/24 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 48 | 2 |
| 4/18 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 566 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 461 INTRODUCED BY SHELDON-GALLOWAY

LC0885 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO REPORTING OF CHILD ABUSE AND NEGLECT

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/10 | REFERRED TO HUMAN SERVICES | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/15 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 1 |
| 2/22 | FISCAL NOTE RECEIVED | | |
| 2/23 | FISCAL NOTE SIGNED | | |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/28 | 2ND READING PASSED | 85 | 14 |
| 3/01 | 3RD READING PASSED | 80 | 17 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 4/03 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |

| | | | |
|------|-------------------------------------------|----|----|
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 32 | 17 |
| 4/13 | 3RD READING CONCURRED | 35 | 15 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/05 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 382 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 462 INTRODUCED BY BERTOGLIO *LC2448 DRAFTER: E. SULLIVAN*

REVISE DISTRIBUTION OF MARIJUANA REVENUES

| | | | |
|------|----------------------------------------------------|----|---|
| 2/08 | INTRODUCED | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO APPROPRIATIONS | | |
| 2/16 | FISCAL NOTE RECEIVED | | |
| 2/16 | FISCAL NOTE SIGNED | | |
| 2/16 | HEARING | | |
| 2/16 | FISCAL NOTE PRINTED | | |
| 3/28 | TABLED IN COMMITTEE | 20 | 3 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 463 INTRODUCED BY K. SULLIVAN *LC3204 DRAFTER: HARDIN*

ESTABLISH REPORTING REQUIREMENT FOR FOOD PROCUREMENT

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | FISCAL NOTE PROBABLE | | |
| 2/08 | INTRODUCED | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO STATE ADMINISTRATION | | |
| 2/17 | HEARING | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/17 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 92 | 8 |
| 2/27 | REREFERRED TO APPROPRIATIONS | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 13 | 10 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 464 INTRODUCED BY FIELDER *LC3406 DRAFTER: WEISS*

ESTABLISH JUDICIAL TRANSPARENCY ACT

| | | | |
|------|------------------------------------------------|----|---|
| 2/08 | INTRODUCED | | |
| 2/10 | REFERRED TO JUDICIARY | | |
| 2/17 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/24 | 2ND READING NOT PASSED | 49 | 51 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

HB 465 INTRODUCED BY KARLEN

LC4261 DRAFTER: SANKEY KEIP

REVISE LOCAL GOVERNMENT ACCEPTABLE USES OF BUILDING PERMIT FEES

| | | | |
|------|------------------------------------------------|----|----|
| 2/08 | INTRODUCED | | |
| 2/10 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/21 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 6 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 72 | 28 |
| 3/01 | 3RD READING PASSED | 68 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/24 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 49 | 0 |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 269 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 466 INTRODUCED BY GILLETTE

*LC1688 DRAFTER: ALLEN*ESTABLISHING THE MONTANA FATHER INCLUSION AND ENGAGEMENT
ADVISORY COUNCIL

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/08 | FISCAL NOTE PROBABLE | | |
| 2/08 | INTRODUCED | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO HUMAN SERVICES | | |
| 2/16 | HEARING | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/17 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/21 | TABLED IN COMMITTEE | 19 | 2 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 467 INTRODUCED BY GILLETTE

LC1408 DRAFTER: ALLEN

PROVIDE FOR CHILD CARE ASSISTANCE

| | |
|------|----------------------------|
| 2/08 | FISCAL NOTE PROBABLE |
| 2/08 | INTRODUCED |
| 2/09 | FISCAL NOTE REQUESTED |
| 2/10 | REFERRED TO HUMAN SERVICES |

2/17 FISCAL NOTE RECEIVED
2/20 FISCAL NOTE PRINTED
3/02 BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B)
3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 468 INTRODUCED BY GILLETTE

LC4342 DRAFTER: J. WALKER

REVISE UNEMPLOYMENT INSURANCE LAWS RELATING TO JOB-ATTACHED
EMPLOYEES

2/08 FISCAL NOTE PROBABLE
2/08 INTRODUCED
2/09 FISCAL NOTE REQUESTED
2/10 REFERRED TO BUSINESS AND LABOR
2/20 FISCAL NOTE RECEIVED
2/20 FISCAL NOTE PRINTED
2/21 HEARING
2/23 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 10 9
2/24 REVISED FISCAL NOTE REQUESTED
2/24 COMMITTEE REPORT — BILL PASSED AS AMENDED
2/27 REVISED FISCAL NOTE RECEIVED
2/28 2ND READING PASSED 55 45
3/01 REVISED FISCAL NOTE PRINTED
3/01 3RD READING PASSED 51 48

TRANSMITTED TO SENATE
3/15 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
3/24 HEARING
4/06 TABLED IN COMMITTEE 10 0
DIED IN STANDING COMMITTEE

HB 469 INTRODUCED BY BREWSTER

LC1384 DRAFTER: M. MOORE

REVISE TAXATION OF HORIZONTALLY RECOMPLETED WELLS

2/08 INTRODUCED
2/09 FISCAL NOTE REQUESTED
2/10 REFERRED TO TAXATION
2/15 HEARING
2/17 FISCAL NOTE RECEIVED
2/17 FISCAL NOTE SIGNED
2/21 FISCAL NOTE PRINTED
2/23 COMMITTEE EXEC ACTION — BILL PASSED 20 1
2/24 COMMITTEE REPORT — BILL PASSED
3/13 2ND READING PASSED 92 6
3/13 REREFERRED TO APPROPRIATIONS
3/20 HEARING
3/20 COMMITTEE EXEC ACTION — BILL PASSED 17 6
3/20 COMMITTEE REPORT — BILL PASSED
3/22 3RD READING PASSED 81 9

TRANSMITTED TO SENATE
3/24 REFERRED TO LOCAL GOVERNMENT
4/05 HEARING
4/19 COMMITTEE EXEC ACTION — CONCURRED AS AMD 6 3
4/20 COMMITTEE REPORT — CONCURRED AS AMD
4/20 REREFERRED TO FINANCE AND CLAIMS
4/21 HEARING
4/21 COMMITTEE EXEC ACTION — BILL CONCURRED 13 6

| | | | |
|------|----------------------------------------------|----|----|
| 4/24 | REVISED FISCAL NOTE REQUESTED | | |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/25 | REVISED FISCAL NOTE RECEIVED | | |
| 4/25 | 2ND READING CONCURRED | 34 | 16 |
| 4/26 | REVISED FISCAL NOTE SIGNED | | |
| 4/26 | REVISED FISCAL NOTE PRINTED | | |
| 4/26 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 89 | 11 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 84 | 12 |
| 5/05 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 725 | | |
| | EFFECTIVE DATE: 5/22/2023 - SECTIONS 3-6 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTIONS 1 AND 2 | | |

HB 470 INTRODUCED BY FITZGERALD

LC2007 DRAFTER: CARROLL

REVISE YIELD — SLOW DOWN — MOVE OVER LAWS

| | | | |
|------|------------------------------------------------|-----|----|
| 2/08 | FISCAL NOTE PROBABLE | | |
| 2/08 | INTRODUCED | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO TRANSPORTATION | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/15 | FISCAL NOTE SIGNED | | |
| 2/15 | FISCAL NOTE PRINTED | | |
| 2/20 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | REVISED FISCAL NOTE REQUESTED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 93 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | REVISED FISCAL NOTE RECEIVED | | |
| 3/10 | REVISED FISCAL NOTE SIGNED | | |
| 3/13 | REVISED FISCAL NOTE PRINTED | | |
| 3/14 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/30 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 4 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 39 | 11 |
| 4/12 | 3RD READING CONCURRED | 38 | 10 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 99 | 0 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |

5/18 SIGNED BY GOVERNOR
5/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 567
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 471 INTRODUCED BY STAFMAN *LC1496 DRAFTER: SANDRU*

ESTABLISH RELIGIOUS EXEMPTION TO PROHIBITIONS ON ABORTION

| | | | |
|------|----------------------------------------------|----|---|
| 2/09 | INTRODUCED | | |
| 2/10 | REFERRED TO JUDICIARY | | |
| 2/17 | HEARING | | |
| 2/20 | TABLED IN COMMITTEE | 13 | 6 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 472 INTRODUCED BY BROCKMAN *LC3447 DRAFTER: HESS*

APPROPRIATION FOR SAFE SIDEWALKS

| | | | |
|------|----------------------------------------------|--|--|
| 2/09 | FISCAL NOTE PROBABLE | | |
| 2/09 | INTRODUCED | | |
| 2/09 | FISCAL NOTE REQUESTED | | |
| 2/10 | REFERRED TO TRANSPORTATION | | |
| 2/14 | FISCAL NOTE RECEIVED | | |
| 2/14 | FISCAL NOTE SIGNED | | |
| 2/14 | FISCAL NOTE PRINTED | | |
| 2/15 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 473 INTRODUCED BY GUNDERSON *LC2401 DRAFTER: MOHR*

PROVIDE SELENIUM STANDARD FOR LAKE KOOCANUSA

| | | | |
|------|------------------------------------------------|----|----|
| 2/09 | INTRODUCED | | |
| 2/10 | REFERRED TO NATURAL RESOURCES | | |
| 2/15 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 5 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/24 | 2ND READING PASSED | 64 | 36 |
| 2/27 | 3RD READING PASSED | 64 | 34 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO NATURAL RESOURCES | | |
| 4/05 | HEARING | | |
| 4/19 | TABLED IN COMMITTEE | 9 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 474 INTRODUCED BY FERN *LC3283 DRAFTER: COLES*

REVISE BACKGROUND CHECKS FOR EMPLOYEES WITH FEDERAL TAX INFORMATION

| | |
|------|-----------------------|
| 2/09 | INTRODUCED |
| 2/09 | FISCAL NOTE REQUESTED |
| 2/10 | REFERRED TO JUDICIARY |
| 2/15 | FISCAL NOTE RECEIVED |
| 2/15 | FISCAL NOTE SIGNED |

| | | | |
|------|-------------------------------------|----|----|
| 2/15 | FISCAL NOTE PRINTED | | |
| 2/17 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/23 | 2ND READING PASSED | 88 | 11 |
| 2/24 | 3RD READING PASSED | 84 | 13 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 11 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 475 INTRODUCED BY FRANCE

LC4273 DRAFTER: HESS

GENERALLY REVISE LAWS RELATED TO AGRICULTURAL EQUIPMENT REPAIR

| | | | |
|------|----------------------------------------------|----|---|
| 2/09 | INTRODUCED | | |
| 2/13 | REFERRED TO AGRICULTURE | | |
| 2/21 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 476 INTRODUCED BY GALLOWAY

LC2844 DRAFTER: M. MOORE

PROVIDE FOR PROPERTY TAX EXEMPTION FOR CERTAIN RESIDENTIAL PROPERTY

| | | | |
|------|----------------------------------------------|----|---|
| 2/09 | FISCAL NOTE PROBABLE | | |
| 2/09 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/13 | REFERRED TO TAXATION | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/17 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/21 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 477 INTRODUCED BY STEWART PEREGOY

LC4470 DRAFTER: SANKEY KEIP

GENERALLY REVISE CORPORATION LAWS REGARDING TRIBAL ENTITIES

| | | | |
|------|------------------------------------------------------|----|----|
| 2/09 | INTRODUCED | | |
| 2/13 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 1 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 80 | 20 |
| 3/02 | 3RD READING PASSED | 79 | 20 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/31 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | 2ND READING CONCURRED | 40 | 10 |
| 4/14 | 3RD READING CONCURRED | 37 | 13 |

| | | | |
|------|------------------------------------------|----|----|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 80 | 19 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 568 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 478 INTRODUCED BY READ

LC4396 DRAFTER: JOHNSON

PROVIDE AN APPROPRIATION FOR PL 280 REIMBURSEMENT

| | | | |
|------|----------------------------------------------------|----|---|
| 2/09 | INTRODUCED | | |
| 2/13 | REFERRED TO APPROPRIATIONS | | |
| 3/24 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 20 | 3 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 479 INTRODUCED BY READ

LC4400 DRAFTER: JOHNSON

PROVIDE APPROPRIATION FOR DOJ TO ASSUME LAW ENFORCEMENT PL-280

| | | | |
|------|------------------------------------------------|----|----|
| 2/09 | FISCAL NOTE PROBABLE | | |
| 2/09 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/13 | REFERRED TO JUDICIARY | | |
| 2/21 | FISCAL NOTE RECEIVED | | |
| 2/21 | FISCAL NOTE SIGNED | | |
| 2/21 | FISCAL NOTE PRINTED | | |
| 3/23 | HEARING | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 3/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | REREFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | 2ND READING PASSED | 64 | 35 |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 3RD READING PASSED | 65 | 34 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO JUDICIARY | | |
| 4/05 | REVISED FISCAL NOTE RECEIVED | | |
| 4/06 | REVISED FISCAL NOTE SIGNED | | |
| 4/07 | REVISED FISCAL NOTE PRINTED | | |
| 4/12 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 37 | 13 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/18 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |
| 4/27 | REVISED FISCAL NOTE SIGNED | | |
| 4/27 | 2ND READING CONCURRED AS AMD | 40 | 10 |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/28 | 3RD READING CONCURRED | 35 | 14 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 68 | 32 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 64 | 28 |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/17 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/16 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 480 INTRODUCED BY DURAM

LC4206 DRAFTER: J. WALKER

REVISE LAWS RELATING TO STATE LOTTERY INVESTIGATIONS AND ENFORCEMENT

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/09 | INTRODUCED | | |
| 2/13 | REFERRED TO JUDICIARY | | |
| 2/20 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | 2ND READING PASSED | 99 | 1 |
| 2/27 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REFERRED TO JUDICIARY | | |
| 3/15 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCUR MOTION FAILED | 10 | 40 |
| 3/21 | 2ND READING INDEFINITELY POSTPONED | 44 | 6 |
| 3/22 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 32 | 18 |
| 3/22 | REREFERRED TO JUDICIARY | | |
| 4/03 | HEARING | | |
| 4/04 | TABLED IN COMMITTEE | 11 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 481 INTRODUCED BY FITZGERALD

LC1380 DRAFTER: M. MOORE

INCREASE RATE OF INFLATION LIMIT FOR CALCULATING PROPERTY TAX LEVIES

| | | | |
|------|------------------------------------------------|----|---|
| 2/09 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/13 | REFERRED TO TAXATION | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/17 | FISCAL NOTE SIGNED | | |
| 2/17 | FISCAL NOTE PRINTED | | |
| 2/21 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 8 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|-------------------------------|----|----|
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 3/01 | REVISED FISCAL NOTE RECEIVED | | |
| 3/02 | REVISED FISCAL NOTE PRINTED | | |
| 3/14 | 2ND READING PASSED | 55 | 45 |
| 3/17 | 3RD READING PASSED | 58 | 37 |
| | TRANSMITTED TO SENATE | | |
| 3/18 | REFERRED TO TAXATION | | |
| 4/07 | HEARING | | |
| 4/17 | TABLED IN COMMITTEE | 10 | 2 |
| | DIED IN STANDING COMMITTEE | | |

HB 482 INTRODUCED BY GILLETTE

LC1687 DRAFTER: ALLEN

PROVIDE ACCESS TO EDUCATION AND SUPPORTS FOR CHILDREN AGING OUT OF
FOSTER CARE

| | | | |
|------|----------------------------------------------|----|----|
| 2/09 | FISCAL NOTE PROBABLE | | |
| 2/09 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/13 | REFERRED TO EDUCATION | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/17 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 96 | 4 |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 3/16 | COMMITTEE REPORT — BILL PASSED | | |
| 3/17 | 3RD READING PASSED | 95 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/18 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/05 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | 2ND READING CONCURRED | 39 | 11 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/18 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 4/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/24 | 3RD READING CONCURRED | 46 | 3 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 96 | 3 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 1 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 629 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 483 INTRODUCED BY FITZGERALD

LC4434 DRAFTER: PALLISTER

GENERALLY REVISE LAND SURVEY LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/09 | INTRODUCED | | |
| 2/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/21 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 16 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 484 INTRODUCED BY K. SULLIVAN

LC0841 DRAFTER: GRAFF

ESTABLISH BROADBAND ADVISORY COMMISSION

| | | | |
|------|------------------------------------------------------|----|----|
| 2/09 | INTRODUCED | | |
| 2/13 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 7 | 6 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 74 | 26 |
| 3/02 | 3RD READING PASSED | 71 | 28 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/31 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 485 INTRODUCED BY KASSMIER

LC0715 DRAFTER: M. MOORE

REVISE TAX RATES FOR STRIPPER OIL PRODUCTION

| | | | |
|------|------------------------------------------------|----|----|
| 2/09 | FISCAL NOTE PROBABLE | | |
| 2/09 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/13 | REFERRED TO TAXATION | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 3/21 | HEARING | | |
| 3/21 | REVISED FISCAL NOTE REQUESTED | | |
| 3/23 | REVISED FISCAL NOTE RECEIVED | | |
| 3/24 | REVISED FISCAL NOTE SIGNED | | |
| 3/24 | REVISED FISCAL NOTE PRINTED | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 8 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | REFERRERRED TO APPROPRIATIONS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 7 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 70 | 29 |
| 4/04 | 3RD READING PASSED | 69 | 29 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/12 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 4 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 34 | 16 |

| | | | |
|------|----------------------------------------------|----|----|
| 4/20 | 3RD READING CONCURRED | 31 | 16 |
| | RETURNED TO HOUSE | | |
| 4/21 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 569 | | |
| | EFFECTIVE DATE: 5/18/2023 - SECTIONS 3-6 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTIONS 1 AND 2 | | |

HB 486 INTRODUCED BY GREEN

LC1956 DRAFTER: SANKEY KEIP

GENERALLY REVISE COUNTY ROAD ACCESS LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/09 | INTRODUCED | | |
| 2/13 | REFERRED TO TRANSPORTATION | | |
| 2/17 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 4 |
| 2/28 | FISCAL NOTE REQUESTED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 93 | 7 |
| 3/03 | 3RD READING PASSED | 89 | 9 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE RECEIVED | | |
| 3/10 | FISCAL NOTE SIGNED | | |
| 3/13 | FISCAL NOTE PRINTED | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/28 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 7 | 5 |
| 4/14 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | 27 | 22 |
| 4/17 | 2ND READING CONCURRED AS AMD | 28 | 22 |
| 4/18 | 3RD READING CONCURRED | 28 | 22 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 89 | 11 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 87 | 12 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 570 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 487 INTRODUCED BY KASSMIER

LC0181 DRAFTER: MOHR

PROHIBIT SEED CLEANING/CONDITIONING WITHOUT DECLARATION

| | | | |
|------|----------------------------------------------|----|---|
| 2/09 | INTRODUCED | | |
| 2/13 | REFERRED TO AGRICULTURE | | |
| 2/16 | HEARING | | |
| 2/21 | TABLED IN COMMITTEE | 12 | 7 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |

| | | | |
|------|---------------------------------------------------|----|----|
| 3/23 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 3/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | 2ND READING PASSED | 88 | 12 |
| 3/29 | 3RD READING PASSED | 90 | 7 |
| | TRANSMITTED TO SENATE | | |
| 3/30 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 4/06 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/19 | 2ND READING CONCURRED | 44 | 6 |
| 4/20 | 3RD READING CONCURRED | 41 | 6 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 97 | 3 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 1 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 630 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 488 INTRODUCED BY GALLOWAY

LC2811 DRAFTER: CARROLL

REVISE SECURITY DEPOSIT LAW

| | | | |
|------|------------------------------------------|----|----|
| 2/10 | INTRODUCED | | |
| 2/13 | REFERRED TO JUDICIARY | | |
| 2/20 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 5 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 71 | 29 |
| 2/28 | 3RD READING PASSED | 71 | 28 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/22 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 3 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 33 | 17 |
| 4/14 | 3RD READING CONCURRED | 29 | 16 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 383 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

HB 489 INTRODUCED BY BROCKMAN

LC3460 DRAFTER: CARROLL

UPDATE NAME OF ROCKY MOUNTAIN TRIBAL LEADERS COUNCIL IN
TRANSPORTATION LAW

| | | | |
|------|------------------------------------------|-----|---|
| 2/10 | INTRODUCED | | |
| 2/13 | REFERRED TO TRANSPORTATION | | |
| 2/15 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 100 | 0 |
| 2/28 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/23 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 48 | 1 |
| 4/13 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/25 | SIGNED BY GOVERNOR | | |
| 4/26 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 270 | | |
| | EFFECTIVE DATE: 4/25/2023 - ALL SECTIONS | | |

HB 490 INTRODUCED BY GIST

LC3153 DRAFTER: E. SULLIVAN

GENERALLY REVISE LAWS RELATING TO INDEPENDENT CONTRACTOR TAX
EVASION AND FRAUD

| | | | |
|------|---------------------------------------------------|-----|----|
| 2/10 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/13 | REFERRED TO BUSINESS AND LABOR | | |
| 2/21 | HEARING | | |
| 2/21 | FISCAL NOTE RECEIVED | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/22 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/28 | 2ND READING PASSED | 95 | 5 |
| 3/01 | 3RD READING PASSED | 93 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/24 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | 2ND READING CONCURRED | 34 | 16 |
| 4/14 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 1 |

4/28 SENT TO ENROLLING
 5/02 RETURNED FROM ENROLLING
 5/04 SIGNED BY SPEAKER
 5/04 SIGNED BY PRESIDENT
 5/08 TRANSMITTED TO GOVERNOR
 5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 505
 EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS

HB 491 INTRODUCED BY GUNDERSON

LC2393 DRAFTER: POWER

PROVIDE FOR HIGHWAY PATROL MERITORIOUS SERVICE RECOGNITION

| | | | |
|------|------------------------------------------------|-----|---|
| 2/10 | INTRODUCED | | |
| 2/13 | REFERRED TO JUDICIARY | | |
| 2/16 | HEARING | | |
| 2/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/22 | 2ND READING PASSED AS AMENDED | 100 | 0 |
| 2/24 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/30 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 3 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 48 | 2 |
| 4/12 | 3RD READING CONCURRED | 47 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 99 | 0 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 504 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 492 INTRODUCED BY K. ZOLNIKOV

LC1081 DRAFTER: GRAFF

REVISING TELECOMMUNICATIONS REGULATION

| | | | |
|------|------------------------------------------------------|----|----|
| 2/10 | FISCAL NOTE PROBABLE | | |
| 2/10 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/14 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 2 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 85 | 15 |
| 3/02 | 3RD READING PASSED | 93 | 5 |

| | | | |
|------|---------------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/31 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 493 INTRODUCED BY DOOLING *LC3401 DRAFTER: POWER*

GENERALLY REVISE CONSTITUENT SERVICES ACCOUNT LAWS

| | | | |
|------|-------------------------------------|-----|---|
| 2/10 | INTRODUCED | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 2/17 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 100 | 0 |
| 2/28 | 3RD READING PASSED | 99 | 0 |

| | | | |
|------|----------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/21 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 46 | 4 |
| 4/11 | 3RD READING CONCURRED | 46 | 4 |

RETURNED TO HOUSE
4/12 SENT TO ENROLLING
4/17 RETURNED FROM ENROLLING
4/20 SIGNED BY SPEAKER
4/20 SIGNED BY PRESIDENT
4/21 TRANSMITTED TO GOVERNOR
4/25 SIGNED BY GOVERNOR
4/26 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 271
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 494 INTRODUCED BY JI. HAMILTON *LC1280 DRAFTER: M. MOORE*

REVISE PROPERTY TAX ASSISTANCE PROGRAM AND DISABLED VETERAN PROGRAM

| | | | |
|------|----------------------------------------------|----|---|
| 2/10 | FISCAL NOTE PROBABLE | | |
| 2/10 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/14 | REFERRED TO TAXATION | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/21 | FISCAL NOTE PRINTED | | |
| 2/28 | HEARING | | |
| 3/20 | TABLED IN COMMITTEE | 14 | 7 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 495 INTRODUCED BY SHELDON-GALLOWAY *LC3743 DRAFTER: WEISS*

GENERALLY REVISE LAWS RELATED TO PRECINCTS AND PRECINCT COMMITTEES

| | |
|------|----------------------|
| 1/31 | FISCAL NOTE PROBABLE |
| 2/10 | INTRODUCED |

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 2/17 | HEARING | | |
| 2/21 | TABLED IN COMMITTEE | 18 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 496 INTRODUCED BY WALSH

LC0954 DRAFTER: COLES

PROVIDE FOR HEALTH CARE PRECEPTOR INDIVIDUAL INCOME TAX CREDIT

| | | | |
|------|---------------------------------------------------|----|----|
| 2/10 | FISCAL NOTE PROBABLE | | |
| 2/10 | INTRODUCED | | |
| 2/10 | FISCAL NOTE REQUESTED | | |
| 2/14 | REFERRED TO TAXATION | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/28 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 8 |
| 3/20 | COMMITTEE REPORT — BILL PASSED | | |
| 3/28 | 2ND READING PASSED | 60 | 40 |
| 3/29 | 3RD READING PASSED | 54 | 43 |
| | TRANSMITTED TO SENATE | | |
| 3/30 | REFERRED TO TAXATION | | |
| 4/04 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 5 |
| 4/11 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 27 | 23 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/18 | HEARING | | |
| 4/19 | TABLED IN COMMITTEE DIED IN STANDING COMMITTEE | 12 | 7 |

HB 497 INTRODUCED BY ANDERSON

LC2486 DRAFTER: M. MOORE

REQUIRE PROPERTY TAX BILL TO INCLUDE COMPARISON WITH PRIOR YEAR

| | | | |
|------|----------------------------------------|-----|---|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO TAXATION | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 1 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 100 | 0 |
| 3/01 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO TAXATION | | |
| 3/22 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED | 50 | 0 |
| 3/31 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/03 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |

4/20 SIGNED BY GOVERNOR
4/20 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 201
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 498 INTRODUCED BY KERR-CARPENTER *LC0607 DRAFTER: O'CONNELL*

ESTABLISH A MENSTRUAL EQUITY ACT

| | | | |
|------|----------------------------------------------|----|---|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO HUMAN SERVICES | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/17 | HEARING | | |
| 2/21 | TABLED IN COMMITTEE | 21 | 0 |
| 2/22 | FISCAL NOTE RECEIVED | | |
| 2/22 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 499 INTRODUCED BY KERR-CARPENTER *LC1311 DRAFTER: J. WALKER*

REVISE LAWS RELATING TO SOCIAL WORKER PERTAINING TO WORK
EXPERIENCE

| | | | |
|------|---------------------------------------------------|-----|----|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO BUSINESS AND LABOR | | |
| 2/21 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 100 | 0 |
| 2/28 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/22 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | 2ND READING CONCURRED | 46 | 4 |
| 4/14 | 3RD READING CONCURRED | 38 | 12 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 95 | 5 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 74 | 21 |
| 5/01 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 726 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 500 INTRODUCED BY SEEKINS-CROWE *LC0069 DRAFTER: WEISS*

ELIMINATING YOUTH COURT FEES, COSTS, AND CERTAIN FINES AND FINANCIAL
OBLIGATIONS

1/31 FISCAL NOTE PROBABLE
2/12 INTRODUCED

| | | | |
|------|------------------------------------------------|----|----|
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/14 | REFERRED TO JUDICIARY | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/21 | HEARING | | |
| 2/21 | FISCAL NOTE PRINTED | | |
| 2/21 | TABLED IN COMMITTEE | 12 | 7 |
| 2/28 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 5 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 94 | 5 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/10 | REVISED FISCAL NOTE RECEIVED | | |
| 3/10 | REVISED FISCAL NOTE SIGNED | | |
| 3/13 | REVISED FISCAL NOTE PRINTED | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 4 |
| 3/17 | COMMITTEE REPORT — BILL PASSED | | |
| 3/20 | 3RD READING PASSED | 85 | 13 |
| | TRANSMITTED TO SENATE | | |
| 3/21 | REFERRED TO JUDICIARY | | |
| 3/30 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 48 | 1 |
| 4/13 | REVISED FISCAL NOTE RECEIVED | | |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 506 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 501 INTRODUCED BY SEEKINS-CROWE

LC4136 DRAFTER: MCCRACKEN

REVISE SCHOOL TEXTBOOK LAWS

| | | | |
|------|----------------------------------------------|----|----|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO EDUCATION | | |
| 2/17 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 4 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 66 | 34 |
| 3/02 | 3RD READING PASSED | 65 | 34 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/22 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 11 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 502 INTRODUCED BY SEEKINS-CROWE

LC4139 DRAFTER: MCCracken

REVISE EDUCATION LAWS RELATED TO HUMAN SEXUALITY INSTRUCTION

| | | | |
|------|------------------------------------------------|----|----|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO EDUCATION | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 8 | 5 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 68 | 32 |
| 3/03 | 3RD READING PASSED | 68 | 29 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/22 | HEARING | | |
| 4/05 | TABLED IN COMMITTEE | 11 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 503 INTRODUCED BY HASTINGS

LC4138 DRAFTER: MCCracken

GENERALLY REVISE EDUCATION LAWS RELATED TO TEACHER CERTIFICATION

| | | | |
|------|----------------------------------------------|----|---|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO EDUCATION | | |
| 2/17 | HEARING | | |
| 2/22 | TABLED IN COMMITTEE | 13 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 504 INTRODUCED BY HASTINGS

LC4137 DRAFTER: MCCracken

REVISE SCHOOL LAWS TO REQUIRE TRUSTEES TO ADOPT A GRIEVANCE POLICY

| | | | |
|------|------------------------------------------------|----|---|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO EDUCATION | | |
| 2/17 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 95 | 5 |
| 3/02 | 3RD READING PASSED | 93 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 49 | 0 |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 305 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 505 INTRODUCED BY NICOL

LC4539 DRAFTER: J. WALKER

REVISE FUNERAL INSURANCE LAWS TO INCREASE MAXIMUM INITIAL POLICY
LIMIT

| | | | |
|------|---------------------------------------------------|----|---|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO BUSINESS AND LABOR | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 97 | 0 |
| 3/01 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/23 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/29 | 2ND READING CONCURRED | 49 | 1 |
| 3/30 | 3RD READING CONCURRED | 48 | 0 |
| | RETURNED TO HOUSE | | |
| 3/31 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 202 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 506 INTRODUCED BY NICOL

LC0677 DRAFTER: J. WALKER

REVISE WORKERS' COMPENATION LAWS THROUGH FREEDOM OF COMPETITION

| | | | |
|------|----------------------------------------------|----|---|
| 2/12 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/14 | REFERRED TO BUSINESS AND LABOR | | |
| 2/23 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 18 | 0 |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 507 INTRODUCED BY STAFMAN

LC1486 DRAFTER: O'CONNELL

ESTABLISH MEDICAID MEDICAL RESPITE CARE PROGRAM FOR HOMELESS
INDIVIDUALS

| | | | |
|------|----------------------------|--|--|
| 2/12 | FISCAL NOTE PROBABLE | | |
| 2/12 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/14 | REFERRED TO HUMAN SERVICES | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/21 | FISCAL NOTE PRINTED | | |
| 2/24 | HEARING | | |

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/27 | TABLED IN COMMITTEE | 20 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 508 INTRODUCED BY J. HINKLE *LC1881 DRAFTER: MCCracken*

ALLOW OPTION TO VOTE IN SCHOOL DISTRICT ELECTIONS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO TAXATION | | |
| 2/22 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 12 | 9 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 509 INTRODUCED BY KERNS *LC1670 DRAFTER: O'Connell*

REVISE COMMUNITY BENEFIT LAWS FOR NONPROFIT HOSPITALS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/12 | FISCAL NOTE PROBABLE | | |
| 2/12 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/14 | REFERRED TO HUMAN SERVICES | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | HEARING | | |
| 2/21 | FISCAL NOTE PRINTED | | |
| 2/23 | TABLED IN COMMITTEE | 21 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 510 INTRODUCED BY KORTUM *LC3520 DRAFTER: Hardin*

REVISE CERTIFICATION TIMELINE LAWS FOR CITY CANDIDATES

| | | | |
|------|------------------------------------------|----|----|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 90 | 10 |
| 3/01 | 3RD READING PASSED | 85 | 14 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/24 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/29 | 2ND READING CONCURRED | 47 | 3 |
| 3/30 | 3RD READING CONCURRED | 42 | 6 |
| | RETURNED TO HOUSE | | |
| 3/31 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 203 | | |
| | EFFECTIVE DATE: 4/20/2023 - ALL SECTIONS | | |

HB 511 INTRODUCED BY HARVEY

LC3160 DRAFTER: WEISS

REVISING CANDIDATE SELF-FINANCE LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO STATE ADMINISTRATION | | |
| 2/17 | HEARING | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/23 | TABLED IN COMMITTEE | 18 | 0 |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE SIGNED | | |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 512 INTRODUCED BY MERCER

LC4026 DRAFTER: COLES

AUTHORIZE LEGISLATOR INTERVENTION IN LAWSUITS

| | | | |
|------|-------------------------------------|----|----|
| 2/12 | INTRODUCED | | |
| 2/14 | REFERRED TO JUDICIARY | | |
| 2/21 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 69 | 31 |
| 2/28 | 3RD READING PASSED | 68 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/21 | HEARING | | |
| 4/11 | TABLED IN COMMITTEE | 11 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 513 INTRODUCED BY J. CARLSON

*LC1148 DRAFTER: O'CONNELL*REQUIRE CONSIDERATION OF HARM OF REMOVAL IN CHILD ABUSE AND
NEGLECT CASES

| | | | |
|------|------------------------------------------------|----|---|
| 2/13 | INTRODUCED | | |
| 2/14 | REFERRED TO HUMAN SERVICES | | |
| 2/20 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 3 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 92 | 8 |
| 3/01 | 3RD READING PASSED | 92 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/15 | FISCAL NOTE RECEIVED | | |
| 3/16 | FISCAL NOTE SIGNED | | |
| 3/16 | FISCAL NOTE PRINTED | | |
| 3/22 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 3/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/29 | 2ND READING CONCURRED | 48 | 2 |
| 3/30 | 3RD READING CONCURRED | 48 | 0 |

| | | | |
|------|------------------------------------------|----|---|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/18 | 2ND READING SENATE AMDS CONCURRED | 96 | 4 |
| 4/19 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 4 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 384 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 514 INTRODUCED BY ROMANO *LC3489 DRAFTER: MCCracken*

INCREASE THE INFLATIONARY ADJUSTMENT CAP RELATED TO SCHOOL FUNDING

| | | | |
|------|----------------------------------------------|----|---|
| 2/13 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/14 | REFERRED TO EDUCATION | | |
| 2/15 | FISCAL NOTE RECEIVED | | |
| 2/16 | FISCAL NOTE SIGNED | | |
| 2/17 | FISCAL NOTE PRINTED | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 13 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 515 INTRODUCED BY J. CARLSON *LC1129 DRAFTER: M. MOORE*

REVISE PROPERTY TAX PAYMENT PROCEDURES

| | | | |
|------|----------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/14 | REFERRED TO TAXATION | | |
| 2/22 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 12 | 9 |
| 3/01 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | 59 | 40 |
| 3/02 | 2ND READING NOT PASSED | 43 | 57 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 516 INTRODUCED BY BUCKLEY *LC0765 DRAFTER: BURKHARDT*

GENERALLY REVISE CRIMINAL LAWS RELATED TO HAZING

| | | | |
|------|----------------------------------------------|----|---|
| 2/13 | FISCAL NOTE PROBABLE | | |
| 2/13 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/15 | REFERRED TO JUDICIARY | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/22 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 20 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 517 INTRODUCED BY M. HOPKINS

LC3110 DRAFTER: MCCracken

CONSTITUTIONAL AMENDMENT REGARDING BOARD OF REGENTS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/15 | REFERRED TO JUDICIARY | | |
| 3/13 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 66 | 34 |
| 4/04 | 3RD READING PASSED | 61 | 37 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO JUDICIARY | | |
| 4/12 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED AS AMD | 28 | 22 |
| 4/21 | 3RD READING FAILED | 27 | 23 |
| 4/24 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | 26 | 23 |
| 4/24 | REREFERRED TO JUDICIARY | | |
| 4/25 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 0 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/25 | 2ND READING CONCURRED | 29 | 21 |
| 4/26 | 3RD READING CONCURRED | 27 | 23 |
| | DIED IN PROCESS | | |

HB 518 INTRODUCED BY MERCER

LC4027 DRAFTER: COLES

AUTHORIZE STANDING FOR LEGISLATURE TO BRING LAWSUIT

| | | | |
|------|------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/15 | REFERRED TO JUDICIARY | | |
| 2/21 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 66 | 32 |
| 2/28 | 3RD READING PASSED | 70 | 29 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/21 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCURRED AS AMD | 32 | 18 |
| 3/28 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/31 | 2ND READING SENATE AMDS CONCURRED | 94 | 5 |
| 4/03 | 3RD READING PASSED AS AMENDED BY SENATE | 68 | 31 |
| 4/03 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 204 | | |
| | EFFECTIVE DATE: 4/20/2023 - ALL SECTIONS | | |

HB 519 INTRODUCED BY MITCHELL

LC4451 DRAFTER: HESS

AUTHORIZE DIGITAL DRIVERS LICENSES THROUGH A MOBILE APPLICATION

| | | | |
|------|------------------------------------------------|----|----|
| 2/13 | FISCAL NOTE PROBABLE | | |
| 2/13 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/15 | REFERRED TO JUDICIARY | | |
| 2/21 | FISCAL NOTE RECEIVED | | |
| 2/21 | FISCAL NOTE SIGNED | | |
| 2/21 | FISCAL NOTE PRINTED | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 4 |
| 2/22 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | 2ND READING PASSED | 56 | 44 |
| 2/27 | REREFERRED TO APPROPRIATIONS | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 12 | 11 |
| 2/28 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 9 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 3RD READING PASSED | 72 | 26 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/21 | REVISED FISCAL NOTE REQUESTED | | |
| 3/27 | REVISED FISCAL NOTE RECEIVED | | |
| 3/27 | REVISED FISCAL NOTE SIGNED | | |
| 3/27 | REVISED FISCAL NOTE PRINTED | | |
| 3/30 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 2 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 35 | 14 |
| 4/13 | 3RD READING CONCURRED | 39 | 11 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 304 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 520 INTRODUCED BY LOGE

LC1062 DRAFTER: KOLMAN

INTERIM STUDY OF PRIVATE PONDS

| | | | |
|------|-------------------------------------|----|---|
| 2/13 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/15 | REFERRED TO NATURAL RESOURCES | | |
| 2/17 | FISCAL NOTE RECEIVED | | |
| 2/17 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/20 | HEARING | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/21 | COMMITTEE REPORT — BILL PASSED | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/10 | 2ND READING PASSED | 70 | 30 |
| 3/10 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 6 |
| 3/16 | COMMITTEE REPORT — BILL PASSED | | |
| 3/20 | 3RD READING PASSED | 75 | 23 |
| | TRANSMITTED TO SENATE | | |
| 3/21 | REFERRED TO NATURAL RESOURCES | | |
| 3/29 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 9 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/26 | 2ND READING CONCURRED | 31 | 19 |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |
| 4/27 | REVISED FISCAL NOTE SIGNED | | |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/27 | 3RD READING CONCURRED | 29 | 21 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 84 | 16 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 74 | 22 |
| 5/05 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 727 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 521 INTRODUCED BY LOGE

LC0964 DRAFTER: HENNEMAN

REVISING LAWS RELATED TO CONSERVATION LICENSES ON STATE LANDS

| | | | |
|------|------------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/15 | REFERRED TO NATURAL RESOURCES | | |
| 2/17 | HEARING | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 2 |
| 2/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/13 | 2ND READING PASSED | 81 | 16 |
| 3/13 | REREFERRED TO APPROPRIATIONS | | |
| 3/20 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 11 |
| 3/21 | COMMITTEE REPORT — BILL PASSED | | |
| 3/22 | 3RD READING PASSED | 80 | 10 |
| | TRANSMITTED TO SENATE | | |
| 3/24 | REFERRED TO FISH AND GAME | | |
| 4/06 | HEARING | | |
| 4/18 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 2 |

| | | | |
|------|------------------------------------------|----|----|
| 4/18 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 26 | 24 |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 18 | 1 |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/25 | 3RD READING CONCURRED | 39 | 10 |
| | RETURNED TO HOUSE | | |
| 4/27 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 507 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 522 INTRODUCED BY MALONE

LC2287 DRAFTER: HENNEMAN

PROVIDE LANDOWNER PREFERENCE BISON TAGS FOR LANDOWNERS NEAR YNP

| | | | |
|------|------------------------------------------------|----|---|
| 2/13 | INTRODUCED | | |
| 2/15 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/21 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED AS AMENDED | 91 | 9 |
| 3/02 | 3RD READING PASSED | 93 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO FISH AND GAME | | |
| 3/23 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 11 | 1 |
| | DIED IN STANDING COMMITTEE | | |

HB 523 INTRODUCED BY YAKAWICH

LC3740 DRAFTER: JOHNSON

REQUIRE REPORTING ON EMERGENCY RENTAL ASSISTANCE PAID TO
BUSINESSES AND LANDLORD

| | | | |
|------|------------------------------------------------|----|---|
| 2/13 | FISCAL NOTE PROBABLE | | |
| 2/13 | INTRODUCED | | |
| 2/13 | FISCAL NOTE REQUESTED | | |
| 2/15 | REFERRED TO BUSINESS AND LABOR | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | 2ND READING PASSED | 97 | 3 |
| 3/01 | REVISED FISCAL NOTE REQUESTED | | |
| 3/01 | REVISED FISCAL NOTE RECEIVED | | |
| 3/01 | REVISED FISCAL NOTE SIGNED | | |
| 3/01 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/02 | REVISED FISCAL NOTE PRINTED | | |

| | | | |
|------|---------------------------------------------------|----|---|
| 3/15 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/31 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 48 | 2 |
| 4/14 | 3RD READING CONCURRED | 44 | 1 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 385 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 524 INTRODUCED BY KASSMIER

LC0579 DRAFTER: J. WALKER

REVISE ENERGY LAWS RELATING TO SOLAR PANELS

| | | | |
|------|------------------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/15 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 6 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 65 | 35 |
| 3/02 | 3RD READING PASSED | 63 | 35 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/21 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 4 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCUR MOTION FAILED | 25 | 25 |
| 4/13 | 2ND READING INDEFINITELY POSTPONED | 26 | 24 |
| | DIED IN PROCESS | | |

HB 525 INTRODUCED BY A. REGIER

LC0950 DRAFTER: WEISS

ENHANCE PENALTIES FOR CERTAIN SEXUAL CRIMES

| | | | |
|------|-------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/14 | FISCAL NOTE REQUESTED | | |
| 2/15 | REFERRED TO JUDICIARY | | |
| 2/21 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 4 |
| 2/22 | FISCAL NOTE RECEIVED | | |
| 2/22 | FISCAL NOTE SIGNED | | |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/22 | FISCAL NOTE PRINTED | | |
| 2/27 | 2ND READING PASSED | 88 | 12 |
| 2/27 | REREFERRED TO APPROPRIATIONS | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 3 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 3RD READING PASSED | 86 | 12 |

| | | | |
|------|-------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/22 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 2ND READING CONCURRED | 50 | 0 |
| 3/29 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 205 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 526 INTRODUCED BY FIELDER *LC3380 DRAFTER: COLES*

REPEAL STATE TAX ON SOCIAL SECURITY INCOME

| | | | |
|------|----------------------------------------------|----|----|
| 2/13 | INTRODUCED | | |
| 2/14 | FISCAL NOTE REQUESTED | | |
| 2/15 | REFERRED TO TAXATION | | |
| 2/21 | FISCAL NOTE RECEIVED | | |
| 2/22 | FISCAL NOTE SIGNED | | |
| 2/22 | FISCAL NOTE PRINTED | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 8 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/14 | 2ND READING PASSED | 57 | 43 |
| 3/14 | REREFERRED TO APPROPRIATIONS | | |
| 3/23 | HEARING | | |
| 3/27 | TABLED IN COMMITTEE | 17 | 6 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 527 INTRODUCED BY DEMING *LC0769 DRAFTER: SANKEY KEIP*

REQUIRE OFFICIAL ACTION TO RELEASE MONTANA NATIONAL GUARD TO
ACTIVE DUTY COMBAT

| | | | |
|------|------------------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/17 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 7 | 6 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING NOT PASSED | 40 | 60 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 528 INTRODUCED BY BISHOP *LC3632 DRAFTER: POWER*

GENERALLY REVISE ELECTION LAWS

| | | | |
|------|----------------------------------|--|--|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO STATE ADMINISTRATION | | |
| 2/23 | HEARING | | |

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/23 | TABLED IN COMMITTEE | 18 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 529 INTRODUCED BY BROCKMAN

LC3461 DRAFTER: POWER

REVISE LAWS RELATED TO OFFICIALS COMMISSIONED BY THE GOVERNOR

| | | | |
|------|------------------------------------------|-----|---|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO STATE ADMINISTRATION | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 100 | 0 |
| 3/01 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 4/06 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 41 | 9 |
| 4/14 | 3RD READING CONCURRED | 41 | 9 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 386 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

HB 530 INTRODUCED BY BROCKMAN

LC3437 DRAFTER: CARROLL

REVISE PORT AUTHORITY MILL LEVIES

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO TAXATION | | |
| 2/21 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 10 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING NOT PASSED | 48 | 52 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

HB 531 INTRODUCED BY BROCKMAN

LC3463 DRAFTER: SANKEY KEIP

ESTABLISH ANNUAL COMBINED MEETING OF THE BOARD OF EDUCATION

| | | | |
|------|-------------------------------------|----|---|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO EDUCATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 99 | 1 |
| 3/02 | 3RD READING PASSED | 99 | 0 |

| | | | |
|------|----------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/20 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED | 50 | 0 |
| 3/31 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/03 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 112 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 532 INTRODUCED BY STAFMAN *LC1582 DRAFTER: HARDIN*

PROVIDE PUBLIC PARTICIPATION AND COMMENT IN AG LITIGATION DECISIONS

| | | | |
|------|----------------------------------------------|----|---|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO JUDICIARY | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/21 | HEARING | | |
| 2/21 | TABLED IN COMMITTEE | 13 | 6 |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE SIGNED | | |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 533 INTRODUCED BY STAFMAN *LC1571 DRAFTER: MCCracken*

PROHIBIT DISCRIMINATION BY NONPUBLIC SCHOOL RECEIVING TAX CREDIT SCHOLARSHIPS

| | | | |
|------|----------------------------------------------|--|--|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO TAXATION | | |
| 2/21 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 534 INTRODUCED BY YAKAWICH *LC1370 DRAFTER: HENNEMAN*

REVISE COLLECTIONS LIMIT FOR ACTIONS BROUGHT BEFORE CITY COURT

| | | | |
|------|------------------------------------------------|----|---|
| 2/14 | INTRODUCED | | |
| 2/15 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/21 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 12 | 4 |
| 2/28 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 3 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 95 | 5 |
| 3/03 | 3RD READING PASSED | 93 | 4 |

| | | | |
|------|----------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/05 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 46 | 4 |
| 4/18 | 3RD READING CONCURRED | 48 | 2 |

RETURNED TO HOUSE
 4/20 SENT TO ENROLLING
 4/23 RETURNED FROM ENROLLING
 4/29 SIGNED BY SPEAKER
 5/04 SIGNED BY PRESIDENT
 5/08 TRANSMITTED TO GOVERNOR
 5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 508
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 535 INTRODUCED BY MITCHELL

LC1346 DRAFTER: MCCracken

REVISING EDUCATION LAWS TO PROVIDE A DEFINITION OF “FINANCIAL LITERACY”

| | | | |
|------|------------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO EDUCATION | | |
| 2/22 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 9 | 4 |
| 2/28 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 4 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 59 | 41 |
| 3/03 | 3RD READING PASSED | 66 | 32 |

| | | | |
|------|----------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/22 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/04 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/07 | 2ND READING CONCURRED | 50 | 0 |
| 4/11 | 3RD READING CONCURRED | 50 | 0 |

| | | | |
|------|-------------------------------------------|----|----|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 87 | 11 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 387 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 536 INTRODUCED BY DOOLING

LC3399 DRAFTER: POWER

REVISE LAWS RELATED TO WRITE-IN CANDIDATES

| | | | |
|------|------------|--|--|
| 2/14 | INTRODUCED | | |
|------|------------|--|--|

| | | | |
|------|------------------------------------------|----|---|
| 2/16 | REFERRED TO STATE ADMINISTRATION | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 98 | 2 |
| 3/01 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO STATE ADMINISTRATION | | |
| 3/24 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/29 | 2ND READING CONCURRED | 45 | 5 |
| 3/30 | 3RD READING CONCURRED | 47 | 1 |
| | RETURNED TO HOUSE | | |
| 3/31 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 206 | | |
| | EFFECTIVE DATE: 4/20/2023 - ALL SECTIONS | | |

HB 537 INTRODUCED BY J. FITZPATRICK

LC2199 DRAFTER: MOHR

PROVIDE EXCEPTION FOR USE OF OIL/GAS WATER

| | | | |
|------|----------------------------------------------|----|---|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO NATURAL RESOURCES | | |
| 2/24 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 15 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 538 INTRODUCED BY PHALEN

LC3225 DRAFTER: SANKEY KEIP

REVISE CONSTITUTIONAL AND PLEDGE OF ALLEGIANCE STUDENT
INSTRUCTION LAWS

| | | | |
|------|----------------------------------------------|---|---|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO EDUCATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 9 | 4 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 539 INTRODUCED BY K. ZOLNIKOV

LC0145 DRAFTER: J. WALKER

GENERALLY REVISE ALCOHOL LAWS

| | | | |
|------|------------------------------------------------|----|---|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS AND LABOR | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 93 | 7 |
| 3/03 | 3RD READING PASSED | 89 | 9 |

| | | | |
|------|--------------------------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/20 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 2 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 42 | 8 |
| 4/18 | 3RD READING CONCURRED | 38 | 12 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS NOT CONCURRED | 95 | 5 |
| 4/24 | FC COMMITTEE APPOINTED | | |
| 4/25 | FC COMMITTEE APPOINTED | | |
| 4/26 | HEARING | | |
| 4/28 | FC COMMITTEE REPORT RECEIVED | | |
| 4/28 | FC COMMITTEE REPORT RECEIVED | 5 | 1 |
| 5/01 | 2ND READING FC COMMITTEE REPORT ADOPTED | 36 | 14 |
| 5/01 | 3RD READING FC COMMITTEE REPORT ADOPTED | 39 | 10 |
| 5/02 | 2ND READING FC COMMITTEE REPORT REJECTED | 81 | 18 |
| 5/02 | FC COMMITTEE APPOINTED | | |
| 5/02 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 54 | 42 |
| 5/02 | 2ND READING FC COMMITTEE REPORT ADOPTED | 61 | 36 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 59 | 37 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 728 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 540 INTRODUCED BY M. HOPKINS

LC4410 DRAFTER: WEISS

ELIMINATE CERTAIN GENDER/SEX REQUIREMENTS FOR PARTY COMMITTEE REPRESENTATIVES

| | | | |
|------|-------------------------------------|----|---|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO STATE ADMINISTRATION | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 94 | 5 |
| 2/28 | 3RD READING PASSED | 93 | 5 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/24 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 541 INTRODUCED BY LER

LC2273 DRAFTER: WEISS

REQUIRE INTEREST ON CRIMINAL RESTITUTION AND FINES

| | |
|------|-----------------------|
| 2/14 | INTRODUCED |
| 2/14 | FISCAL NOTE REQUESTED |
| 2/16 | REFERRED TO JUDICIARY |

| | | | |
|------|------------------------------------------------|----|----|
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 2/28 | 2ND READING PASSED AS AMENDED | 69 | 31 |
| 2/28 | REREFERRED TO APPROPRIATIONS | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 7 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 3RD READING PASSED | 68 | 30 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | REVISED FISCAL NOTE RECEIVED | | |
| 3/10 | REVISED FISCAL NOTE SIGNED | | |
| 3/13 | REVISED FISCAL NOTE PRINTED | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/30 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 31 | 19 |
| 4/18 | 3RD READING CONCURRED | 29 | 21 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 509 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 542 INTRODUCED BY MARSHALL

LC4034 DRAFTER: M. MOORE

ESTABLISH A VOLUNTEER FIREFIGHTER AND EMT TAX CREDIT

| | | | |
|------|----------------------------------------------|----|---|
| 2/14 | FISCAL NOTE PROBABLE | | |
| 2/14 | INTRODUCED | | |
| 2/14 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO TAXATION | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/21 | FISCAL NOTE PRINTED | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/13 | 2ND READING PASSED | 90 | 8 |
| 3/13 | REREFERRED TO APPROPRIATIONS | | |
| 3/20 | HEARING | | |
| 3/20 | TABLED IN COMMITTEE | 14 | 9 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 543 INTRODUCED BY J. HINKLE

LC1890 DRAFTER: M. MOORE

REVISE LAWS FOR BALLOT WORDING FOR BONDS AND LEVIES

| | | | |
|------|------------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO TAXATION | | |
| 2/23 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 5 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 78 | 22 |
| 3/02 | 3RD READING PASSED | 77 | 22 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO STATE ADMINISTRATION | | |
| 4/05 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 2 |
| 4/11 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 33 | 17 |
| 4/14 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 388 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 544 INTRODUCED BY GILLETTE

LC1690 DRAFTER: SANDRU

PROVIDE REQUIREMENTS FOR COVERAGE OF ABORTION UNDER MEDICAID AND CHIP

| | | | |
|------|-----------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/22 | HEARING | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 69 | 31 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 8 |
| 3/17 | COMMITTEE REPORT — BILL PASSED | | |
| 3/20 | 3RD READING PASSED | 66 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/21 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/31 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 3 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 32 | 18 |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/25 | 3RD READING CONCURRED | 31 | 18 |

RETURNED TO HOUSE
4/27 SENT TO ENROLLING
5/01 RETURNED FROM ENROLLING
5/04 SIGNED BY SPEAKER
5/04 SIGNED BY PRESIDENT
5/08 TRANSMITTED TO GOVERNOR
5/15 SIGNED BY GOVERNOR
5/15 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 488
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 545 INTRODUCED BY BUTTREY *LC1305 DRAFTER: CARROLL*

REVISE STATE LAWS TO RECOGNIZE CREATION OF US SPACE FORCE

| | | | |
|------|-------------------------------------------|----|---|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 1 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 99 | 1 |
| 3/01 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/15 | REFERRED TO JUDICIARY | | |
| 3/29 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 48 | 1 |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 303 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 546 INTRODUCED BY FERN *LC3503 DRAFTER: JOHNSON*

AUTHORIZE ADDITIONAL FUNDING FOR COAL TRUST LOAN PROGRAM FOR HOUSING

| | | | |
|------|------------------------------------------------|----|---|
| 2/14 | FISCAL NOTE PROBABLE | | |
| 2/14 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO TAXATION | | |
| 2/22 | FISCAL NOTE RECEIVED | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 91 | 9 |
| 3/01 | RREFERRED TO APPROPRIATIONS | | |
| 3/14 | REVISED FISCAL NOTE REQUESTED | | |
| 3/15 | HEARING | | |

| | | | |
|------|---------------------------------------------------|----|----|
| 3/15 | REVISED FISCAL NOTE RECEIVED | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 3/16 | REVISED FISCAL NOTE PRINTED | | |
| 3/16 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/16 | REVISED FISCAL NOTE REQUESTED | | |
| 3/17 | 2ND READING PASSED | 75 | 24 |
| 3/20 | REVISED FISCAL NOTE RECEIVED | | |
| 3/20 | 3RD READING PASSED | 65 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/21 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/22 | REVISED FISCAL NOTE PRINTED | | |
| 4/04 | HEARING | | |
| 4/19 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 547 INTRODUCED BY COHENOUR

LC1203 DRAFTER: KOLMAN

PROVIDE PENALTIES FOR SELLING DATA/IMAGES FROM TRAIL CAMS ON PUBLIC LAND

| | | | |
|------|--------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/21 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 62 | 37 |
| 3/01 | 3RD READING PASSED | 57 | 41 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO FISH AND GAME | | |
| 3/23 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 8 | 4 |
| | DIED IN STANDING COMMITTEE | | |

HB 548 INTRODUCED BY COHENOUR

LC1200 DRAFTER: KOLMAN

REVISE PENALTIES FOR CRIMINAL TRESPASS WHILE COLLECTING ANTLERS/SHEDS/HORNS

| | | | |
|------|------------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/21 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 4 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 79 | 21 |
| 3/02 | 3RD READING PASSED | 73 | 26 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO FISH AND GAME | | |
| 3/23 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 8 | 4 |
| | DIED IN STANDING COMMITTEE | | |

HB 549 INTRODUCED BY ANDERSON

LC1257 DRAFTER: MCCracken

AUTHORIZING ESTABLISHMENT OF PUBLIC CHARTER SCHOOLS

| | | | |
|------|----------------------|--|--|
| 2/14 | FISCAL NOTE PROBABLE | | |
| 2/14 | INTRODUCED | | |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO EDUCATION | | |
| 2/20 | HEARING | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 2 |
| 2/24 | FISCAL NOTE SIGNED | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 79 | 21 |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/10 | REVISED FISCAL NOTE RECEIVED | | |
| 3/13 | REVISED FISCAL NOTE PRINTED | | |
| 3/17 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 4 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | 3RD READING PASSED | 58 | 33 |
| | TRANSMITTED TO SENATE | | |
| 4/03 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/17 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/24 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 4/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 2ND READING CONCUR MOTION FAILED | 8 | 42 |
| 4/26 | 2ND READING INDEFINITELY POSTPONED | 47 | 3 |
| 4/27 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 27 | 19 |
| 4/28 | 2ND READING CONCURRED | 27 | 23 |
| 4/28 | 3RD READING CONCURRED | 27 | 21 |
| | RETURNED TO HOUSE | | |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 510 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 550 INTRODUCED BY C. KNUDSEN

LC1662 DRAFTER: J. WALKER

REVISE GAMBLING LAWS RELATED TO THE SALE OF VIDEO GAMBLING MACHINES

| | | | |
|------|-------------------------------------|----|---|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS AND LABOR | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 97 | 3 |
| 3/01 | 3RD READING PASSED | 95 | 4 |

| | | | |
|------|---------------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 44 | 6 |
| 4/05 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 302 | | |
| | EFFECTIVE DATE: 4/26/2023 - ALL SECTIONS | | |

HB 551 INTRODUCED BY C. KNUDSEN

LC1976 DRAFTER: BURKHARDT

IMPLEMENT CONSTITUTIONAL CARRY INTO THE MONTANA CONSTITUTION

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 3/15 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 65 | 35 |
| 4/04 | 3RD READING PASSED | 65 | 33 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO JUDICIARY | | |
| 4/12 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 2ND READING CONCURRED | 31 | 19 |
| 4/24 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 28 | 21 |
| 4/24 | REREFERRED TO JUDICIARY | | |
| 4/25 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 0 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/25 | 2ND READING CONCURRED | 32 | 18 |
| 4/26 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 63 | 36 |
| 5/02 | 3RD READING NOT PASSED AS AMENDED BY SENATE | 62 | 34 |
| | DIED IN PROCESS | | |

HB 552 INTRODUCED BY ZEPHYR

LC3603 DRAFTER: KREZOWSKI

PROHIBIT PANIC DEFENSE IN CRIMINAL PROCEEDINGS

| | | | |
|------|----------------------------------------------|----|---|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/22 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 553 INTRODUCED BY BUCKLEY

LC4238 DRAFTER: HENNEMAN

HOUSING FOR MONTANA FAMILIES ACT

| | | | |
|------|----------------------------------------------|---|---|
| 2/14 | INTRODUCED | | |
| 2/16 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/23 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 9 | 7 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 554 INTRODUCED BY J. CARLSON

LC1149 DRAFTER: O'CONNELL

REVISE LAWS RELATING TO CONFIDENTIALITY OF CHILD ABUSE AND NEGLECT RECORDS

| | | | |
|------|----------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO HUMAN SERVICES | | |
| 2/23 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 20 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 555 INTRODUCED BY J. CARLSON

LC1139 DRAFTER: KREZOWSKI

REVISE LAWS RELATED TO COUNSEL FOR CHILDREN IN ABUSE AND NEGLECT CASES

| | | | |
|------|------------------------------------------|-----|---|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/17 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 3/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/23 | 2ND READING CONCURRED | 49 | 1 |
| 3/24 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 3/30 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 3/31 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 3/31 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |

CHAPTER NUMBER 207

EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 556 INTRODUCED BY J. CARLSON

*LC1116 DRAFTER: SANKEY KEIP*REVISE DEFINITIONS RELATED TO DAY-CARE FACILITIES AND FAMILY
DAY-CARE HOMES

| | | | |
|------|-----------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO HUMAN SERVICES | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 10 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED AS AMENDED | 69 | 31 |
| 3/02 | 3RD READING PASSED | 68 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/20 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 3 |
| 3/30 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/07 | 2ND READING CONCURRED | 35 | 15 |
| 4/11 | 3RD READING CONCURRED | 35 | 15 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/14 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 4/17 | 3RD READING PASSED AS AMENDED BY SENATE | 79 | 18 |
| 4/17 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 511 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 557 INTRODUCED BY J. CARLSON

*LC1467 DRAFTER: O'CONNELL*CLARIFY USE OF HEART ACCOUNT FUNDS FOR BEHAVIORAL HEALTH CRISIS
SERVICES

| | | | |
|------|-----------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO HUMAN SERVICES | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 1 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 97 | 3 |
| 3/02 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/24 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 50 | 0 |
| 4/05 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |

4/13 RETURNED FROM ENROLLING
4/19 SIGNED BY SPEAKER
4/20 SIGNED BY PRESIDENT
4/21 TRANSMITTED TO GOVERNOR
4/26 SIGNED BY GOVERNOR
4/27 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 301
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 558 INTRODUCED BY GALLOWAY *LC2835 DRAFTER: GRAFF*

REVISING PSC DEPOSITION LAWS

2/15 INTRODUCED
2/16 REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS
2/20 HEARING
2/22 COMMITTEE EXEC ACTION — BILL PASSED 9 4
2/23 COMMITTEE REPORT — BILL PASSED
2/28 2ND READING PASSED 66 34
3/01 3RD READING PASSED 67 31

TRANSMITTED TO SENATE
3/14 REFERRED TO ENERGY AND TELECOMMUNICATIONS
3/16 HEARING
3/21 TABLED IN COMMITTEE 9 3
DIED IN STANDING COMMITTEE

HB 559 INTRODUCED BY SHELDON-GALLOWAY *LC3863 DRAFTER: HESS*

LICENSE PROSPECTIVE ADOPTIVE PARENTS AS FOSTER PARENTS

2/15 FISCAL NOTE PROBABLE
2/15 INTRODUCED
2/15 FISCAL NOTE REQUESTED
2/16 REFERRED TO HUMAN SERVICES
2/20 FISCAL NOTE RECEIVED
2/20 FISCAL NOTE SIGNED
2/20 FISCAL NOTE PRINTED
2/21 HEARING
2/23 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 14 7
2/24 COMMITTEE REPORT — BILL PASSED AS AMENDED
3/01 2ND READING PASSED 73 27
3/02 3RD READING PASSED 71 28

TRANSMITTED TO SENATE
3/14 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY
4/05 HEARING
4/07 TABLED IN COMMITTEE 9 0
DIED IN STANDING COMMITTEE

HB 560 INTRODUCED BY SHELDON-GALLOWAY *LC3763 DRAFTER: HESS*

REVISE LAWS RELATED TO ADOPTION

2/15 INTRODUCED
2/16 REFERRED TO HUMAN SERVICES
2/21 HEARING
2/23 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 14 7
2/24 COMMITTEE REPORT — BILL PASSED AS AMENDED
3/01 2ND READING PASSED 69 31

| | | | |
|------|-------------------------------------------|----|----|
| 3/02 | 3RD READING PASSED | 68 | 30 |
| | TRANSMITTED TO SENATE | | |
| 3/09 | FISCAL NOTE REQUESTED | | |
| 3/10 | REVISED FISCAL NOTE REQUESTED | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/14 | FISCAL NOTE RECEIVED | | |
| 3/14 | FISCAL NOTE SIGNED | | |
| 3/15 | FISCAL NOTE PRINTED | | |
| 3/16 | REVISED FISCAL NOTE RECEIVED | | |
| 3/16 | REVISED FISCAL NOTE SIGNED | | |
| 3/16 | REVISED FISCAL NOTE PRINTED | | |
| 3/22 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 3 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 41 | 9 |
| 4/03 | 3RD READING CONCURRED | 45 | 4 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 208 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 561 INTRODUCED BY MALONE

LC2392 DRAFTER: KOLMAN

REVISE WATER DISCHARGE PERMITTING

| | | | |
|------|------------------------------------------------|-----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO NATURAL RESOURCES | | |
| 2/20 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 3 |
| 2/23 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 75 | 25 |
| 3/02 | 3RD READING PASSED | 79 | 20 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO NATURAL RESOURCES | | |
| 3/24 | HEARING | | |
| 4/05 | TABLED IN COMMITTEE | 9 | 0 |
| 4/12 | TAKEN FROM TABLE IN COMMITTEE | 10 | 1 |
| 4/12 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 2 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 39 | 11 |
| 4/18 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 95 | 4 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |

5/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 512
EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS

HB 562 INTRODUCED BY VINTON *LC0518 DRAFTER: MCCracken*

AUTHORIZE ESTABLISHMENT OF COMMUNITY CHOICE SCHOOLS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/15 | REFERRED TO EDUCATION | | |
| 2/20 | HEARING | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 5 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 63 | 37 |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/23 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 8 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | 3RD READING PASSED | 59 | 33 |
| | TRANSMITTED TO SENATE | | |
| 4/03 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | HEARING | | |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |
| 4/17 | REVISED FISCAL NOTE PRINTED | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/24 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 4/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 2ND READING CONCUR MOTION FAILED | 23 | 27 |
| 4/26 | 2ND READING INDEFINITELY POSTPONED | 26 | 24 |
| 4/27 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 24 | 22 |
| 4/28 | 2ND READING CONCURRED | 28 | 22 |
| 4/28 | 3RD READING CONCURRED | 27 | 21 |
| | RETURNED TO HOUSE | | |
| 5/01 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 513 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 563 INTRODUCED BY STAFMAN *LC1579 DRAFTER: WEISS*

PROHIBIT UNAUTHORIZED EXERCISE OF LAW ENFORCEMENT AUTHORITY

| | |
|------|-----------------------|
| 2/15 | INTRODUCED |
| 2/16 | REFERRED TO JUDICIARY |

2/23 HEARING
 2/24 TABLED IN COMMITTEE
 3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 564 INTRODUCED BY STAFMAN

LC4543 DRAFTER: WEISS

CREATE OFFENSE OF INTERFERENCE WITH GOVERNMENT FUNCTIONS

2/15 INTRODUCED
 2/16 REFERRED TO JUDICIARY
 2/23 HEARING
 2/24 TABLED IN COMMITTEE 19 0
 3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 565 INTRODUCED BY STAFMAN

LC3548 DRAFTER: BURKHARDT

CREATING THE OFFENSE OF DISSEMINATION OF FALSE ELECTION
 INFORMATION

2/15 INTRODUCED
 2/16 REFERRED TO JUDICIARY
 2/22 HEARING
 2/23 TABLED IN COMMITTEE 19 0
 3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 566 INTRODUCED BY ANDERSON

LC4548 DRAFTER: SANKEY KEIP

REVISE NOTICE REQUIREMENTS FOR HUMAN SEXUALITY INSTRUCTION

2/15 INTRODUCED
 2/16 REFERRED TO EDUCATION
 2/22 HEARING
 2/27 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 13 0
 2/28 COMMITTEE REPORT — BILL PASSED AS AMENDED
 3/02 2ND READING PASSED 66 33
 3/03 3RD READING PASSED 69 28

 TRANSMITTED TO SENATE
 3/13 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY
 3/24 REREFERRED TO EDUCATION AND CULTURAL RESOURCES
 3/31 HEARING
 4/05 COMMITTEE EXEC ACTION — CONCURRED AS AMD 9 2
 4/06 COMMITTEE REPORT — CONCURRED AS AMD
 4/11 2ND READING CONCURRED 38 12
 4/12 3RD READING CONCURRED 33 15

 RETURNED TO HOUSE WITH AMENDMENTS
 4/19 2ND READING SENATE AMDS NOT CONCURRED 100 0
 4/20 FC COMMITTEE APPOINTED
 4/21 FC COMMITTEE APPOINTED
 4/26 HEARING
 4/26 FC COMMITTEE REPORT RECEIVED
 4/26 FC COMMITTEE REPORT RECEIVED
 DIED IN PROCESS

HB 567 INTRODUCED BY CAFERRO

LC4291 DRAFTER: O'CONNELL

REVISE HEALTH INSURANCE NAVIGATOR TRAINING REQUIREMENTS

| | | | |
|------|-----------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO HUMAN SERVICES | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 86 | 13 |
| 3/02 | 3RD READING PASSED | 76 | 22 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/27 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 0 |
| 3/30 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/03 | 2ND READING CONCURRED | 48 | 2 |
| 4/04 | 3RD READING CONCURRED | 47 | 3 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 98 | 2 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 89 | 8 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/09 | SIGNED BY GOVERNOR | | |
| 5/12 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 486 | | |
| | EFFECTIVE DATE: 5/09/2023 - ALL SECTIONS | | |

HB 568 INTRODUCED BY CAFERRO

LC2435 DRAFTER: O'CONNELL

ESTABLISH SAFE NURSING STANDARDS FOR HOSPITALS

| | | | |
|------|----------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 13 | 6 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 569 INTRODUCED BY T. MOORE

LC1189 DRAFTER: POWER

GENERALLY REVISE PENSION LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/15 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO APPROPRIATIONS | | |
| 2/21 | FISCAL NOTE RECEIVED | | |
| 2/22 | HEARING | | |
| 2/22 | FISCAL NOTE PRINTED | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | REVISED FISCAL NOTE REQUESTED | | |
| 3/01 | 2ND READING PASSED | 65 | 35 |
| 3/02 | 3RD READING PASSED | 62 | 37 |

| | | | |
|------|------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 3/10 | REVISED FISCAL NOTE RECEIVED | | |
| 3/13 | REVISED FISCAL NOTE SIGNED | | |
| 3/13 | REVISED FISCAL NOTE PRINTED | | |
| 3/22 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/27 | HEARING | | |
| 4/26 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 7 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/28 | 2ND READING CONCURRED | 26 | 24 |
| 4/28 | 3RD READING CONCURRED | 25 | 23 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 68 | 31 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 69 | 27 |
| 5/03 | SENT TO ENROLLING | | |
| 5/03 | REVISED FISCAL NOTE RECEIVED | | |
| 5/03 | REVISED FISCAL NOTE PRINTED | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 729 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 570 INTRODUCED BY MARLER

LC0604 DRAFTER: BURKHARDT

PROVIDE CIVIL PENALTY FOR INTERFERING WITH ABORTION ACCESS

| | | | |
|------|----------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/22 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 571 INTRODUCED BY SEEKINS-CROWE

LC4513 DRAFTER: J. WALKER

REVISE STATUTE OF LIMITATIONS LAWS RELATING TO REAL PROPERTY

| | | | |
|------|---------------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/21 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 68 | 32 |
| 3/02 | 3RD READING PASSED | 69 | 30 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/31 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 572 INTRODUCED BY K. ZOLNIKOV

LC1107 DRAFTER: J. WALKER

REVISE VIDEO GAMBLING MACHINE LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS AND LABOR | | |
| 2/21 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 8 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING NOT PASSED | 47 | 53 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 573 INTRODUCED BY KASSMIER

LC4552 DRAFTER: HARDIN

REMOVE CONTRACTS UNDER MT COMMUNITY SERVICE ACT FROM THE MT
PROCUREMENT ACT

| | | | |
|------|-----------------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 2 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 64 | 36 |
| 3/02 | 3RD READING PASSED | 66 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/16 | REREFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/28 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 32 | 18 |
| 4/11 | 3RD READING CONCURRED | 35 | 15 |
| | RETURNED TO HOUSE | | |
| 4/12 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 300 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 574 INTRODUCED BY ABBOTT

LC1933 DRAFTER: HENNEMAN

ESTABLISH WORKFORCE HOUSING TRUST FUND

| | | | |
|------|----------------------------------------------------|----|---|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO BUSINESS AND LABOR | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE SIGNED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 3/13 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 13 | 6 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 575 INTRODUCED BY SHELDON-GALLOWAY

LC3744 DRAFTER: SANDRU

PROHIBIT ABORTION OF UNBORN VIABLE CHILDREN

| | | | |
|------|------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 67 | 31 |
| 3/02 | 3RD READING PASSED | 68 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/28 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 30 | 20 |
| 4/12 | 3RD READING CONCURRED | 30 | 18 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 64 | 36 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 66 | 32 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/25 | SIGNED BY SPEAKER | | |
| 4/25 | SIGNED BY PRESIDENT | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 389 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

HB 576 INTRODUCED BY R. KNUDSEN

LC1611 DRAFTER: MOHR

REVISE LAWS RELATED TO WATER AND COAL MINING

| | | | |
|------|------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO NATURAL RESOURCES | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 5 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 69 | 31 |
| 3/02 | 3RD READING PASSED | 69 | 30 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO NATURAL RESOURCES | | |
| 3/29 | HEARING | | |
| 4/12 | TABLED IN COMMITTEE | 9 | 2 |
| 4/14 | TAKEN FROM TABLE IN COMMITTEE | 6 | 4 |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 5 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 33 | 17 |
| 4/18 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/21 | 2ND READING SENATE AMDS NOT CONCURRED | 70 | 29 |
| 4/21 | FC COMMITTEE APPOINTED | | |
| 4/24 | FC COMMITTEE APPOINTED | | |
| 4/25 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/25 | FC COMMITTEE REPORT RECEIVED | 4 | 2 |
| 4/25 | FC COMMITTEE REPORT RECEIVED | 4 | 2 |
| 4/28 | 2ND READING FC COMMITTEE REPORT ADOPTED | 75 | 25 |
| 4/29 | 2ND READING FC COMMITTEE REPORT ADOPTED | 33 | 17 |
| 5/01 | 3RD READING FC COMMITTEE REPORT ADOPTED | 71 | 23 |
| 5/01 | 3RD READING FC COMMITTEE REPORT ADOPTED | 33 | 16 |
| 5/02 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 631 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

HB 577 INTRODUCED BY JI. HAMILTON *LC2898 DRAFTER: WEISS*

REVISE LAWS RELATED TO FILING OF CERTAIN CAMPAIGN FINANCE REPORTS

| | | | |
|------|----------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO STATE ADMINISTRATION | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 2 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING NOT PASSED | 45 | 54 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 578 INTRODUCED BY BROCKMAN *LC3210 DRAFTER: J. WALKER*

GENERALLY REVISE LAWS ALCOHOL LAWS RELATED TO SPECIAL PERMITS

| | | | |
|------|---------------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS AND LABOR | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 93 | 7 |
| 3/02 | 3RD READING PASSED | 93 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/20 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 3 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 44 | 6 |
| 4/06 | 3RD READING CONCURRED | 39 | 10 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 299 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 579 INTRODUCED BY K. SULLIVAN

LC3208 DRAFTER: J. WALKER

REVISE DISTILLERY LAWS RELATING TO MANUFACTURING PREMISES AND BUILDINGS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS AND LABOR | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 97 | 3 |
| 3/02 | 3RD READING PASSED | 95 | 3 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/20 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCURRED | 44 | 6 |
| 3/27 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE | | |
| 3/28 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 209 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 580 INTRODUCED BY MERCER

LC4016 DRAFTER: JOHNSON

IMPOSE REPORTING REQUIREMENTS FOR STATE AGENCIES AND DEPARTMENTS

| | | | |
|------|------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 2 |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED AS AMENDED | 92 | 8 |
| 3/02 | 3RD READING PASSED | 89 | 10 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO STATE ADMINISTRATION | | |
| 4/05 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 1 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED | 48 | 2 |
| 4/18 | REVISED FISCAL NOTE REQUESTED | | |
| 4/18 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/20 | REVISED FISCAL NOTE RECEIVED | | |
| 4/20 | REVISED FISCAL NOTE SIGNED | | |

| | | | |
|------|------------------------------------------|-----|---|
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 91 | 8 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 514 | | |
| | EFFECTIVE DATE: 7/01/2024 - ALL SECTIONS | | |

HB 581 INTRODUCED BY BISHOP

LC1326 DRAFTER: KOLMAN

GENERALLY REVISE OPEN CUT LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO NATURAL RESOURCES | | |
| 2/20 | HEARING | | |
| 2/20 | TABLED IN COMMITTEE | 10 | 5 |
| 2/22 | FISCAL NOTE RECEIVED | | |
| 2/23 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 582 INTRODUCED BY WINDY BOY

LC4010 DRAFTER: O'CONNELL

EXTEND SUNSET DATE FOR COMMUNITY HEALTH AIDE PROGRAM

| | | | |
|------|-----------------------------------------------|-----|---|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO HUMAN SERVICES | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/20 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE SIGNED | | |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/27 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 1 |
| 4/03 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 50 | 0 |
| 4/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |

4/27 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 298
 EFFECTIVE DATE: 4/26/2023 - ALL SECTIONS

HB 583 INTRODUCED BY BARKER

LC2766 DRAFTER: E. SULLIVAN

REVISE OCCUPATIONS AND EDUCATION LAWS FOR MILITARY LICENSE
 RECIPROCITY

| | | | |
|------|------------------------------------------------|-----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/20 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/04 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED AS AMD | 49 | 0 |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/19 | 2ND READING SENATE AMDS CONCURRED | 98 | 2 |
| 4/20 | 3RD READING PASSED AS AMENDED BY SENATE | 97 | 1 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 390 | | |
| | EFFECTIVE DATE: 7/01/2024 - ALL SECTIONS | | |

HB 584 INTRODUCED BY NIKOLAKAKOS

LC2702 DRAFTER: J. WALKER

REVISE GOVERNMENT LAWSUIT LAWS RELATING TO FIREARMS AND
 AMMUNITION

| | | | |
|------|----------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED AS AMENDED | 76 | 24 |
| 3/02 | 3RD READING PASSED | 78 | 21 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/22 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 35 | 15 |
| 4/03 | 3RD READING CONCURRED | 35 | 14 |

RETURNED TO HOUSE
4/04 SENT TO ENROLLING
4/06 RETURNED FROM ENROLLING
4/07 SIGNED BY SPEAKER
4/12 SIGNED BY PRESIDENT
4/13 TRANSMITTED TO GOVERNOR
4/20 SIGNED BY GOVERNOR
4/20 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 210
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 585 INTRODUCED BY WEATHERWAX *LC4512 DRAFTER: HESS*

CREATING A MEMORIAL HONORING ORGAN DONORS ON THE CAPITOL COMPLEX

| | | | |
|------|-------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 83 | 17 |
| 3/02 | 3RD READING PASSED | 68 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO STATE ADMINISTRATION | | |
| 3/27 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 2 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 26 | 24 |
| 4/03 | 3RD READING CONCURRED | 25 | 24 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 211 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 586 INTRODUCED BY OBLANDER *LC1108 DRAFTER: MOHR*

ALLOW FOSSILS FOUND ON STATE LANDS TO BE HOUSED IN LOCAL MUSEUMS

| | | | |
|------|------------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO NATURAL RESOURCES | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | FISCAL NOTE SIGNED | | |
| 2/28 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/02 | FISCAL NOTE PRINTED | | |
| 3/02 | 2ND READING PASSED | 99 | 0 |
| 3/03 | 3RD READING PASSED | 98 | 0 |

| | | | |
|------|-------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO NATURAL RESOURCES | | |
| 3/22 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED | 50 | 0 |
| 3/31 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/03 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 297 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 587 INTRODUCED BY JONES

LC0102 DRAFTER: MCCracken

GENERALLY REVISE SCHOOL FINANCE LAWS RELATED TO PROPERTY TAXES

| | | | |
|------|----------------------------------------------|-----|---|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO EDUCATION | | |
| 2/22 | FISCAL NOTE RECEIVED | | |
| 2/22 | FISCAL NOTE SIGNED | | |
| 2/22 | FISCAL NOTE PRINTED | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/14 | HEARING | | |
| 3/20 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 3/20 | COMMITTEE REPORT — BILL PASSED | | |
| 3/22 | 3RD READING PASSED | 89 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/24 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/12 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | REVISED FISCAL NOTE REQUESTED | | |
| 4/18 | 2ND READING CONCURRED | 42 | 8 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/20 | HEARING | | |
| 4/21 | REVISED FISCAL NOTE RECEIVED | | |
| 4/23 | REVISED FISCAL NOTE PRINTED | | |
| 4/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/28 | 2ND READING CONCURRED | 50 | 0 |
| 4/28 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |

| | | | |
|------|------------------------------------------|----|---|
| 5/01 | REVISED FISCAL NOTE RECEIVED | | |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 0 |
| 5/02 | REVISED FISCAL NOTE PRINTED | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 6/12 | SIGNED BY PRESIDENT | | |
| 6/13 | TRANSMITTED TO GOVERNOR | | |
| 6/13 | SIGNED BY GOVERNOR | | |
| 6/14 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 772 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 588 INTRODUCED BY JONES

LC0113 DRAFTER: MCCracken

REVISE TEACH ACT INCENTIVES TO INCREASE STARTING TEACHER SALARY

| | | | |
|------|----------------------------------------------|-----|---|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO EDUCATION | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/20 | FISCAL NOTE SIGNED | | |
| 2/20 | FISCAL NOTE PRINTED | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/14 | HEARING | | |
| 3/20 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 0 |
| 3/20 | COMMITTEE REPORT — BILL PASSED | | |
| 3/22 | 3RD READING PASSED | 89 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/24 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/14 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 44 | 6 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE | | |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 515 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 589 INTRODUCED BY SHELDON-GALLOWAY

LC2105 DRAFTER: BURKHARDT

PROVIDE FOR ELECTORS OF A COUNTY TO PETITION FOR A GRAND JURY

| | | | |
|------|----------------------------------------------|----|---|
| 2/15 | FISCAL NOTE PROBABLE | | |
| 2/15 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/21 | FISCAL NOTE RECEIVED | | |
| 2/22 | FISCAL NOTE SIGNED | | |
| 2/22 | FISCAL NOTE PRINTED | | |
| 2/23 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 590 INTRODUCED BY BUTTREY

LC1312 DRAFTER: J. WALKER

REVISE LABOR LAWS RELATING TO VIOLENCE AGAINST HEALTHCARE WORKERS

| | | | |
|------|---------------------------------------------------|----|----|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 91 | 8 |
| 3/03 | 3RD READING PASSED | 92 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED | 35 | 15 |
| 4/14 | 3RD READING CONCURRED | 26 | 19 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 90 | 10 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 76 | 23 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 516 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 591 INTRODUCED BY BUTTREY

LC1292 DRAFTER: J. WALKER

IMPLEMENTING TRAVEL INSURANCE MODEL ACT

| | | | |
|------|---------------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO BUSINESS AND LABOR | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 99 | 1 |
| 3/02 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |

| | | | |
|------|-------------------------------------------|----|---|
| 3/23 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED | 49 | 1 |
| 4/14 | 3RD READING CONCURRED | 44 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 99 | 0 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 517 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 592 INTRODUCED BY J. HINKLE

LC1892 DRAFTER: HENNEMAN

DIRECT DEQ TO ALLOW THE INSTALLATION OF CERTAIN NEW SEPTIC SYSTEMS

| | | | |
|------|------------------------------------------------|-----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO NATURAL RESOURCES | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 1 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/05 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 50 | 0 |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 518 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 593 INTRODUCED BY MARLER

LC4443 DRAFTER: PALLISTER

REVISE FWP LAWS RELATED TO PUBLISHING THE NUMBER OF NONRESIDENT LICENSES

| | | | |
|------|--------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/21 | HEARING | | |
| 2/21 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |

| | | | |
|------|------------------------------------------|----|---|
| 2/28 | 2ND READING PASSED | 95 | 5 |
| 3/01 | 3RD READING PASSED | 92 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO FISH AND GAME | | |
| 3/21 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED | 48 | 2 |
| 3/31 | 3RD READING CONCURRED | 46 | 3 |
| | RETURNED TO HOUSE | | |
| 4/03 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 212 | | |
| | EFFECTIVE DATE: 3/01/2024 - ALL SECTIONS | | |

HB 594 INTRODUCED BY KORTUM

LC3522 DRAFTER: PALLISTER

PROHIBIT SALES AND USE OF CERTAIN AUTONOMOUS ROBOTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/15 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 595 INTRODUCED BY KERNS

LC1681 DRAFTER: WEISS

GENERALLY REVISE JUDICIAL ELECTION LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/16 | INTRODUCED | | |
| 2/16 | REFERRED TO JUDICIARY | | |
| 2/21 | HEARING | | |
| 2/22 | TABLED IN COMMITTEE | 19 | 0 |
| 2/28 | TAKEN FROM TABLE IN COMMITTEE | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING NOT PASSED | 46 | 54 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 596 INTRODUCED BY LOGE

LC1060 DRAFTER: KOLMAN

REVISE ELK HUNTING ACCESS AGREEMENT LICENSES

| | | | |
|------|------------------------------------------------|----|----|
| 2/16 | INTRODUCED | | |
| 2/16 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/21 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 75 | 25 |
| 3/02 | 3RD READING PASSED | 77 | 22 |

| | | | |
|------|----------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/10 | REFERRED TO FISH AND GAME | | |
| 3/16 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 2ND READING CONCURRED | 46 | 4 |
| 3/29 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/06 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/21 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 4/27 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 97 | 3 |
| 4/28 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 99 | 0 |
| 4/28 | TRANSMITTED TO SENATE FOR CONSIDERATION OF | | |
| | GOVERNOR'S PROPOSED AMENDMENTS | | |
| 5/01 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 50 | 0 |
| 5/01 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 47 | 2 |
| 5/04 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 730 | | |
| | EFFECTIVE DATE: 3/01/2024 - ALL SECTIONS | | |

HB 597 INTRODUCED BY DURAM

LC4224 DRAFTER: JOHNSON

GENERALLY REVISING LAWS RELATED TO REALLOCATION OF 911 FEES

| | | | |
|------|------------------------------------------------------|-----|----|
| 2/16 | FISCAL NOTE PROBABLE | | |
| 2/16 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/21 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 4 |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 86 | 14 |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/15 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/24 | 2ND READING PASSED | 100 | 0 |
| 3/25 | 3RD READING PASSED | 91 | 0 |

| | | | |
|------|------------------------------------------|-----|---|
| | TRANSMITTED TO SENATE | | |
| 3/27 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | 2ND READING CONCURRED AS AMD | 50 | 0 |
| 4/20 | 3RD READING CONCURRED | 47 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 99 | 0 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 519 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 598 INTRODUCED BY HELLEGAARD

LC4320 DRAFTER: WEISS

PROHIBIT USE OF RANKED-CHOICE VOTING METHODS

| | | | |
|------|------------------------------------------------|----|----|
| 2/16 | INTRODUCED | | |
| 2/20 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 8 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 54 | 46 |
| 3/02 | 3RD READING PASSED | 56 | 43 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/23 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 29 | 21 |
| 4/05 | 3RD READING CONCURRED | 27 | 23 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 296 | | |
| | EFFECTIVE DATE: 4/26/2023 - ALL SECTIONS | | |

HB 599 INTRODUCED BY HELLEGAARD

LC2454 DRAFTER: POWER

REVISE ELECTION LAWS RELATED TO ACTIVE AND INACTIVE VOTER LISTS

| | | | |
|------|----------------------------------|----|---|
| 2/16 | INTRODUCED | | |
| 2/20 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 16 | 2 |

3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 600 INTRODUCED BY MALONE

LC2072 DRAFTER: KOLMAN

REVISE ACREAGE FOR LANDOWNER PREFERENCE HUNTING LICENSES

| | | | |
|------|--------------------------------------|----|----|
| 2/16 | FISCAL NOTE PROBABLE | | |
| 2/16 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/20 | FISCAL NOTE RECEIVED | | |
| 2/21 | FISCAL NOTE SIGNED | | |
| 2/21 | FISCAL NOTE PRINTED | | |
| 2/23 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 65 | 35 |
| 3/03 | 3RD READING PASSED | 62 | 36 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO FISH AND GAME | | |
| 4/04 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 12 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 601 INTRODUCED BY FERN

LC3290 DRAFTER: COLES

REVISE ANNUAL JOB GROWTH INCENTIVE TAX CREDIT

| | | | |
|------|------------------------------------------|----|----|
| 2/16 | INTRODUCED | | |
| 2/20 | REFERRED TO TAXATION | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 94 | 6 |
| 3/02 | 3RD READING PASSED | 91 | 7 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO TAXATION | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 41 | 9 |
| 4/19 | 3RD READING CONCURRED | 35 | 14 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 391 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

HB 602 INTRODUCED BY GALLOWAY

LC4568 DRAFTER: E. SULLIVAN

REVISE LAWS RELATING TO STATE CONTRACTS WITH CHINESE
MANUFACTURERS

| | | | |
|------|----------------------------------------------|----|---|
| 2/16 | INTRODUCED | | |
| 2/20 | REFERRED TO STATE ADMINISTRATION | | |
| 2/23 | HEARING | | |
| 2/23 | TABLED IN COMMITTEE | 15 | 3 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 603 INTRODUCED BY GALLOWAY

LC2851 DRAFTER: SANDRU

PROVIDE FOR REINSTATEMENT OF PARENTAL RIGHTS

| | | | |
|------|-------------------------------------------|----|----|
| 2/16 | FISCAL NOTE PROBABLE | | |
| 2/16 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/23 | HEARING | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/24 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/24 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/24 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/24 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 3 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 83 | 17 |
| 3/02 | 3RD READING PASSED | 79 | 19 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 49 | 0 |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 295 | | |
| | EFFECTIVE DATE: 4/26/2023 - ALL SECTIONS | | |

HB 604 INTRODUCED BY J. CARLSON

LC1048 DRAFTER: BURKHARDT

SHERIFFS FIRST BILL

| | | | |
|------|------------------------------------------------|----|---|
| 2/16 | INTRODUCED | | |
| 2/16 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |

| | | |
|------|-----------------------------------------------------------------|-------|
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | |
| 3/02 | 2ND READING NOT PASSED | 32 68 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | |

HB 605 INTRODUCED BY J. CARLSON *LC2260 DRAFTER: COLES*

REVISE STATUTORY CONSTRUCTION FOR AGENCY DECISIONS

| | | |
|------|----------------------------------------------------------------------------|------|
| 2/16 | INTRODUCED | |
| 2/20 | REFERRED TO JUDICIARY | |
| 2/23 | HEARING | |
| 2/24 | TABLED IN COMMITTEE | 19 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | |

HB 606 INTRODUCED BY J. CARLSON *LC1151 DRAFTER: E. SULLIVAN*

REVISE LAWS RELATED TO HOME-BASED BUSINESSES

| | | |
|------|----------------------------------------------------------------------------|------|
| 2/16 | INTRODUCED | |
| 2/20 | REFERRED TO LOCAL GOVERNMENT | |
| 2/23 | HEARING | |
| 2/23 | TABLED IN COMMITTEE | 16 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | |

HB 607 INTRODUCED BY J. CARLSON *LC2263 DRAFTER: COLES*

REVISE LEGISLATIVE OVERSIGHT OF ADMINISTRATIVE RULES

| | | |
|------|----------------------------------------------------------------------------|------|
| 2/16 | INTRODUCED | |
| 2/20 | REFERRED TO LEGISLATIVE ADMINISTRATION | |
| 2/24 | HEARING | |
| 2/27 | TABLED IN COMMITTEE | 11 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | |

HB 608 INTRODUCED BY ANDERSON *LC4244 DRAFTER: J. WALKER*

REVISE LAWS RELATED TO BOYCOTTS OF ISRAEL AND STATE INVESTMENTS

| | | |
|------|----------------------------------------------------------------------------|------|
| 2/16 | FISCAL NOTE PROBABLE | |
| 2/16 | INTRODUCED | |
| 2/16 | FISCAL NOTE REQUESTED | |
| 2/20 | REFERRED TO STATE ADMINISTRATION | |
| 2/23 | HEARING | |
| 2/23 | FISCAL NOTE RECEIVED | |
| 2/23 | FISCAL NOTE SIGNED | |
| 2/23 | FISCAL NOTE PRINTED | |
| 2/23 | TABLED IN COMMITTEE | 14 4 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | |

HB 609 INTRODUCED BY HOWELL *LC2991 DRAFTER: O'CONNELL*

REVISING LAWS RELATED TO CONTINUOUS ELIGIBILITY FOR MEDICAID

| | |
|------|-----------------------|
| 2/16 | INTRODUCED |
| 2/16 | FISCAL NOTE REQUESTED |

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 6 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING NOT PASSED | 37 | 63 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

HB 610 INTRODUCED BY GIST

LC3197 DRAFTER: O'CONNELL

ALLOWING ECPS TO PROVIDE PATIENT CARE IN A HEALTH CARE FACILITY

| | | | |
|------|-------------------------------------------------------------------------------------------|-----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/27 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/03 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 49 | 1 |
| 4/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED CHAPTER NUMBER 294 EFFECTIVE DATE: 4/26/2023 - ALL SECTIONS | | |

HB 611 INTRODUCED BY GILLETTE

LC4341 DRAFTER: O'CONNELL

REVISE MARIJUANA LABELING REQUIREMENTS

| | | | |
|------|---------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 74 | 26 |
| 3/03 | 3RD READING PASSED | 73 | 25 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/20 | HEARING | | |
| 3/21 | TABLED IN COMMITTEE DIED IN STANDING COMMITTEE | 10 | 0 |

HB 612 INTRODUCED BY BERTOGLIO

LC0075 DRAFTER: ALLEN

REVISE INSURANCE REQUIREMENTS FOR DIABETES SELF-MANAGEMENT

| | | | |
|------|---------------------------------------------------|-----|----|
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | HEARING | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/28 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/28 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/01 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/15 | HEARING | | |
| 3/15 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/16 | COMMITTEE REPORT — BILL PASSED | | |
| 3/17 | 3RD READING PASSED | 95 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/18 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 35 | 15 |
| 4/14 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 37 | 13 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 520 | | |
| | EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS | | |

HB 613 INTRODUCED BY THANE

LC3929 DRAFTER: M. MOORE

USING EXCESS REVENUE TO FUND LOCAL PROPERTY TAX RELIEF

| | | | |
|------|----------------------------------------------------|----|---|
| 2/17 | FISCAL NOTE PROBABLE | | |
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO TAXATION | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE SIGNED | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/27 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 614 INTRODUCED BY MERCER

LC4377 DRAFTER: ALLEN

GENERALLY REVISE YOUTH COURT LAWS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 69 | 31 |
| 3/02 | 3RD READING PASSED | 67 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 5 |
| 3/29 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | FISCAL NOTE REQUESTED | | |
| 4/11 | FISCAL NOTE RECEIVED | | |
| 4/11 | FISCAL NOTE SIGNED | | |
| 4/12 | FISCAL NOTE PRINTED | | |
| 4/14 | 2ND READING CONCURRED AS AMD | 28 | 22 |
| 4/18 | 3RD READING CONCURRED | 26 | 24 |
| 4/18 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | 26 | 22 |
| 4/19 | 3RD READING FAILED | 22 | 27 |
| | DIED IN PROCESS | | |

HB 615 INTRODUCED BY FITZGERALD

LC2483 DRAFTER: J. WALKER

GENERALLY REVISE LIABILITY INSURANCE LAWS RELATING TO REAL ESTATE PROFESSIONALS

| | | | |
|------|---------------------------------------------------|-----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO BUSINESS AND LABOR | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/23 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 50 | 0 |
| 4/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/17 | SIGNED BY SPEAKER | | |
| 4/18 | SIGNED BY PRESIDENT | | |
| 4/18 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 220 | | |
| | EFFECTIVE DATE: 4/24/2023 - ALL SECTIONS | | |

HB 616 INTRODUCED BY CAFERRO *LC2436 DRAFTER: JOHNSON*

GENERALLY REVISE PUBLIC-PRIVATE CONTRACTING OF SERVICES

| | | | |
|------|-----------------------------------------------|----|----|
| 2/17 | FISCAL NOTE PROBABLE | | |
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 3 |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 70 | 30 |
| 3/02 | 3RD READING PASSED | 66 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/27 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 6 | 3 |
| | DIED IN STANDING COMMITTEE | | |

HB 617 INTRODUCED BY TUSS *LC4284 DRAFTER: MOHR*

CREATE MONTANA STANDARD TIME

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO BUSINESS AND LABOR | | |
| 2/24 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 618 INTRODUCED BY HELLEGAARD *LC2453 DRAFTER: HENNEMAN*

REVISE LAWS RELATED TO SPECIAL DISTRICTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/23 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 13 | 3 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 619 INTRODUCED BY KEOGH *LC4272 DRAFTER: O'CONNELL*

GENERALLY LANGUAGE ASSESSMENT LAWS FOR DEAF AND HARD OF HEARING CHILDREN

| | | | |
|------|------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 1 |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 3/01 | FISCAL NOTE SIGNED | | |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | FISCAL NOTE PRINTED | | |
| 3/02 | 2ND READING PASSED | 73 | 27 |

| | | | |
|------|-----------------------------------------------|----|----|
| 3/03 | 3RD READING PASSED | 79 | 19 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/27 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 0 |
| 3/30 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/03 | 2ND READING CONCURRED | 50 | 0 |
| 4/04 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 94 | 5 |
| 4/14 | 3RD READING PASSED AS AMENDED BY SENATE | 92 | 6 |
| 4/17 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 521 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 620 INTRODUCED BY READ

LC3983 DRAFTER: J. WALKER

ESTABLISH THE LEGAL TENDER ACT

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 18 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 621 INTRODUCED BY COHENOUR

LC1221 DRAFTER: HENNEMAN

REVISE LAND ACCESS LAWS FOR HUNTING AND FISHING

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/23 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 13 | 6 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 622 INTRODUCED BY LOGE

LC3966 DRAFTER: CARROLL

PROVIDE FOR NON-RESIDENT TITLING

| | | | |
|------|-----------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO TRANSPORTATION | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 98 | 2 |
| 3/02 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/21 | HEARING | | |

| | | | |
|------|------------------------------------------|-----|---|
| 3/30 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 49 | 1 |
| 4/05 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/14 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 4/17 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 522 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 623 INTRODUCED BY ROMANO *LC2998 DRAFTER: HENNEMAN*

ESTABLISH PENALTIES FOR NEGLIGENT INJURY OR DEATH OF SERVICE ANIMALS

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 20 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 624 INTRODUCED BY M. HOPKINS *LC3133 DRAFTER: HENNEMAN*

REVISE LAWS RELATED TO OFFICERS OF COURT

| | | | |
|------|-------------------------------------|-----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/22 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 100 | 0 |
| 3/01 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 7 | 4 |
| | DIED IN STANDING COMMITTEE | | |

HB 625 INTRODUCED BY SEEKINS-CROWE *LC4602 DRAFTER: SANDRU*

INFANT SAFETY AND CARE ACT

| | | | |
|------|-------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 68 | 32 |
| 3/03 | 3RD READING PASSED | 66 | 32 |

| | | | |
|------|------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/27 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 31 | 19 |
| 4/12 | 3RD READING CONCURRED | 30 | 18 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/18 | 2ND READING SENATE AMDS CONCURRED | 68 | 32 |
| 4/19 | 3RD READING PASSED AS AMENDED BY SENATE | 67 | 30 |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/25 | SIGNED BY SPEAKER | | |
| 4/25 | SIGNED BY PRESIDENT | | |
| 4/26 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 392 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

HB 626 INTRODUCED BY FIELDER

*LC3430 DRAFTER: POWER*REVISE ELECTION LAWS RELATED TO APPOINTMENT PROCESS FOR
LEGISLATIVE VACANCY

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 11 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 627 INTRODUCED BY FIELDER

LC3410 DRAFTER: PALLISTER

REVISE WOLF TRAPPING LAWS

| | | | |
|------|----------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/23 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING NOT PASSED | 47 | 53 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 628 INTRODUCED BY FIELDER

LC3411 DRAFTER: PALLISTER

REVISE WOLF TRAPPING LAWS

| | | | |
|------|----------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/23 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING NOT PASSED | 49 | 51 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 629 INTRODUCED BY LER

LC1046 DRAFTER: BURKHARDT

PROVIDE FOR ATTORNEY FEES AND COSTS IN CERTAIN JUSTIFIABLE USE OF
FORCE CASES

| | | | |
|------|----------------------------------------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | FISCAL NOTE REQUESTED | | |
| 3/01 | 2ND READING PASSED | 65 | 35 |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/10 | FISCAL NOTE RECEIVED | | |
| 3/10 | FISCAL NOTE SIGNED | | |
| 3/13 | FISCAL NOTE PRINTED | | |
| 3/15 | HEARING | | |
| 3/17 | TABLED IN COMMITTEE | 17 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 630 INTRODUCED BY FIELDER

LC3412 DRAFTER: PALLISTER

REVISE BLACK BEAR HUNTING LAWS

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/23 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING NOT PASSED | 47 | 53 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

HB 631 INTRODUCED BY J. HINKLE

LC1047 DRAFTER: BURKHARDT

BILL FOR GUN OWNERS ACCESS TO JUSTICE ACT

| | | | |
|------|------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 60 | 40 |
| 3/02 | 3RD READING PASSED | 67 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 36 | 14 |
| 4/14 | 3RD READING CONCURRED | 33 | 12 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |

5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 523
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 632 INTRODUCED BY T. SMITH

LC4469 DRAFTER: KREZOWSKI

GENERALLY REVISE LAWS RELATED TO CPS INVESTIGATIONS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 20 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 633 INTRODUCED BY MATTHEWS

LC3869 DRAFTER: MCCracken

PROVIDE MEANS TO RAISE TEACHER PAY IN SCHOOL DISTRICTS WITH HIGH
COST OF LIVING

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/17 | FISCAL NOTE PROBABLE | | |
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO EDUCATION | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE SIGNED | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 8 | 5 |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING NOT PASSED | 35 | 65 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

HB 634 INTRODUCED BY KASSMIER

LC2532 DRAFTER: KOLMAN

GENERALLY REVISE OIL AND GAS LAWS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO NATURAL RESOURCES | | |
| 2/22 | REFERRED TO TAXATION | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 3/21 | HEARING | | |
| 3/21 | REVISED FISCAL NOTE REQUESTED | | |
| 3/23 | REVISED FISCAL NOTE RECEIVED | | |
| 3/24 | REVISED FISCAL NOTE SIGNED | | |
| 3/24 | REVISED FISCAL NOTE PRINTED | | |
| 3/29 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 635 INTRODUCED BY KASSMIER

LC3708 DRAFTER: PALLISTER

REVISE LAWS RELATED TO NONRESIDENT HUNTING AND FISHING

| | |
|------|------------|
| 2/17 | INTRODUCED |
|------|------------|

| | | | |
|------|------------------------------------------------------------------------------|----|----|
| 2/20 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/23 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 54 | 45 |
| 3/03 | 3RD READING PASSED | 56 | 42 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | REFERRED TO FISH AND GAME | | |
| 3/16 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 2 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/27 | 2ND READING CONCURRED | 27 | 23 |
| 3/28 | 3RD READING CONCURRED | 29 | 21 |
| | RETURNED TO HOUSE | | |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/21 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 4/27 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS NOT ADOPTED | 35 | 65 |
| 4/28 | TRANSMITTED TO SENATE FOR CONSIDERATION OF GOVERNOR'S PROPOSED AMENDMENTS | | |
| 5/02 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS NOT ADOPTED | 46 | 4 |
| 5/04 | TRANSMITTED TO GOVERNOR | | |
| 5/09 | SIGNED BY GOVERNOR | | |
| 5/12 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 487 | | |
| | EFFECTIVE DATE: 3/01/2024 - ALL SECTIONS | | |

HB 636 INTRODUCED BY KASSMIER

LC0714 DRAFTER: J. WALKER

REVISE WORKERS' COMPENSATION LAWS RELATING TO EXEMPTIONS FROM THE ACT

| | | | |
|------|---------------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO BUSINESS AND LABOR | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 98 | 2 |
| 3/02 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/04 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 41 | 9 |
| 4/11 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE | | |
| 4/12 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |

4/21 TRANSMITTED TO GOVERNOR
 4/26 SIGNED BY GOVERNOR
 4/27 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 293
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 637 INTRODUCED BY SEEKINS-CROWE

LC1949 DRAFTER: J. WALKER

REVISE ALCOHOL LAWS RELATED TO RESORT AREAS

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO BUSINESS AND LABOR | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 55 | 45 |
| 3/03 | 3RD READING FAILED | 35 | 61 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN PROCESS | | |

HB 638 INTRODUCED BY MARLER

LC3495 DRAFTER: HESS

PHASE OUT USE OF STYROFOAM IN FOOD-RELATED BUSINESSES

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/20 | REFERRED TO NATURAL RESOURCES | | |
| 2/23 | REREFERRED TO BUSINESS AND LABOR | | |
| 2/24 | FISCAL NOTE REQUESTED | | |
| 2/28 | HEARING | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | TABLED IN COMMITTEE | 13 | 6 |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 639 INTRODUCED BY MERCER

LC4468 DRAFTER: O'CONNELL

ESTABLISH REDUCTION OF RECIDIVISM AS PURPOSE OF DEPARTMENT OF CORRECTIONS

| | | | |
|------|----------------------------------------|-----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 50 | 0 |
| 4/03 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 3/30 | 2ND READING CONCUR MOTION FAILED | 21 | 29 |
| 3/30 | 2ND READING INDEFINITELY POSTPONED | 30 | 20 |
| 3/30 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 33 | 15 |
| 3/31 | 2ND READING CONCURRED | 45 | 5 |
| 4/03 | 3RD READING CONCURRED | 45 | 4 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/10 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 632 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

HB 642 INTRODUCED BY C. KNUDSEN

LC1040 DRAFTER: MOHR

REVISE EXEMPT WELLS LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/17 | REFERRED TO NATURAL RESOURCES | | |
| 2/22 | HEARING | | |
| 3/14 | FISCAL NOTE REQUESTED | | |
| 3/21 | FISCAL NOTE RECEIVED | | |
| 3/22 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/29 | TABLED IN COMMITTEE | 15 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 643 INTRODUCED BY KASSMIER

LC0183 DRAFTER: GRAFF

REVISING NET METERING LAWS

| | | | |
|------|------------------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 13 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 644 INTRODUCED BY STAFMAN

LC1590 DRAFTER: KREZOWSKI

PROVIDE FOR DISMISSAL OF CERTAIN CRIMINAL CHARGES AGAINST HEALTH CARE PROVIDER

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 645 INTRODUCED BY KMETZ

LC2236 DRAFTER: SANDRU

PROHIBIT DONATIONS OF CERTAIN BLOOD AND BLOOD PRODUCTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 19 | 1 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 646 INTRODUCED BY STAFMAN *LC1484 DRAFTER: ALLEN*

ESTABLISH A HOUSING STABILITY SERVICES PROGRAM

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | FISCAL NOTE PROBABLE | | |
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/24 | HEARING | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | TABLED IN COMMITTEE | 19 | 0 |
| 3/02 | REVISED FISCAL NOTE REQUESTED | | |
| 3/10 | REVISED FISCAL NOTE RECEIVED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| 3/14 | REVISED FISCAL NOTE PRINTED | | |
| | DIED IN STANDING COMMITTEE | | |

HB 647 INTRODUCED BY STAFMAN *LC1489 DRAFTER: BURKHARDT*

GENERALLY REVISING LAWS RELATED TO DRUG PARAPHERNALIA

| | | | |
|------|----------------------------------------------|--|--|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/23 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 648 INTRODUCED BY BUCKLEY *LC2332 DRAFTER: SANKEY KEIP*

PROVIDE FOR THE BEST BEGINNINGS SCHOLARSHIP PROGRAM

| | | | |
|------|------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 3/14 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 8 |
| 3/20 | REVISED FISCAL NOTE REQUESTED | | |
| 3/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/22 | REVISED FISCAL NOTE RECEIVED | | |
| 3/22 | REVISED FISCAL NOTE SIGNED | | |
| 3/22 | REVISED FISCAL NOTE PRINTED | | |
| 3/27 | 2ND READING PASSED | 55 | 45 |
| 3/27 | REREFERRED TO APPROPRIATIONS | | |
| 3/28 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 11 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 51 | 49 |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/04 | REVISED FISCAL NOTE RECEIVED | | |

| | | | |
|------|---------------------------------------------------|----|----|
| 4/04 | 3RD READING PASSED | 65 | 34 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/05 | REVISED FISCAL NOTE PRINTED | | |
| 4/07 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 1 |
| 4/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/20 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 9 |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/27 | 2ND READING CONCURRED | 27 | 23 |
| 4/28 | 3RD READING CONCURRED | 29 | 20 |
| | RETURNED TO HOUSE | | |
| 5/01 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 6/12 | SIGNED BY PRESIDENT | | |
| 6/13 | TRANSMITTED TO GOVERNOR | | |
| 6/13 | SIGNED BY GOVERNOR | | |
| 6/14 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 773 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 649 INTRODUCED BY CAFERRO

LC2441 DRAFTER: O'CONNELL

IMPLEMENT RATES FROM PROVIDER RATE STUDY

| | | | |
|------|------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/24 | HEARING | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 4 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 65 | 35 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/29 | REVISED FISCAL NOTE REQUESTED | | |
| 3/30 | REVISED FISCAL NOTE RECEIVED | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 9 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/02 | REVISED FISCAL NOTE PRINTED | | |
| 4/03 | 2ND READING PASSED | 82 | 18 |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/04 | 3RD READING PASSED | 78 | 21 |
| | TRANSMITTED TO SENATE | | |
| 4/06 | REVISED FISCAL NOTE RECEIVED | | |
| 4/07 | REVISED FISCAL NOTE SIGNED | | |
| 4/07 | REVISED FISCAL NOTE PRINTED | | |
| 4/19 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/21 | HEARING | | |
| 4/26 | TABLED IN COMMITTEE | | |
| 4/27 | TAKEN FROM TABLE IN COMMITTEE | 12 | 4 |
| 4/27 | TABLED IN COMMITTEE | 13 | 6 |
| | DIED IN STANDING COMMITTEE | | |

HB 650 INTRODUCED BY READ

LC4518 DRAFTER: JOHNSON

REQUIRE AGENCY REPORTING ON FINANCIAL ASSISTANCE TO TRIBES

| | | | |
|------|------------------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/22 | FISCAL NOTE RECEIVED | | |
| 2/22 | FISCAL NOTE SIGNED | | |
| 2/22 | FISCAL NOTE PRINTED | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 10 | 3 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 651 INTRODUCED BY HARVEY

LC1502 DRAFTER: ALLEN

ESTABLISH THE MONTANA FAMILY AND MEDICAL LEAVE INSURANCE ACT

| | | | |
|------|----------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO BUSINESS AND LABOR | | |
| 2/28 | HEARING | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | TABLED IN COMMITTEE | 19 | 0 |
| 3/02 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 652 INTRODUCED BY GALLOWAY

LC2889 DRAFTER: J. WALKER

REVISE UNEMPLOYMENT INSURANCE LAW RELATING TO BENEFIT DURATION

| | | | |
|------|---------------------------------------------------|----|----|
| 2/17 | FISCAL NOTE PROBABLE | | |
| 2/17 | INTRODUCED | | |
| 2/17 | FISCAL NOTE REQUESTED | | |
| 2/20 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/28 | HEARING | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 67 | 33 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 7 |
| 3/17 | COMMITTEE REPORT — BILL PASSED | | |
| 3/20 | 3RD READING PASSED | 66 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/21 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/04 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 10 | 0 |
| 4/13 | TAKEN FROM TABLE IN COMMITTEE | 5 | 3 |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | REVISED FISCAL NOTE RECEIVED | | |

| | | | |
|-----------------------------------|------------------------------------------|----|----|
| 4/18 | REVISED FISCAL NOTE SIGNED | | |
| 4/18 | REVISED FISCAL NOTE PRINTED | | |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/25 | 2ND READING CONCURRED AS AMD | 30 | 20 |
| 4/27 | 3RD READING CONCURRED | 27 | 23 |
| RETURNED TO HOUSE WITH AMENDMENTS | | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 68 | 32 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 65 | 31 |
| 5/05 | SENT TO ENROLLING | | |
| 5/05 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 731 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 653 INTRODUCED BY GIST

LC1444 DRAFTER: ALLEN

ALLOWING REIMBURSEMENT TO COUNTY OFFICERS AND EMPLOYEES FOR OUT OF STATE TRAVEL

| | | | |
|-----------------------|-------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO STATE ADMINISTRATION | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 99 | 1 |
| 3/02 | 3RD READING PASSED | 97 | 2 |
| TRANSMITTED TO SENATE | | | |
| 3/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/05 | HEARING | | |
| 4/12 | TABLED IN COMMITTEE | 6 | 3 |
| | DIED IN STANDING COMMITTEE | | |

HB 654 INTRODUCED BY SHELDON-GALLOWAY

LC3752 DRAFTER: WEISS

REVISE LAWS RELATED TO COURT RECORDINGS

| | | | |
|-----------------------|----------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 75 | 25 |
| 3/02 | 3RD READING PASSED | 75 | 23 |
| TRANSMITTED TO SENATE | | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/31 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCUR MOTION FAILED | 19 | 31 |
| 4/17 | 2ND READING INDEFINITELY POSTPONED | 45 | 4 |
| | DIED IN PROCESS | | |

HB 655 INTRODUCED BY K. ZOLNIKOV

LC4535 DRAFTER: O'CONNELL

REQUIRE MEDICAID COVERAGE OF HOME BIRTHS ATTENDED BY MIDWIVES

| | | | |
|------|------------------------------------------------|-----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/27 | FISCAL NOTE REQUESTED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE RECEIVED | | |
| 3/14 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/14 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/03 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 50 | 0 |
| 4/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 291 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 656 INTRODUCED BY PARRY

LC2419 DRAFTER: KOLMAN

REVISE CHANGES TO COAL MINING OPERATIONS

| | | | |
|------|------------------------------------------------|-----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO NATURAL RESOURCES | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO NATURAL RESOURCES | | |
| 3/29 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 33 | 17 |
| 4/18 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |

5/08 TRANSMITTED TO GOVERNOR
 5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 524
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 657 INTRODUCED BY PARRY

LC3915 DRAFTER: HESS

GENERALLY REVISE LAWS RELATED TO CHILD AND FAMILY OMBUDSMAN

| | | | |
|------|-----------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO HUMAN SERVICES | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 7 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 63 | 37 |
| 3/03 | 3RD READING PASSED | 65 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/15 | FISCAL NOTE RECEIVED | | |
| 3/15 | FISCAL NOTE SIGNED | | |
| 3/16 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 9 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 658 INTRODUCED BY MARSHALL

LC3005 DRAFTER: J. WALKER

GENERALLY REVISE CARD TRANSACTION FEES

| | | | |
|------|---------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 67 | 33 |
| 3/03 | 3RD READING PASSED | 67 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/30 | HEARING | | |
| 4/04 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 659 INTRODUCED BY GIST

LC3198 DRAFTER: J. WALKER

PROVIDE FOR GRACE PERIOD FOR LAPSED RENEWALS OF CONCEALED CARRY PERMITS

| | | | |
|------|-------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 99 | 1 |
| 3/02 | 3RD READING PASSED | 98 | 1 |

| | | | |
|------|-------------------------------------------|----|----|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/31 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 38 | 12 |
| 4/12 | 3RD READING CONCURRED | 34 | 14 |
| | RETURNED TO HOUSE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 290 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 660 INTRODUCED BY BROCKMAN *LC3458 DRAFTER: E. SULLIVAN*

REVISE NOTIFICATION REQUIREMENTS REGARDING VACANCIES ON APPOINTED ENTITIES

| | | | |
|------|------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 97 | 3 |
| 3/02 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 50 | 0 |
| 4/12 | 3RD READING CONCURRED | 48 | 0 |
| | RETURNED TO HOUSE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 289 | | |
| | EFFECTIVE DATE: 4/26/2023 - ALL SECTIONS | | |

HB 661 INTRODUCED BY SEEKINS-CROWE *LC1947 DRAFTER: WEISS*

ALLOWING COURT TO CONSIDER DANGEROUSNESS/LETHALITY ASSESSMENT

| | | | |
|------|------------------------------------------------|----|---|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|-------------------------------------------|-----|---|
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/22 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 50 | 0 |
| 4/05 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 288 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 662 INTRODUCED BY ANDERSON

LC2488 DRAFTER: KOLMAN

PROHIBIT GRAZING ON PUBLIC LAND WITHOUT PERMISSION

| | | | |
|------|---------------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO NATURAL RESOURCES | | |
| 2/22 | HEARING | | |
| 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | 2ND READING PASSED | 95 | 5 |
| 3/01 | 3RD READING PASSED | 87 | 11 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 3/23 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 11 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 663 INTRODUCED BY KERNS

LC1672 DRAFTER: CARROLL

ESTABLISH A MONTANA VETERANS HALL OF FAME

| | | | |
|------|----------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 89 | 11 |
| 3/02 | 3RD READING PASSED | 92 | 7 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/27 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 49 | 1 |
| 4/03 | 3RD READING CONCURRED | 48 | 1 |

RETURNED TO HOUSE
4/04 SENT TO ENROLLING
4/06 RETURNED FROM ENROLLING
4/07 SIGNED BY SPEAKER
4/12 SIGNED BY PRESIDENT
4/13 TRANSMITTED TO GOVERNOR
4/20 SIGNED BY GOVERNOR
4/20 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 214
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 664 INTRODUCED BY GUNDERSON *LC2396 DRAFTER: CARROLL*

DIRECT MVD TO STUDY DRIVER'S LICENSE RENEWAL KIOSKS

| | | | |
|------|-------------------------------------------|----|----|
| 2/17 | INTRODUCED | | |
| 2/20 | REFERRED TO TRANSPORTATION | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 92 | 8 |
| 3/02 | 3RD READING PASSED | 90 | 8 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 5 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 31 | 19 |
| 4/06 | 3RD READING CONCURRED | 27 | 22 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/17 | SIGNED BY SPEAKER | | |
| 4/18 | SIGNED BY PRESIDENT | | |
| 4/18 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 221 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 665 INTRODUCED BY ETCHART *LC4516 DRAFTER: ALLEN*

REVISE LAWS RELATED TO INSURANCE COVERAGE OF BREAST EXAMINATIONS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO HUMAN SERVICES | | |
| 2/22 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 99 | 1 |
| 3/02 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/22 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 2ND READING CONCURRED | 47 | 3 |

| | | | |
|------|-------------------------------------------|----|---|
| 3/29 | 3RD READING CONCURRED | 46 | 3 |
| | RETURNED TO HOUSE | | |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 215 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 667 INTRODUCED BY BEDEY

LC1415 DRAFTER: MCCracken

GENERALLY REVISE EDUCATION LAWS RELATED TO CHILDREN UNDER 5 YEARS OF AGE

| | | | |
|------|----------------------------------------------|--|--|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO EDUCATION | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE SIGNED | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/27 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 668 INTRODUCED BY FITZGERALD

LC4333 DRAFTER: J. WALKER

REVISE SERVICE CONTRACT LAWS RELATED TO MOTOR VEHICLES AND THEFT

| | | | |
|------|---------------------------------------------------|-----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/31 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED | 32 | 18 |
| 4/14 | 3RD READING CONCURRED | 34 | 11 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 99 | 0 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 525 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 669 INTRODUCED BY MERCER

LC1174 DRAFTER: JOHNSON

REVISE LAWS RELATED TO ALLOCATION OF MARIJUANA TAX REVENUES

| | | | |
|------|------------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO APPROPRIATIONS | | |
| 2/23 | HEARING | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 8 |
| 3/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | REVISED FISCAL NOTE REQUESTED | | |
| 3/31 | REVISED FISCAL NOTE RECEIVED | | |
| 3/31 | REVISED FISCAL NOTE SIGNED | | |
| 3/31 | REVISED FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 65 | 35 |
| 4/03 | 3RD READING PASSED | 62 | 37 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/18 | HEARING | | |
| 4/26 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 670 INTRODUCED BY WELCH

LC1436 DRAFTER: CARROLL

NOTARIES NOT REQUIRED FOR VEHICLE TRANSFERS

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO TRANSPORTATION | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 15 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 671 INTRODUCED BY J. FITZPATRICK

LC3086 DRAFTER: PALLISTER

GENERALLY REVISE ENVIRONMENTAL PROTECTION LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO NATURAL RESOURCES | | |
| 2/22 | HEARING | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/24 | TABLED IN COMMITTEE | 15 | 0 |
| 2/27 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 672 INTRODUCED BY J. FITZPATRICK

LC3083 DRAFTER: PALLISTER

GENERALLY REVISE ENVIRONMENTAL PROTECTION LAWS

| | | | |
|------|-------------------------------|--|--|
| 2/20 | INTRODUCED | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO NATURAL RESOURCES | | |
| 2/22 | HEARING | | |

| | | | |
|------|----------------------------------------------------|----|----|
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 2 |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 2/28 | REVISED FISCAL NOTE REQUESTED | | |
| 3/01 | 2ND READING PASSED | 83 | 17 |
| 3/01 | REREFERRED TO APPROPRIATIONS | | |
| 3/15 | REVISED FISCAL NOTE RECEIVED | | |
| 3/15 | HEARING | | |
| 3/17 | REVISED FISCAL NOTE PRINTED | | |
| 3/21 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 673 INTRODUCED BY M. HOPKINS

LC1131 DRAFTER: BURKHARDT

REVISE LAWS RELATED TO PUBLISHING OF MARIJUANA-RELATED MISDEMEANORS

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/27 | HEARING | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/27 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 674 INTRODUCED BY SEEKINS-CROWE

LC3950 DRAFTER: PALLISTER

REVISE FIREARM LAWS TO CREATE AN ENHANCED CONCEALED CARRY PERMIT

| | | | |
|------|------------------------------------------------|----|---|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/27 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 2/27 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 2/28 | HEARING | | |
| 2/28 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 2 |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | REVISED FISCAL NOTE REQUESTED | | |
| 3/02 | 2ND READING PASSED | 95 | 5 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/10 | REVISED FISCAL NOTE RECEIVED | | |
| 3/13 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/13 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 3/13 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/14 | REVISED FISCAL NOTE PRINTED | | |
| 3/14 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 3/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|------------------------------------------|----|---|
| 3/20 | REVISED FISCAL NOTE REQUESTED | | |
| 3/21 | REVISED FISCAL NOTE RECEIVED | | |
| 3/21 | REVISED FISCAL NOTE SIGNED | | |
| 3/22 | REVISED FISCAL NOTE PRINTED | | |
| 3/24 | 2ND READING PASSED | 99 | 1 |
| 3/25 | 3RD READING PASSED | 90 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/27 | REFERRED TO JUDICIARY | | |
| 3/31 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 44 | 6 |
| 4/14 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 526 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 675 INTRODUCED BY BREWSTER

LC4263 DRAFTER: SANKEY KEIP

AUTHORIZE CONSOLIDATION OF COUNTY AND MUNICIPAL WATER AND/OR
SEWER DISTRICTS

| | | | |
|------|-------------------------------------------|-----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/22 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 50 | 0 |
| 4/06 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/16 | RETURNED FROM ENROLLING | | |
| 4/17 | SIGNED BY SPEAKER | | |
| 4/18 | SIGNED BY PRESIDENT | | |
| 4/18 | TRANSMITTED TO GOVERNOR | | |
| 4/24 | SIGNED BY GOVERNOR | | |
| 4/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 222 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 676 INTRODUCED BY SEEKINS-CROWE

LC1880 DRAFTER: SANKEY KEIP

REVISE LAWS TO CLARIFY FUNDAMENTAL PARENTAL RIGHTS

| | | | |
|------|------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 67 | 33 |
| 3/03 | 3RD READING PASSED | 65 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/27 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 4/05 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED AS AMD | 32 | 18 |
| 4/18 | 3RD READING CONCURRED | 30 | 20 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 65 | 35 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 67 | 32 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 527 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 677 INTRODUCED BY FRANCE

LC4427 DRAFTER: PALLISTER

GENERALLY REVISE BIRD HUNTING SEASON LAWS RELATED BIRD DOG TRAINING

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/23 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 678 INTRODUCED BY NICOL

LC4577 DRAFTER: J. WALKER

GENERALLY REVISE WORKER'S COMPENSATION LAWS

| | | | |
|------|----------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS AND LABOR | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING NOT PASSED | 10 | 90 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 679 INTRODUCED BY LOGE

LC2491 DRAFTER: CARROLL

REQUIRE CERTAIN VEHICLES TO CARRY TRACTION CONTROL DEVICES

| | | | |
|------|------------------------------------------------|----|----|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/20 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO TRANSPORTATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 3/01 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/02 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/02 | 2ND READING PASSED | 85 | 14 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 3/17 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/20 | REVISED FISCAL NOTE REQUESTED | | |
| 3/22 | REVISED FISCAL NOTE RECEIVED | | |
| 3/22 | REVISED FISCAL NOTE SIGNED | | |
| 3/22 | REVISED FISCAL NOTE PRINTED | | |
| 3/23 | 2ND READING PASSED | 94 | 6 |
| 3/24 | 3RD READING PASSED | 93 | 5 |
| | TRANSMITTED TO SENATE | | |
| 3/27 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/12 | REVISED FISCAL NOTE REQUESTED | | |
| 4/12 | 2ND READING CONCURRED | 40 | 9 |
| 4/13 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/20 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 4/21 | 3RD READING PASSED AS AMENDED BY SENATE | 97 | 0 |
| 4/21 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 528 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 680 INTRODUCED BY SEEKINS-CROWE

LC1946 DRAFTER: ALLEN

GENERALLY REVISE LAWS RELATED TO CRIMINAL ACTS

| | | | |
|------|------------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |

| | | | |
|------|----------------------------------------------------|----|----|
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | FISCAL NOTE REQUESTED | | |
| 3/02 | 2ND READING PASSED | 80 | 20 |
| 3/03 | 3RD READING PASSED | 70 | 28 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE RECEIVED | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/14 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 5 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED | 34 | 16 |
| 4/14 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/14 | HEARING | | |
| 4/14 | TABLED IN COMMITTEE | 11 | 8 |
| 4/14 | 3RD READING CONCURRED | 31 | 14 |
| 4/14 | RECONSIDERED PREVIOUS ACTION; REMAINS IN COMMITTEE | 40 | 5 |
| | DIED IN STANDING COMMITTEE | | |

HB 681 INTRODUCED BY YAKAWICH

LC3739 DRAFTER: ALLEN

REVISE LAWS RELATED TO SAMPLE COLLECTION TO TEST FOR DRIVER INTOXICATION

| | | | |
|------|-------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 78 | 21 |
| 3/02 | 3RD READING PASSED | 81 | 17 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/21 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 11 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 682 INTRODUCED BY K. ZOLNIKOV

LC1451 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO COLLECTION OF GENETIC MATERIAL FOR NEWBORN SCREENINGS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 1 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 99 | 0 |
| 3/02 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/04 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 49 | 1 |
| 4/11 | 3RD READING CONCURRED | 50 | 0 |

RETURNED TO HOUSE
4/12 SENT TO ENROLLING
4/17 RETURNED FROM ENROLLING
4/20 SIGNED BY SPEAKER
4/20 SIGNED BY PRESIDENT
4/21 TRANSMITTED TO GOVERNOR
4/26 SIGNED BY GOVERNOR
4/27 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 287
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 683 INTRODUCED BY GUNDERSON *LC4268 DRAFTER: J. WALKER*

REVISE LAWS RELATING TO HOMEOWNERS' ASSOCIATIONS

2/20 INTRODUCED
2/21 REFERRED TO JUDICIARY
2/24 HEARING
2/28 TABLED IN COMMITTEE 14 5
3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 684 INTRODUCED BY C. HINKLE *LC1891 DRAFTER: O'CONNELL*

PROHIBIT USE OF VACCINATION STATUS IN CERTAIN ADMINISTRATIVE/LEGAL PROCEEDINGS

2/20 INTRODUCED
2/21 REFERRED TO JUDICIARY
2/24 HEARING
2/27 COMMITTEE EXEC ACTION — BILL PASSED 13 6
2/27 COMMITTEE REPORT — BILL PASSED
3/01 2ND READING PASSED 72 28
3/02 3RD READING PASSED 68 31

TRANSMITTED TO SENATE
3/13 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY
3/29 HEARING
3/31 COMMITTEE EXEC ACTION — BILL CONCURRED 6 3
4/03 COMMITTEE REPORT — BILL CONCURRED
4/05 2ND READING CONCURRED 34 16
4/06 3RD READING CONCURRED 33 16

RETURNED TO HOUSE
4/11 SENT TO ENROLLING
4/14 RETURNED FROM ENROLLING
4/19 SIGNED BY SPEAKER
4/20 SIGNED BY PRESIDENT
4/21 TRANSMITTED TO GOVERNOR
4/26 SIGNED BY GOVERNOR
4/27 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 286
EFFECTIVE DATE: 4/26/2023 - ALL SECTIONS

HB 685 INTRODUCED BY BERTOGLIO *LC4289 DRAFTER: M. MOORE*

REVISE METHODS FOR VALUING COMMERCIAL CONDOMINIUMS

2/20 FISCAL NOTE PROBABLE

| | | | |
|------|------------------------------------------|-----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO TAXATION | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/27 | HEARING | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/24 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 48 | 2 |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/25 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 529 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 686 INTRODUCED BY SHELDON-GALLOWAY

LC3757 DRAFTER: POWER

REVISE LAWS RELATED TO JOB DESCRIPTIONS FOR ELECTED OFFICIALS

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 18 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 687 INTRODUCED BY SHELDON-GALLOWAY

LC3748 DRAFTER: BURKHARDT

REVISE LAWS RELATING TO PERJURY AND FALSE SWEARING

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 688 INTRODUCED BY SHELDON-GALLOWAY

LC3823 DRAFTER: MCCracken

REVISE LAWS RELATED TO SOCIAL-EMOTIONAL LEARNING

| | | | |
|------|-----------------------|--|--|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO EDUCATION | | |
| 2/27 | HEARING | | |

| | | | |
|------|----------------------------------------------------------------------------|---|---|
| 2/27 | TABLED IN COMMITTEE | 9 | 4 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 689 INTRODUCED BY SHELDON-GALLOWAY *LC3745 DRAFTER: BURKHARDT*

REVISE PROBATION/PAROLE SUPERVISION LAWS

| | | | |
|------|-------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 51 | 48 |
| 3/03 | 3RD READING PASSED | 60 | 38 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/16 | FISCAL NOTE RECEIVED | | |
| 3/16 | FISCAL NOTE SIGNED | | |
| 3/16 | FISCAL NOTE PRINTED | | |
| 3/22 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 4 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/07 | 2ND READING CONCURRED | 36 | 14 |
| 4/11 | 3RD READING CONCURRED | 35 | 15 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 70 | 29 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 70 | 29 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 530 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 690 INTRODUCED BY K. SULLIVAN *LC4541 DRAFTER: SANKEY KEIP*

GENERALLY REVISE PUPIL DATA PRIVACY PROTECTIONS

| | | | |
|------|-------------------------------------|-----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 7 | 4 |
| | DIED IN STANDING COMMITTEE | | |

HB 691 INTRODUCED BY OBLANDER

LC2520 DRAFTER: J. WALKER

GENERALLY REVISE DEPARTMENT OF LABOR LAWS

| | | | |
|------|---------------------------------------------------|-----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS AND LABOR | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/24 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 49 | 1 |
| 4/14 | 3RD READING CONCURRED | 45 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 393 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 692 INTRODUCED BY MERCER

LC4467 DRAFTER: WEISS

REVISING LAWS RELATED TO APPOINTMENT OF COUNSEL

| | | | |
|------|-------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED AS AMENDED | 65 | 35 |
| 3/02 | 3RD READING PASSED | 65 | 34 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 11 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 693 INTRODUCED BY MERCER

LC1175 DRAFTER: SANKEY KEIP

CLARIFY DISCLOSURE OF PUBLIC INFORMATION THAT MAY BE INVOLVED IN LITIGATION

| | | | |
|------|-------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 97 | 3 |

| | | | |
|------|-------------------------------------------|----|---|
| 3/02 | 3RD READING PASSED | 94 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 47 | 3 |
| 4/14 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/05 | VETOED BY GOVERNOR | | |
| 6/06 | VETO OVERRIDDEN BY LEGISLATURE | | |
| 6/21 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 775 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 694 INTRODUCED BY MERCER *LC1184 DRAFTER: HENNEMAN*

MANDATE DISCLOSURE OF CERTAIN INFORMATION IN PUBLIC HEALTH
EMERGENCY

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO HUMAN SERVICES | | |
| 2/23 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 17 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 695 INTRODUCED BY MERCER *LC0923 DRAFTER: CARROLL*

REVISE TRO STANDARD FOR SUITS AGAINST THE STATE AND SUBDIVISIONS OF
GOVERNMENT

| | | | |
|------|----------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 5 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 72 | 28 |
| 3/03 | 3RD READING PASSED | 73 | 25 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/04 | 2ND READING CONCURRED | 34 | 16 |
| 4/05 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 4/06 | SENT TO ENROLLING | | |
| 4/13 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |

4/21 TRANSMITTED TO GOVERNOR
 4/26 SIGNED BY GOVERNOR
 4/27 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 285
 EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 696 INTRODUCED BY MERCER

LC1186 DRAFTER: CARROLL

REVISE MONTANA INFORMATION TECHNOLOGY ACT EXEMPTIONS

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 15 | 3 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 697 INTRODUCED BY MERCER

LC4124 DRAFTER: WEISS

GENERALLY REVISE LAWS RELATED TO THE POST COUNCIL

| | | | |
|------|------------------------------------------------|----|----|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 5 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 82 | 18 |
| 3/03 | 3RD READING PASSED | 81 | 16 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/24 | HEARING | | |
| 3/24 | FISCAL NOTE RECEIVED | | |
| 3/24 | FISCAL NOTE PRINTED | | |
| 4/11 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/12 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/13 | REVISED FISCAL NOTE REQUESTED | | |
| 4/14 | 2ND READING CONCURRED | 49 | 1 |
| 4/14 | 3RD READING CONCURRED | 45 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 96 | 1 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 99 | 0 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 531 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 698 INTRODUCED BY HELLEGAARD

LC4304 DRAFTER: HARDIN

GENERALLY REVISE LAWS RELATED TO EXCLUSIVE REPRESENTATIVES OF
PUBLIC EMPLOYEES

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 18 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 699 INTRODUCED BY GUNDERSON

LC2390 DRAFTER: HENNEMAN

ALLOW SHERIFFS TO HAVE EXPENDITURE CONTROL OVER SHERIFF'S OFFICE
BUDGET

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 16 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 700 INTRODUCED BY NICOL

LC0678 DRAFTER: HENNEMAN

REVISE LAWS RELATED TO ADULT FOSTER CARE HOMES

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO HUMAN SERVICES | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 19 | 2 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 701 INTRODUCED BY STAFMAN

LC1584 DRAFTER: EVERTS

REVISE LEGISLATOR ETHICS LAWS REGARDING PECUNIARY INTERESTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 11 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 702 INTRODUCED BY HARVEY

LC3180 DRAFTER: J. WALKER

REPEAL TERMINATION DATE RELATING TO CERTAIN WORKERS' COMPENSATION
PROGRAMS

| | | | |
|------|-------------------------------------|----|---|
| 2/20 | FISCAL NOTE PROBABLE | | |
| 2/20 | INTRODUCED | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO BUSINESS AND LABOR | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/27 | FISCAL NOTE PRINTED | | |

| | | | |
|------|---------------------------------------------------|----|---|
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 99 | 1 |
| 3/02 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/24 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 48 | 2 |
| 4/14 | 3RD READING CONCURRED | 43 | 2 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 394 | | |
| | EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS | | |

HB 703 INTRODUCED BY LOGE

LC1067 DRAFTER: HENNEMAN

REVISE HOUSING LAWS RELATED TO EMOTIONAL SUPPORT ANIMALS

| | | | |
|------|-------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 71 | 29 |
| 3/02 | 3RD READING PASSED | 74 | 25 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/27 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 3/30 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/05 | 2ND READING CONCURRED | 36 | 14 |
| 4/06 | 3RD READING CONCURRED | 33 | 16 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 284 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 704 INTRODUCED BY KERNS

LC1673 DRAFTER: BURKHARDT

REVISE LAWS RELATED TO EXPUNGEMENT OF DUI

| | | | |
|------|-----------------------|--|--|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |

| | | | |
|------|-------------------------------------|----|----|
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED AS AMENDED | 88 | 12 |
| 3/02 | 3RD READING PASSED | 86 | 12 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/31 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 6 | 5 |
| | DIED IN STANDING COMMITTEE | | |

HB 705 INTRODUCED BY KERNS

LC4324 DRAFTER: BURKHARDT

REVISE LAWS RELATED TO CORONER'S INQUESTS

| | | | |
|------|-------------------------------------------|----|----|
| 2/20 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 66 | 29 |
| 3/02 | 3RD READING PASSED | 70 | 29 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 35 | 15 |
| 4/18 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 532 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 706 INTRODUCED BY HASTINGS

LC3150 DRAFTER: O'CONNELL

GENERALLY REVISE LAWS RELATED TO PROTECTION OF MEDICAL SPEECH AND PRACTICE

| | | | |
|------|-----------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO HUMAN SERVICES | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 7 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 70 | 29 |
| 3/03 | 3RD READING PASSED | 67 | 29 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 4/05 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 3 |

| | | | |
|------|-------------------------------------------|----|----|
| 4/11 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 31 | 19 |
| 4/18 | 3RD READING CONCURRED | 33 | 17 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 533 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 707 INTRODUCED BY ETCHART

LC0830 DRAFTER: SANKEY KEIP

ALLOW CERTAIN ELEMENTARY DISTRICTS TO CREATE NEW HIGH SCHOOL DISTRICT

| | | | |
|------|----------------------------------------------|-----|----|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO EDUCATION | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 2/28 | FISCAL NOTE REQUESTED | | |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE RECEIVED | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/14 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 1 |
| 4/04 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 33 | 17 |
| 4/06 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/12 | HEARING | | |
| 4/12 | TABLED IN COMMITTEE | 10 | 9 |
| 4/13 | TAKEN FROM TABLE IN COMMITTEE | 10 | 7 |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 8 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/17 | 2ND READING CONCURRED | 33 | 17 |
| 4/18 | REVISED FISCAL NOTE RECEIVED | | |
| 4/18 | 3RD READING CONCURRED | 36 | 14 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 98 | 1 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 99 | 0 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/16 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 708 INTRODUCED BY GILLETTE

LC4293 DRAFTER: J. WALKER

ESTABLISH GOVERNANCE REQUIREMENTS FOR NON-PROFIT HOSPITALS

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 10 | 6 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 709 INTRODUCED BY GILLETTE

LC1973 DRAFTER: WEISS

CREATE AND SHARE PUBLICLY A DISTRICT COURT/JUDGE PERFORMANCE INDICATOR DISPLAY

| | | | |
|------|------------------------------------------------|-----|---|
| 2/21 | FISCAL NOTE PROBABLE | | |
| 2/21 | INTRODUCED | | |
| 2/21 | FISCAL NOTE REQUESTED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 21 | 2 |
| 3/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/25 | 2ND READING PASSED | 98 | 0 |
| 3/27 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/31 | REFERRED TO JUDICIARY | | |
| 4/04 | REVISED FISCAL NOTE REQUESTED | | |
| 4/05 | REVISED FISCAL NOTE RECEIVED | | |
| 4/05 | REVISED FISCAL NOTE SIGNED | | |
| 4/05 | REVISED FISCAL NOTE PRINTED | | |
| 4/06 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 49 | 1 |
| 4/12 | 3RD READING CONCURRED | 47 | 1 |
| | RETURNED TO HOUSE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 283 | | |
| | EFFECTIVE DATE: 4/26/2023 - ALL SECTIONS | | |

HB 710 INTRODUCED BY C. KNUDSEN

LC1310 DRAFTER: J. WALKER

REVISE PHARMACIST LAWS RELATING TO IMMUNIZATION

| | | | |
|------|---------------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS AND LABOR | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 94 | 5 |
| 3/02 | 3RD READING PASSED | 90 | 8 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/22 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/28 | 2ND READING CONCURRED | 44 | 6 |
| 3/29 | 3RD READING CONCURRED | 44 | 5 |
| | RETURNED TO HOUSE | | |
| 3/30 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 216 | | |
| | EFFECTIVE DATE: 4/20/2023 - ALL SECTIONS | | |

HB 711 INTRODUCED BY MARSHALL

LC4294 DRAFTER: J. WALKER

REVISE ALCOHOL LAWS RELATING TO THE COLLECTION OF PAYMENT FOR BEER AND WINE

| | | | |
|------|----------------------------------------------|--|--|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO BUSINESS AND LABOR | | |
| 2/24 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 712 INTRODUCED BY WIRTH

LC1977 DRAFTER: POWER

PROHIBIT ILLEGAL ALIENS FROM VOTING IN MONTANA ELECTIONS

| | | | |
|------|----------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO STATE ADMINISTRATION | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 8 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 2/27 | 2ND READING PASSED | 67 | 31 |
| 2/28 | 3RD READING PASSED | 70 | 29 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 4 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/13 | 2ND READING CONCURRED | 34 | 16 |
| 4/14 | 3RD READING CONCURRED | 34 | 16 |

4/17 RETURNED TO HOUSE
4/19 SENT TO ENROLLING
4/21 RETURNED FROM ENROLLING
4/21 SIGNED BY SPEAKER
4/26 SIGNED BY PRESIDENT
4/27 TRANSMITTED TO GOVERNOR
5/03 SIGNED BY GOVERNOR
5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 395
EFFECTIVE DATE: 5/03/2023 - ALL SECTIONS

HB 713 INTRODUCED BY MERCER *LC1170 DRAFTER: WEISS*

REVISE LAWS RELATED TO PROSECUTION OF DEATH PENALTY CASES

2/21 INTRODUCED
2/21 REFERRED TO JUDICIARY
2/23 HEARING
2/28 Tabled in Committee 19 0
3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 714 INTRODUCED BY MERCER *LC4023 DRAFTER: JOHNSON*

REVISE LAWS RELATED TO FISCAL NOTES

2/21 INTRODUCED
2/21 REFERRED TO LEGISLATIVE ADMINISTRATION
2/27 HEARING
2/28 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 11 5
2/28 COMMITTEE REPORT — BILL PASSED AS AMENDED
3/02 2ND READING PASSED 79 21
3/03 3RD READING PASSED 87 9

TRANSMITTED TO SENATE
3/13 REFERRED TO LEGISLATIVE ADMINISTRATION
3/21 HEARING
4/05 Tabled in Committee 6 0
DIED IN STANDING COMMITTEE

HB 715 INTRODUCED BY J. CARLSON *LC1117 DRAFTER: MCCracken*

REVISE SCHOOL IMMUNIZATION LAWS

2/21 INTRODUCED
2/21 REFERRED TO HUMAN SERVICES
2/27 HEARING
2/28 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 13 8
3/01 COMMITTEE REPORT — BILL PASSED AS AMENDED
3/02 2ND READING PASSED 65 35
3/03 3RD READING PASSED 64 33

TRANSMITTED TO SENATE
3/13 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY
4/05 HEARING
4/07 COMMITTEE EXEC ACTION — BILL CONCURRED 6 3
4/11 COMMITTEE REPORT — BILL CONCURRED
4/17 2ND READING CONCURRED 29 21
4/18 3RD READING CONCURRED 30 20

RETURNED TO HOUSE
 4/20 SENT TO ENROLLING
 4/23 RETURNED FROM ENROLLING
 4/29 SIGNED BY SPEAKER
 5/04 SIGNED BY PRESIDENT
 5/08 TRANSMITTED TO GOVERNOR
 5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 534
 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 716 INTRODUCED BY PHALEN

LC0495 DRAFTER: POWER

REVISE LAWS RELATED TO DECEPTIVE ELECTION PRACTICES

| | | | |
|------|------------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO STATE ADMINISTRATION | | |
| 2/22 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 5 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 68 | 32 |
| 3/02 | 3RD READING PASSED | 68 | 30 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 717 INTRODUCED BY PHALEN

LC0492 DRAFTER: KOLMAN

LIMIT LAWSUITS ON ENVIRONMENTAL ACTIONS

| | | | |
|------|----------------------------------------------|--|--|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO JUDICIARY | | |
| 2/26 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 718 INTRODUCED BY OBLANDER

LC2527 DRAFTER: CARROLL

GENERALLY REVISE TOW TRUCK LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/21 | REFERRED TO TRANSPORTATION | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 15 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 719 INTRODUCED BY OBLANDER

*LC2522 DRAFTER: J. WALKER*REVISE WORKERS' COMPENSATION LAWS RELATING TO DESIGNATION OF
TREATING PHYSICIAN

| | |
|------|----------------------------|
| 2/21 | FISCAL NOTE PROBABLE |
| 2/21 | INTRODUCED |
| 2/21 | FISCAL NOTE REQUESTED |
| 2/21 | REFERRED TO HUMAN SERVICES |
| 2/24 | HEARING |

| | | | |
|------|----------------------------------------------|----|---|
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE SIGNED | | |
| 2/28 | TABLED IN COMMITTEE | 19 | 0 |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 720 INTRODUCED BY WIRTH *LC4612 DRAFTER: SANDRU*

REVISE LAWS TO DEFINE LIFE

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO HUMAN SERVICES | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 20 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 721 INTRODUCED BY M. REGIER *LC3239 DRAFTER: SANDRU*

RESTRICT UNBORN CHILD FROM DISMEMBERMENT ABORTION

| | | | |
|------|----------------------------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 68 | 32 |
| 3/03 | 3RD READING PASSED | 67 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/28 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 31 | 19 |
| 4/07 | 3RD READING CONCURRED | 31 | 19 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/16 | SIGNED BY GOVERNOR | | |
| 5/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 490 | | |
| | EFFECTIVE DATE: 5/16/2023 - SECTIONS 1-3, 5(1), 5(4), AND 6-11 | | |
| | EFFECTIVE DATE: EFFECTIVE ON THE LATER OF: (A) PASSAGE | | |
| | AND APPROVAL; OR (B) THE DATE THE DEPARTMENT OF | | |
| | PUBLIC HEALTH AND HUMAN SERVICES CERTIFIES IN | | |
| | WRITING TO THE CODE COMMISSIONER THAT THE FORM | | |
| | REQUIRED UNDER [SECTION 4] HAS BEEN CREATED. - | | |
| | SECTIONS 4, 5(2) AND 5(3) | | |

HB 722 INTRODUCED BY M. REGIER *LC3287 DRAFTER: JOHNSON*

GENERALLY REVISE DISTRICT COURTS BUDGET PRESENTATION IN BUDGET

| | | | |
|------|------------|--|--|
| 2/21 | INTRODUCED | | |
|------|------------|--|--|

| | | | |
|------|------------------------------------------------|----|----|
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO APPROPRIATIONS | | |
| 2/24 | HEARING | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 68 | 32 |
| 3/03 | 3RD READING PASSED | 68 | 30 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/07 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/11 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 32 | 18 |
| 4/17 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/17 | HEARING | | |
| 4/17 | TABLED IN COMMITTEE | 12 | 7 |
| | DIED IN STANDING COMMITTEE | | |

HB 723 INTRODUCED BY BARKER

LC2784 DRAFTER: GRAFF

REVISING CLASS D MOTOR CARRIER REGULATION

| | | | |
|------|------------------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/24 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 11 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 724 INTRODUCED BY BARKER

LC2800 DRAFTER: SANKEY KEIP

GENERALLY REVISE PUBLIC NOTICE REQUIREMENTS

| | | | |
|------|--------------------------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 98 | 2 |
| 3/02 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 10 | 0 |
| 4/11 | REREFERRED TO LOCAL GOVERNMENT | | |
| 4/14 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 30 | 20 |
| 4/18 | 3RD READING FAILED | 25 | 25 |
| 4/18 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | 26 | 22 |
| 4/19 | 3RD READING CONCURRED | 27 | 22 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |

4/24 RETURNED FROM ENROLLING
4/26 SIGNED BY SPEAKER
4/27 SIGNED BY PRESIDENT
4/27 TRANSMITTED TO GOVERNOR
5/03 SIGNED BY GOVERNOR
5/04 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 396
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 725 INTRODUCED BY READ *LC3981 DRAFTER: BURKHARDT*

CREATE CONTEMPT OF CONSTITUTION LAW

2/21 INTRODUCED
2/22 REFERRED TO JUDICIARY
2/24 HEARING
2/28 TABLED IN COMMITTEE 19 0
3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 726 INTRODUCED BY READ *LC3050 DRAFTER: GRAFF*

ASSIGN OVERSIGHT OF WATER COMPACTS AND MANAGEMENT TO PUBLIC
SERVICE COMMISSON

2/21 INTRODUCED
2/22 REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS
2/27 HEARING
2/27 TABLED IN COMMITTEE 12 1
3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 727 INTRODUCED BY GALLOWAY *LC2814 DRAFTER: CARROLL*

PROHIBIT EMOTIONAL SUPPORT ANIMAL MISREPRESENTATION IN HOUSING
LAW

2/21 INTRODUCED
2/22 REFERRED TO JUDICIARY
2/23 HEARING
2/24 TABLED IN COMMITTEE 19 0
3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 728 INTRODUCED BY CAFERRO *LC2434 DRAFTER: KREZOWSKI*

PROVIDE FOR CHILD SUPPORT DURING PREGNANCY

2/21 INTRODUCED
2/22 REFERRED TO JUDICIARY
2/28 BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B)
3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 729 INTRODUCED BY GALLOWAY *LC2832 DRAFTER: GRAFF*

PROVIDING FOR ADVANCED CONDUCTOR COST-EFFECTIVENESS CRITERIA

2/21 INTRODUCED
2/22 REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS

| | | | |
|------|------------------------------------------------|-----|---|
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 3/30 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 1 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 49 | 0 |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 535 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 730 INTRODUCED BY GALLOWAY

LC2874 DRAFTER: O'CONNELL

REQUIRE INSURANCE COVERAGE OF CONDITIONS INVOLVING FACIAL BONES

| | | | |
|------|----------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO BUSINESS AND LABOR | | |
| 2/24 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING NOT PASSED | 30 | 70 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 731 INTRODUCED BY GALLOWAY

LC2813 DRAFTER: CARROLL

GENERALLY REVISE LANDLORD TENANT LAW

| | | | |
|------|---------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 2/24 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING NOT PASSED | 44 | 56 |
| 3/01 | RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND | | |
| | READING | 50 | 48 |
| 3/02 | 2ND READING PASSED | 66 | 34 |
| 3/03 | 3RD READING PASSED | 64 | 34 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/22 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 5 | 4 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCUR MOTION FAILED | 13 | 37 |
| 4/17 | 2ND READING INDEFINITELY POSTPONED | 47 | 3 |
| | DIED IN PROCESS | | |

HB 732 INTRODUCED BY GALLOWAY

LC2812 DRAFTER: CARROLL

GENERALLY REVISE LANDLORD TENANT LAW

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/23 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 733 INTRODUCED BY GALLOWAY

LC4108 DRAFTER: WEISS

REVISE LAWS RELATED TO DISPOSAL OF SURPLUS CAMPAIGN FUNDS

| | | | |
|------|----------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 7 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 68 | 32 |
| 3/02 | 3RD READING PASSED | 66 | 32 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 4/03 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 4 |
| 4/03 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 26 | 24 |
| 4/18 | 3RD READING FAILED | 25 | 25 |
| | DIED IN PROCESS | | |

HB 734 INTRODUCED BY GALLOWAY

LC2852 DRAFTER: SANDRU

REVISE CHILD PROTECTION LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO HUMAN SERVICES | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 735 INTRODUCED BY GALLOWAY

LC2819 DRAFTER: O'CONNELL

GENERALLY REVISE DNA COLLECTION AND TESTING LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 5 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 85 | 15 |
| 3/03 | 3RD READING PASSED | 80 | 17 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/14 | FISCAL NOTE RECEIVED | | |

| | | | |
|------|-------------------------------|----|---|
| 3/15 | FISCAL NOTE SIGNED | | |
| 3/15 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 4/18 | TABLED IN COMMITTEE | 11 | 0 |
| 4/20 | TAKEN FROM TABLE IN COMMITTEE | | |
| | DIED IN STANDING COMMITTEE | | |

HB 736 INTRODUCED BY BROCKMAN

LC2462 DRAFTER: O'CONNELL

ESTABLISH REQUIREMENTS FOR SETTING MEDICAID RATES FOR CERTAIN THERAPY SERVICES

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO HUMAN SERVICES | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 18 | 1 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |
| | DIED IN STANDING COMMITTEE | | |

HB 737 INTRODUCED BY PARRY

LC4300 DRAFTER: KOLMAN

REVISE LAWS RELATED TO COAL FIRED GENERATING UNIT REMEDIATION

| | | | |
|------|------------------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/24 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 13 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 738 INTRODUCED BY FITZGERALD

LC2480 DRAFTER: GRAFF

REVISE THE MONTANA WHEAT & BARLEY CHECKOFF PROGRAM

| | | | |
|------|---------------------------------------------------|-----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO AGRICULTURE | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 3/29 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/31 | 2ND READING CONCURRED | 49 | 1 |
| 4/03 | 3RD READING CONCURRED | 48 | 1 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/14 | TAKEN FROM 3RD READING; PLACED ON 2ND READING | 98 | 0 |
| 4/17 | 2ND READING SENATE AMDS NOT CONCURRED | 99 | 0 |
| 4/19 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/20 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/27 | HEARING | | |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | | |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | | |

| | | | |
|------|-------------------------------------------------|----|---|
| 5/01 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 50 | 0 |
| 5/01 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 49 | 0 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 99 | 0 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 96 | 0 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 732 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 739 INTRODUCED BY MERCER

LC3454 DRAFTER: COLES

PROVIDE EXCEPTION FOR AGENCY ADOPTION OF ADMINISTRATIVE RULES

| | | | |
|------|------------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 6 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 54 | 45 |
| 3/03 | 3RD READING PASSED | 59 | 38 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/21 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 47 | 3 |
| 4/11 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE | | |
| 4/12 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 282 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 740 INTRODUCED BY L. SMITH

LC2305 DRAFTER: O'CONNELL

REVISE LAWS RELATING TO OUT-OF-STATE PLACEMENT OF YOUTH WITH MENTAL HEALTH NEEDS

| | |
|------|----------------------------|
| 2/21 | FISCAL NOTE PROBABLE |
| 2/21 | INTRODUCED |
| 2/22 | FISCAL NOTE REQUESTED |
| 2/22 | REFERRED TO HUMAN SERVICES |
| 2/24 | FISCAL NOTE RECEIVED |
| 2/28 | FISCAL NOTE PRINTED |

| | | | |
|------|-----------------------------------------------|-----|---|
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 0 |
| 3/16 | COMMITTEE REPORT — BILL PASSED | | |
| 3/20 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/21 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 4/05 | HEARING | | |
| 4/12 | TABLED IN COMMITTEE | 6 | 3 |
| | DIED IN STANDING COMMITTEE | | |

HB 741 INTRODUCED BY L. SMITH

LC3550 DRAFTER: BURKHARDT

REVISE THE YOUTH COURT ACT

| | | | |
|------|-------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 87 | 13 |
| 3/03 | 3RD READING PASSED | 82 | 15 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 3/15 | FISCAL NOTE RECEIVED | | |
| 3/20 | FISCAL NOTE PRINTED | | |
| 4/07 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 6 | 5 |
| | DIED IN STANDING COMMITTEE | | |

HB 742 INTRODUCED BY L. SMITH

LC3544 DRAFTER: ALLEN

RESTRICT USE OF RESTRAINTS ON YOUTH

| | | | |
|------|---------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 2 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 84 | 16 |
| 3/03 | 3RD READING PASSED | 79 | 18 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO JUDICIARY | | |
| 4/07 | HEARING | | |
| 4/11 | TABLED IN COMMITTEE | 8 | 3 |
| 5/01 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | | |
| 5/01 | 2ND READING CONCURRED | 28 | 21 |
| 5/01 | 3RD READING CONCURRED | 29 | 20 |
| | RETURNED TO HOUSE | | |
| 5/03 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |

5/11 SIGNED BY SPEAKER
5/11 SIGNED BY PRESIDENT
5/11 TRANSMITTED TO GOVERNOR
5/19 SIGNED BY GOVERNOR
5/22 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 633
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 743 INTRODUCED BY L. SMITH

LC3549 DRAFTER: BURKHARDT

REVISING LAWS RELATED TO INCEST

| | | | |
|------|-------------------------------------------|-----|---|
| 2/21 | FISCAL NOTE PROBABLE | | |
| 2/21 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 3 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/16 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 0 |
| 3/16 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/16 | COMMITTEE REPORT — BILL PASSED | | |
| 3/20 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/21 | REFERRED TO JUDICIARY | | |
| 4/07 | HEARING | | |
| 4/11 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/12 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 46 | 4 |
| 4/14 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 16 | 3 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 536 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 744 INTRODUCED BY KMETZ

LC3841 DRAFTER: SANKEY KEIP

REVISE LAWS TO PROTECT RELIGIOUS EXPRESSION FOR STUDENTS AND
TEACHERS

2/21 INTRODUCED
2/22 REFERRED TO EDUCATION

| | | | |
|------|----------------------------------------------|----|----|
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 71 | 28 |
| 3/03 | 3RD READING PASSED | 69 | 29 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/29 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/04 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 37 | 13 |
| 4/07 | 3RD READING CONCURRED | 38 | 12 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 281 | | |
| | EFFECTIVE DATE: 4/26/2023 - ALL SECTIONS | | |

HB 745 INTRODUCED BY KMETZ

LC3861 DRAFTER: MCCracken

REVISE LAWS RELATED TO RELIGIOUS MATERIALS AND PRAYER IN SCHOOLS

| | | | |
|------|----------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO EDUCATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 69 | 31 |
| 3/03 | 3RD READING PASSED | 67 | 31 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/29 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/04 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 36 | 14 |
| 4/07 | 3RD READING CONCURRED | 37 | 13 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 280 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 746 INTRODUCED BY SHELDON-GALLOWAY

LC3747 DRAFTER: BURKHARDT

CREATE A CONVICTION INTEGRITY UNIT

| | | | |
|------|----------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/24 | HEARING | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 9 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING NOT PASSED | 12 | 88 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 747 INTRODUCED BY DOOLING

LC3003 DRAFTER: HESS

REVISE LAWS RELATING TO DISABILITY PARKING

| | | | |
|------|-----------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO TRANSPORTATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 94 | 6 |
| 3/02 | 3RD READING PASSED | 93 | 6 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/30 | HEARING | | |
| 4/06 | TABLED IN COMMITTEE | 12 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 748 INTRODUCED BY K. ZOLNIKOV

LC4192 DRAFTER: SANKEY KEIP

ALLOW ZONING FOR SEPARATION OF INCOMPATIBLE USES OF PROPERTY

| | | | |
|------|------------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/23 | HEARING | | |
| 2/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 2/24 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 96 | 3 |
| 3/02 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/05 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 33 | 17 |
| 4/18 | 3RD READING CONCURRED | 38 | 12 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY SPEAKER | | |
| 4/27 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/05 | VETOED BY GOVERNOR | | |
| 6/06 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 749 INTRODUCED BY JONES

LC0959 DRAFTER: SANKEY KEIP

REVISE MONTANA DIGITAL ACADEMY LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/21 | FISCAL NOTE PROBABLE | | |
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO EDUCATION | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE SIGNED | | |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/15 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 0 |
| 3/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | REREFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | 2ND READING PASSED | 84 | 15 |
| 4/03 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/14 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 32 | 18 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/20 | HEARING | | |
| 4/20 | TABLED IN COMMITTEE | 0 | 19 |
| 4/27 | TAKEN FROM TABLE IN COMMITTEE | 17 | 0 |
| 4/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/28 | 3RD READING CONCURRED | 36 | 13 |
| | RETURNED TO HOUSE | | |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 537 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 750 INTRODUCED BY ANDERSON

LC2485 DRAFTER: HESS

REVISE PROCESS FOR REPLACING VEHICLE TITLES REMOVED FROM
DEPARTMENT RECORDS

| | | | |
|------|-------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO TRANSPORTATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 99 | 0 |
| 3/02 | 3RD READING PASSED | 98 | 0 |

| | | | |
|------|-------------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 49 | 0 |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 397 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 751 INTRODUCED BY ABBOTT

LC2461 DRAFTER: O'CONNELL

REVISE LAWS RELATED TO NONOPIOID ALTERNATIVES FOR TREATMENT OF PAIN

| | | | |
|------|---------------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO HUMAN SERVICES | | |
| 2/23 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 1 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 83 | 17 |
| 3/02 | 3RD READING PASSED | 79 | 20 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/04 | HEARING | | |
| 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/07 | 2ND READING CONCURRED | 46 | 4 |
| 4/11 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE | | |
| 4/12 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 279 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 752 INTRODUCED BY MITCHELL

LC2756 DRAFTER: MCCracken

REQUIRE THE NATIONAL ANTHEM TO BE PERFORMED AT SPORTING EVENTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO STATE ADMINISTRATION | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 18 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 753 INTRODUCED BY SCHILLINGER

LC2546 DRAFTER: GRAFF

GENERALLY REVISE LAWS REGULATING COAL ASH

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO NATURAL RESOURCES | | |
| 2/24 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 13 | 2 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 754 INTRODUCED BY HELLEGAARD

LC4336 DRAFTER: WEISS

ALLOWING COUNTY ELECTION OFFICIALS ACCESS TO CERTAIN INFORMATION

| | | | |
|------|------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 6 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 67 | 32 |
| 3/02 | 3RD READING PASSED | 68 | 30 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 4 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/11 | 2ND READING CONCURRED | 34 | 16 |
| 4/12 | 3RD READING CONCURRED | 32 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 67 | 33 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 67 | 32 |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 538 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 755 INTRODUCED BY FERN

LC1959 DRAFTER: GRAFF

PROVIDE FOR PSC APPOINTMENTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 12 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 756 INTRODUCED BY STAFMAN

LC4329 DRAFTER: M. MOORE

PROVIDE FOR AUTOMATIC VOTER REGISTRATION WITH OPT OUT

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | FISCAL NOTE PROBABLE | | |
| 2/21 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 12 | 6 |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 3/02 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 757 INTRODUCED BY GUNDERSON *LC2415 DRAFTER: KOLMAN*

CONSIDERATION OF WILDLIFE FRIENDLY FENCING ON PUBLIC LAND

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | FISCAL NOTE PROBABLE | | |
| 2/21 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/28 | FISCAL NOTE PRINTED | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 17 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 758 INTRODUCED BY NAVE *LC4590 DRAFTER: O'CONNELL*

REQUIRE INSURANCE COVERAGE OF CONTINUOUS GLUCOSE MONITORING SUPPLIES

| | | | |
|------|---------------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 88 | 12 |
| 3/03 | 3RD READING PASSED | 84 | 14 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/16 | FISCAL NOTE RECEIVED | | |
| 3/17 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/20 | FISCAL NOTE PRINTED | | |
| 3/22 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 3/22 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/22 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/23 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 4/11 | REVISED FISCAL NOTE RECEIVED | | |
| 4/12 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 4/12 | REVISED FISCAL NOTE PRINTED | | |
| 4/13 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 4/13 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 4/13 | 2ND READING CONCUR MOTION FAILED | 20 | 30 |
| 4/13 | 2ND READING INDEFINITELY POSTPONED | 40 | 9 |

4/17 SPONSOR REBUTTAL TO FISCAL NOTE PRINTED
 4/17 REVISED FISCAL NOTE PRINTED
 DIED IN PROCESS

HB 759 INTRODUCED BY HASTINGS

LC3326 DRAFTER: MCCracken

REVISE EDUCATION LAWS RELATED TO HEALTH INSTRUCTION

2/21 INTRODUCED
 2/22 REFERRED TO EDUCATION
 2/22 BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B)
 3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 760 INTRODUCED BY READ

LC3979 DRAFTER: J. WALKER

REVISE LAWS RELATED TO FOREIGN MEDIA CORPORATIONS

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | FISCAL NOTE PROBABLE | | |
| 2/21 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO STATE ADMINISTRATION | | |
| 2/24 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE SIGNED | | |
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 16 | 2 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 761 INTRODUCED BY M. HOPKINS

LC3038 DRAFTER: CARROLL

PROHIBIT AIRBAG FRAUD

| | | | |
|------|------------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO TRANSPORTATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | FISCAL NOTE SIGNED | | |
| 2/27 | FISCAL NOTE PRINTED | | |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 96 | 4 |
| 3/02 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 4/04 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 4 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/17 | 2ND READING CONCURRED | 43 | 7 |
| 4/18 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |

5/18 SIGNED BY GOVERNOR
5/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 539
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 762 INTRODUCED BY C. HINKLE *LC4444 DRAFTER: SANDRU*

REVISE LAWS CONCERNING THE BEST INTERESTS OF A CHILD

| | | | |
|------|------------------------------------------------|----|----|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING NOT PASSED | 43 | 57 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 763 INTRODUCED BY MERCER *LC2188 DRAFTER: JOHNSON*

REVISE LAWS RELATED TO STATE SETTLEMENT MONEY

| | | | |
|------|----------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO JUDICIARY | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 764 INTRODUCED BY LOGE *LC1478 DRAFTER: CARROLL*

REVISE CERTAIN LICENSE PLATE FEES

| | | | |
|------|------------------------------------------------|-----|----|
| 2/22 | INTRODUCED | | |
| 2/22 | REFERRED TO TRANSPORTATION | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 1 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 90 | 10 |
| 3/02 | 3RD READING PASSED | 92 | 7 |
| | TRANSMITTED TO SENATE | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/13 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/16 | FISCAL NOTE RECEIVED | | |
| 3/16 | FISCAL NOTE SIGNED | | |
| 3/16 | FISCAL NOTE PRINTED | | |
| 3/28 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 1 |
| 3/31 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/04 | 2ND READING CONCURRED | 47 | 3 |
| 4/05 | 3RD READING CONCURRED | 45 | 5 |
| 4/05 | REVISED FISCAL NOTE RECEIVED | | |
| 4/05 | REVISED FISCAL NOTE SIGNED | | |
| 4/05 | REVISED FISCAL NOTE PRINTED | | |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 90 | 9 |

4/28 SENT TO ENROLLING
 5/02 RETURNED FROM ENROLLING
 5/04 SIGNED BY SPEAKER
 5/04 SIGNED BY PRESIDENT
 5/08 TRANSMITTED TO GOVERNOR
 5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 540
 EFFECTIVE DATE: 1/01/2024 - ALL SECTIONS

HB 765 INTRODUCED BY STEWART PEREGOY

LC3174 DRAFTER: KOLMAN

REMOVE REIMBURSEMENT FOR WOLF HUNTING EXPENSES

| | | | |
|------|----------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/22 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 766 INTRODUCED BY FERN

LC1154 DRAFTER: ALLEN

REVISE LAWS RELATED TO HUMAN TRAFFICKING

| | | | |
|------|----------------------------------------------------|----|----|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/22 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 1 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/02 | 2ND READING PASSED | 85 | 15 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/24 | TABLED IN COMMITTEE | 16 | 7 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 767 INTRODUCED BY KASSMIER

LC0708 DRAFTER: MOHR

PROVIDE BOARD REVIEW OF BRANDS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/22 | REFERRED TO AGRICULTURE | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 99 | 1 |
| 3/03 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 3/16 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 50 | 0 |
| 4/03 | 3RD READING CONCURRED | 49 | 0 |

4/04 RETURNED TO HOUSE
4/04 SENT TO ENROLLING
4/06 RETURNED FROM ENROLLING
4/07 SIGNED BY SPEAKER
4/12 SIGNED BY PRESIDENT
4/13 TRANSMITTED TO GOVERNOR
4/20 SIGNED BY GOVERNOR
4/20 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 217
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 768 INTRODUCED BY J. LYNCH *LC3693 DRAFTER: J. WALKER*

PROVIDING THE WAREHOUSE WORKER PROTECTION ACT

2/22 INTRODUCED
2/22 REFERRED TO BUSINESS AND LABOR
2/28 HEARING
2/28 TABLED IN COMMITTEE 19 0
3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 769 INTRODUCED BY C. KNUDSEN *LC1603 DRAFTER: BURKHARDT*

REVISE DUI LAWS TO CREATE 1ST OFFENSE DEFERRED/ALLOW EXPUNGEMENT

2/22 INTRODUCED
2/23 REFERRED TO JUDICIARY
2/28 HEARING
2/28 TABLED IN COMMITTEE 19 0
3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 770 INTRODUCED BY M. REGIER *LC3317 DRAFTER: SANKEY KEIP*

GENERALLY REVISE REGULATION OF ELECTRONIC AND SOCIAL MEDIA COMMUNICATIONS

2/22 INTRODUCED
2/23 REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS
2/24 HEARING
2/24 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 9 4
2/27 COMMITTEE REPORT — BILL PASSED AS AMENDED
3/01 2ND READING PASSED 68 32
3/02 3RD READING PASSED 70 29

TRANSMITTED TO SENATE
3/13 REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS
3/24 HEARING
4/06 TABLED IN COMMITTEE 10 0
DIED IN STANDING COMMITTEE

HB 771 INTRODUCED BY BUTTREY *LC1302 DRAFTER: J. WALKER*

GENERALLY REVISE ALCOHOL LAW RELATING TO SELF-SERVICE

2/22 INTRODUCED
2/23 REFERRED TO BUSINESS AND LABOR
2/28 HEARING

| | | | |
|------|---------------------------------------------------|----|----|
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 77 | 23 |
| 3/03 | 3RD READING PASSED | 76 | 22 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/20 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 4 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCUR MOTION FAILED | 13 | 37 |
| 3/24 | 2ND READING INDEFINITELY POSTPONED | 27 | 23 |
| | DIED IN PROCESS | | |

HB 772 INTRODUCED BY HELLEGAARD

LC3954 DRAFTER: WEISS

REVISING LAWS RELATED TO JUDICIAL DISQUALIFICATION AND RECUSAL

| | | | |
|------|----------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 19 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 773 INTRODUCED BY KARLEN

LC4553 DRAFTER: PALLISTER

GENERALLY REVISE FISH AND WILDLIFE LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 17 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 774 INTRODUCED BY M. HOPKINS

LC3107 DRAFTER: POWER

GENERALLY REVISE ELECTION LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 6 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | FISCAL NOTE RECEIVED | | |
| 3/02 | FISCAL NOTE SIGNED | | |
| 3/02 | FISCAL NOTE PRINTED | | |
| 3/02 | 2ND READING PASSED | 62 | 38 |
| 3/02 | REREFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 6 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING PASSED | 62 | 38 |
| 4/04 | 3RD READING PASSED | 63 | 35 |

| | | | |
|------|----------------------------------|---|---|
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO STATE ADMINISTRATION | | |
| 4/06 | REVISED FISCAL NOTE RECEIVED | | |
| 4/06 | REVISED FISCAL NOTE SIGNED | | |
| 4/07 | REVISED FISCAL NOTE PRINTED | | |
| 4/19 | HEARING | | |
| 4/21 | TABLED IN COMMITTEE | 7 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 775 INTRODUCED BY M. HOPKINS

LC4307 DRAFTER: KOLMAN

REVISE CERTAIN RRGL LOAN PROCESS

| | | | |
|------|------------------------------------------|----|---|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO NATURAL RESOURCES | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE SIGNED | | |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/02 | 2ND READING PASSED | 99 | 0 |
| 3/03 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO NATURAL RESOURCES | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 43 | 7 |
| 4/14 | 3RD READING CONCURRED | 37 | 8 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 541 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 776 INTRODUCED BY FRANCE

LC1940 DRAFTER: CARROLL

PROVIDE FOR THE LONG-TERM DEVELOPMENT OF A STATEWIDE BIKE TRAIL

| | | | |
|------|----------------------------------------------|---|---|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO TRANSPORTATION | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 8 | 7 |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 777 INTRODUCED BY BUTTREY

LC1304 DRAFTER: CARROLL

ADOPT THE INTERSTATE COUNSELING COMPACT

| | | | |
|------|---------------------------------------------------|-----|---|
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO BUSINESS AND LABOR | | |
| 2/28 | HEARING | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE SIGNED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/22 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 46 | 4 |
| 4/03 | 3RD READING CONCURRED | 42 | 7 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 218 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 778 INTRODUCED BY SHELDON-GALLOWAY

LC3831 DRAFTER: POWER

REVISE LAWS RELATED TO RETENTION OF BALLOTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/22 | FISCAL NOTE PROBABLE | | |
| 2/22 | INTRODUCED | | |
| 2/22 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 16 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 779 INTRODUCED BY WEATHERWAX

LC3647 DRAFTER: PALLISTER

REVISE FWP COMMISSION POWERS TO REGULATE WOLF HARVESTING NEAR NATIONAL PARKS

| | | | |
|------|----------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 17 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 780 INTRODUCED BY LER

LC4394 DRAFTER: WEISS

PROVIDE FOR A LAW ENFORCEMENT OFFICER BILL OF RIGHTS

| | | | |
|------|------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 2 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 85 | 15 |
| 3/03 | 3RD READING PASSED | 88 | 9 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/27 | HEARING | | |
| 4/12 | TABLED IN COMMITTEE | 7 | 2 |
| | DIED IN STANDING COMMITTEE | | |

HB 781 INTRODUCED BY ESSMANN

LC2301 DRAFTER: CARROLL

PROVIDE THAT THE HELMET REQUIREMENT DOES NOT APPLY TO AUTOCYCLES

| | | | |
|------|----------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO TRANSPORTATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 15 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 782 INTRODUCED BY ESSMANN

LC4209 DRAFTER: CARROLL

ALLOW DIRECT SALE OF AUTOCYCLES

| | | | |
|------|----------------------------------------------|---|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO TRANSPORTATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 9 | 6 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 783 INTRODUCED BY NAVE

LC4586 DRAFTER: J. WALKER

GENERALLY REVISE LAWS RELATED TO ALCOHOL

| | | | |
|------|---------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 91 | 9 |
| 3/03 | 3RD READING PASSED | 91 | 7 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/20 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 2 |
| 4/07 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/14 | 2ND READING CONCURRED | 40 | 10 |
| 4/14 | 3RD READING CONCURRED | 35 | 10 |

| | | | |
|------|-------------------------------------------------|----|----|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS NOT CONCURRED | 88 | 12 |
| 4/24 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/25 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/27 | HEARING | | |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 5 | 1 |
| 4/27 | CONFERENCE COMMITTEE REPORT RECEIVED | 5 | 1 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 66 | 33 |
| 5/02 | 2ND READING CONFERENCE COMMITTEE REPORT ADOPTED | 47 | 3 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 45 | 5 |
| 5/02 | 3RD READING CONFERENCE COMMITTEE REPORT ADOPTED | 68 | 28 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 733 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 784 INTRODUCED BY NAVE

LC3396 DRAFTER: POWER

REVISE LAWS RELATED TO SCHOOL ELECTIONS

| | | | |
|------|-------------------------------------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO STATE ADMINISTRATION | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 17 | 1 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 785 INTRODUCED BY ZEPHYR

LC3604 DRAFTER: CARROLL

REVISE LANDLORD-TENANT LAWS

| | | | |
|------|-------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 5 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 64 | 35 |
| 3/03 | 3RD READING PASSED | 60 | 37 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 4/07 | HEARING | | |
| 4/07 | TABLED IN COMMITTEE | 7 | 4 |
| 5/02 | TAKEN FROM TABLE IN COMMITTEE | 4 | 7 |
| | DIED IN STANDING COMMITTEE | | |

HB 786 INTRODUCED BY SHELDON-GALLOWAY

LC3818 DRAFTER: O'CONNELL

REVISE LAWS TO REQUIRE REPORTING OF INDIVIDUALS HARMED BY ABORTION PILLS

| | | | |
|------|-------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 65 | 35 |
| 3/03 | 3RD READING PASSED | 65 | 33 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 3/28 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 3/31 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 30 | 20 |
| 4/07 | 3RD READING CONCURRED | 29 | 21 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/14 | RETURNED FROM ENROLLING | | |
| 4/19 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 278 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 787 INTRODUCED BY SHELDON-GALLOWAY *LC3853 DRAFTER: HARDIN*

CREATE A FEDERALISM COMMISSION

| | |
|------|----------------------------------------------|
| 2/22 | FISCAL NOTE PROBABLE |
| 2/22 | INTRODUCED |
| 2/23 | REFERRED TO LEGISLATIVE ADMINISTRATION |
| 2/28 | HEARING |
| 2/28 | TABLED IN COMMITTEE |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL |
| | DIED IN STANDING COMMITTEE |

HB 788 INTRODUCED BY SHELDON-GALLOWAY *LC3753 DRAFTER: SANKEY KEIP*

REVISE LAWS RELATED TO CONSTITUTIONAL PETITION AND EXPRESSION RIGHTS

| | |
|------|----------------------------------------------|
| 2/22 | INTRODUCED |
| 2/23 | REFERRED TO JUDICIARY |
| 2/28 | HEARING |
| 2/28 | TABLED IN COMMITTEE |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL |
| | DIED IN STANDING COMMITTEE |

HB 789 INTRODUCED BY HELLEGAARD *LC4299 DRAFTER: HENNEMAN*

REVISE LAWS RELATED TO THE ALTERATION OF COUNTY BOUNDARIES

| | |
|------|------------------------------|
| 2/22 | INTRODUCED |
| 2/23 | REFERRED TO LOCAL GOVERNMENT |
| 2/24 | FISCAL NOTE REQUESTED |
| 2/28 | FISCAL NOTE RECEIVED |
| 2/28 | HEARING |

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/28 | TABLED IN COMMITTEE | 14 | 2 |
| 3/02 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 790 INTRODUCED BY SPRUNGER

LC1916 DRAFTER: KREZOWSKI

GENERALLY REVISE ELECTRONIC MONITORING AND VICTIM NOTIFICATION LAWS

| | | | |
|------|-------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 1 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 99 | 1 |
| 3/03 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 4/06 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 50 | 0 |
| 4/12 | 3RD READING CONCURRED | 48 | 0 |
| | RETURNED TO HOUSE | | |
| 4/13 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 542 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 791 INTRODUCED BY SPRUNGER

LC2772 DRAFTER: WEISS

GENERALLY REVISE DRUG CRIME SENTENCES

| | | | |
|------|------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/24 | FISCAL NOTE REQUESTED | | |
| 2/28 | HEARING | | |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 2/28 | FISCAL NOTE SIGNED | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 5 |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 90 | 10 |
| 3/02 | REFERRED TO APPROPRIATIONS | | |
| 3/16 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 5 |
| 3/21 | REVISED FISCAL NOTE REQUESTED | | |
| 3/21 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/27 | REVISED FISCAL NOTE RECEIVED | | |
| 3/27 | REVISED FISCAL NOTE SIGNED | | |
| 3/27 | 2ND READING PASSED | 90 | 10 |
| 3/28 | 3RD READING PASSED | 87 | 11 |

| | | | |
|------|------------------------------------------|----|----|
| 3/29 | REVISED FISCAL NOTE PRINTED | | |
| | TRANSMITTED TO SENATE | | |
| 3/29 | REFERRED TO JUDICIARY | | |
| 4/06 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/11 | 2ND READING CONCURRED | 32 | 18 |
| 4/11 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/14 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 9 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 3RD READING CONCURRED | 31 | 18 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/23 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 543 | | |
| | EFFECTIVE DATE: 5/18/2023 - ALL SECTIONS | | |

HB 792 INTRODUCED BY DURAM

LC4604 DRAFTER: SANKEY KEIP

REQUIRE LEGISLATIVE APPROVAL FOR STATE-TRIBAL MOTOR FUEL TAX AGREEMENTS

| | | | |
|------|------------------------------------------------------|--|--|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/23 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 793 INTRODUCED BY L. SMITH

LC1620 DRAFTER: ALLEN

REVISE LAWS RELATED TO STRIP SEARCHES OF YOUTH OFFENDERS

| | | | |
|------|-------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 4 |
| 3/01 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 84 | 16 |
| 3/03 | 3RD READING PASSED | 78 | 20 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 4/07 | HEARING | | |
| 4/11 | TABLED IN COMMITTEE | 7 | 4 |
| | DIED IN STANDING COMMITTEE | | |

HB 794 INTRODUCED BY F. SMITH

LC2318 DRAFTER: GRAFF

MOVE THE COWBOY HALL OF FAME BACK TO WOLF POINT

| | | | |
|------|----------------------------------|--|--|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO STATE ADMINISTRATION | | |

| | | | |
|------|----------------------------------------------|----|----|
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 7 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING NOT PASSED | 46 | 54 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 795 INTRODUCED BY TUSS

LC4445 DRAFTER: MOHR

EXEMPT COMMERCE, COAL BOARDS GRANTS FROM MEPA

| | | | |
|------|------------------------------------------------|-----|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO NATURAL RESOURCES | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO NATURAL RESOURCES | | |
| 3/20 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 45 | 5 |
| 3/24 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/18 | SIGNED BY GOVERNOR | | |
| 4/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 113 | | |
| | EFFECTIVE DATE: 4/18/2023 - ALL SECTIONS | | |

HB 796 INTRODUCED BY FALK

LC3282 DRAFTER: MCCracken

REQUIRE SCHOOL DISTRICT TRUSTEE CANDIDATES TO PASS CRIMINAL BACKGROUND CHECKS

| | | | |
|------|----------------------------------------------|---|----|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO EDUCATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 0 | 13 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 797 INTRODUCED BY WINDY BOY

LC4425 DRAFTER: O'CONNELL

REQUIRE AGENCY REPORTING ON FINANCIAL ASSISTANCE TO TRIBES

| | | | |
|------|------------------------------------------------------|--|--|
| 2/23 | FISCAL NOTE PROBABLE | | |
| 2/23 | INTRODUCED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/23 | FISCAL NOTE RECEIVED | | |
| 2/24 | FISCAL NOTE SIGNED | | |

| | | | |
|------|------------------------------------------|-----|---|
| 2/24 | FISCAL NOTE PRINTED | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 2 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 96 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/20 | REFERRED TO FINANCE AND CLAIMS | | |
| 3/24 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/03 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/04 | 2ND READING CONCURRED | 50 | 0 |
| 4/05 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/14 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 4/17 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/16 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/14 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 798 INTRODUCED BY GUNDERSON

LC2409 DRAFTER: CARROLL

PROVIDE FOR A RETIRED LEO OR FIRST RESPONDER DRIVER'S LICENSE
ENDORSEMENT

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/23 | INTRODUCED | | |
| 2/23 | FISCAL NOTE REQUESTED | | |
| 2/23 | REFERRED TO TRANSPORTATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 15 | 0 |
| 2/28 | FISCAL NOTE RECEIVED | | |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 799 INTRODUCED BY GUNDERSON

LC2788 DRAFTER: SANKEY KEIP

RAISE CAP ON VALUE OF ESTATE FOR CERTAIN TRANSACTIONS WITH
DECEDENT'S SUCCESSOR

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 2/23 | INTRODUCED | | |
| 2/23 | REFERRED TO TAXATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 21 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 800 INTRODUCED BY YAKAWICH

LC4583 DRAFTER: HARDIN

PROVIDE LIMITED CRIMINAL HISTORY OF CRIMINALLY CHARGED MENTAL
HEALTH PATIENT

| | | | |
|------|------------|--|--|
| 2/23 | INTRODUCED | | |
|------|------------|--|--|

| | | | |
|------|------------------------------------------------|-----|---|
| 2/24 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 97 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 4/06 | HEARING | | |
| 4/06 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/07 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/14 | 2ND READING CONCURRED | 49 | 1 |
| 4/14 | 3RD READING CONCURRED | 43 | 2 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/19 | RETURNED FROM ENROLLING | | |
| 4/21 | SIGNED BY SPEAKER | | |
| 4/26 | SIGNED BY PRESIDENT | | |
| 4/27 | TRANSMITTED TO GOVERNOR | | |
| 5/03 | SIGNED BY GOVERNOR | | |
| 5/04 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 398 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 801 INTRODUCED BY ETCHART

LC4262 DRAFTER: ALLEN

ELIMINATE TEMPORARY APPROVAL TO PRACTICE AS ADVANCED PRACTICE
REGISTERED NURSE

| | | | |
|------|----------------------------------------------|--|--|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO BUSINESS AND LABOR | | |
| 3/02 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 802 INTRODUCED BY KERNS

LC2771 DRAFTER: ALLEN

REVISE LAWS RELATED TO POST OFFICER CERTIFICATION

| | | | |
|------|------------------------------------------------|----|---|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 3 |
| 3/01 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 97 | 3 |
| 3/03 | 3RD READING PASSED | 95 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO JUDICIARY | | |
| 4/05 | HEARING | | |
| 4/05 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/06 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/12 | 2ND READING CONCURRED | 48 | 1 |
| 4/13 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 4/17 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |

4/29 SIGNED BY SPEAKER
5/04 SIGNED BY PRESIDENT
5/08 TRANSMITTED TO GOVERNOR
5/18 SIGNED BY GOVERNOR
5/19 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 544
EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS

HB 803 INTRODUCED BY PHALEN *LC2881 DRAFTER: GRAFF*

REVISE RAILROAD CREW REQUIREMENTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO TRANSPORTATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 15 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 804 INTRODUCED BY RUNNING WOLF *LC3518 DRAFTER: GRAFF*

PROVIDING BROADBAND FUNDING REVIEW REQUIREMENTS

| | | | |
|------|------------------------------------------------------|----|----|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 1 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 95 | 4 |
| 3/03 | 3RD READING PASSED | 94 | 4 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 3/21 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 1 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCURRED AS AMD | 29 | 21 |
| 4/18 | 3RD READING FAILED | 20 | 30 |
| | DIED IN PROCESS | | |

HB 805 INTRODUCED BY FITZGERALD *LC4325 DRAFTER: MOHR*

REVISE LAWS RELATED TO COOPERATIVES

| | | | |
|------|---------------------------------------------------|-----|---|
| 2/23 | INTRODUCED | | |
| 2/24 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/21 | HEARING | | |
| 3/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/22 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/24 | 2ND READING CONCURRED AS AMD | 50 | 0 |
| 3/28 | 3RD READING CONCURRED | 50 | 0 |

| | | | |
|------|-------------------------------------------|-----|---|
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/13 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 4/14 | 3RD READING PASSED AS AMENDED BY SENATE | 98 | 0 |
| 4/17 | SENT TO ENROLLING | | |
| 4/18 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 277 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 806 INTRODUCED BY SHELDON-GALLOWAY

LC3793 DRAFTER: POWER

REVISE REQUIREMENTS FOR ABSENTEE BALLOTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/24 | FISCAL NOTE PROBABLE | | |
| 2/24 | INTRODUCED | | |
| 2/24 | FISCAL NOTE REQUESTED | | |
| 2/24 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | FISCAL NOTE RECEIVED | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 17 | 1 |
| 3/01 | FISCAL NOTE PRINTED | | |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 807 INTRODUCED BY HELLEGAARD

LC2449 DRAFTER: POWER

GENERALLY REVISE ELECTION LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/24 | REFERRED TO STATE ADMINISTRATION | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 17 | 1 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 808 INTRODUCED BY GUNDERSON

LC0979 DRAFTER: J. WALKER

REVISE SURETY INSURANCE LAWS RELATED TO BAIL BONDS

| | | | |
|------|---------------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/24 | REFERRED TO BUSINESS AND LABOR | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | FISCAL NOTE REQUESTED | | |
| 3/02 | 2ND READING PASSED | 99 | 1 |
| 3/03 | 3RD READING PASSED | 96 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/14 | FISCAL NOTE RECEIVED | | |
| 3/14 | FISCAL NOTE SIGNED | | |
| 3/15 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 4/13 | TABLED IN COMMITTEE | 10 | 0 |
| 4/17 | TAKEN FROM TABLE IN COMMITTEE | 6 | 1 |

| | | | |
|------|-------------------------------------------------------|----|----|
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 2 |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/17 | 2ND READING CONCUR MOTION FAILED | 21 | 29 |
| 4/17 | 2ND READING INDEFINITELY POSTPONED | 32 | 11 |
| 4/18 | RECONSIDERED PREVIOUS ACTION; PLACED ON 2ND READING | 28 | 21 |
| 4/18 | 2ND READING CONCURRED AS AMD | 32 | 18 |
| 4/19 | 3RD READING CONCURRED | 31 | 17 |
| 4/24 | RULES SUSPENDED TO ACCEPT LATE RETURN OF AMENDED BILL | 67 | 27 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/27 | 2ND READING SENATE AMDS CONCURRED | 70 | 30 |
| 4/28 | 3RD READING PASSED AS AMENDED BY SENATE | 69 | 29 |
| 4/28 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/17 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/16 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 809 INTRODUCED BY LOGE

LC1656 DRAFTER: CARROLL

REVISE TRAFFIC VIOLATION LAW

| | | | |
|------|-------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/24 | REFERRED TO TRANSPORTATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 96 | 4 |
| 3/03 | 3RD READING PASSED | 95 | 3 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 3/29 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 50 | 0 |
| 4/03 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/13 | TRANSMITTED TO GOVERNOR | | |
| 4/20 | SIGNED BY GOVERNOR | | |
| 4/20 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 219 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 810 INTRODUCED BY ETCHART

LC2240 DRAFTER: O'CONNELL

REQUIRE SUPERVISION FOR CERTAIN ADVANCED PRACTICE REGISTERED NURSES

| | |
|------|------------|
| 2/24 | INTRODUCED |
|------|------------|

2/24 REFERRED TO BUSINESS AND LABOR
 3/02 BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B)
 3/11 MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 811 INTRODUCED BY BERTOGLIO

LC4549 DRAFTER: MCCracken

CREATE ONLINE REPOSITORY FOR INFORMATION ON SCHOOL DISTRICT BOARDS
 OF TRUSTEES

| | | | |
|------|----------------------------------------------|-----|---|
| 2/24 | INTRODUCED | | |
| 2/24 | REFERRED TO EDUCATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 100 | 0 |
| 3/03 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/27 | HEARING | | |
| 4/03 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/04 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/06 | 2ND READING CONCURRED | 49 | 1 |
| 4/07 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE | | |
| 4/11 | SENT TO ENROLLING | | |
| 4/17 | RETURNED FROM ENROLLING | | |
| 4/20 | SIGNED BY SPEAKER | | |
| 4/20 | SIGNED BY PRESIDENT | | |
| 4/21 | TRANSMITTED TO GOVERNOR | | |
| 4/26 | SIGNED BY GOVERNOR | | |
| 4/27 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 276 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 812 INTRODUCED BY HELLEGAARD

LC3319 DRAFTER: WEISS

REVISE ELECTION LAWS RELATED TO TRANSCRIBED BALLOTS

| | | | |
|------|----------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/24 | REFERRED TO STATE ADMINISTRATION | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 16 | 2 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 813 INTRODUCED BY BROCKMAN

LC1962 DRAFTER: HENNEMAN

ALLOW FOR THE CREATION OF FIRE PROTECTION AUTHORITIES

| | | | |
|------|----------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 11 | 5 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 814 INTRODUCED BY SHELDON-GALLOWAY *LC3811 DRAFTER: SANKEY KEIP*

REVISE LAWS RELATED TO INTELLECTUAL DIVERSITY ON COLLEGE CAMPUSES

| | | | |
|------|----------------------------------------------|---|---|
| 2/24 | INTRODUCED | | |
| 2/27 | REFERRED TO EDUCATION | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 8 | 5 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 815 INTRODUCED BY HELLEGAARD *LC3955 DRAFTER: WEISS*

GENERALLY REVISE EVIDENCE LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/27 | REFERRED TO JUDICIARY | | |
| 2/28 | HEARING | | |
| 2/28 | TABLED IN COMMITTEE | 17 | 2 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 816 INTRODUCED BY KASSMIER *LC2691 DRAFTER: COLES*

REVISE DISTRIBUTION OF SURPLUS REVENUE

| | | | |
|------|------------------------------------------|----|----|
| 2/27 | FISCAL NOTE PROBABLE | | |
| 2/27 | INTRODUCED | | |
| 2/28 | FISCAL NOTE REQUESTED | | |
| 2/28 | REFERRED TO TAXATION | | |
| 3/13 | FISCAL NOTE RECEIVED | | |
| 3/13 | FISCAL NOTE SIGNED | | |
| 3/14 | FISCAL NOTE PRINTED | | |
| 3/21 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 7 |
| 3/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/27 | REREFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 6 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 68 | 32 |
| 4/04 | 3RD READING PASSED | 67 | 32 |
| | TRANSMITTED TO SENATE | | |
| 4/17 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/19 | HEARING | | |
| 4/21 | TABLED IN COMMITTEE | 8 | 1 |
| 4/24 | TAKEN FROM TABLE IN COMMITTEE | 6 | 0 |
| 4/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 0 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/25 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/27 | HEARING | | |
| 4/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/28 | 2ND READING CONCURRED | 48 | 2 |
| 4/28 | 3RD READING CONCURRED | 45 | 3 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS NOT CONCURRED | 99 | 1 |
| 5/01 | FC COMMITTEE APPOINTED | | |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 5/01 | REVISED FISCAL NOTE RECEIVED | | |
| 5/01 | REVISED FISCAL NOTE SIGNED | | |
| 5/01 | FC COMMITTEE APPOINTED | | |
| 5/01 | HEARING | | |
| 5/01 | FC COMMITTEE REPORT RECEIVED | 4 | 2 |
| 5/02 | FC COMMITTEE REPORT RECEIVED | 4 | 2 |
| 5/02 | REVISED FISCAL NOTE PRINTED | | |
| 5/02 | 2ND READING FC COMMITTEE REPORT ADOPTED | 80 | 18 |
| 5/02 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 94 | 3 |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 73 | 25 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 69 | 27 |
| 5/08 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/18 | SIGNED BY SPEAKER | | |
| 5/23 | SIGNED BY PRESIDENT | | |
| 5/26 | TRANSMITTED TO GOVERNOR | | |
| 6/05 | SIGNED BY GOVERNOR | | |
| 6/05 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 764 | | |
| | EFFECTIVE DATE: 6/05/2023 - ALL SECTIONS | | |

HB 817 INTRODUCED BY J. FITZPATRICK

LC4622 DRAFTER: JOHNSON

PROVIDE FOR CAPITAL PROJECTS

| | | | |
|------|------------------------------------------------|----|----|
| 2/28 | INTRODUCED | | |
| 2/28 | REFERRED TO APPROPRIATIONS | | |
| 3/14 | HEARING | | |
| 3/15 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 22 | 1 |
| 3/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/23 | 2ND READING PASSED | 97 | 3 |
| 3/24 | 3RD READING PASSED | 93 | 2 |
| | TRANSMITTED TO SENATE | | |
| 3/27 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/04 | HEARING | | |
| 4/24 | TABLED IN COMMITTEE | 11 | 8 |
| 4/27 | TAKEN FROM TABLE IN COMMITTEE | 11 | 6 |
| 4/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 9 |
| 4/28 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/28 | 2ND READING CONCURRED | 28 | 22 |
| 4/28 | 3RD READING CONCURRED | 30 | 18 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 70 | 29 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 91 | 5 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/23 | SIGNED BY PRESIDENT | | |
| 5/26 | TRANSMITTED TO GOVERNOR | | |
| 6/05 | SIGNED BY GOVERNOR | | |
| 6/05 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 765 | | |
| | EFFECTIVE DATE: 6/05/2023 - ALL SECTIONS | | |

HB 818 INTRODUCED BY REKSTEN

LC0474 DRAFTER: MCCracken

GENERALLY REVISE LAWS RELATED TO FUNDING FOR SCHOOL FACILITIES

| | | | |
|------|-------------------------------------|-----|---|
| 3/01 | FISCAL NOTE PROBABLE | | |
| 3/01 | INTRODUCED | | |
| 3/01 | FISCAL NOTE REQUESTED | | |
| 3/02 | REFERRED TO TAXATION | | |
| 3/10 | FISCAL NOTE RECEIVED | | |
| 3/10 | FISCAL NOTE SIGNED | | |
| 3/13 | FISCAL NOTE PRINTED | | |
| 3/14 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 3/20 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | 2ND READING PASSED | 100 | 0 |
| 3/31 | 3RD READING PASSED | 94 | 4 |
| | TRANSMITTED TO SENATE | | |
| 4/03 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/13 | HEARING | | |
| 4/14 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 819 INTRODUCED BY GREEN

LC2443 DRAFTER: M. MOORE

CREATE MONTANA COMMUNITY REINVESTMENT ACT TO FUND WORKFORCE HOUSING

| | | | |
|------|---------------------------------------------------|----|----|
| 3/01 | FISCAL NOTE PROBABLE | | |
| 3/01 | INTRODUCED | | |
| 3/01 | FISCAL NOTE REQUESTED | | |
| 3/02 | REFERRED TO TAXATION | | |
| 3/14 | FISCAL NOTE RECEIVED | | |
| 3/15 | FISCAL NOTE SIGNED | | |
| 3/15 | FISCAL NOTE PRINTED | | |
| 3/24 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 21 | 0 |
| 3/30 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 5 |
| 3/30 | REVISED FISCAL NOTE REQUESTED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 4/01 | COMMITTEE EXEC ACTION — BILL PASSED | 17 | 6 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 67 | 32 |
| 4/04 | 3RD READING PASSED | 74 | 25 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/11 | REVISED FISCAL NOTE RECEIVED | | |
| 4/12 | REVISED FISCAL NOTE SIGNED | | |
| 4/12 | HEARING | | |
| 4/12 | REVISED FISCAL NOTE PRINTED | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/24 | HEARING | | |
| 4/25 | REVISED FISCAL NOTE REQUESTED | | |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |

| | | | |
|------|--------------------------------------------------------------|----|----|
| 4/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/27 | REVISED FISCAL NOTE SIGNED | | |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/28 | 2ND READING CONCURRED | 42 | 8 |
| 4/28 | 3RD READING CONCURRED | 39 | 10 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS NOT CONCURRED | 88 | 12 |
| 5/01 | FC COMMITTEE APPOINTED | | |
| 5/01 | FC COMMITTEE APPOINTED | | |
| 5/01 | HEARING | | |
| 5/01 | FC COMMITTEE REPORT RECEIVED | 4 | 2 |
| 5/02 | FC COMMITTEE REPORT RECEIVED | 4 | 2 |
| 5/02 | 2ND READING FC COMMITTEE REPORT ADOPTED | 28 | 22 |
| 5/02 | 2ND READING FC COMMITTEE REPORT REJECTED | 49 | 50 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 27 | 23 |
| 5/02 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND READING PROCESS | 75 | 22 |
| 5/02 | 2ND READING FC COMMITTEE REPORT ADOPTED | 61 | 37 |
| 5/02 | 3RD READING FC COMMITTEE REPORT ADOPTED | 58 | 38 |
| 5/05 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 6/12 | SIGNED BY PRESIDENT | | |
| 6/13 | TRANSMITTED TO GOVERNOR | | |
| 6/13 | SIGNED BY GOVERNOR | | |
| 6/14 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 774 | | |
| | EFFECTIVE DATE: 6/14/2023 - ALL SECTIONS | | |

HB 820 INTRODUCED BY MALONE

LC2406 DRAFTER: M. MOORE

PROVIDE PROPERTY TAX EXEMPTION FOR EMPLOYER-PROVIDED HOUSING

| | | | |
|------|------------------------------------------------|----|----|
| 3/01 | FISCAL NOTE PROBABLE | | |
| 3/01 | INTRODUCED | | |
| 3/01 | FISCAL NOTE REQUESTED | | |
| 3/02 | REFERRED TO TAXATION | | |
| 3/14 | FISCAL NOTE RECEIVED | | |
| 3/14 | FISCAL NOTE SIGNED | | |
| 3/14 | FISCAL NOTE PRINTED | | |
| 3/14 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 7 |
| 3/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/28 | 2ND READING NOT PASSED AS AMENDED | 35 | 65 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 821 INTRODUCED BY MALONE

LC4416 DRAFTER: HARDIN

APPROPRIATE MONEY TO DEPT. OF AG FOR WEED CONTROL

| | | | |
|------|------------------------------------------------|----|---|
| 3/02 | FISCAL NOTE PROBABLE | | |
| 3/02 | INTRODUCED | | |
| 3/02 | FISCAL NOTE REQUESTED | | |
| 3/11 | REFERRED TO AGRICULTURE | | |
| 3/16 | HEARING | | |
| 3/23 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/27 | FISCAL NOTE RECEIVED | | |

| | | | |
|------|---------------------------------------------------|----|----|
| 3/28 | FISCAL NOTE SIGNED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | REREFERRED TO APPROPRIATIONS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 10 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 91 | 9 |
| 4/04 | 3RD READING PASSED | 91 | 8 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 4/25 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/27 | HEARING | | |
| 4/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/28 | 2ND READING CONCURRED | 44 | 6 |
| 4/28 | REVISED FISCAL NOTE RECEIVED | | |
| 4/28 | 3RD READING CONCURRED | 44 | 5 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | REVISED FISCAL NOTE SIGNED | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 95 | 5 |
| 5/02 | REVISED FISCAL NOTE PRINTED | | |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 88 | 7 |
| 5/04 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 761 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 822 INTRODUCED BY KEENAN

LC3471 DRAFTER: MCCracken

GENERALLY REVISE SCHOOL-BASED MENTAL HEALTH SERVICES

| | | | |
|------|------------------------------------------------|----|---|
| 3/09 | FISCAL NOTE PROBABLE | | |
| 3/09 | INTRODUCED | | |
| 3/10 | FISCAL NOTE REQUESTED | | |
| 3/11 | REFERRED TO APPROPRIATIONS | | |
| 3/20 | FISCAL NOTE RECEIVED | | |
| 3/20 | FISCAL NOTE SIGNED | | |
| 3/20 | FISCAL NOTE PRINTED | | |
| 3/20 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 0 |
| 3/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | REVISED FISCAL NOTE REQUESTED | | |
| 3/29 | REVISED FISCAL NOTE RECEIVED | | |
| 3/30 | REVISED FISCAL NOTE SIGNED | | |
| 3/30 | REVISED FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 92 | 8 |
| 4/03 | 3RD READING PASSED | 92 | 7 |

TRANSMITTED TO SENATE
 4/04 REVISED FISCAL NOTE REQUESTED
 4/04 REVISED FISCAL NOTE RECEIVED
 4/04 REVISED FISCAL NOTE SIGNED
 4/04 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY
 4/05 REVISED FISCAL NOTE PRINTED
 4/12 HEARING
 4/17 TABLED IN COMMITTEE
 DIED IN STANDING COMMITTEE

6 3

HB 823 INTRODUCED BY LOGE

LC2489 DRAFTER: M. MOORE

PROVIDE FOR ALTERNATIVE FUEL TAXATION

3/10 FISCAL NOTE PROBABLE
 3/10 INTRODUCED
 3/11 FISCAL NOTE REQUESTED
 3/15 REFERRED TO TRANSPORTATION
 3/15 FISCAL NOTE RECEIVED
 3/15 FISCAL NOTE SIGNED
 3/16 FISCAL NOTE PRINTED
 3/17 HEARING
 3/17 COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED 15 0
 3/20 COMMITTEE REPORT — BILL PASSED AS AMENDED
 3/28 2ND READING PASSED 96 4
 3/29 3RD READING PASSED 92 4

TRANSMITTED TO SENATE
 3/30 REFERRED TO TAXATION
 4/04 HEARING
 4/05 COMMITTEE EXEC ACTION — BILL CONCURRED 11 1
 4/05 COMMITTEE REPORT — BILL CONCURRED
 4/18 2ND READING CONCURRED 32 18
 4/19 3RD READING CONCURRED 35 14

RETURNED TO HOUSE
 4/20 SENT TO ENROLLING
 4/24 RETURNED FROM ENROLLING
 4/26 SIGNED BY SPEAKER
 4/27 SIGNED BY PRESIDENT
 4/27 TRANSMITTED TO GOVERNOR
 5/03 SIGNED BY GOVERNOR
 5/04 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 399
 EFFECTIVE DATE: 10/01/2023 - SECTIONS 18 AND 19
 EFFECTIVE DATE: 1/01/2024 - SECTIONS 1-17

HB 824 INTRODUCED BY BARKER

LC2568 DRAFTER: M. MOORE

REVISE REGISTRATION FEE ON CERTAIN HIGH-VALUE VEHICLES AND WATERCRAFT

3/15 FISCAL NOTE PROBABLE
 3/15 INTRODUCED
 3/15 REFERRED TO TRANSPORTATION
 3/16 FISCAL NOTE REQUESTED
 3/21 FISCAL NOTE RECEIVED
 3/22 FISCAL NOTE SIGNED
 3/23 FISCAL NOTE PRINTED
 3/29 HEARING

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 3/29 | TABLED IN COMMITTEE | 14 | 1 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 825 INTRODUCED BY M. HOPKINS *LC0103 DRAFTER: JOHNSON*

PROVIDE FUNDING TO ADDRESS AFFORDABLE HOUSING

| | | | |
|------|-----------------------------------------------------------------------|----|----|
| 3/13 | FISCAL NOTE PROBABLE | | |
| 3/13 | INTRODUCED | | |
| 3/13 | FISCAL NOTE REQUESTED | | |
| 3/15 | REFERRED TO TAXATION | | |
| 3/21 | FISCAL NOTE RECEIVED | | |
| 3/21 | FISCAL NOTE SIGNED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 5 |
| 3/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/29 | REFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 12 | 11 |
| 3/31 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 10 |
| 4/03 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING NOT PASSED | 30 | 69 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL DIED IN PROCESS | | |

HB 826 INTRODUCED BY MARLER *LC3496 DRAFTER: KOLMAN*

PHASE OUT PRISON PRISON PHEASANT PROGRAM

| | | | |
|------|--------------------------------------|----|---|
| 3/13 | FISCAL NOTE PROBABLE | | |
| 3/13 | INTRODUCED | | |
| 3/14 | FISCAL NOTE REQUESTED | | |
| 3/15 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/22 | FISCAL NOTE RECEIVED | | |
| 3/22 | FISCAL NOTE SIGNED | | |
| 3/23 | FISCAL NOTE PRINTED | | |
| 3/23 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 827 INTRODUCED BY BREWSTER *LC4414 DRAFTER: JOHNSON*

APPROPRIATE FUNDS FOR WATERWORKS AT NEW TREATMENT PLANT IN
YELLOWSTONE COUNTY

| | | | |
|------|----------------------------------------------------------------------------------|----|---|
| 3/14 | INTRODUCED | | |
| 3/16 | REFERRED TO NATURAL RESOURCES | | |
| 3/27 | HEARING | | |
| 3/27 | TABLED IN COMMITTEE | 15 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 828 INTRODUCED BY BUTTREY *LC4210 DRAFTER: O'CONNELL*

AUTHORIZE AN AMBULANCE PROVIDER ASSESSMENT PROGRAM

| | |
|------|------------|
| 3/14 | INTRODUCED |
|------|------------|

| | | | |
|------|---------------------------------------------------|----|----|
| 3/16 | REFERRED TO HUMAN SERVICES | | |
| 3/20 | FISCAL NOTE REQUESTED | | |
| 3/21 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 2 |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | REREFERRED TO APPROPRIATIONS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 5 |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 84 | 16 |
| 4/04 | REVISED FISCAL NOTE RECEIVED | | |
| 4/04 | 3RD READING PASSED | 85 | 14 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/05 | REVISED FISCAL NOTE PRINTED | | |
| 4/12 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/18 | 2ND READING CONCURRED | 37 | 13 |
| 4/18 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/18 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 8 |
| 4/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 3RD READING CONCURRED | 35 | 13 |
| | RETURNED TO HOUSE | | |
| 4/20 | SENT TO ENROLLING | | |
| 4/24 | RETURNED FROM ENROLLING | | |
| 4/28 | SIGNED BY SPEAKER | | |
| 4/28 | SIGNED BY PRESIDENT | | |
| 4/28 | TRANSMITTED TO GOVERNOR | | |
| 5/01 | RETURNED WITH GOVERNOR'S PROPOSED AMENDMENTS | | |
| 5/02 | 2ND READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 86 | 11 |
| 5/02 | 3RD READING GOVERNOR'S PROPOSED AMENDMENTS | | |
| | ADOPTED | 80 | 15 |
| 5/04 | TRANSMITTED TO GOVERNOR | | |
| 5/11 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/09 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 829 INTRODUCED BY NIKOLAKAKOS

LC2310 DRAFTER: M. MOORE

ESTABLISH A MONTANA WORKFORCE HOUSING TAX CREDIT

| | | | |
|------|-------------------------------------|----|---|
| 3/14 | FISCAL NOTE PROBABLE | | |
| 3/14 | INTRODUCED | | |
| 3/14 | FISCAL NOTE REQUESTED | | |
| 3/16 | REFERRED TO TAXATION | | |
| 3/21 | FISCAL NOTE RECEIVED | | |
| 3/22 | FISCAL NOTE SIGNED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 7 |
| 3/27 | COMMITTEE REPORT — BILL PASSED | | |

| | | | |
|------|----------------------------------------------|----|----|
| 3/30 | 2ND READING PASSED | 65 | 35 |
| 3/30 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 15 | 8 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 830 INTRODUCED BY NIKOLAKAKOS

LC0105 DRAFTER: M. MOORE

OPTIONAL ALTERNATIVE PROPERTY TAX PAYMENT SCHEDULE FOR PRIMARY RESIDENCES

| | | | |
|------|-------------------------------------------|----|----|
| 3/14 | FISCAL NOTE PROBABLE | | |
| 3/14 | INTRODUCED | | |
| 3/14 | FISCAL NOTE REQUESTED | | |
| 3/16 | REFERRED TO TAXATION | | |
| 3/21 | FISCAL NOTE RECEIVED | | |
| 3/22 | FISCAL NOTE SIGNED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 3 |
| 3/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | 2ND READING PASSED | 65 | 35 |
| 4/03 | 3RD READING PASSED | 69 | 30 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO TAXATION | | |
| 4/07 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 2 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED | 48 | 2 |
| 4/28 | 3RD READING CONCURRED | 47 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 81 | 19 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 75 | 21 |
| 5/03 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 734 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 831 INTRODUCED BY ROMANO

LC3486 DRAFTER: MCCracken

FUND SCHOOL MEALS FOR ALL STUDENTS

| | | | |
|------|--------------------------------------------|--|--|
| 3/14 | INTRODUCED | | |
| 3/14 | FISCAL NOTE REQUESTED | | |
| 3/16 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/20 | FISCAL NOTE RECEIVED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| | DIED IN PROCESS | | |

HB 832 INTRODUCED BY ROMANO

LC3491 DRAFTER: M. MOORE

PROVIDE TAX CREDIT FOR EARLY CHILDHOOD WORKFORCE

| | | | |
|------|----------------------------------------------|----|---|
| 3/14 | FISCAL NOTE PROBABLE | | |
| 3/14 | INTRODUCED | | |
| 3/14 | FISCAL NOTE REQUESTED | | |
| 3/16 | REFERRED TO TAXATION | | |
| 3/20 | FISCAL NOTE RECEIVED | | |
| 3/20 | FISCAL NOTE SIGNED | | |
| 3/21 | HEARING | | |
| 3/21 | FISCAL NOTE PRINTED | | |
| 3/27 | TABLED IN COMMITTEE | 14 | 7 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 833 INTRODUCED BY BARKER

LC2752 DRAFTER: MCCracken

ESTABLISH TEACHER RESIDENCY PROGRAM

| | | | |
|------|------------------------------------------------|----|----|
| 3/14 | FISCAL NOTE PROBABLE | | |
| 3/14 | INTRODUCED | | |
| 3/14 | FISCAL NOTE REQUESTED | | |
| 3/16 | REFERRED TO EDUCATION | | |
| 3/21 | FISCAL NOTE RECEIVED | | |
| 3/23 | FISCAL NOTE PRINTED | | |
| 3/24 | HEARING | | |
| 3/24 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 0 |
| 3/27 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | REREFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 3 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 77 | 23 |
| 4/04 | 3RD READING PASSED | 73 | 26 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/19 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/21 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 17 | 2 |
| 4/25 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 2ND READING CONCURRED | 41 | 9 |
| 4/27 | 3RD READING CONCURRED | 45 | 5 |
| | RETURNED TO HOUSE | | |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 545 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 834 INTRODUCED BY GILLETTE

LC1972 DRAFTER: M. MOORE

EXEMPT AGRICULTURAL PROPERTY FROM OPEN SPACE BONDS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 3/15 | INTRODUCED | | |
| 3/15 | FISCAL NOTE REQUESTED | | |
| 3/16 | REFERRED TO AGRICULTURE | | |
| 3/17 | FISCAL NOTE RECEIVED | | |
| 3/21 | FISCAL NOTE PRINTED | | |
| 3/23 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 835 INTRODUCED BY KEENAN

LC2013 DRAFTER: O'CONNELL

CREATE MEDICAID AND 24/7 CONTINGENCY FUND

| | | | |
|------|------------------------------------------------|----|----|
| 3/15 | INTRODUCED | | |
| 3/16 | REFERRED TO APPROPRIATIONS | | |
| 3/23 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 0 |
| 3/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | FISCAL NOTE REQUESTED | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 98 | 1 |
| 4/03 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/12 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 9 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/26 | 2ND READING CONCURRED | 33 | 17 |
| 4/27 | REVISED FISCAL NOTE RECEIVED | | |
| 4/27 | REVISED FISCAL NOTE SIGNED | | |
| 4/27 | 3RD READING CONCURRED | 29 | 21 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/30 | REVISED FISCAL NOTE PRINTED | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 70 | 30 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 64 | 32 |
| 5/03 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 735 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 836 INTRODUCED BY K. ZOLNIKOV

LC1455 DRAFTER: J. WALKER

REVISE INSURANCE LAWS RELATING TO REGULATORY WAIVERS

| | |
|------|--------------------------------|
| 3/15 | FISCAL NOTE REQUESTED |
| 3/15 | FISCAL NOTE PROBABLE |
| 3/15 | INTRODUCED |
| 3/16 | REFERRED TO BUSINESS AND LABOR |
| 3/21 | FISCAL NOTE RECEIVED |
| 3/22 | FISCAL NOTE SIGNED |

| | | | |
|------|---------------------------------------------------|----|---|
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | 2ND READING PASSED | 98 | 2 |
| 4/03 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/12 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 47 | 3 |
| 4/20 | 3RD READING CONCURRED | 47 | 0 |
| | RETURNED TO HOUSE | | |
| 4/21 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 546 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 837 INTRODUCED BY J. HINKLE

LC1156 DRAFTER: MCCracken

REQUIRE CURRICULUM TRANSPARENCY IN K-12 EDUCATION

| | | | |
|------|----------------------------------------------------|---|---|
| 3/15 | INTRODUCED | | |
| 3/16 | REFERRED TO EDUCATION | | |
| 3/27 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 8 | 5 |
| 3/31 | TAKEN FROM TABLE IN COMMITTEE | | |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| 4/26 | TABLED IN COMMITTEE | | |
| | DIED IN STANDING COMMITTEE | | |

HB 838 INTRODUCED BY J. CARLSON

LC1132 DRAFTER: E. SULLIVAN

PROVIDE FOR ECONOMIC MOBILITY AND OPPORTUNITY FOR PROFESSIONAL LICENSING

| | | | |
|------|----------------------------------------------|----|---|
| 3/16 | INTRODUCED | | |
| 3/16 | FISCAL NOTE REQUESTED | | |
| 3/17 | REFERRED TO BUSINESS AND LABOR | | |
| 3/22 | FISCAL NOTE RECEIVED | | |
| 3/23 | HEARING | | |
| 3/23 | FISCAL NOTE PRINTED | | |
| 3/30 | TABLED IN COMMITTEE | 11 | 8 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 839 INTRODUCED BY SEEKINS-CROWE

LC4448 DRAFTER: JOHNSON

FUND THE GREAT FALLS FIRE TRAINING CENTER

| | | | |
|------|-----------------------|--|--|
| 3/16 | INTRODUCED | | |
| 3/16 | FISCAL NOTE REQUESTED | | |

| | | | |
|------|------------------------------------------------|----|----|
| 3/17 | REFERRED TO APPROPRIATIONS | | |
| 3/23 | HEARING | | |
| 3/23 | FISCAL NOTE RECEIVED | | |
| 3/23 | FISCAL NOTE SIGNED | | |
| 3/23 | FISCAL NOTE PRINTED | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 8 |
| 3/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | REVISED FISCAL NOTE REQUESTED | | |
| 3/31 | 2ND READING PASSED | 67 | 32 |
| 4/03 | REVISED FISCAL NOTE RECEIVED | | |
| 4/03 | 3RD READING PASSED | 57 | 41 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 4/04 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 4/04 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 4/04 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/05 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 4/05 | REVISED FISCAL NOTE PRINTED | | |
| 4/14 | HEARING | | |
| 4/14 | TABLED IN COMMITTEE | 19 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 840 INTRODUCED BY MARSHALL

LC1076 DRAFTER: J. WALKER

REVISE TOBACCO TAX ALLOCATION FOR STATE VETERANS' NURSING HOMES

| | | | |
|------|----------------------------------------|----|---|
| 3/16 | FISCAL NOTE PROBABLE | | |
| 3/16 | INTRODUCED | | |
| 3/16 | FISCAL NOTE REQUESTED | | |
| 3/17 | REFERRED TO TAXATION | | |
| 3/20 | FISCAL NOTE RECEIVED | | |
| 3/21 | FISCAL NOTE SIGNED | | |
| 3/21 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | REREFERRED TO APPROPRIATIONS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 3 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 98 | 2 |
| 4/04 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 0 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | 2ND READING CONCURRED | 48 | 1 |
| 4/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 14 | 5 |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/25 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/27 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |

5/04 SIGNED BY SPEAKER
 5/04 SIGNED BY PRESIDENT
 5/08 TRANSMITTED TO GOVERNOR
 5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 547
 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 841 INTRODUCED BY MERCER

LC4621 DRAFTER: JOHNSON

REPORT ON FULL-TIME EQUIVALENTS

| | | |
|------|----------------------------------------------------------------------------------|------|
| 3/16 | FISCAL NOTE PROBABLE | |
| 3/16 | INTRODUCED | |
| 3/16 | FISCAL NOTE REQUESTED | |
| 3/17 | REFERRED TO STATE ADMINISTRATION | |
| 3/21 | FISCAL NOTE RECEIVED | |
| 3/21 | FISCAL NOTE SIGNED | |
| 3/22 | FISCAL NOTE PRINTED | |
| 3/27 | HEARING | |
| 3/28 | TABLED IN COMMITTEE | 18 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL DIED IN STANDING COMMITTEE | |

HB 842 INTRODUCED BY KERNS

LC1679 DRAFTER: E. SULLIVAN

REVISE ALLOCATION OF MARIJUANA TAX REVENUE FOR PSYCHIATRIC
 OPPORTUNITY ZONES

| | | |
|------|----------------------------------------------------------------------------|------|
| 3/16 | FISCAL NOTE PROBABLE | |
| 3/16 | INTRODUCED | |
| 3/16 | FISCAL NOTE REQUESTED | |
| 3/17 | REFERRED TO TAXATION | |
| 3/22 | FISCAL NOTE RECEIVED | |
| 3/23 | FISCAL NOTE PRINTED | |
| 3/27 | HEARING | |
| 3/27 | REVISED FISCAL NOTE REQUESTED | |
| 3/30 | TABLED IN COMMITTEE | 21 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | |

HB 843 INTRODUCED BY KERNS

LC1676 DRAFTER: HENNEMAN

FREE HUNTING/FISHING FOR SERVICE MEMBERS/VETERANS WITH 50%
 DISABILITY RATING

| | | |
|------|------------------------------------------------|------|
| 3/16 | FISCAL NOTE PROBABLE | |
| 3/16 | INTRODUCED | |
| 3/16 | FISCAL NOTE REQUESTED | |
| 3/17 | REFERRED TO FISH, WILDLIFE AND PARKS | |
| 3/21 | FISCAL NOTE RECEIVED | |
| 3/22 | FISCAL NOTE PRINTED | |
| 3/23 | HEARING | |
| 3/28 | TABLED IN COMMITTEE | 19 0 |
| 3/30 | TAKEN FROM TABLE IN COMMITTEE | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 5 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | |
| 3/31 | REREFERRED TO APPROPRIATIONS | |
| 3/31 | HEARING | |
| 3/31 | TABLED IN COMMITTEE | 17 6 |

4/06 MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 844 INTRODUCED BY SEEKINS-CROWE *LC3058 DRAFTER: M. MOORE*

GENERALLY REVISE MEDIA ACT FILM TAX CREDITS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 3/16 | FISCAL NOTE PROBABLE | | |
| 3/16 | INTRODUCED | | |
| 3/16 | FISCAL NOTE REQUESTED | | |
| 3/17 | REFERRED TO TAXATION | | |
| 3/27 | HEARING | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/28 | TABLED IN COMMITTEE | 17 | 4 |
| 3/28 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 845 INTRODUCED BY KARLEN *LC4159 DRAFTER: COLES*

PROVIDE ELECTRONIC MONTANA CODE ANNOTATED TO STATE EMPLOYEES AT
COST

| | | | |
|------|------------------------------------------|----|---|
| 3/16 | FISCAL NOTE PROBABLE | | |
| 3/16 | INTRODUCED | | |
| 3/16 | FISCAL NOTE REQUESTED | | |
| 3/17 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/23 | FISCAL NOTE RECEIVED | | |
| 3/24 | FISCAL NOTE SIGNED | | |
| 3/27 | FISCAL NOTE PRINTED | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 3/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | 2ND READING PASSED | 97 | 3 |
| 3/31 | 3RD READING PASSED | 96 | 2 |
| | TRANSMITTED TO SENATE | | |
| 4/03 | REFERRED TO STATE ADMINISTRATION | | |
| 4/12 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | 2ND READING CONCURRED | 49 | 0 |
| 4/21 | 3RD READING CONCURRED | 49 | 1 |
| | RETURNED TO HOUSE | | |
| 4/25 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 548 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 846 INTRODUCED BY FRANCE *LC1941 DRAFTER: KOLMAN*

RESIDENT BONUS POINT SYSTEM FOR SMITH RIVER

3/16 INTRODUCED

| | | | |
|------|------------------------------------------------|-----|---|
| 3/16 | FISCAL NOTE REQUESTED | | |
| 3/17 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/21 | FISCAL NOTE RECEIVED | | |
| 3/22 | FISCAL NOTE SIGNED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 2 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 100 | 0 |
| 4/04 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO FISH AND GAME | | |
| 4/13 | HEARING | | |
| 4/18 | TABLED IN COMMITTEE | 12 | 0 |
| 4/20 | TAKEN FROM TABLE IN COMMITTEE | 8 | 0 |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 2 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/25 | 2ND READING CONCURRED | 47 | 3 |
| 4/26 | REVISED FISCAL NOTE REQUESTED | | |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |
| 4/26 | REVISED FISCAL NOTE SIGNED | | |
| 4/26 | REVISED FISCAL NOTE PRINTED | | |
| 4/26 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 97 | 3 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 93 | 3 |
| 5/08 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 736 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 847 INTRODUCED BY DOOLING

LC3403 DRAFTER: HESS

REVISE PERSONALIZED VEHICLE LICENSE PLATES TO DISPLAY LIVESTOCK BRANDS

| | | | |
|------|----------------------------------------------|----|----|
| 3/16 | FISCAL NOTE PROBABLE | | |
| 3/16 | INTRODUCED | | |
| 3/16 | FISCAL NOTE REQUESTED | | |
| 3/17 | REFERRED TO TRANSPORTATION | | |
| 3/24 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 5 |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE SIGNED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 60 | 40 |
| 4/04 | 3RD READING FAILED | 49 | 50 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 848 INTRODUCED BY DOOLING

LC1664 DRAFTER: M. MOORE

PARTIAL EXEMPTION FOR RENTING A DWELLING UNDER MARKET RENT

| | | | |
|------|----------------------------------------------|----|---|
| 3/16 | FISCAL NOTE PROBABLE | | |
| 3/16 | INTRODUCED | | |
| 3/16 | FISCAL NOTE REQUESTED | | |
| 3/17 | REFERRED TO TAXATION | | |
| 3/27 | HEARING | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/28 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 849 INTRODUCED BY SPRUNGER *LC1301 DRAFTER: J. WALKER*

REVISE ALCOHOL AND GAMING LAW RELATING TO COUNTY ALL-BEVERAGES
LICENSES

| | | | |
|------|----------------------------------------------|----|---|
| 3/16 | INTRODUCED | | |
| 3/16 | FISCAL NOTE REQUESTED | | |
| 3/17 | REFERRED TO BUSINESS AND LABOR | | |
| 3/22 | FISCAL NOTE RECEIVED | | |
| 3/22 | FISCAL NOTE SIGNED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 850 INTRODUCED BY STAFMAN *LC3959 DRAFTER: O'CONNELL*

PROVIDE CONTINUOUS ELIGIBILITY FOR CERTAIN CHILDREN COVERED BY CHIP
AND MEDICAID

| | | | |
|------|----------------------------------------------------|----|---|
| 3/16 | INTRODUCED | | |
| 3/17 | REFERRED TO HUMAN SERVICES | | |
| 3/24 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 851 INTRODUCED BY STAFMAN *LC1585 DRAFTER: CARROLL*

ESTABLISH A DRIVING PRIVILEGE CARD

| | | | |
|------|----------------------------------------------|----|---|
| 3/17 | INTRODUCED | | |
| 3/17 | FISCAL NOTE REQUESTED | | |
| 3/21 | REFERRED TO TRANSPORTATION | | |
| 3/22 | FISCAL NOTE RECEIVED | | |
| 3/23 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 13 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 852 INTRODUCED BY COHENOUR *LC1209 DRAFTER: CARROLL*

PROVIDE FOR RECOGNITION OF FAMILY MEMBERS OF DECEASED VETERANS

| | |
|------|----------------------|
| 3/17 | FISCAL NOTE PROBABLE |
| 3/17 | INTRODUCED |

| | | | |
|------|------------------------------------------------|-----|---|
| 3/17 | FISCAL NOTE REQUESTED | | |
| 3/21 | REFERRED TO STATE ADMINISTRATION | | |
| 3/27 | HEARING | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | FISCAL NOTE SIGNED | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 3/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 100 | 0 |
| 4/03 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO STATE ADMINISTRATION | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/18 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/20 | 2ND READING CONCURRED | 49 | 0 |
| 4/21 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 100 | 0 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 93 | 2 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 634 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 853 INTRODUCED BY BROCKMAN

LC2650 DRAFTER: CARROLL

PROVIDE FOR SIDEWALKS AND SHARED-USE PATHS THAT WILL IMPROVE
SCHOOL ACCESS

| | | | |
|------|----------------------------------------------------|----|---|
| 3/17 | FISCAL NOTE PROBABLE | | |
| 3/17 | FISCAL NOTE REQUESTED | | |
| 3/17 | INTRODUCED | | |
| 3/21 | FISCAL NOTE RECEIVED | | |
| 3/21 | REFERRED TO TRANSPORTATION | | |
| 3/22 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/23 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 3 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | REVISED FISCAL NOTE REQUESTED | | |
| 3/30 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 14 | 9 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 854 INTRODUCED BY CARTER

LC3649 DRAFTER: PALLISTER

REVISE TRAPPING LAWS TO REQUIRE WARNING SIGNS

| | | | |
|------|----------------------|--|--|
| 3/17 | FISCAL NOTE PROBABLE | | |
| 3/17 | INTRODUCED | | |

| | | | |
|------|--------------------------------------|----|---|
| 3/17 | FISCAL NOTE REQUESTED | | |
| 3/21 | FISCAL NOTE RECEIVED | | |
| 3/21 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/22 | FISCAL NOTE SIGNED | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/28 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 11 | 8 |
| | DIED IN STANDING COMMITTEE | | |

HB 855 INTRODUCED BY L. SMITH

LC3181 DRAFTER: POWER

PROVIDE FOR PLAQUE OR TRIBUTE COMMEMORATING CHUCK JOHNSON

| | | | |
|------|--------------------------------------------------------------|----|----|
| 3/17 | INTRODUCED | | |
| 3/21 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/27 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 3/27 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 79 | 21 |
| 4/04 | 3RD READING PASSED | 74 | 25 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO STATE ADMINISTRATION | | |
| 4/12 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | 2ND READING CONCURRED | 36 | 13 |
| 4/21 | 3RD READING CONCURRED | 37 | 13 |
| 4/24 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 3RD READING PROCESS | | |
| 4/24 | TAKEN FROM 3RD READING; PLACED ON 2ND READING | | |
| 4/26 | 2ND READING CONCURRED AS AMD | 35 | 15 |
| 4/28 | 3RD READING CONCURRED | 31 | 18 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 78 | 21 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 66 | 30 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 737 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 856 INTRODUCED BY M. REGIER

LC0702 DRAFTER: EVERTS

GENERALLY REVISE CAPITOL COMPLEX ADMINISTRATION LAWS

| | | | |
|------|------------------------------------------------|----|---|
| 3/20 | INTRODUCED | | |
| 3/21 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/27 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | REREFERRED TO APPROPRIATIONS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 23 | 0 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |

| | | | |
|------|-----------------------------------------------------|-----|----|
| 4/03 | 2ND READING PASSED | 100 | 0 |
| 4/04 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 4/19 | HEARING | | |
| 4/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/20 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 16 | 3 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED | 38 | 12 |
| 4/28 | 3RD READING CONCURRED | 38 | 11 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 99 | 1 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 95 | 1 |
| 5/02 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/24 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 762 | | |
| | EFFECTIVE DATE: 5/23/2023 - SECTIONS 1-13 AND 15-18 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTION 14 | | |

HB 857 INTRODUCED BY J. FITZPATRICK

LC2196 DRAFTER: M. MOORE

PROVIDE INCOME TAX CREDIT FOR SPRINKLER SYSTEMS IN HISTORIC BUILDINGS

| | | | |
|------|----------------------------------------------|----|---|
| 3/20 | FISCAL NOTE PROBABLE | | |
| 3/20 | INTRODUCED | | |
| 3/20 | FISCAL NOTE REQUESTED | | |
| 3/21 | REFERRED TO TAXATION | | |
| 3/28 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 858 INTRODUCED BY JI. HAMILTON

LC1285 DRAFTER: ALLEN

PROVIDE FOR THE MONTANA VOLUNTEER HEALTH CARE SERVICES ACT

| | | | |
|------|----------------------------------------------|----|---|
| 3/20 | FISCAL NOTE PROBABLE | | |
| 3/20 | INTRODUCED | | |
| 3/20 | FISCAL NOTE REQUESTED | | |
| 3/21 | REFERRED TO HUMAN SERVICES | | |
| 3/24 | HEARING | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | FISCAL NOTE SIGNED | | |
| 3/28 | TABLED IN COMMITTEE | 19 | 0 |
| 3/29 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 859 INTRODUCED BY J. FITZPATRICK

LC2193 DRAFTER: HENNEMAN

REVISE REQUIREMENTS FOR COMMUNITY OR PUBLIC WATER SYSTEMS

| | | | |
|------|----------------------------------------------------|----|---|
| 3/20 | FISCAL NOTE PROBABLE | | |
| 3/20 | INTRODUCED | | |
| 3/20 | FISCAL NOTE REQUESTED | | |
| 3/21 | REFERRED TO NATURAL RESOURCES | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 15 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 860 INTRODUCED BY J. FITZPATRICK

LC2195 DRAFTER: M. MOORE

PROVIDE INCOME TAX CREDIT FOR RURAL FIRE SUPPRESSION EQUIPMENT

| | | | |
|------|----------------------------------------------|----|---|
| 3/20 | FISCAL NOTE PROBABLE | | |
| 3/20 | INTRODUCED | | |
| 3/20 | FISCAL NOTE REQUESTED | | |
| 3/21 | REFERRED TO TAXATION | | |
| 3/28 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 861 INTRODUCED BY PHALEN

LC3224 DRAFTER: COLES

PROVIDE BUSINESS PROPERTY TAX EXEMPTION DURING STATE OF EMERGENCY OR DISASTER

| | | | |
|------|--------------------------------------------------------|----|----|
| 3/20 | FISCAL NOTE PROBABLE | | |
| 3/20 | INTRODUCED | | |
| 3/20 | FISCAL NOTE REQUESTED (LOCAL GOVERNMENT FISCAL IMPACT) | | |
| 3/21 | REFERRED TO TAXATION | | |
| 3/28 | FISCAL NOTE RECEIVED (LOCAL GOVERNMENT FISCAL IMPACT) | | |
| 3/28 | FISCAL NOTE PRINTED (LOCAL GOVERNMENT FISCAL IMPACT) | | |
| 3/29 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 7 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 61 | 39 |
| 4/04 | 3RD READING PASSED | 63 | 35 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/13 | HEARING | | |
| 4/17 | TABLED IN COMMITTEE | 11 | 1 |
| | DIED IN STANDING COMMITTEE | | |

HB 862 INTRODUCED BY M. HOPKINS

LC2623 DRAFTER: JOHNSON

PROHIBIT USE OF PUBLIC FUNDS FOR ABORTION AND EXCEPTIONS

| | | | |
|------|----------------------|--|--|
| 3/20 | FISCAL NOTE PROBABLE | | |
| 3/20 | INTRODUCED | | |

| | | | |
|------|-----------------------------------------------|----|----|
| 3/20 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO JUDICIARY | | |
| 3/23 | FISCAL NOTE RECEIVED | | |
| 3/23 | FISCAL NOTE SIGNED | | |
| 3/23 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 6 |
| 3/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | 2ND READING PASSED | 68 | 32 |
| 3/31 | 3RD READING PASSED | 66 | 31 |
| | TRANSMITTED TO SENATE | | |
| 4/03 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 4/07 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 3 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 31 | 19 |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 13 | 6 |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/25 | 3RD READING CONCURRED | 30 | 19 |
| | RETURNED TO HOUSE | | |
| 4/27 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/05 | TRANSMITTED TO GOVERNOR | | |
| 5/16 | SIGNED BY GOVERNOR | | |
| 5/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 491 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 863 INTRODUCED BY ROMANO

LC3488 DRAFTER: MCCracken

FUND SCHOOL MEALS FOR ALL STUDENTS

| | | | |
|------|----------------------------------------------------|----|---|
| 3/20 | FISCAL NOTE PROBABLE | | |
| 3/20 | INTRODUCED | | |
| 3/20 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO EDUCATION | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | FISCAL NOTE SIGNED | | |
| 3/27 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 12 | 1 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 864 INTRODUCED BY T. MOORE

*LC0126 DRAFTER: JOHNSON*AUTHORIZE TRANSFERS AND OTHER NECESSARY MEASURE TO IMPLEMENT
HB 2 SECTION A

| | | | |
|------|-------------------------------------|----|---|
| 3/20 | INTRODUCED | | |
| 3/22 | REFERRED TO APPROPRIATIONS | | |
| 3/27 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/27 | COMMITTEE REPORT — BILL PASSED | | |

| | | | |
|------|------------------------------------------|-----|----|
| 3/31 | 2ND READING PASSED | 100 | 0 |
| 4/03 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/25 | 2ND READING CONCURRED | 48 | 2 |
| 4/26 | 3RD READING CONCURRED | 49 | 1 |
| 4/30 | FISCAL NOTE RECEIVED | | |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 70 | 29 |
| 5/02 | FISCAL NOTE PRINTED | | |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 2 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 738 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 865 INTRODUCED BY C. HINKLE

LC2053 DRAFTER: HENNEMAN

PROVIDE FOR A LOCAL GOVERNMENT EXPENDITURE LIMITATION & PENALTIES

| | | | |
|------|--------------------------------------------------------|----|----|
| 3/20 | FISCAL NOTE PROBABLE | | |
| 3/20 | INTRODUCED | | |
| 3/20 | FISCAL NOTE REQUESTED (LOCAL GOVERNMENT FISCAL IMPACT) | | |
| 3/22 | REFERRED TO JUDICIARY | | |
| 3/27 | FISCAL NOTE RECEIVED (LOCAL GOVERNMENT FISCAL IMPACT) | | |
| 3/28 | HEARING | | |
| 3/28 | FISCAL NOTE PRINTED (LOCAL GOVERNMENT FISCAL IMPACT) | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 8 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING NOT PASSED | 43 | 57 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 866 INTRODUCED BY LER

LC2157 DRAFTER: WEISS

CONSTITUTIONAL AMENDMENT RELATED TO REDISTRICTING

| | | | |
|------|-----------------------------------------------------|----|---|
| 3/20 | INTRODUCED | | |
| 3/22 | REFERRED TO JUDICIARY | | |
| 3/27 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 867 INTRODUCED BY BUTTREY

LC1303 DRAFTER: J. WALKER

GENERALLY REVISE AGENCY LIQUOR STORE LAWS

| | |
|------|----------------------|
| 3/20 | FISCAL NOTE PROBABLE |
|------|----------------------|

| | | | |
|------|---------------------------------------------------|----|----|
| 3/20 | INTRODUCED | | |
| 3/20 | FISCAL NOTE REQUESTED | | |
| 3/22 | FISCAL NOTE RECEIVED | | |
| 3/22 | FISCAL NOTE SIGNED | | |
| 3/22 | REFERRED TO BUSINESS AND LABOR | | |
| 3/22 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 5 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 83 | 17 |
| 4/04 | 3RD READING PASSED | 83 | 16 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/07 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 1 |
| 4/19 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/21 | 2ND READING CONCURRED | 40 | 10 |
| 4/24 | 3RD READING CONCURRED | 42 | 7 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 83 | 16 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 81 | 13 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 635 | | |
| | EFFECTIVE DATE: 5/19/2023 - ALL SECTIONS | | |

HB 868 INTRODUCED BY SCHILLINGER

LC0125 DRAFTER: JOHNSON

AUTHORIZE TRANSFERS AND OTHER NECESSARY MEASURE TO IMPLEMENT
HB 2 SECTION C

| | | | |
|------|------------------------------------------|-----|---|
| 3/20 | INTRODUCED | | |
| 3/22 | REFERRED TO APPROPRIATIONS | | |
| 3/27 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | 2ND READING PASSED | 100 | 0 |
| 4/03 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/25 | 2ND READING CONCURRED AS AMD | 50 | 0 |
| 4/27 | FISCAL NOTE REQUESTED | | |
| 4/27 | FISCAL NOTE RECEIVED | | |
| 4/27 | FISCAL NOTE PRINTED | | |
| 4/27 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 95 | 1 |

5/03 SENT TO ENROLLING
5/11 RETURNED FROM ENROLLING
5/11 SIGNED BY SPEAKER
5/11 SIGNED BY PRESIDENT
5/12 TRANSMITTED TO GOVERNOR
5/22 VETOED BY GOVERNOR
6/05 VETO OVERRIDE VOTE MAIL POLL IN PROGRESS
6/21 VETO OVERRIDDEN BY LEGISLATURE
6/21 CHAPTER NUMBER ASSIGNED
CHAPTER NUMBER 778
EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 869 INTRODUCED BY MARSHALL *LC1870 DRAFTER: J. WALKER*

REVISE TOBACCO LAWS

3/21 FISCAL NOTE PROBABLE
3/21 INTRODUCED
3/21 FISCAL NOTE REQUESTED
3/22 REFERRED TO HUMAN SERVICES
3/24 HEARING
3/27 FISCAL NOTE RECEIVED
3/28 FISCAL NOTE PRINTED
3/29 TABLED IN COMMITTEE 19 0
4/06 MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 870 INTRODUCED BY LER *LC2267 DRAFTER: M. MOORE*

REVISE TAX RATE FOR AGRICULTURAL PROPERTY OWNED BY CERTAIN
NONPROFITS

3/21 FISCAL NOTE PROBABLE
3/21 INTRODUCED
3/21 FISCAL NOTE REQUESTED
3/22 REFERRED TO TAXATION
3/28 FISCAL NOTE RECEIVED
3/29 HEARING
3/29 FISCAL NOTE SIGNED
3/29 FISCAL NOTE PRINTED
3/30 COMMITTEE EXEC ACTION — BILL PASSED 16 5
3/30 COMMITTEE REPORT — BILL PASSED
4/03 2ND READING PASSED 68 32
4/04 3RD READING PASSED 68 31

TRANSMITTED TO SENATE
4/05 REFERRED TO NATURAL RESOURCES
4/12 HEARING
4/19 TABLED IN COMMITTEE 7 4
DIED IN STANDING COMMITTEE

HB 871 INTRODUCED BY ESSMANN *LC2299 DRAFTER: J. WALKER*

CREATE THE OFF-PREMISES ALL-BEVERAGES ALCOHOL LICENSE

3/21 FISCAL NOTE PROBABLE
3/21 INTRODUCED
3/21 FISCAL NOTE REQUESTED
3/22 REFERRED TO BUSINESS AND LABOR
3/27 FISCAL NOTE RECEIVED

3/28 FISCAL NOTE SIGNED
 3/28 FISCAL NOTE PRINTED
 3/29 HEARING
 3/29 TABLED IN COMMITTEE
 4/06 MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 872 INTRODUCED BY KEENAN

LC3480 DRAFTER: JOHNSON

PROVIDE FUNDING FOR BEHAVIORAL HEALTH SYSTEM FOR FUTURE
 GENERATIONS

| | | | |
|------|---------------------------------------------------|----|----|
| 3/21 | FISCAL NOTE PROBABLE | | |
| 3/21 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO APPROPRIATIONS | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE SIGNED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 22 | 1 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 82 | 18 |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/04 | 3RD READING PASSED | 79 | 19 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 4/06 | REVISED FISCAL NOTE RECEIVED | | |
| 4/06 | REVISED FISCAL NOTE SIGNED | | |
| 4/07 | REVISED FISCAL NOTE PRINTED | | |
| 4/12 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 5 | 4 |
| 4/18 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/19 | REVISED FISCAL NOTE REQUESTED | | |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/20 | REVISED FISCAL NOTE RECEIVED | | |
| 4/20 | REVISED FISCAL NOTE SIGNED | | |
| 4/20 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/25 | 2ND READING CONCURRED | 44 | 6 |
| 4/26 | 3RD READING CONCURRED | 42 | 8 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | 2ND READING SENATE AMDS CONCURRED | 59 | 41 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 56 | 40 |
| 5/03 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 739 | | |
| | EFFECTIVE DATE: 5/22/2023 - SECTIONS 1-5 AND 7-16 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTION 6 | | |

HB 873 INTRODUCED BY SHELDON-GALLOWAY

LC3822 DRAFTER: SANDRU

PROVIDE FOR THE DISPOSITION OF FETAL REMAINS

| | | | |
|------|----------------------------------------------------|----|---|
| 3/21 | FISCAL NOTE PROBABLE | | |
| 3/21 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO HUMAN SERVICES | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/27 | HEARING | | |
| 3/28 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 874 INTRODUCED BY BREWSTER

LC1250 DRAFTER: HENNEMAN

REVISE EXAMINATION FEES FOR EXEMPT DIVISIONS OF LAND

| | | | |
|------|------------------------------------------------|----|---|
| 3/21 | INTRODUCED | | |
| 3/22 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING PASSED | 96 | 4 |
| 4/04 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/06 | FISCAL NOTE RECEIVED | | |
| 4/07 | FISCAL NOTE SIGNED | | |
| 4/07 | FISCAL NOTE PRINTED | | |
| 4/12 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/26 | 2ND READING CONCURRED | 50 | 0 |
| 4/27 | 3RD READING CONCURRED | 48 | 2 |
| | RETURNED TO HOUSE | | |
| 4/28 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 549 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 875 INTRODUCED BY ROMANO

LC4081 DRAFTER: MCCracken

ESTABLISHING THE SCHOOL MENTAL HEALTH PROMOTION PILOT PROGRAM

| | |
|------|-----------------------|
| 3/21 | FISCAL NOTE PROBABLE |
| 3/21 | INTRODUCED |
| 3/22 | REFERRED TO EDUCATION |
| 3/22 | FISCAL NOTE REQUESTED |
| 3/27 | HEARING |

| | | | |
|------|----------------------------------------------------|----|---|
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | TABLED IN COMMITTEE | 12 | 1 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 876 INTRODUCED BY KORTUM

LC1356 DRAFTER: GRAFF

CREATE A MONTANA BROADBAND COORDINATOR

| | | | |
|------|------------------------------------------------------|----|---|
| 3/21 | FISCAL NOTE PROBABLE | | |
| 3/21 | INTRODUCED | | |
| 3/21 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/23 | FISCAL NOTE RECEIVED | | |
| 3/24 | FISCAL NOTE SIGNED | | |
| 3/27 | FISCAL NOTE PRINTED | | |
| 3/27 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 13 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 877 INTRODUCED BY STAFMAN

LC1492 DRAFTER: O'CONNELL

REVISE REPORTING REQUIREMENTS FOR VACCINATIONS AND EXEMPTIONS

| | | | |
|------|----------------------------------------------------|----|---|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | REFERRED TO HUMAN SERVICES | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/24 | HEARING | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 878 INTRODUCED BY BROCKMAN

LC3444 DRAFTER: E. SULLIVAN

REVISE MEDICAL MARIJUANA LAWS FOR VETERANS

| | | | |
|------|----------------------------------------------|----|---|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO STATE ADMINISTRATION | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/28 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/29 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/29 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/29 | TABLED IN COMMITTEE | 18 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 879 INTRODUCED BY SHELDON-GALLOWAY *LC3770 DRAFTER: O'CONNELL*

FUND POST-ABORTION COUNSELING PROGRAM

| | | | |
|------|----------------------------------------------------------------------------------|----|----|
| 3/22 | INTRODUCED | | |
| 3/22 | REFERRED TO HUMAN SERVICES | | |
| 3/27 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 11 | 10 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 880 INTRODUCED BY SHELDON-GALLOWAY *LC4200 DRAFTER: PALLISTER*

MAKE THE HUCKLEBERRY THE OFFICIAL STATE FRUIT OF MONTANA

| | | | |
|------|-------------------------------------------------------------------------------------------|----|----|
| 3/22 | INTRODUCED | | |
| 3/22 | REFERRED TO STATE ADMINISTRATION | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 0 |
| 3/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | 2ND READING PASSED | 95 | 5 |
| 3/31 | FISCAL NOTE REQUESTED | | |
| 4/03 | 3RD READING PASSED | 90 | 9 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | FISCAL NOTE RECEIVED | | |
| 4/04 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 4/05 | FISCAL NOTE SIGNED | | |
| 4/05 | FISCAL NOTE PRINTED | | |
| 4/25 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/27 | 2ND READING CONCURRED | 41 | 8 |
| 4/28 | 3RD READING CONCURRED | 38 | 11 |
| | RETURNED TO HOUSE | | |
| 5/01 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED CHAPTER NUMBER 550 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 881 INTRODUCED BY BUTTREY *LC4266 DRAFTER: E. SULLIVAN*

GENERALLY REVISE ECONOMIC DEVELOPMENT LAWS

| | | | |
|------|------------------------------------------------|----|---|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/22 | REFERRED TO TAXATION | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/29 | HEARING | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 9 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |

| | | | |
|------|---------------------------------------------------|----|----|
| 3/31 | HEARING | | |
| 4/01 | COMMITTEE EXEC ACTION — BILL PASSED | 18 | 5 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING PASSED | 74 | 26 |
| 4/04 | 3RD READING PASSED | 87 | 10 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/06 | REVISED FISCAL NOTE RECEIVED | | |
| 4/07 | HEARING | | |
| 4/07 | REVISED FISCAL NOTE SIGNED | | |
| 4/11 | REVISED FISCAL NOTE PRINTED | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | REVISED FISCAL NOTE REQUESTED | | |
| 4/19 | 2ND READING CONCURRED | 40 | 10 |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/20 | REVISED FISCAL NOTE RECEIVED | | |
| 4/20 | REVISED FISCAL NOTE SIGNED | | |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/25 | 3RD READING CONCURRED | 45 | 4 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 97 | 3 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 91 | 3 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 636 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 882 INTRODUCED BY WINDY BOY

LC4572 DRAFTER: M. MOORE

EXEMPT FEDERALLY RECOGNIZED TRIBAL MEMBERS FROM VEHICLE
REGISTRATION FEES

| | | | |
|------|----------------------------------------------|----|---|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/23 | REFERRED TO TRANSPORTATION | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 14 | 1 |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 4/05 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 883 INTRODUCED BY JONES

LC0100 DRAFTER: JOHNSON

GENERALLY REVISE STATE FINANCE

| | | | |
|------|----------------------|--|--|
| 3/22 | FISCAL NOTE PROBABLE | | |
|------|----------------------|--|--|

| | | | |
|------|------------------------------------------------|----|----|
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/23 | REFERRED TO APPROPRIATIONS | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 22 | 0 |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING PASSED | 98 | 2 |
| 4/04 | 3RD READING PASSED | 96 | 3 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REVISED FISCAL NOTE RECEIVED | | |
| 4/05 | REVISED FISCAL NOTE SIGNED | | |
| 4/05 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/05 | REVISED FISCAL NOTE PRINTED | | |
| 4/19 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 4/26 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED | 36 | 13 |
| 4/28 | REVISED FISCAL NOTE RECEIVED | | |
| 4/28 | REVISED FISCAL NOTE SIGNED | | |
| 4/28 | 3RD READING CONCURRED | 35 | 14 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/30 | REVISED FISCAL NOTE PRINTED | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 98 | 0 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 0 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 740 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 884 INTRODUCED BY READ LC3982 DRAFTER: COLES

ALLOW TAX PAYMENTS IN GOLD, SILVER, AND STATE PRODUCED GOLD MEDIA

| | | | |
|------|----------------------------------------------|----|---|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/23 | REFERRED TO TAXATION | | |
| 3/28 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | TABLED IN COMMITTEE | 15 | 6 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 885 INTRODUCED BY K. SULLIVAN LC3213 DRAFTER: HENNEMAN

REVISE PUBLIC LAND ACCESS AGREEMENT LAWS

| | | | |
|------|----------------------------------------------------------------------------|----|---|
| 3/22 | FISCAL NOTE PROBABLE | | |
| 3/22 | INTRODUCED | | |
| 3/22 | FISCAL NOTE REQUESTED | | |
| 3/23 | REFERRED TO NATURAL RESOURCES | | |
| 3/27 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE SIGNED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 15 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 886 INTRODUCED BY FITZGERALD

LC2769 DRAFTER: KREZOWSKI

REVISE LAWS RELATED TO ACCESS TO SEALED YOUTH COURT RECORDS

| | | | |
|------|------------------------------------------------|----|----|
| 3/23 | FISCAL NOTE PROBABLE | | |
| 3/23 | INTRODUCED | | |
| 3/23 | FISCAL NOTE REQUESTED | | |
| 3/23 | REFERRED TO JUDICIARY | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | HEARING | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 8 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 85 | 15 |
| 4/04 | 3RD READING PASSED | 84 | 15 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO JUDICIARY | | |
| 4/12 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 2ND READING CONCURRED | 34 | 16 |
| 4/24 | 3RD READING CONCURRED | 34 | 15 |
| | RETURNED TO HOUSE | | |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 551 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 887 INTRODUCED BY K. ZOLNIKOV

LC1658 DRAFTER: CARROLL

ESTABLISH A WILDLIFE ACCOMMODATION AND CROSSING ACCOUNT

| | | | |
|------|--------------------------------------|----|---|
| 3/23 | INTRODUCED | | |
| 3/23 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 4/01 | TABLED IN COMMITTEE | 21 | 0 |

4/06 MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 888 INTRODUCED BY A. REGIER *LC1554 DRAFTER: MCCracken*

SUPPORT COMMUNITY COLLEGES IN ADDRESSING IMMEDIATE WORKFORCE
NEEDS

| | | | |
|------|----------------------------------------------------------------------------------|----|---|
| 3/23 | FISCAL NOTE PROBABLE | | |
| 3/23 | INTRODUCED | | |
| 3/23 | FISCAL NOTE REQUESTED | | |
| 3/23 | REFERRED TO EDUCATION | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 15 | 8 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 889 INTRODUCED BY KARLEN *LC3507 DRAFTER: HENNEMAN*

REVISE THE RESIDENTIAL MOBILE HOME LOT RENTAL ACT

| | | | |
|------|---------------------------------------------------|----|----|
| 3/23 | FISCAL NOTE PROBABLE | | |
| 3/23 | INTRODUCED | | |
| 3/23 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO JUDICIARY | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/29 | HEARING | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 7 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 53 | 47 |
| 4/04 | 3RD READING PASSED | 57 | 42 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/12 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 4 |
| 4/13 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | 2ND READING CONCURRED | 30 | 20 |
| 4/19 | 3RD READING CONCURRED | 29 | 20 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/24 | 2ND READING SENATE AMDS CONCURRED | 81 | 18 |
| 4/26 | 3RD READING PASSED AS AMENDED BY SENATE | 68 | 31 |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/10 | SIGNED BY PRESIDENT | | |
| 5/10 | TRANSMITTED TO GOVERNOR | | |
| 5/16 | VETOED BY GOVERNOR | | |

HB 890 INTRODUCED BY BARKER

LC2801 DRAFTER: SANKEY KEIP

REQUIRE CERTAIN GOVT BOARDS TO PROVIDE AUDIO/VIDEO RECORDINGS OF
PUBLIC MEETINGS

| | | | |
|------|-------------------------------------------------|----|----|
| 3/23 | FISCAL NOTE PROBABLE | | |
| 3/23 | INTRODUCED | | |
| 3/23 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE SIGNED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 93 | 6 |
| 4/03 | 3RD READING PASSED | 79 | 18 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/12 | HEARING | | |
| 4/17 | REVISED FISCAL NOTE REQUESTED | | |
| 4/21 | REVISED FISCAL NOTE RECEIVED | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 9 | 0 |
| 4/21 | REVISED FISCAL NOTE SIGNED | | |
| 4/21 | REVISED FISCAL NOTE PRINTED | | |
| 4/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/26 | 2ND READING CONCURRED | 41 | 9 |
| 4/27 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 84 | 15 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 81 | 15 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 741 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTIONS 3 AND 5 | | |
| | EFFECTIVE DATE: 7/01/2024 - SECTIONS 1, 2 AND 4 | | |

HB 891 INTRODUCED BY J. CARLSON

LC0988 DRAFTER: O'CONNELL

PROVIDE ONE-TIME EMERGENCY STABILIZATION PAYMENTS TO NURSING
HOMES

| | | | |
|------|------------------------------------------------|----|----|
| 3/23 | INTRODUCED | | |
| 3/24 | REFERRED TO APPROPRIATIONS | | |
| 3/28 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 23 | 0 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | 2ND READING PASSED | 86 | 13 |
| 4/03 | 3RD READING PASSED | 83 | 15 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/17 | HEARING | | |

| | | | |
|------|----------------------------|----|---|
| 4/17 | TABLED IN COMMITTEE | 13 | 6 |
| | DIED IN STANDING COMMITTEE | | |

HB 892 INTRODUCED BY HELLEGAARD *LC1633 DRAFTER: CARROLL*

PROHIBIT DOUBLE VOTING

| | | | |
|------|------------------------------------------|----|----|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 5 |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE SIGNED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 71 | 29 |
| 4/03 | 3RD READING PASSED | 71 | 28 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO STATE ADMINISTRATION | | |
| 4/17 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 4 |
| 4/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/25 | 2ND READING CONCURRED AS AMD | 31 | 19 |
| 4/27 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 82 | 17 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 76 | 20 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 742 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 893 INTRODUCED BY STAFMAN *LC1591 DRAFTER: SANKEY KEIP*

CREATE THE OFFICE OF PUBLIC RECORDS OMBUDSMAN & ADVISORY COUNCIL

| | | | |
|------|----------------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 6 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | FISCAL NOTE SIGNED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 4/01 | TABLED IN COMMITTEE | 15 | 8 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 894 INTRODUCED BY BUTTREY

LC0146 DRAFTER: J. WALKER

GENERALLY REVISE ALCOHOL LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO BUSINESS AND LABOR | | |
| 3/28 | HEARING | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 7 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING NOT PASSED | 48 | 52 |
| 4/05 | REVISED FISCAL NOTE RECEIVED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| 4/07 | REVISED FISCAL NOTE SIGNED | | |
| 4/13 | REVISED FISCAL NOTE PRINTED | | |
| | DIED IN PROCESS | | |

HB 895 INTRODUCED BY GREEN

LC4283 DRAFTER: WEISS

CONSTITUTIONAL AMENDMENT TO REQUIRE LEGISLATIVE APPROVAL OF
REDISTRICTING PLAN

| | | | |
|------|-----------------------------------------------------|----|---|
| 3/24 | INTRODUCED | | |
| 3/24 | REFERRED TO JUDICIARY | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 17 | 2 |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 896 INTRODUCED BY NICOL

LC0680 DRAFTER: J. WALKER

GENERALLY REVISE WORKERS' COMPENSATION LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO BUSINESS AND LABOR | | |
| 3/28 | HEARING | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/29 | TABLED IN COMMITTEE | 18 | 1 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 897 INTRODUCED BY BARKER

LC0781 DRAFTER: M. MOORE

REVISE MEDIA ACT FILM CREDIT LAWS

| | | | |
|------|----------------------|--|--|
| 3/24 | FISCAL NOTE PROBABLE | | |
|------|----------------------|--|--|

| | | | |
|------|------------------------------------------------|----|----|
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/24 | REFERRED TO TAXATION | | |
| 3/27 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 14 | 7 |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/28 | FISCAL NOTE SIGNED | | |
| 3/28 | FISCAL NOTE PRINTED | | |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 4/01 | TABLED IN COMMITTEE | 12 | 11 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 898 INTRODUCED BY TUSS
LC3736 DRAFTER: E. SULLIVAN

REVISE THE MONTANA MICROBUSINESS DEVELOPMENT ACT

| | | | |
|------|---------------------------------------------------|----|----|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO BUSINESS AND LABOR | | |
| 3/28 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 4/01 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 4 |
| 4/03 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 69 | 31 |
| 4/04 | 3RD READING PASSED | 68 | 31 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REVISED FISCAL NOTE REQUESTED | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/06 | REVISED FISCAL NOTE RECEIVED | | |
| 4/06 | REVISED FISCAL NOTE SIGNED | | |
| 4/07 | REVISED FISCAL NOTE PRINTED | | |
| 4/12 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 27 | 23 |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/19 | TABLED IN COMMITTEE | 11 | 8 |
| | DIED IN STANDING COMMITTEE | | |

HB 899 INTRODUCED BY TUSS
LC1319 DRAFTER: O'CONNELL

PROVIDE FUNDING TO ALLEVIATE IMPACT OF NURSING HOME CLOSURES

| | | | |
|------|----------------------------------------------------|----|----|
| 3/24 | INTRODUCED | | |
| 3/25 | REFERRED TO HUMAN SERVICES | | |
| 3/27 | REREFERRED TO APPROPRIATIONS | | |
| 3/28 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 13 | 10 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 900 INTRODUCED BY J. HINKLE

LC4069 DRAFTER: HESS

REVISE SPEED LIMITS ON CERTAIN SECONDARY HIGHWAYS

| | | | |
|------|----------------------------------------------------|----|---|
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO TRANSPORTATION | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 15 | 0 |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 4/05 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 901 INTRODUCED BY KORTUM

LC3513 DRAFTER: CARROLL

PROVIDE AN APPROPRIATION TO CONTINUE THE EMERGENCY RENTAL ASSISTANCE PROGRAM

| | | | |
|------|----------------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO APPROPRIATIONS | | |
| 3/28 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 16 | 7 |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 4/02 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 902 INTRODUCED BY FITZGERALD

LC1383 DRAFTER: CARROLL

GENERALLY REVISE DRIVING LAWS

| | | | |
|------|-----------------------------------------|----|----|
| 3/24 | INTRODUCED | | |
| 3/25 | REFERRED TO TRANSPORTATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 4 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | 2ND READING PASSED | 73 | 24 |
| 4/03 | 3RD READING PASSED | 71 | 27 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 1 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 31 | 19 |
| 4/20 | 3RD READING CONCURRED | 31 | 16 |
| | RETURNED TO HOUSE | | |
| 4/21 | SENT TO ENROLLING | | |
| 4/26 | RETURNED FROM ENROLLING | | |
| 4/29 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |

CHAPTER NUMBER 552
EFFECTIVE DATE: 7/01/2023 - SECTIONS 4 AND 5
EFFECTIVE DATE: 10/01/2023 - SECTIONS 1-3

HB 903 INTRODUCED BY M. HOPKINS *LC3111 DRAFTER: E. SULLIVAN*

GENERALLY REVISE MARIJUANA LAWS

| | | | |
|------|---------------------------------------------------|----|----|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO BUSINESS AND LABOR | | |
| 3/28 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE SIGNED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 82 | 18 |
| 4/03 | 3RD READING PASSED | 87 | 11 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/07 | HEARING | | |
| 4/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 0 |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/28 | 2ND READING CONCURRED | 45 | 5 |
| 4/28 | 3RD READING CONCURRED | 40 | 9 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 53 | 46 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 49 | 47 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 743 | | |
| | EFFECTIVE DATE: 5/22/2023 - SECTIONS 1-2 AND 4-14 | | |
| | EFFECTIVE DATE: 1/01/2024 - SECTION 3 | | |

HB 904 INTRODUCED BY C. KNUDSEN *LC1657 DRAFTER: CARROLL*

GENERALLY REVISE COMMERCIAL DRIVER'S LICENSE LAWS

| | | | |
|------|-------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO TRANSPORTATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | REREFERRED TO APPROPRIATIONS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |

| | | | |
|------|------------------------------------------------------|-----|---|
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 100 | 0 |
| 4/04 | 3RD READING PASSED | 97 | 1 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 4/13 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 12 | 0 |
| 4/21 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/26 | HEARING | | |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |
| 4/27 | REVISED FISCAL NOTE SIGNED | | |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/28 | 2ND READING CONCURRED AS AMD | 50 | 0 |
| 4/28 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 96 | 0 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 744 | | |
| | EFFECTIVE DATE: 5/22/2023 - SECTIONS 1-3, 5, AND 6-7 | | |
| | EFFECTIVE DATE: 7/01/2023 - SECTION 4 | | |

HB 905 INTRODUCED BY DURAM

LC0974 DRAFTER: POWER

GENERALLY REVISE ELECTION LAWS CREATING AN ELECTION INTEGRITY TEAM

| | | | |
|------|----------------------------------------------------|----|---|
| 3/24 | INTRODUCED | | |
| 3/25 | REFERRED TO STATE ADMINISTRATION | | |
| 3/29 | FISCAL NOTE REQUESTED | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 16 | 2 |
| 4/04 | FISCAL NOTE RECEIVED | | |
| 4/05 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 906 INTRODUCED BY C. KNUDSEN

LC1601 DRAFTER: M. MOORE

REVISE LAWS RELATED TO AGRICULTURAL PROPERTY TAXATION

| | | | |
|------|------------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO TAXATION | | |
| 3/28 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 6 |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | FISCAL NOTE PRINTED | | |

| | | | |
|------|-------------------------------------|----|---|
| 3/30 | REREFERRED TO APPROPRIATIONS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 22 | 0 |
| 3/31 | REVISED FISCAL NOTE REQUESTED | | |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 92 | 8 |
| 4/04 | REVISED FISCAL NOTE RECEIVED | | |
| 4/04 | 3RD READING PASSED | 93 | 6 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/05 | REVISED FISCAL NOTE PRINTED | | |
| 4/18 | HEARING | | |
| 4/25 | TABLED IN COMMITTEE | 7 | 5 |
| | DIED IN STANDING COMMITTEE | | |

HB 907 INTRODUCED BY J. HINKLE

LC1630 DRAFTER: E. SULLIVAN

GENERALLY REVISE MARIJUANA LAWS

| | | | |
|------|----------------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO BUSINESS AND LABOR | | |
| 3/29 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 3/31 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/31 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 4/01 | TABLED IN COMMITTEE | 18 | 5 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 908 INTRODUCED BY STAFMAN

LC1491 DRAFTER: ALLEN

PROVIDE FOR VACCINE EDUCATION

| | | | |
|------|----------------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO JUDICIARY | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 19 | 0 |
| 3/30 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 909 INTRODUCED BY STAFMAN

LC2492 DRAFTER: O'CONNELL

PROVIDE FOR A HOUSING STABILITY SERVICES PROGRAM

| | | | |
|------|-----------------------|--|--|
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |

| | | | |
|------|----------------------------------------------------|----|---|
| 3/25 | REFERRED TO HUMAN SERVICES | | |
| 3/28 | HEARING | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/30 | TABLED IN COMMITTEE | 20 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 910 INTRODUCED BY STAFMAN

LC0072 DRAFTER: O'CONNELL

PROVIDE FOR MEDICAID MEDICAL RESPITE CARE PROGRAM FOR HOMELESS INDIVIDUALS

| | | | |
|------|----------------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO HUMAN SERVICES | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 20 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 911 INTRODUCED BY KARLEN

LC4637 DRAFTER: M. MOORE

GENERALLY REVISE INDIVIDUAL INCOME TAX LAWS

| | | | |
|------|----------------------------------------------|----|---|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO TAXATION | | |
| 3/28 | HEARING | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | TABLED IN COMMITTEE | 21 | 0 |
| 3/30 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 4/03 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 4/03 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 4/03 | FISCAL NOTE PRINTED | | |
| 4/03 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 912 INTRODUCED BY BUTCHER

LC4405 DRAFTER: COLES

PROVIDE FOR RECREATIONAL LAND CLASSIFICATION FOR PROPERTY TAX PURPOSES

| | | | |
|------|------------------------------------------------|----|----|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/24 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO TAXATION | | |
| 3/29 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 11 | 10 |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | SPONSOR REBUTTAL TO FISCAL NOTE REQUESTED | | |
| 3/30 | FISCAL NOTE SIGNED | | |

| | | | |
|------|------------------------------------------------|----|----|
| 3/31 | SPONSOR REBUTTAL TO FISCAL NOTE RECEIVED | | |
| 3/31 | SPONSOR REBUTTAL TO FISCAL NOTE SIGNED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | SPONSOR REBUTTAL TO FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 17 | 6 |
| 4/03 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING PASSED | 58 | 42 |
| 4/04 | 3RD READING FAILED | 44 | 55 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 913 INTRODUCED BY BARKER

LC1433 DRAFTER: SANKEY KEIP

REVISE SCHOOL LIBRARY COLLECTION SELECTION AND RECONSIDERATION
PROCESSES

| | | | |
|------|------------------------------------------------|----|----|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/25 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO EDUCATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 9 | 4 |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 4/03 | 2ND READING PASSED | 59 | 41 |
| 4/04 | 3RD READING PASSED | 68 | 30 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/19 | HEARING | | |
| 4/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 4/27 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/27 | 2ND READING CONCUR MOTION FAILED | 13 | 36 |
| 4/27 | 2ND READING INDEFINITELY POSTPONED | 38 | 7 |
| | DIED IN PROCESS | | |

HB 914 INTRODUCED BY K. ZOLNIKOV

LC2628 DRAFTER: HENNEMAN

REVISE LOCAL GOVERNMENT LAWS

| | | | |
|------|------------------------------------------------|----|----|
| 3/24 | INTRODUCED | | |
| 3/25 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 4 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 68 | 31 |
| 4/03 | 3RD READING PASSED | 80 | 19 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/12 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 3 |

| | | | |
|------|-----------------------------------------------------|----|----|
| 4/21 | REREFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/24 | HEARING | | |
| 4/24 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 6 | 4 |
| 4/24 | REVISED FISCAL NOTE RECEIVED | | |
| 4/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/26 | REVISED FISCAL NOTE SIGNED | | |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| 4/27 | 2ND READING CONCUR MOTION FAILED | 19 | 31 |
| 4/27 | 2ND READING INDEFINITELY POSTPONED | 43 | 4 |
| | DIED IN PROCESS | | |

HB 915 INTRODUCED BY MERCER

LC1161 DRAFTER: WEISS

CONSTITUTIONAL AMENDMENT TO CHANGE PROCESS TO SELECT SUPREME COURT JUSTICES

| | | | |
|------|-------------------------------------------------------------|----|----|
| 3/24 | INTRODUCED | | |
| 3/25 | REFERRED TO JUDICIARY | | |
| 3/29 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 6 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 64 | 36 |
| 4/04 | 3RD READING PASSED | 59 | 39 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO JUDICIARY | | |
| 4/12 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/20 | 2ND READING CONCUR MOTION FAILED; 3RD READING VOTE REQUIRED | 24 | 25 |
| 4/21 | 3RD READING FAILED | 23 | 27 |
| | DIED IN PROCESS | | |

HB 916 INTRODUCED BY MERCER

LC1167 DRAFTER: JOHNSON

AUTHORIZE TRANSFERS AND OTHER NECESSARY MEASURES TO IMPLEMENT HB2-SECTION D

| | | | |
|------|------------------------------------------------|----|---|
| 3/24 | INTRODUCED | | |
| 3/25 | REFERRED TO APPROPRIATIONS | | |
| 3/28 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | 2ND READING PASSED AS AMENDED | 97 | 2 |
| 4/03 | 3RD READING PASSED | 97 | 2 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/04 | FISCAL NOTE REQUESTED | | |
| 4/20 | FISCAL NOTE RECEIVED | | |
| 4/20 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 19 | 0 |
| 4/23 | FISCAL NOTE PRINTED | | |
| 4/24 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/25 | 2ND READING CONCURRED | 47 | 3 |
| 4/26 | REVISED FISCAL NOTE REQUESTED | | |
| 4/26 | REVISED FISCAL NOTE RECEIVED | | |
| 4/26 | REVISED FISCAL NOTE SIGNED | | |

| | | | |
|------|------------------------------------------|----|---|
| 4/26 | REVISED FISCAL NOTE PRINTED | | |
| 4/26 | 3RD READING CONCURRED | 46 | 4 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 99 | 0 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 95 | 1 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/21 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 917 INTRODUCED BY KEENAN

LC0122 DRAFTER: JOHNSON

AUTHORIZE TRANSFERS AND OTHER NECESSARY MEASURE TO IMPLEMENT
HB 2 SECTION B

| | | | |
|------|------------------------------------------------|----|----|
| 3/24 | FISCAL NOTE PROBABLE | | |
| 3/24 | INTRODUCED | | |
| 3/25 | FISCAL NOTE REQUESTED | | |
| 3/25 | REFERRED TO APPROPRIATIONS | | |
| 3/28 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 7 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 70 | 30 |
| 4/03 | 3RD READING PASSED | 71 | 28 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/20 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED AS AMD | 31 | 19 |
| 4/28 | 3RD READING CONCURRED | 35 | 14 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 84 | 15 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 91 | 5 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/21 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 918 INTRODUCED BY BUCKLEY

LC0558 DRAFTER: COLES

ELIMINATING DPHHS REGISTRATION REQUIREMENT OF DAY-CARE HOMES FOR
ZONING PURPOSES

| | |
|------|----------------------|
| 3/24 | FISCAL NOTE PROBABLE |
| 3/24 | INTRODUCED |

| | | | |
|------|---------------------------------------------------|----|----|
| 3/25 | REFERRED TO HUMAN SERVICES | | |
| 3/25 | FISCAL NOTE REQUESTED | | |
| 3/28 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 1 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 78 | 22 |
| 4/04 | 3RD READING PASSED | 72 | 27 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/07 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 50 | 0 |
| 4/20 | 3RD READING CONCURRED | 46 | 1 |
| | RETURNED TO HOUSE | | |
| 4/21 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 553 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 919 INTRODUCED BY FALK

LC4629 DRAFTER: M. MOORE

CONSTITUTIONAL AMENDMENT TO REFUND EXCESS GENERAL FUND REVENUE

| | | | |
|------|-----------------------------------------------------|--|--|
| 3/25 | INTRODUCED | | |
| 3/27 | REFERRED TO JUDICIARY | | |
| 3/29 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 920 INTRODUCED BY BEDEY

LC4620 DRAFTER: HARDIN

REVISE CAPITOL COMPLEX LAWS RECOGNIZING US SENATOR THOMAS CARTER

| | | | |
|------|------------------------------------------------|----|---|
| 3/25 | INTRODUCED | | |
| 3/27 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/28 | HEARING | | |
| 3/28 | TABLED IN COMMITTEE | 16 | 0 |
| 3/30 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 16 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 97 | 3 |
| 4/03 | FISCAL NOTE REQUESTED | | |
| 4/04 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 4/06 | FISCAL NOTE RECEIVED | | |
| 4/07 | FISCAL NOTE SIGNED | | |
| 4/07 | FISCAL NOTE PRINTED | | |

| | | | |
|------|------------------------------------------|----|---|
| 4/19 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 5 | 0 |
| 4/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 2ND READING CONCURRED AS AMD | 47 | 3 |
| 4/25 | 3RD READING CONCURRED | 45 | 4 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS CONCURRED | 96 | 3 |
| 5/01 | 3RD READING PASSED AS AMENDED BY SENATE | 88 | 6 |
| 5/01 | SENT TO ENROLLING | | |
| 5/03 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | TRANSMITTED TO GOVERNOR | | |
| 5/19 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 637 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 921 INTRODUCED BY MERCER

LC4634 DRAFTER: JOHNSON

REVISE LAWS RELATED TO STATE SETTLEMENT MONEY

| | | | |
|------|----------------------------------------------------|----|---|
| 3/26 | FISCAL NOTE PROBABLE | | |
| 3/26 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO JUDICIARY | | |
| 3/29 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 19 | 0 |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 922 INTRODUCED BY KEENAN

LC3482 DRAFTER: O'CONNELL

REQUIRE DPHHS TO DEVELOP AND IMPLEMENT AN OLMSTEAD PLAN

| | | | |
|------|----------------------------------------|-----|---|
| 3/26 | FISCAL NOTE PROBABLE | | |
| 3/26 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 0 |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 100 | 0 |
| 4/03 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/12 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 19 | 0 |
| 4/12 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 50 | 0 |
| 4/20 | 3RD READING CONCURRED | 47 | 0 |

RETURNED TO HOUSE
 4/21 SENT TO ENROLLING
 4/26 RETURNED FROM ENROLLING
 4/29 SIGNED BY SPEAKER
 5/04 SIGNED BY PRESIDENT
 5/08 TRANSMITTED TO GOVERNOR
 5/18 SIGNED BY GOVERNOR
 5/19 CHAPTER NUMBER ASSIGNED
 CHAPTER NUMBER 554
 EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS

HB 923 INTRODUCED BY HARVEY

LC3179 DRAFTER: J. WALKER

REVISE WORKERS COMPENSATION LAWS TO INCREASE BENEFITS

| | | | |
|------|----------------------------------------------|----|---|
| 3/26 | FISCAL NOTE PROBABLE | | |
| 3/26 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO BUSINESS AND LABOR | | |
| 3/29 | HEARING | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 4/02 | FISCAL NOTE PRINTED | | |
| 4/02 | TABLED IN COMMITTEE | 19 | 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 924 INTRODUCED BY M. REGIER

LC2426 DRAFTER: MOHR

PROHIBIT LEASE OR TRANSFER OF WATER RIGHT OUT OF STATE UNTIL 2048

| | | | |
|------|-------------------------------------|----|---|
| 3/26 | FISCAL NOTE PROBABLE | | |
| 3/26 | INTRODUCED | | |
| 3/27 | REFERRED TO NATURAL RESOURCES | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 5 |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED AS AMENDED | 98 | 1 |
| 4/03 | 3RD READING PASSED | 98 | 1 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO NATURAL RESOURCES | | |
| 4/12 | HEARING | | |
| 4/19 | TABLED IN COMMITTEE | 10 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HB 925 INTRODUCED BY BREWSTER

LC3333 DRAFTER: M. MOORE

REVISE LAWS RELATED TO TAX INCREMENT PLEDGED TO PAYMENT OF BONDS

3/26 FISCAL NOTE PROBABLE
 3/26 INTRODUCED
 3/27 FISCAL NOTE REQUESTED
 3/27 REFERRED TO TAXATION
 3/29 HEARING
 3/29 FISCAL NOTE RECEIVED
 3/30 FISCAL NOTE SIGNED

| | | | |
|------|---------------------------------------------|----|----|
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 6 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 67 | 32 |
| 4/03 | 3RD READING PASSED | 70 | 29 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO TAXATION | | |
| 4/07 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 5 |
| 4/17 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/18 | REVISED FISCAL NOTE REQUESTED | | |
| 4/21 | REVISED FISCAL NOTE RECEIVED | | |
| 4/23 | REVISED FISCAL NOTE PRINTED | | |
| 4/25 | 2ND READING CONCUR AS AMENDED MOTION FAILED | 23 | 27 |
| 4/25 | 2ND READING INDEFINITELY POSTPONED | 32 | 18 |
| | DIED IN PROCESS | | |

HB 926 INTRODUCED BY M. HOPKINS

LC3108 DRAFTER: M. MOORE

INCREASE MAXIMUM ELDERLY HOMEOWNER AND RENTER CREDIT

| | | | |
|------|----------------------------------------------|----|----|
| 3/26 | FISCAL NOTE PROBABLE | | |
| 3/26 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO TAXATION | | |
| 3/29 | HEARING | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 10 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 4/01 | TABLED IN COMMITTEE | 12 | 11 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 927 INTRODUCED BY M. REGIER

LC4630 DRAFTER: JOHNSON

AUTHORIZE ADDITIONAL AUTHORITY FOR COAL TRUST HOUSING LOANS

| | | | |
|------|------------------------------------------------|----|----|
| 3/26 | FISCAL NOTE PROBABLE | | |
| 3/26 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO TAXATION | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 3/28 | REREFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 0 |
| 3/31 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 82 | 18 |
| 4/04 | REVISED FISCAL NOTE REQUESTED | | |
| 4/04 | 3RD READING PASSED | 67 | 32 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/11 | REVISED FISCAL NOTE RECEIVED | | |
| 4/13 | REVISED FISCAL NOTE PRINTED | | |
| 4/14 | HEARING | | |

| | | | |
|------|------------------------------------------|----|---|
| 4/19 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 7 | 2 |
| 4/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/24 | REVISED FISCAL NOTE REQUESTED | | |
| 4/24 | REFERRERRED TO FINANCE AND CLAIMS | | |
| 4/25 | HEARING | | |
| 4/25 | REVISED FISCAL NOTE RECEIVED | | |
| 4/26 | TABLED IN COMMITTEE | 19 | 0 |
| 4/27 | REVISED FISCAL NOTE PRINTED | | |
| | DIED IN STANDING COMMITTEE | | |

HB 928 INTRODUCED BY J. FITZPATRICK

LC2200 DRAFTER: MOHR

CLARIFY BOGC AUTHORITY OVER PRODUCED WATERS

| | | | |
|------|-------------------------------------------|----|----|
| 3/26 | FISCAL NOTE PROBABLE | | |
| 3/26 | INTRODUCED | | |
| 3/26 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO NATURAL RESOURCES | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 6 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 4/02 | FISCAL NOTE PRINTED | | |
| 4/03 | 2ND READING PASSED | 58 | 42 |
| 4/04 | 3RD READING PASSED | 63 | 36 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO NATURAL RESOURCES | | |
| 4/12 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 3 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 2ND READING CONCURRED | 34 | 16 |
| 4/24 | 3RD READING CONCURRED | 34 | 15 |
| | RETURNED TO HOUSE | | |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 555 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 929 INTRODUCED BY GUNDERSON

LC2389 DRAFTER: EVERTS

STUDY BILL ON THE IMPEACHMENT PROCESS

| | | | |
|------|----------------------------------------|----|----|
| 3/26 | INTRODUCED | | |
| 3/27 | REFERRED TO LEGISLATIVE ADMINISTRATION | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 10 | 0 |
| 3/30 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 6 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 62 | 38 |
| 4/04 | 3RD READING PASSED | 65 | 33 |

| | | |
|------|----------------------------------------|-----|
| | TRANSMITTED TO SENATE | |
| 4/05 | REFERRED TO LEGISLATIVE ADMINISTRATION | |
| 4/18 | HEARING | |
| 4/18 | TABLED IN COMMITTEE | 6 0 |
| | DIED IN STANDING COMMITTEE | |

HB 930 INTRODUCED BY GALLOWAY *LC2846 DRAFTER: CARROLL*

REQUIRE ONLY ONE LICENSE PLATE

| | | |
|------|----------------------------------------------|------|
| 3/26 | FISCAL NOTE PROBABLE | |
| 3/26 | INTRODUCED | |
| 3/27 | REFERRED TO TRANSPORTATION | |
| 3/27 | FISCAL NOTE REQUESTED | |
| 3/29 | HEARING | |
| 3/29 | TABLED IN COMMITTEE | 12 3 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | |
| | DIED IN STANDING COMMITTEE | |

HB 931 INTRODUCED BY GALLOWAY *LC2839 DRAFTER: COLES*

PROVIDE A PARTIAL PROPERTY TAX EXEMPTION FOR HIGH EFFICIENCY TRANSMISSION LINES

| | | |
|------|----------------------------------------------|------|
| 3/26 | FISCAL NOTE PROBABLE | |
| 3/26 | INTRODUCED | |
| 3/27 | FISCAL NOTE REQUESTED | |
| 3/27 | REFERRED TO TAXATION | |
| 3/29 | HEARING | |
| 3/30 | TABLED IN COMMITTEE | 21 0 |
| 3/30 | FISCAL NOTE RECEIVED | |
| 3/30 | FISCAL NOTE SIGNED | |
| 3/30 | FISCAL NOTE PRINTED | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | |
| | DIED IN STANDING COMMITTEE | |

HB 932 INTRODUCED BY READ *LC4519 DRAFTER: E. SULLIVAN*

REVISE FUNERAL SERVICES LICENSING AND DEATH CERTIFICATE REPORTING LAWS

| | | |
|------|----------------------------------------------|--|
| 3/27 | FISCAL NOTE PROBABLE | |
| 3/27 | INTRODUCED | |
| 3/27 | FISCAL NOTE REQUESTED | |
| 3/27 | REFERRED TO BUSINESS AND LABOR | |
| 3/29 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | |
| 3/29 | FISCAL NOTE RECEIVED | |
| 3/31 | FISCAL NOTE PRINTED | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | |
| | DIED IN STANDING COMMITTEE | |

HB 933 INTRODUCED BY READ *LC3986 DRAFTER: HARDIN*

ADOPT THE ORIGINAL 13TH AMENDMENT

| | | |
|------|----------------------------------|------|
| 3/27 | INTRODUCED | |
| 3/27 | FISCAL NOTE REQUESTED | |
| 3/27 | REFERRED TO STATE ADMINISTRATION | |
| 3/30 | HEARING | |
| 3/30 | TABLED IN COMMITTEE | 17 1 |

3/30 FISCAL NOTE RECEIVED
 4/02 FISCAL NOTE PRINTED
 4/06 MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 934 INTRODUCED BY SHELDON-GALLOWAY

LC3761 DRAFTER: WEISS

CONSTITUTIONAL AMENDMENT RELATING TO STRUCTURE OF REDISTRICTING
 COMMISSION

3/27 INTRODUCED
 3/27 REFERRED TO JUDICIARY
 3/29 HEARING
 3/30 TABLED IN COMMITTEE 17 2
 4/06 MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 935 INTRODUCED BY SHELDON-GALLOWAY

LC3767 DRAFTER: ALLEN

STUDY OF MARIJUANA IMPACTS DURING PREGNANCY INCLUDING LASTING
 IMPACTS

3/27 INTRODUCED
 3/27 REFERRED TO HUMAN SERVICES
 3/28 HEARING
 3/30 TABLED IN COMMITTEE 20 0
 4/06 MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 936 INTRODUCED BY SHELDON-GALLOWAY

LC3779 DRAFTER: ALLEN

FUND FATHER-EDUCATION PROGRAMS IN STATE PRISONS

3/27 INTRODUCED
 3/27 REFERRED TO JUDICIARY
 3/29 HEARING
 3/30 COMMITTEE EXEC ACTION — BILL PASSED 18 1
 3/30 COMMITTEE REPORT — BILL PASSED
 3/31 REREFERRED TO APPROPRIATIONS
 3/31 HEARING
 3/31 TABLED IN COMMITTEE 17 6
 4/06 MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL
 DIED IN STANDING COMMITTEE

HB 937 INTRODUCED BY SHELDON-GALLOWAY

LC3821 DRAFTER: SANDRU

PROVIDE FOR LICENSURE OF ABORTION CLINICS

3/27 INTRODUCED
 3/27 REFERRED TO JUDICIARY
 3/29 HEARING
 3/30 COMMITTEE EXEC ACTION — BILL PASSED 13 6
 3/30 COMMITTEE REPORT — BILL PASSED
 4/03 2ND READING PASSED 66 34
 4/04 3RD READING PASSED 66 33

 TRANSMITTED TO SENATE
 4/05 REFERRED TO JUDICIARY
 4/13 HEARING
 4/13 COMMITTEE EXEC ACTION — BILL CONCURRED 7 4

| | | | |
|------|-------------------------------------------|----|----|
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | 2ND READING CONCURRED | 29 | 21 |
| 4/20 | 3RD READING CONCURRED | 27 | 20 |
| | RETURNED TO HOUSE | | |
| 4/21 | SENT TO ENROLLING | | |
| 4/28 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/05 | TRANSMITTED TO GOVERNOR | | |
| 5/16 | SIGNED BY GOVERNOR | | |
| 5/16 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 492 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 938 INTRODUCED BY KASSMIER

LC2651 DRAFTER: CARROLL

GENERALLY REVISE ENCROACHMENT PERMIT LAW

| | | | |
|------|-------------------------------------------|----|---|
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 99 | 0 |
| 4/03 | 3RD READING PASSED | 99 | 0 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/14 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 4/20 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 2ND READING CONCURRED | 50 | 0 |
| 4/24 | 3RD READING CONCURRED | 49 | 0 |
| | RETURNED TO HOUSE | | |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 556 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 939 INTRODUCED BY GILLETTE

LC2032 DRAFTER: O'CONNELL

PROVIDE FOR IMPLEMENTATION OF CERTIFIED COMMUNITY BEHAVIORAL
HEALTH CLINIC MODEL

| | | | |
|------|----------------------------|----|----|
| 3/27 | INTRODUCED | | |
| 3/27 | REFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 13 | 10 |

4/06 MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL
DIED IN STANDING COMMITTEE

HB 940 INTRODUCED BY CARTER

LC3178 DRAFTER: CARROLL

PROHIBIT SMOKING AND VAPING IN CARS WITH MINORS OR PREGNANT
PERSONS

| | | | |
|------|----------------------------------------------------------------------------------|----|---|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | REFERRED TO HUMAN SERVICES | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/28 | HEARING | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | TABLED IN COMMITTEE | 20 | 0 |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |

HB 941 INTRODUCED BY FRAZER

LC4083 DRAFTER: ALLEN

ESTABLISH A DOG TRAINING AND SOCIALIZATION PROGRAM IN THE STATE
PRISON

| | | | |
|------|------------------------------------------------|----|----|
| 3/27 | INTRODUCED | | |
| 3/27 | REFERRED TO STATE ADMINISTRATION | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/03 | 2ND READING PASSED | 86 | 14 |
| 4/04 | 3RD READING PASSED | 78 | 21 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/06 | REREFERRED TO JUDICIARY | | |
| 4/13 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 10 | 1 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/19 | 2ND READING CONCURRED AS AMD | 35 | 15 |
| 4/21 | 3RD READING CONCURRED | 28 | 22 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 4/28 | 2ND READING SENATE AMDS NOT CONCURRED | 70 | 30 |
| 4/28 | CONFERENCE COMMITTEE APPOINTED | | |
| 4/29 | CONFERENCE COMMITTEE APPOINTED | | |
| 5/01 | HEARING | | |
| 5/01 | CONFERENCE COMMITTEE REPORT RECEIVED | 5 | 1 |
| 5/02 | CONFERENCE COMMITTEE REPORT RECEIVED | 5 | 1 |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 75 | 24 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 71 | 24 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/12 | SIGNED BY SPEAKER | | |
| 5/23 | SIGNED BY PRESIDENT | | |
| 5/26 | TRANSMITTED TO GOVERNOR | | |
| 6/05 | SIGNED BY GOVERNOR | | |
| 6/05 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 766 | | |
| | EFFECTIVE DATE: 10/01/2023 - ALL SECTIONS | | |

HB 942 INTRODUCED BY MALONE

LC2588 DRAFTER: MOHR

REVISE WATER COMMISSIONER LAWS

| | | | |
|------|-----------------------------------------------------------------|----|----|
| 3/27 | INTRODUCED | | |
| 3/27 | REFERRED TO NATURAL RESOURCES | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/02 | FISCAL NOTE PRINTED | | |
| 4/03 | 2ND READING PASSED | 52 | 47 |
| 4/04 | 3RD READING FAILED | 41 | 57 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL DIED IN PROCESS | | |

HB 943 INTRODUCED BY FERN

LC3669 DRAFTER: M. MOORE

REVISE TAXATION OF PROPERTY USED AS A SHORT-TERM RENTAL

| | | | |
|------|---------------------------------------------------|----|----|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/27 | REFERRED TO TAXATION | | |
| 3/29 | HEARING | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 7 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 4/01 | COMMITTEE EXEC ACTION — BILL PASSED | 20 | 0 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 75 | 25 |
| 4/04 | 3RD READING PASSED | 73 | 26 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO TAXATION | | |
| 4/12 | HEARING | | |
| 4/17 | TABLED IN COMMITTEE DIED IN STANDING COMMITTEE | 8 | 4 |

HB 944 INTRODUCED BY TUSS

LC2208 DRAFTER: MCCracken

ESTABLISH THE MONTANA IN-DEMAND SKILLED TRADES INVESTMENT PILOT PROGRAM

| | | | |
|------|-------------------------------------|----|---|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO EDUCATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 2 |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | REREFERRED TO APPROPRIATIONS | | |

| | | | |
|------|----------------------------------------------|----|----|
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 9 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 4/03 | 2ND READING PASSED | 86 | 13 |
| 4/04 | 3RD READING PASSED | 80 | 19 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 1 |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/25 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/26 | HEARING | | |
| 4/26 | TABLED IN COMMITTEE | 12 | 7 |
| | DIED IN STANDING COMMITTEE | | |

HB 945 INTRODUCED BY LOGE

LC2293 DRAFTER: HENNEMAN

REVISE GRIZZLY BEAR LAWS AND PROVIDE FOR THE TRANSLOCATION OF BEARS

| | | | |
|------|----------------------------------------------------|--|--|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO FISH, WILDLIFE AND PARKS | | |
| 3/29 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 946 INTRODUCED BY BEDEY

LC1434 DRAFTER: JOHNSON

IMPLEMENT PROVISIONS OF HB2 - SECTION E - EDUCATION

| | | | |
|------|------------------------------------------------|----|----|
| 3/27 | INTRODUCED | | |
| 3/28 | REFERRED TO APPROPRIATIONS | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 20 | 3 |
| 3/29 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/31 | 2ND READING PASSED | 75 | 25 |
| 4/03 | 3RD READING PASSED | 86 | 13 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO FINANCE AND CLAIMS | | |
| 4/20 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/27 | 2ND READING CONCURRED | 29 | 21 |
| 4/28 | 3RD READING CONCURRED | 33 | 16 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/01 | FISCAL NOTE RECEIVED | | |
| 5/02 | 2ND READING SENATE AMDS NOT CONCURRED | 96 | 2 |
| 5/02 | CONFERENCE COMMITTEE APPOINTED | | |
| 5/02 | FISCAL NOTE SIGNED | | |
| 5/02 | FISCAL NOTE PRINTED | | |
| 5/02 | CONFERENCE COMMITTEE APPOINTED | | |
| 5/02 | HEARING | | |
| 5/02 | RECONSIDERED PREVIOUS ACTION; REMAINS IN 2ND | | |

| | | | |
|------|------------------------------------------|----|---|
| | READING PROCESS | 91 | 4 |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 92 | 6 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 91 | 5 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 745 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 947 INTRODUCED BY NIKOLAKAKOS

LC2608 DRAFTER: POWER

REVISE ELECTION LAWS

| | | | |
|------|------------------------------------------|----|----|
| 3/27 | INTRODUCED | | |
| 3/28 | REFERRED TO STATE ADMINISTRATION | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 14 | 4 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | 2ND READING PASSED | 67 | 32 |
| 4/03 | 3RD READING PASSED | 69 | 29 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO STATE ADMINISTRATION | | |
| 4/12 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 2 |
| 4/13 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 2ND READING CONCURRED | 34 | 16 |
| 4/24 | 3RD READING CONCURRED | 31 | 18 |
| | RETURNED TO HOUSE | | |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/18 | SIGNED BY GOVERNOR | | |
| 5/19 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 557 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 948 INTRODUCED BY GALLOWAY

LC2867 DRAFTER: E. SULLIVAN

REVISE MARIJUANA LAWS REGARDING SYNTHETIC MARIJUANA PRODUCTS

| | | | |
|------|------------------------------------------------|----|---|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/27 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO BUSINESS AND LABOR | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/31 | REFERRED TO APPROPRIATIONS | | |
| 3/31 | FISCAL NOTE SIGNED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |

| | | | |
|------|------------------------------------------|----|----|
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 7 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | REVISED FISCAL NOTE REQUESTED | | |
| 4/03 | 2ND READING PASSED | 77 | 23 |
| 4/04 | 3RD READING PASSED | 76 | 23 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/14 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 8 | 1 |
| 4/20 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/20 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL CONCURRED | 12 | 7 |
| 4/24 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/25 | 2ND READING CONCURRED AS AMD | 34 | 16 |
| 4/27 | 3RD READING CONCURRED | 38 | 12 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 84 | 15 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 81 | 15 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 746 | | |
| | EFFECTIVE DATE: 5/22/2023 - ALL SECTIONS | | |

HB 949 INTRODUCED BY BEDEY

LC1429 DRAFTER: MCCracken

GENERALLY REVISE EDUCATION LAWS RELATED TO DATA GOVERNANCE

| | | | |
|------|------------------------------------------------|----|----|
| 3/27 | INTRODUCED | | |
| 3/28 | REFERRED TO EDUCATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 3 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/30 | REREFERRED TO APPROPRIATIONS | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 2 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 95 | 4 |
| 4/04 | 3RD READING PASSED | 92 | 5 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/12 | HEARING | | |
| 4/14 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 11 | 0 |
| 4/14 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/19 | 2ND READING CONCURRED | 31 | 19 |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/19 | HEARING | | |
| 4/19 | TABLED IN COMMITTEE | 11 | 8 |
| 4/27 | TAKEN FROM TABLE IN COMMITTEE | 19 | 0 |
| 4/27 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 4/28 | COMMITTEE REPORT — CONCURRED AS AMD | | |

| | | | |
|------|------------------------------------------|----|----|
| 4/28 | 2ND READING CONCURRED | 31 | 19 |
| 4/28 | 3RD READING CONCURRED | 39 | 9 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 98 | 0 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 94 | 2 |
| 5/03 | SENT TO ENROLLING | | |
| 5/11 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 747 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 950 INTRODUCED BY M. HOPKINS

LC3123 DRAFTER: MCCracken

ESTABLISH THE STUDENT AND ADMINISTRATION EQUALITY ACT

| | | | |
|------|----------------------------------------------|----|----|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/28 | REFERRED TO JUDICIARY | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 66 | 33 |
| 4/04 | 3RD READING PASSED | 65 | 34 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 4/21 | HEARING | | |
| 4/21 | TABLED IN COMMITTEE | 7 | 4 |
| | DIED IN STANDING COMMITTEE | | |

HB 951 INTRODUCED BY SHELDON-GALLOWAY

LC4198 DRAFTER: PALLISTER

MAKE THE ROUND DANCE THE OFFICIAL STATE DANCE OF MONTANA

| | | | |
|------|----------------------------------------------------|----|----|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/28 | REFERRED TO STATE ADMINISTRATION | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 3 |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE SIGNED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 61 | 37 |
| 4/03 | 3RD READING FAILED | 25 | 73 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 952 INTRODUCED BY SPRUNGER

LC3735 DRAFTER: O'CONNELL

CREATE GRANT PROGRAM FOR AUTISM FACILITIES

| | | | |
|------|---------------------------------------------------|----|----|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO HUMAN SERVICES | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 6 |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 10 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 67 | 33 |
| 4/04 | 3RD READING PASSED | 68 | 30 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/12 | HEARING | | |
| 4/19 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 4/19 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/19 | REREFERRED TO FINANCE AND CLAIMS | | |
| 4/20 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — CONCURRED AS AMD | 13 | 6 |
| 4/25 | COMMITTEE REPORT — CONCURRED AS AMD | | |
| 4/26 | 2ND READING CONCURRED | 30 | 20 |
| 4/27 | 3RD READING CONCURRED | 32 | 18 |
| | RETURNED TO HOUSE WITH AMENDMENTS | | |
| 5/02 | 2ND READING SENATE AMDS CONCURRED | 62 | 36 |
| 5/02 | 3RD READING PASSED AS AMENDED BY SENATE | 63 | 33 |
| 5/03 | SENT TO ENROLLING | | |
| 5/09 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/12 | TRANSMITTED TO GOVERNOR | | |
| 5/22 | SIGNED BY GOVERNOR | | |
| 5/22 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 748 | | |
| | EFFECTIVE DATE: 7/01/2023 - ALL SECTIONS | | |

HB 953 INTRODUCED BY GALLOWAY

LC4635 DRAFTER: POWER

CREATE ELECTION SECURITY AND INTEGRITY COMPLAINT AND ENFORCEMENT PROCESS

BY REQUEST OF SENATE JOINT SELECT COMMITTEE ON ELECTION SECURITY

| | | | |
|------|------------------------------------------------|----|---|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/28 | REFERRED TO STATE ADMINISTRATION | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 | 5 |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |

| | | | |
|------|----------------------------------------------------|----|---|
| 3/31 | FISCAL NOTE RECEIVED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | FISCAL NOTE SIGNED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | HEARING | | |
| 4/01 | TABLED IN COMMITTEE | 19 | 4 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 954 INTRODUCED BY J. CARLSON *LC1120 DRAFTER: SANKEY KEIP*

REVISE DAY-CARE FACILITY IMMUNIZATION REQUIREMENTS

| | | | |
|------|----------------------------------------------------|----|---|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO HUMAN SERVICES | | |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/29 | FISCAL NOTE SIGNED | | |
| 3/29 | FISCAL NOTE PRINTED | | |
| 3/29 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 19 | 0 |
| 3/30 | REVISED FISCAL NOTE REQUESTED | | |
| 3/30 | REVISED FISCAL NOTE RECEIVED | | |
| 4/02 | REVISED FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 955 INTRODUCED BY COHENOUR *LC1208 DRAFTER: O'CONNELL*

LEGALIZE PSILOCYBIN USE FOR PTSD/MENTAL ILLNESS TREATMENT

| | | | |
|------|----------------------------------------------|----|---|
| 3/27 | FISCAL NOTE PROBABLE | | |
| 3/27 | INTRODUCED | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO HUMAN SERVICES | | |
| 3/29 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 19 | 0 |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 4/05 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 956 INTRODUCED BY J. CARLSON *LC4382 DRAFTER: M. MOORE*

REVISE PROPERTY TAX PAYMENT PROCEDURE FOR DELINQUENT TAXES

| | | | |
|------|----------------------------------------------------|----|---|
| 3/28 | INTRODUCED | | |
| 3/28 | REFERRED TO TAXATION | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 957 INTRODUCED BY GREEN *LC1157 DRAFTER: CARROLL*

PROVIDE AN APPROPRIATION FOR AERIAL ENFORCEMENT OF SPEEDING LAWS
ON HIGHWAY 212

| | | | |
|------|------------|--|--|
| 3/28 | INTRODUCED | | |
|------|------------|--|--|

| | | | |
|------|----------------------------------------------------|----|---|
| 3/28 | REFERRED TO TRANSPORTATION | | |
| 3/29 | HEARING | | |
| 3/29 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 5 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 3/31 | TABLED IN COMMITTEE | 21 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 958 INTRODUCED BY BUTTREY

LC0750 DRAFTER: J. WALKER

CREATING COUNTY RECREATION ALL-BEVERAGES LICENSES

| | | | |
|------|----------------------------------------------|--|--|
| 3/28 | INTRODUCED | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO BUSINESS AND LABOR | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/30 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| 4/02 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 959 INTRODUCED BY T. SMITH

LC3062 DRAFTER: HESS

ALLOW REGULATION OF ROADSIDE SOLICITATION IN UNINCORPORATED PLACES

| | | | |
|------|----------------------------------------------------|----|----|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO LOCAL GOVERNMENT | | |
| 3/28 | HEARING | | |
| 3/28 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 5 |
| 3/29 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 63 | 37 |
| 4/03 | 3RD READING FAILED | 32 | 67 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN PROCESS | | |

HB 960 INTRODUCED BY FRANCE

LC0141 DRAFTER: COLES

REVISE PROPERTY TAX LAWS TO PROVIDE FOR RECREATIONAL LAND CLASSIFICATION

| | | | |
|------|----------------------------------------------|----|---|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/28 | REFERRED TO TAXATION | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 21 | 0 |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 4/02 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 961 INTRODUCED BY WALSH

LC2358 DRAFTER: GRAFF

CREATE THE MONTANA ENERGY AND INFRASTRUCURE FUND

| | | | |
|------|------------------------------------------------------|---|---|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 9 | 4 |
| 3/29 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/30 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 962 INTRODUCED BY HELLEGAARD

LC4269 DRAFTER: GRAFF

GENERALLY REVISING ENERGY LAWS

| | | | |
|------|------------------------------------------------------|----|---|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/28 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/29 | HEARING | | |
| 3/29 | TABLED IN COMMITTEE | 13 | 0 |
| 4/06 | MISSED DEADLINE FOR APPROPRIATION BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 963 INTRODUCED BY M. REGIER

LC0928 DRAFTER: JOHNSON

GENERALLY REVISE STATE FINANCING LAWS AND CREATE TAX REBATE FUND

| | | | |
|------|-------------------------------------|----|----|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/28 | REFERRED TO TAXATION | | |
| 3/28 | FISCAL NOTE REQUESTED | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 21 | 0 |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 3/30 | FISCAL NOTE SIGNED | | |
| 3/31 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 9 |
| 3/31 | TAKEN FROM TABLE IN COMMITTEE | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | REREFERRED TO APPROPRIATIONS | | |
| 3/31 | HEARING | | |
| 4/01 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 7 |
| 4/03 | COMMITTEE REPORT — BILL PASSED | | |
| 4/03 | 2ND READING PASSED | 67 | 33 |
| 4/04 | 3RD READING PASSED | 68 | 31 |
| | TRANSMITTED TO SENATE | | |
| 4/06 | REFERRED TO TAXATION | | |
| 4/18 | HEARING | | |
| 4/21 | TABLED IN COMMITTEE | 7 | 5 |
| | DIED IN STANDING COMMITTEE | | |

HB 964 INTRODUCED BY GIST

LC3196 DRAFTER: O'CONNELL

PROVIDE FOR LICENSURE OF CNAS AND PAID FEEDING ASSISTANTS

| | | |
|------|----------------------------------------------|--|
| 3/28 | FISCAL NOTE PROBABLE | |
| 3/28 | INTRODUCED | |
| 3/28 | FISCAL NOTE REQUESTED | |
| 3/29 | REFERRED TO BUSINESS AND LABOR | |
| 3/29 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | |
| 3/31 | FISCAL NOTE RECEIVED | |
| 4/05 | FISCAL NOTE PRINTED | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | |
| | DIED IN STANDING COMMITTEE | |

HB 965 INTRODUCED BY SCHILLINGER

LC0915 DRAFTER: KREZOWSKI

CONSTITUTIONAL AMENDMENT TO REMOVE SUPREME COURT RULEMAKING AUTHORITY

| | | |
|------|-----------------------------------------------------|-------|
| 3/28 | INTRODUCED | |
| 3/29 | REFERRED TO JUDICIARY | |
| 3/30 | HEARING | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 12 7 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | |
| 4/03 | 2ND READING NOT PASSED | 45 55 |
| 4/06 | MISSED DEADLINE FOR REFERENDUM PROPOSAL TRANSMITTAL | |
| | DIED IN PROCESS | |

HB 966 INTRODUCED BY K. SULLIVAN

LC1506 DRAFTER: GRAFF

PROVIDING AGRICULTURAL DATA COLLECTION PROTECTIONS

| | | |
|------|----------------------------------------------|------|
| 3/28 | FISCAL NOTE PROBABLE | |
| 3/28 | INTRODUCED | |
| 3/29 | REFERRED TO AGRICULTURE | |
| 3/30 | FISCAL NOTE REQUESTED | |
| 3/30 | HEARING | |
| 3/30 | TABLED IN COMMITTEE | 19 0 |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | |
| 4/06 | FISCAL NOTE RECEIVED | |
| 4/11 | FISCAL NOTE PRINTED | |
| | DIED IN STANDING COMMITTEE | |

HB 967 INTRODUCED BY BUCKLEY

LC2627 DRAFTER: JOHNSON

CREATE CHILD CARE SUBTRUST

| | | |
|------|------------------------------------------------|-------|
| 3/28 | FISCAL NOTE PROBABLE | |
| 3/28 | INTRODUCED | |
| 3/29 | REFERRED TO TAXATION | |
| 3/29 | FISCAL NOTE REQUESTED | |
| 3/30 | HEARING | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 13 8 |
| 3/30 | FISCAL NOTE RECEIVED | |
| 3/30 | FISCAL NOTE SIGNED | |
| 3/30 | FISCAL NOTE PRINTED | |
| 3/30 | COMMITTEE REPORT — BILL PASSED AS AMENDED | |
| 4/03 | 2ND READING NOT PASSED | 40 60 |
| 4/03 | REVISED FISCAL NOTE REQUESTED | |
| 4/04 | REVISED FISCAL NOTE RECEIVED | |

4/05 REVISED FISCAL NOTE PRINTED
4/06 MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL
DIED IN PROCESS

HB 968 INTRODUCED BY A. REGIER *LC3370 DRAFTER: SANDRU*

REVISE ABORTION LAWS CONCERNING PARENTAL CONSULTATION

| | | | |
|------|------------------------------------------|----|----|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/29 | REFERRED TO JUDICIARY | | |
| 3/29 | FISCAL NOTE REQUESTED | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/31 | FISCAL NOTE RECEIVED | | |
| 3/31 | FISCAL NOTE SIGNED | | |
| 3/31 | FISCAL NOTE PRINTED | | |
| 3/31 | 2ND READING PASSED | 68 | 32 |
| 4/03 | 3RD READING PASSED | 67 | 31 |
| | TRANSMITTED TO SENATE | | |
| 4/04 | REFERRED TO JUDICIARY | | |
| 4/07 | HEARING | | |
| 4/13 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/14 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/21 | 2ND READING CONCURRED | 29 | 21 |
| 4/24 | 3RD READING CONCURRED | 31 | 18 |
| | RETURNED TO HOUSE | | |
| 4/26 | SENT TO ENROLLING | | |
| 5/01 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/16 | VETOED BY GOVERNOR | | |
| 6/05 | VETO OVERRIDE VOTE MAIL POLL IN PROGRESS | | |
| 6/14 | VETO OVERRIDE FAILED IN LEGISLATURE | | |

HB 969 INTRODUCED BY K. ZOLNIKOV *LC1863 DRAFTER: J. WALKER*

CREATING A THIRD-PARTY ALCOHOL DELIVERY LICENSE

| | | | |
|------|---------------------------------------------------|----|----|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/29 | REFERRED TO BUSINESS AND LABOR | | |
| 3/29 | FISCAL NOTE REQUESTED | | |
| 3/30 | HEARING | | |
| 3/30 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 3/30 | COMMITTEE REPORT — BILL PASSED | | |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 4/02 | FISCAL NOTE PRINTED | | |
| 4/03 | 2ND READING PASSED | 78 | 22 |
| 4/04 | 3RD READING PASSED | 77 | 22 |
| | TRANSMITTED TO SENATE | | |
| 4/05 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 4/07 | HEARING | | |
| 4/19 | TABLED IN COMMITTEE | 7 | 3 |
| | DIED IN STANDING COMMITTEE | | |

HB 970 INTRODUCED BY OBLANDER

LC4540 DRAFTER: M. MOORE

PROVIDE A PROPERTY TAX EXEMPTION FOR CERTAIN OWNER-OCCUPIED
RESIDENTIAL PROPERTY

| | | | |
|------|----------------------------------------------|----|---|
| 3/28 | FISCAL NOTE PROBABLE | | |
| 3/28 | INTRODUCED | | |
| 3/29 | REFERRED TO TAXATION | | |
| 3/29 | FISCAL NOTE REQUESTED | | |
| 3/30 | HEARING | | |
| 3/30 | TABLED IN COMMITTEE | 21 | 0 |
| 3/30 | FISCAL NOTE RECEIVED | | |
| 4/02 | FISCAL NOTE PRINTED | | |
| 4/06 | MISSED DEADLINE FOR REVENUE BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HB 971 INTRODUCED BY KASSMIER

LC2722 DRAFTER: KOLMAN

REVISE ENVIRONMENTAL POLICY ACT

| | | | |
|------|------------------------------------------------|----|----|
| 4/14 | INTRODUCED | | |
| 4/14 | REFERRED TO NATURAL RESOURCES | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 10 | 5 |
| 4/18 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/21 | 2ND READING PASSED AS AMENDED | 71 | 29 |
| 4/24 | 3RD READING PASSED | 70 | 28 |
| | TRANSMITTED TO SENATE | | |
| 4/24 | REFERRED TO JUDICIARY | | |
| 4/26 | HEARING | | |
| 4/26 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 4/26 | COMMITTEE REPORT — BILL CONCURRED | | |
| 4/27 | 2ND READING CONCURRED | 34 | 16 |
| 4/28 | 3RD READING CONCURRED | 34 | 15 |
| | RETURNED TO HOUSE | | |
| 5/01 | SENT TO ENROLLING | | |
| 5/02 | RETURNED FROM ENROLLING | | |
| 5/04 | SIGNED BY SPEAKER | | |
| 5/04 | SIGNED BY PRESIDENT | | |
| 5/08 | TRANSMITTED TO GOVERNOR | | |
| 5/08 | SIGNED BY GOVERNOR | | |
| 5/09 | CHAPTER NUMBER ASSIGNED | | |
| | CHAPTER NUMBER 450 | | |
| | EFFECTIVE DATE: 5/10/2023 - ALL SECTIONS | | |

HOUSE JOINT RESOLUTIONS

HJ 1 INTRODUCED BY SHELDON-GALLOWAY *LC0363 DRAFTER: MCCracken*

REQUEST INTERIM STUDY ON MISSING YOUTH

BY REQUEST OF STATE-TRIBAL RELATIONS COMMITTEE

| | | | |
|-------|------------------------------------------------|----|---|
| 11/28 | INTRODUCED | | |
| 12/19 | REFERRED TO JUDICIARY | | |
| 1/05 | HEARING | | |
| 1/06 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 19 | 0 |
| 1/06 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 1/10 | 2ND READING PASSED | 98 | 1 |
| 1/11 | 3RD READING PASSED | 96 | 2 |
| | TRANSMITTED TO SENATE | | |
| 1/12 | REFERRED TO JUDICIARY | | |
| 1/20 | HEARING | | |
| 1/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 1/23 | COMMITTEE REPORT — BILL CONCURRED | | |
| 2/08 | 2ND READING CONCURRED | 50 | 0 |
| 2/09 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 2/13 | SENT TO ENROLLING | | |
| 2/27 | RETURNED FROM ENROLLING | | |
| 3/08 | SIGNED BY SPEAKER | | |
| 3/14 | SIGNED BY PRESIDENT | | |
| 3/15 | FILED WITH SECRETARY OF STATE | | |

HJ 2 INTRODUCED BY BEARD *LC1439 DRAFTER: M. MOORE*

REVENUE ESTIMATING RESOLUTION

BY REQUEST OF REVENUE INTERIM COMMITTEE

| | | | |
|-------|-------------------------------------|----|---|
| 12/07 | INTRODUCED | | |
| 12/20 | REFERRED TO TAXATION | | |
| 4/19 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |
| 4/21 | COMMITTEE REPORT — BILL PASSED | | |
| | DIED IN PROCESS | | |

HJ 3 INTRODUCED BY FRANCE *LC1938 DRAFTER: HARDIN*

RESOLUTION TO SUPPORT UKRAINE AND U.S. POLICIES THAT AID UKRAINE

| | | | |
|------|------------------------------------------------------|---|---|
| 1/13 | INTRODUCED | | |
| 1/17 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 1/30 | HEARING | | |
| 2/06 | TABLED IN COMMITTEE | 8 | 5 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HJ 4 INTRODUCED BY MARLER *LC4449 DRAFTER: PALLISTER*

JOINT RESOLUTION IN SUPPORT OF THE MONTANA TRAIL 406 NETWORK

| | | | |
|------|------------|--|--|
| 1/25 | INTRODUCED | | |
|------|------------|--|--|

| | | | | |
|------|----------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------|---|
| | 1/27 | REFERRED TO NATURAL RESOURCES | | |
| | 2/01 | HEARING | | |
| | 2/22 | TABLED IN COMMITTEE | 14 | 1 |
| | 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |
| HJ 5 | INTRODUCED BY T. MOORE | | LC0770 DRAFTER: KREZOWSKI | |
| | RESOLUTION FOR CONGRESSIONAL TERM LIMITS | | | |
| | 1/31 | INTRODUCED | | |
| | 2/21 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| | 2/24 | HEARING | | |
| | 2/24 | TABLED IN COMMITTEE | 11 | 0 |
| | 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL DIED IN STANDING COMMITTEE | | |
| HJ 6 | INTRODUCED BY K. ZOLNIKOV | | LC1459 DRAFTER: GRAFF | |
| | INTERIM STUDY OF ELECTRIC POWER RESERVES | | | |
| | 2/07 | INTRODUCED | | |
| | 2/09 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| | 2/20 | HEARING | | |
| | 2/22 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| | 2/23 | COMMITTEE REPORT — BILL PASSED | | |
| | 3/14 | 2ND READING PASSED | 100 | 0 |
| | 3/15 | 3RD READING PASSED | 99 | 0 |
| | | TRANSMITTED TO SENATE | | |
| | 3/16 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| | 3/28 | HEARING | | |
| | 4/04 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 1 |
| | 4/05 | COMMITTEE REPORT — BILL CONCURRED | | |
| | 4/11 | 2ND READING CONCURRED | 50 | 0 |
| | 4/12 | 3RD READING CONCURRED | 46 | 2 |
| | | RETURNED TO HOUSE | | |
| | 4/13 | SENT TO ENROLLING | | |
| | 4/17 | RETURNED FROM ENROLLING | | |
| | 4/20 | SIGNED BY SPEAKER | | |
| | 4/20 | SIGNED BY PRESIDENT | | |
| | 4/24 | FILED WITH SECRETARY OF STATE | | |
| HJ 7 | INTRODUCED BY MALONE | | LC4274 DRAFTER: HARDIN | |
| | RESOLUTION ON LIVINGSTON ROUNDUP ASSOCIATION 100TH ANNIVERSARY | | | |
| | 2/08 | INTRODUCED | | |
| | 2/10 | REFERRED TO AGRICULTURE | | |
| | 2/16 | HEARING | | |
| | 2/16 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| | 2/17 | COMMITTEE REPORT — BILL PASSED | | |
| | 2/22 | 2ND READING PASSED | 100 | 0 |
| | 2/23 | 3RD READING PASSED | 98 | 1 |
| | | TRANSMITTED TO SENATE | | |
| | 3/13 | REFERRED TO NATURAL RESOURCES | | |
| | 3/20 | HEARING | | |
| | 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |

| | | | |
|------|-----------------------------------|----|---|
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 50 | 0 |
| 3/24 | 3RD READING CONCURRED | 50 | 0 |

RETURNED TO HOUSE
 3/27 SENT TO ENROLLING
 4/05 RETURNED FROM ENROLLING
 4/07 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/14 FILED WITH SECRETARY OF STATE

HJ 8 INTRODUCED BY FRANCE *LC4426 DRAFTER: PALLISTER*

JOINT RESOLUTION REGARDING YELLOWSTONE AND GLACIER NATIONAL PARKS

| | | | |
|------|------------------------------------------------------|----|---|
| 2/13 | INTRODUCED | | |
| 2/22 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/24 | HEARING | | |
| 2/24 | TABLED IN COMMITTEE | 11 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HJ 9 INTRODUCED BY READ *LC3985 DRAFTER: HARDIN*

JOINT RESOLUTION FOR MT HISTORICAL SOCIETY REPOSITORY OF ORIGINAL 13TH AMEND

| | | | |
|------|------------------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 93 | 7 |
| 3/03 | 3RD READING PASSED | 93 | 5 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 3/27 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/30 | 2ND READING CONCURRED | 49 | 1 |
| 3/31 | 3RD READING CONCURRED | 48 | 1 |

RETURNED TO HOUSE
 4/03 SENT TO ENROLLING
 4/06 RETURNED FROM ENROLLING
 4/06 SIGNED BY SPEAKER
 4/12 SIGNED BY PRESIDENT
 4/14 FILED WITH SECRETARY OF STATE

HJ 10 INTRODUCED BY VINTON *LC4611 DRAFTER: E. SULLIVAN*

RESOLUTION FOR REAFFIRMING MONTANA'S COMMITMENT TO ITS RELATIONSHIP WITH TAIWAN

| | | | |
|------|------------------------------------------------------|----|---|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |

| | | | |
|------|---------------------------------------------------|-----|---|
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 100 | 0 |
| 3/02 | 3RD READING PASSED | 98 | 0 |
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 3/17 | HEARING | | |
| 3/17 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/17 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/21 | 2ND READING CONCURRED | 50 | 0 |
| 3/22 | 3RD READING CONCURRED | 50 | 0 |
| | RETURNED TO HOUSE | | |
| 3/24 | SENT TO ENROLLING | | |
| 4/03 | RETURNED FROM ENROLLING | | |
| 4/05 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/14 | FILED WITH SECRETARY OF STATE | | |

HJ 11

INTRODUCED BY GIST

LC1239 DRAFTER: J. WALKER

JOINT RESOLUTION RELATING TO ENVIRONMENTAL, SOCIAL, AND
GOVERNMENTAL REGULATION

| | | | |
|------|------------------------------------------------------|----|----|
| 2/22 | INTRODUCED | | |
| 2/22 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — BILL PASSED | 9 | 4 |
| 2/28 | COMMITTEE REPORT — BILL PASSED | | |
| 3/02 | 2ND READING PASSED | 72 | 27 |
| 3/03 | 3RD READING PASSED | 69 | 29 |
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO NATURAL RESOURCES | | |
| 3/20 | HEARING | | |
| 3/20 | COMMITTEE EXEC ACTION — BILL CONCURRED | 8 | 3 |
| 3/21 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/23 | 2ND READING CONCURRED | 33 | 17 |
| 3/24 | 3RD READING CONCURRED | 34 | 16 |
| | RETURNED TO HOUSE | | |
| 3/27 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/14 | FILED WITH SECRETARY OF STATE | | |

HJ 12

INTRODUCED BY C. KNUDSEN

LC2908 DRAFTER: ALLEN

JOINT RESOLUTION TO REQUEST A BAN ON PHARMACEUTICAL ADS ON PUBLIC
AIRWAVES

| | | | |
|------|------------------------------------------------------|----|---|
| 2/22 | INTRODUCED | | |
| 2/23 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 2/27 | COMMITTEE REPORT — BILL PASSED | | |
| 3/01 | 2ND READING PASSED | 92 | 7 |
| 3/02 | 3RD READING PASSED | 91 | 7 |

| | | | |
|------|-----------------------------------------------|---|---|
| | TRANSMITTED TO SENATE | | |
| 3/13 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 3/31 | HEARING | | |
| 4/05 | TABLED IN COMMITTEE | 5 | 4 |
| | DIED IN STANDING COMMITTEE | | |

HJ 13 INTRODUCED BY J. CARLSON *LC2325 DRAFTER: KREZOWSKI*

RESOLUTION FOR ARTICLE V CONVENTION FOR A BALANCED BUDGET
AMENDMENT

| | | | |
|------|------------------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/24 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 2/27 | HEARING | | |
| 2/27 | TABLED IN COMMITTEE | 13 | 0 |
| 3/11 | MISSED DEADLINE FOR GENERAL BILL TRANSMITTAL | | |
| | DIED IN STANDING COMMITTEE | | |

HJ 14 INTRODUCED BY SHELDON-GALLOWAY *LC3760 DRAFTER: HESS*

ACKNOWLEDGE SERVICE OF KOREAN WAR VETERANS

| | | | |
|------|------------------------------------------------|----|---|
| 2/24 | INTRODUCED | | |
| 2/24 | REFERRED TO STATE ADMINISTRATION | | |
| 2/28 | HEARING | | |
| 2/28 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 18 | 0 |
| 2/28 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 3/02 | 2ND READING PASSED | 99 | 1 |
| 3/03 | 3RD READING PASSED | 97 | 1 |

| | | | |
|------|----------------------------------------|----|---|
| | TRANSMITTED TO SENATE | | |
| 3/14 | REFERRED TO STATE ADMINISTRATION | | |
| 3/27 | HEARING | | |
| 3/27 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 3/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 3/31 | 2ND READING CONCURRED | 50 | 0 |
| 4/03 | 3RD READING CONCURRED | 49 | 0 |

| | | | |
|------|-------------------------------|--|--|
| | RETURNED TO HOUSE | | |
| 4/04 | SENT TO ENROLLING | | |
| 4/06 | RETURNED FROM ENROLLING | | |
| 4/06 | SIGNED BY SPEAKER | | |
| 4/12 | SIGNED BY PRESIDENT | | |
| 4/14 | FILED WITH SECRETARY OF STATE | | |

HJ 15 INTRODUCED BY FERN *LC1030 DRAFTER: HESS*

RESOLUTION REQUESTING INTERIM STUDY ON SHARED USE PATHS

| | | | |
|------|-------------------------------------|----|----|
| 4/06 | INTRODUCED | | |
| 4/06 | REFERRED TO TRANSPORTATION | | |
| 4/12 | HEARING | | |
| 4/12 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 4/13 | COMMITTEE REPORT — BILL PASSED | | |
| 4/20 | 2ND READING PASSED | 82 | 17 |
| 4/21 | 3RD READING PASSED | 77 | 20 |

| | | | |
|------|-----------------------------------------|--|--|
| | TRANSMITTED TO SENATE | | |
| 4/25 | REFERRED TO HIGHWAYS AND TRANSPORTATION | | |
| 5/02 | HEARING | | |
| | DIED IN STANDING COMMITTEE | | |

HJ 16

INTRODUCED BY KERNS

LC2780 DRAFTER: HESS

INTERIM STUDY ON TRAFFIC INCIDENTS INVOLVING BICYCLES AND MOTOR VEHICLES

| | | | |
|------|-------------------------------------|----|----|
| 4/12 | INTRODUCED | | |
| 4/13 | REFERRED TO TRANSPORTATION | | |
| 4/17 | HEARING | | |
| 4/17 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 4/17 | COMMITTEE REPORT — BILL PASSED | | |
| 4/20 | 2ND READING PASSED | 64 | 35 |
| 4/21 | 3RD READING FAILED | 34 | 62 |
| | DIED IN PROCESS | | |

HJ 17

INTRODUCED BY A. REGIER

LC0877 DRAFTER: WEISS

INTERIM STUDY OF FACIAL RECOGNITION TECHNOLOGY

| | | | |
|------|----------------------------------------|----|----|
| 4/13 | INTRODUCED | | |
| 4/13 | REFERRED TO JUDICIARY | | |
| 4/19 | HEARING | | |
| 4/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 6 |
| 4/24 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 61 | 39 |
| 4/28 | 3RD READING PASSED | 65 | 34 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO JUDICIARY | | |
| 5/02 | HEARING | | |
| 5/02 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 2 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 18

INTRODUCED BY KARLEN

LC4160 DRAFTER: MOHR

JOINT RESOLUTION TO STUDY REMEDIATION OF SMURFIT-STONE MILL SITE

| | | | |
|------|------------------------------------------------|----|----|
| 4/13 | INTRODUCED | | |
| 4/18 | REFERRED TO NATURAL RESOURCES | | |
| 4/19 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 15 | 0 |
| 4/20 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/24 | 2ND READING PASSED | 96 | 3 |
| 4/26 | 3RD READING PASSED | 88 | 11 |
| | TRANSMITTED TO SENATE | | |
| 4/27 | REFERRED TO NATURAL RESOURCES | | |
| 4/28 | HEARING | | |
| 4/28 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 4/28 | COMMITTEE REPORT — BILL CONCURRED | | |
| 5/01 | 2ND READING CONCURRED | 47 | 2 |
| 5/01 | 3RD READING CONCURRED | 47 | 2 |
| | RETURNED TO HOUSE | | |
| 5/03 | SENT TO ENROLLING | | |
| 5/04 | RETURNED FROM ENROLLING | | |
| 5/11 | SIGNED BY SPEAKER | | |
| 5/11 | SIGNED BY PRESIDENT | | |
| 5/11 | FILED WITH SECRETARY OF STATE | | |

HJ 19 INTRODUCED BY K. SULLIVAN

LC3209 DRAFTER: GRAFF

INTERIM STUDY OF PUMPED HYDROPOWER GENERATION

| | | | |
|------|------------------------------------------------------|----|----|
| 4/17 | INTRODUCED | | |
| 4/18 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 4/25 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL PASSED | 10 | 2 |
| 4/26 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 66 | 34 |
| 4/28 | 3RD READING PASSED | 65 | 34 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO ENERGY AND TELECOMMUNICATIONS | | |
| 5/02 | HEARING | | |
| | DIED IN STANDING COMMITTEE | | |

HJ 20 INTRODUCED BY MATTHEWS

LC1034 DRAFTER: MCCRACKEN

REQUEST INTERIM STUDY OF INCLUDING REGIONAL COST ADJUSTMENTS TO SCHOOL FUNDING

| | | | |
|------|----------------------------------------------|----|----|
| 4/18 | INTRODUCED | | |
| 4/18 | REFERRED TO APPROPRIATIONS | | |
| 4/18 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 2 |
| 4/20 | COMMITTEE REPORT — BILL PASSED | | |
| 4/24 | 2ND READING PASSED | 81 | 17 |
| 4/26 | 3RD READING PASSED | 76 | 23 |
| | TRANSMITTED TO SENATE | | |
| 4/27 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 5/01 | HEARING | | |
| 5/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 21 INTRODUCED BY COHENOUR

LC1388 DRAFTER: HENNEMAN

INTERIM STUDY OF AGGREGATED TRACTS OF LAND

| | | | |
|------|----------------------------------------|----|----|
| 4/18 | INTRODUCED | | |
| 4/19 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/20 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 4/21 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 88 | 12 |
| 4/28 | 3RD READING PASSED | 79 | 20 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO LOCAL GOVERNMENT | | |
| 5/01 | HEARING | | |
| 5/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 1 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 22

INTRODUCED BY KERNS

LC2315 DRAFTER: HENNEMAN

INTERIM STUDY OF ACCESSORY DWELLING UNITS

| | | | |
|------|----------------------------------------|----|----|
| 4/18 | INTRODUCED | | |
| 4/19 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/20 | HEARING | | |
| 4/20 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 1 |
| 4/21 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 78 | 21 |
| 4/28 | 3RD READING PASSED | 75 | 24 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO LOCAL GOVERNMENT | | |
| 5/01 | HEARING | | |
| 5/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 23

INTRODUCED BY BARKER

LC2802 DRAFTER: POWER

INTERIM STUDY OF DISASTER AND EMERGENCY SERVICE RECOVERY RESPONSE

| | | | |
|------|-------------------------------------|----|----|
| 4/20 | INTRODUCED | | |
| 4/20 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 1 |
| 4/24 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 91 | 8 |
| 4/28 | 3RD READING PASSED | 88 | 11 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO STATE ADMINISTRATION | | |
| 5/01 | HEARING | | |
| | DIED IN STANDING COMMITTEE | | |

HJ 24

INTRODUCED BY BARKER

LC2735 DRAFTER: ALLEN

INTERIM STUDY OF PRISONS

| | | | |
|------|---------------------------------------------|----|----|
| 4/20 | INTRODUCED | | |
| 4/20 | REFERRED TO JUDICIARY | | |
| 4/24 | HEARING | | |
| 4/27 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | | |
| 4/27 | 2ND READING PASSED | 56 | 44 |
| 4/28 | 3RD READING PASSED | 55 | 44 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO JUDICIARY | | |
| 5/02 | HEARING | | |
| 5/02 | COMMITTEE EXEC ACTION — BILL CONCURRED | 6 | 5 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 25

INTRODUCED BY BARKER

LC2753 DRAFTER: MCCracken

REQUEST INTERIM STUDY OF SCHOOL FUNDING

| | | | |
|------|-----------------------|--|--|
| 4/20 | INTRODUCED | | |
| 4/20 | REFERRED TO EDUCATION | | |

| | | | |
|------|----------------------------------------------|----|----|
| 4/26 | HEARING | | |
| 4/26 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 0 |
| 4/27 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 86 | 13 |
| 4/28 | 3RD READING PASSED | 76 | 22 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO EDUCATION AND CULTURAL RESOURCES | | |
| 5/01 | HEARING | | |
| 5/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 26 INTRODUCED BY BREWSTER

LC1397 DRAFTER: HENNEMAN

INTERIM STUDY OF THE REGULATION OF SOCIAL NETWORKING SERVICES

| | | | |
|------|------------------------------------------------------|----|----|
| 4/20 | INTRODUCED | | |
| 4/20 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 4/25 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL PASSED AS AMENDED | 12 | 0 |
| 4/26 | COMMITTEE REPORT — BILL PASSED AS AMENDED | | |
| 4/27 | 2ND READING PASSED | 89 | 9 |
| 4/28 | 3RD READING PASSED | 83 | 14 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO JUDICIARY | | |
| 5/02 | HEARING | | |
| 5/02 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 27 INTRODUCED BY K. SULLIVAN

LC2792 DRAFTER: GRAFF

REQUEST AN INTERIM STUDY OF AG DATA COLLECTION

| | | | |
|------|-----------------------------------------------------|----|----|
| 4/20 | INTRODUCED | | |
| 4/20 | REFERRED TO AGRICULTURE | | |
| 4/25 | HEARING | | |
| 4/25 | COMMITTEE EXEC ACTION — BILL PASSED | 19 | 0 |
| 4/26 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 87 | 13 |
| 4/28 | 3RD READING PASSED | 82 | 15 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| 5/01 | REREFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 5/02 | HEARING | | |
| 5/02 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 28 INTRODUCED BY YAKAWICH

LC1928 DRAFTER: O'CONNELL

INTERIM STUDY OF CONTINUUM OF LONG-TERM CARE SERVICES

| | | | |
|------|-------------------------------------|----|---|
| 4/20 | INTRODUCED | | |
| 4/20 | REFERRED TO HUMAN SERVICES | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL PASSED | 21 | 0 |

| | | | | |
|-------|------|--------------------------------------------------------------|-----------------------|----|
| | 4/24 | COMMITTEE REPORT — BILL PASSED | | |
| | 4/27 | 2ND READING PASSED | 91 | 9 |
| | 4/28 | 3RD READING PASSED | 93 | 6 |
| | | TRANSMITTED TO SENATE | | |
| | 4/29 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| | 5/01 | REREFERRED TO STATE ADMINISTRATION | | |
| | | DIED IN STANDING COMMITTEE | | |
| HJ 29 | | INTRODUCED BY C. KNUDSEN | LC1599 DRAFTER: MOHR | |
| | | STUDY OF TAYLOR ACT STOCK WATER RIGHTS | | |
| | 4/20 | INTRODUCED | | |
| | 4/20 | REFERRED TO NATURAL RESOURCES | | |
| | 4/24 | HEARING | | |
| | 4/24 | COMMITTEE EXEC ACTION — BILL PASSED | 13 | 2 |
| | 4/24 | COMMITTEE REPORT — BILL PASSED | | |
| | 4/27 | 2ND READING PASSED | 91 | 9 |
| | 4/28 | 3RD READING PASSED | 95 | 4 |
| | | TRANSMITTED TO SENATE | | |
| | 4/29 | REFERRED TO AGRICULTURE, LIVESTOCK AND IRRIGATION | | |
| | | DIED IN STANDING COMMITTEE | | |
| HJ 30 | | INTRODUCED BY C. KNUDSEN | LC1619 DRAFTER: WEISS | |
| | | STUDY OF CRIMINAL FINES, FEES, AND FORFEITURES | | |
| | 4/20 | INTRODUCED | | |
| | 4/20 | REFERRED TO JUDICIARY | | |
| | 4/24 | HEARING | | |
| | 4/27 | TAKEN FROM COMMITTEE; PLACED ON 2ND READING | | |
| | 4/27 | 2ND READING PASSED | 93 | 5 |
| | 4/28 | 3RD READING PASSED | 92 | 6 |
| | | TRANSMITTED TO SENATE | | |
| | 4/29 | REFERRED TO JUDICIARY | | |
| | 5/02 | HEARING | | |
| | 5/02 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| | 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | | DIED IN PROCESS | | |
| HJ 31 | | INTRODUCED BY J. CARLSON | LC1144 DRAFTER: ALLEN | |
| | | INTERIM STUDY OF BARRIERS TO PROVIDING AND ACCESSING DAYCARE | | |
| | 4/20 | INTRODUCED | | |
| | 4/21 | REFERRED TO HUMAN SERVICES | | |
| | 4/21 | HEARING | | |
| | 4/21 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 6 |
| | 4/24 | COMMITTEE REPORT — BILL PASSED | | |
| | 4/27 | 2ND READING PASSED | 53 | 47 |
| | 4/28 | 3RD READING FAILED | 37 | 61 |
| | | DIED IN PROCESS | | |
| HJ 32 | | INTRODUCED BY DOOLING | LC1223 DRAFTER: MOHR | |
| | | STUDY OF WATER STORAGE | | |

| | | | |
|------|----------------------------------------|----|---|
| 4/20 | INTRODUCED | | |
| 4/21 | REFERRED TO NATURAL RESOURCES | | |
| 4/24 | HEARING | | |
| 4/24 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 4/24 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 97 | 3 |
| 4/28 | 3RD READING PASSED | 95 | 4 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO NATURAL RESOURCES | | |
| 5/01 | HEARING | | |
| 5/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 11 | 0 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 33 INTRODUCED BY SHELDON-GALLOWAY *LC3816 DRAFTER: O'CONNELL*

STUDY OF ABORTION COMPLICATIONS AND ABORTION PILL SIDE EFFECTS

| | | | |
|------|-----------------------------------------------|----|----|
| 4/20 | INTRODUCED | | |
| 4/21 | REFERRED TO JUDICIARY | | |
| 4/27 | REREFERRED TO BUSINESS AND LABOR | | |
| 4/27 | HEARING | | |
| 4/27 | COMMITTEE EXEC ACTION — BILL PASSED | 12 | 7 |
| 4/27 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 62 | 38 |
| 4/28 | 3RD READING PASSED | 61 | 37 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY | | |
| 5/01 | REREFERRED TO JUDICIARY | | |
| 5/02 | HEARING | | |
| 5/02 | COMMITTEE EXEC ACTION — BILL CONCURRED | 7 | 4 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 34 INTRODUCED BY ESSMANN *LC3530 DRAFTER: HENNEMAN*

INTERIM STUDY OF SHORT TERM RENTALS

| | | | |
|------|----------------------------------------|----|----|
| 4/20 | INTRODUCED | | |
| 4/21 | REFERRED TO LOCAL GOVERNMENT | | |
| 4/21 | HEARING | | |
| 4/21 | COMMITTEE EXEC ACTION — BILL PASSED | 16 | 0 |
| 4/24 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 85 | 12 |
| 4/28 | 3RD READING PASSED | 82 | 17 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO LOCAL GOVERNMENT | | |
| 5/01 | HEARING | | |
| 5/01 | COMMITTEE EXEC ACTION — BILL CONCURRED | 9 | 0 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HJ 35 INTRODUCED BY GALLOWAY *LC2862 DRAFTER: HENNEMAN*

INTERIM STUDY OF THE LOCAL PERMITTING PROCESS

| | | | |
|------|------------|--|--|
| 4/20 | INTRODUCED | | |
|------|------------|--|--|

TRANSMITTED TO SENATE
 4/29 REFERRED TO PUBLIC HEALTH, WELFARE AND SAFETY
 DIED IN STANDING COMMITTEE

HJ 39 INTRODUCED BY GIST

LC2466 DRAFTER: ALLEN

INTERIM STUDY OF WILDLAND FIREFIRE COSTS

| | | | |
|------|-------------------------------------|----|---|
| 4/21 | INTRODUCED | | |
| 4/24 | REFERRED TO NATURAL RESOURCES | | |
| 4/24 | HEARING | | |
| 4/24 | COMMITTEE EXEC ACTION — BILL PASSED | 15 | 0 |
| 4/26 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 97 | 3 |
| 4/28 | 3RD READING PASSED | 98 | 1 |

TRANSMITTED TO SENATE
 4/29 REFERRED TO STATE ADMINISTRATION
 5/01 HEARING
 DIED IN STANDING COMMITTEE

HJ 40 INTRODUCED BY FERN

LC1339 DRAFTER: GRAFF

INTERIM STUDY OF CRYPTOCURRENCY ENERGY IMPACTS

| | | | |
|------|------------------------------------------------------|----|---|
| 4/21 | INTRODUCED | | |
| 4/24 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 4/27 | HEARING | | |
| 4/27 | TABLED IN COMMITTEE | 13 | 0 |
| | DIED IN STANDING COMMITTEE | | |

HJ 41 INTRODUCED BY T. SMITH

LC2694 DRAFTER: O'CONNELL

INTERIM STUDY OF FENTANYL ABUSE AND MARIJUANA USE

| | | | |
|------|---------------------------------------------------|----|----|
| 4/21 | INTRODUCED | | |
| 4/24 | REFERRED TO HUMAN SERVICES | | |
| 4/27 | REREFERRED TO BUSINESS AND LABOR | | |
| 4/27 | HEARING | | |
| 4/27 | COMMITTEE EXEC ACTION — BILL PASSED | 11 | 8 |
| 4/27 | COMMITTEE REPORT — BILL PASSED | | |
| 4/27 | 2ND READING PASSED | 64 | 36 |
| 4/28 | 3RD READING PASSED | 61 | 38 |
| | TRANSMITTED TO SENATE | | |
| 4/29 | REFERRED TO BUSINESS, LABOR, AND ECONOMIC AFFAIRS | | |
| 5/02 | HEARING | | |
| 5/02 | COMMITTEE EXEC ACTION — BILL CONCURRED | 10 | 0 |
| 5/02 | COMMITTEE REPORT — BILL CONCURRED | | |
| | DIED IN PROCESS | | |

HOUSE RESOLUTIONS

HR 1 INTRODUCED BY C. KNUDSEN

LC3379 DRAFTER: EVERTS

HOUSE RULES RESOLUTION

BY REQUEST OF HOUSE RULES STANDING COMMITTEE

| | | | |
|-------|-------------------------------------------------------|----|----|
| 12/16 | INTRODUCED | | |
| 12/21 | REFERRED TO RULES | | |
| 1/02 | HEARING | | |
| 1/02 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED AS AMENDED | 14 | 8 |
| 1/03 | COMMITTEE REPORT — RESOLUTION ADOPTED AS AMENDED | | |
| 1/04 | RESOLUTION ADOPTED | 57 | 42 |
| 1/04 | SENT TO ENROLLING | | |
| 1/16 | RETURNED FROM ENROLLING | | |
| 1/17 | SIGNED BY SPEAKER | | |
| 1/17 | FILED WITH SECRETARY OF STATE | | |

HR 2 INTRODUCED BY GUNDERSON

LC2394 DRAFTER: ALLEN

RESOLUTION SUPPORTING THE CARD CLINIC

| | | | |
|------|--------------------------------------------|-----|---|
| 2/14 | INTRODUCED | | |
| 2/22 | REFERRED TO NATURAL RESOURCES | | |
| 2/24 | HEARING | | |
| 2/24 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 15 | 0 |
| 2/27 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 3/15 | RESOLUTION ADOPTED | 100 | 0 |
| 3/15 | SENT TO ENROLLING | | |
| 3/23 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/13 | FILED WITH SECRETARY OF STATE | | |

HR 3 INTRODUCED BY SHELDON-GALLOWAY

LC3759 DRAFTER: HARDIN

RESOLUTION TO ACKNOWLEDGE SERVICE OF VIETNAM VETERANS

| | | | |
|------|--------------------------------------------|-----|---|
| 2/17 | INTRODUCED | | |
| 2/22 | REFERRED TO STATE ADMINISTRATION | | |
| 2/27 | HEARING | | |
| 2/27 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 18 | 0 |
| 2/27 | COMMITTEE REPORT — RESOLUTION ADOPTED | | |
| 3/29 | RESOLUTION ADOPTED | 100 | 0 |
| 3/29 | SENT TO ENROLLING | | |
| 4/05 | RETURNED FROM ENROLLING | | |
| 4/07 | SIGNED BY SPEAKER | | |
| 4/13 | FILED WITH SECRETARY OF STATE | | |

HR 4 INTRODUCED BY READ

LC3987 DRAFTER: HARDIN

HOUSE RESOLUTION FOR MT HISTORICAL SOCIETY REPOSITORY FOR ORIGINAL
13TH AMEND

| | | | |
|------|------------------------------------------------------|--|--|
| 2/21 | INTRODUCED | | |
| 2/22 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | | |
| 3/15 | BILL WITHDRAWN PER HOUSE RULE H30-50(3)(B) | | |
| | DIED IN STANDING COMMITTEE | | |

| | | |
|------|--------------------------------------------------|------------------------|
| HR 5 | INTRODUCED BY ROMANO | LC3657 DRAFTER: KOLMAN |
| | RESOLUTION HONORING CHUCK JOHNSON | |
| 3/24 | INTRODUCED | |
| 3/25 | REFERRED TO STATE ADMINISTRATION | |
| 3/30 | HEARING | |
| 3/30 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 18 0 |
| 3/30 | COMMITTEE REPORT — RESOLUTION ADOPTED | |
| 4/20 | RESOLUTION ADOPTED | 76 23 |
| 4/20 | SENT TO ENROLLING | |
| 4/24 | RETURNED FROM ENROLLING | |
| 4/29 | SIGNED BY SPEAKER | |
| 5/01 | FILED WITH SECRETARY OF STATE | |
| HR 6 | INTRODUCED BY BERGSTROM | LC3267 DRAFTER: GRAFF |
| | RESOLUTION SUPPORTING COUNTRY OF ORIGIN LABELING | |
| 3/30 | INTRODUCED | |
| 4/03 | REFERRED TO AGRICULTURE | |
| 4/06 | HEARING | |
| 4/13 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 19 0 |
| 4/14 | COMMITTEE REPORT — RESOLUTION ADOPTED | |
| 4/27 | RESOLUTION ADOPTED | 100 0 |
| 4/28 | SENT TO ENROLLING | |
| 5/02 | RETURNED FROM ENROLLING | |
| 5/04 | SIGNED BY SPEAKER | |
| 5/11 | FILED WITH SECRETARY OF STATE | |
| HR 7 | INTRODUCED BY PARRY | LC3918 DRAFTER: POWER |
| | RESOLUTION ON COLSTRIP'S 100TH ANNIVERSARY | |
| 4/12 | INTRODUCED | |
| 4/13 | REFERRED TO STATE ADMINISTRATION | |
| 4/17 | HEARING | |
| 4/17 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 18 0 |
| 4/17 | COMMITTEE REPORT — RESOLUTION ADOPTED | |
| 4/21 | RESOLUTION ADOPTED | 99 1 |
| 4/21 | SENT TO ENROLLING | |
| 4/28 | RETURNED FROM ENROLLING | |
| 5/04 | SIGNED BY SPEAKER | |
| 5/11 | FILED WITH SECRETARY OF STATE | |
| HR 8 | INTRODUCED BY MITCHELL | LC1978 DRAFTER: GRAFF |
| | RESOLUTION SUPPORTING THE KEYSTONE XL PIPELINE | |
| 4/18 | INTRODUCED | |
| 4/19 | REFERRED TO NATURAL RESOURCES | |
| 4/19 | HEARING | |
| 4/20 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED | 11 4 |
| 4/20 | COMMITTEE REPORT — RESOLUTION ADOPTED | |
| 4/24 | RESOLUTION ADOPTED | 72 27 |
| 4/25 | SENT TO ENROLLING | |
| 4/28 | RETURNED FROM ENROLLING | |
| 5/04 | SIGNED BY SPEAKER | |
| 5/11 | FILED WITH SECRETARY OF STATE | |

HR 9 INTRODUCED BY WINDY BOY

*LC1440 DRAFTER: O'CONNELL*RESOLUTION URGING FEDERAL ACTION TO IMPLEMENT THE COMMUNITY
HEALTH AIDE PROGRAM

| | | |
|------|-------------------------------------------------------|-------|
| 4/20 | INTRODUCED | |
| 4/20 | REFERRED TO HUMAN SERVICES | |
| 4/21 | HEARING | |
| 4/21 | COMMITTEE EXEC ACTION — RESOLUTION ADOPTED AS AMENDED | 20 1 |
| 4/24 | COMMITTEE REPORT — RESOLUTION ADOPTED AS AMENDED | |
| 4/28 | RESOLUTION ADOPTED | 78 20 |
| 4/28 | SENT TO ENROLLING | |
| 5/02 | RETURNED FROM ENROLLING | |
| 5/04 | SIGNED BY SPEAKER | |
| 5/11 | FILED WITH SECRETARY OF STATE | |

HR 10 INTRODUCED BY WINDY BOY

*LC3925 DRAFTER: MCCRACKEN*RESOLUTION RECOGNIZING THE VATICAN'S REPUDIATION OF THE DOCTRINE
OF DISCOVERY

| | | |
|------|------------------------------------------------------|--|
| 4/28 | INTRODUCED | |
| 4/28 | REFERRED TO ENERGY, TECHNOLOGY AND FEDERAL RELATIONS | |
| | DIED IN STANDING COMMITTEE | |

SENATE BILL TO CHAPTER NUMBER

| <u>Bill No.</u> | <u>Chapter No.</u> | <u>Bill No.</u> | <u>Chapter No.</u> | <u>Bill No.</u> | <u>Chapter No.</u> |
|-----------------|--------------------|-----------------|--------------------|-----------------|--------------------|
| SB 1 | Ch. 152 | SB 69 | Ch. 149 | SB 152 | Ch. 331 |
| SB 3 | Ch. 638 | SB 70 | Ch. 232 | SB 154 | Ch. 402 |
| SB 4 | Ch. 776 | SB 71 | Ch. 426 | SB 155 | Ch. 403 |
| SB 5 | Ch. 139 | SB 74 | Ch. 400 | SB 158 | Ch. 332 |
| SB 6 | Ch. 639 | SB 75 | Ch. 749 | SB 159 | Ch. 238 |
| SB 7 | Ch. 11 | SB 76 | Ch. 316 | SB 162 | Ch. 333 |
| SB 8 | Ch. 307 | SB 77 | Ch. 233 | SB 163 | Ch. 334 |
| SB 10 | Ch. 640 | SB 78 | Ch. 427 | SB 164 | Ch. 337 |
| SB 11 | Ch. 641 | SB 80 | Ch. 16 | SB 165 | Ch. 430 |
| SB 13 | Ch. 151 | SB 81 | Ch. 234 | SB 166 | Ch. 338 |
| SB 16 | Ch. 420 | SB 83 | Ch. 428 | SB 167 | Ch. 339 |
| SB 17 | Ch. 223 | SB 84 | Ch. 317 | SB 169 | Ch. 658 |
| SB 18 | Ch. 2 | SB 86 | Ch. 235 | SB 170 | Ch. 340 |
| SB 19 | Ch. 767 | SB 88 | Ch. 318 | SB 171 | Ch. 431 |
| SB 20 | Ch. 76 | SB 91 | Ch. 77 | SB 173 | Ch. 341 |
| SB 21 | Ch. 140 | SB 93 | Ch. 647 | SB 174 | Ch. 342 |
| SB 22 | Ch. 224 | SB 94 | Ch. 648 | SB 176 | Ch. 432 |
| SB 23 | Ch. 308 | SB 96 | Ch. 649 | SB 177 | Ch. 343 |
| SB 24 | Ch. 225 | SB 98 | Ch. 148 | SB 178 | Ch. 344 |
| SB 27 | Ch. 642 | SB 99 | Ch. 306 | SB 181 | Ch. 783 |
| SB 32 | Ch. 421 | SB 100 | Ch. 236 | SB 182 | Ch. 659 |
| SB 33 | Ch. 422 | SB 101 | Ch. 237 | SB 184 | Ch. 779 |
| SB 34 | Ch. 12 | SB 102 | Ch. 15 | SB 191 | Ch. 43 |
| SB 35 | Ch. 13 | SB 103 | Ch. 74 | SB 195 | Ch. 660 |
| SB 36 | Ch. 141 | SB 104 | Ch. 650 | SB 197 | Ch. 345 |
| SB 37 | Ch. 423 | SB 105 | Ch. 319 | SB 199 | Ch. 346 |
| SB 38 | Ch. 643 | SB 106 | Ch. 320 | SB 201 | Ch. 433 |
| SB 39 | Ch. 142 | SB 107 | Ch. 321 | SB 202 | Ch. 347 |
| SB 40 | Ch. 14 | SB 109 | Ch. 272 | SB 203 | Ch. 434 |
| SB 42 | Ch. 309 | SB 111 | Ch. 147 | SB 208 | Ch. 435 |
| SB 43 | Ch. 143 | SB 112 | Ch. 322 | SB 209 | Ch. 661 |
| SB 45 | Ch. 17 | SB 113 | Ch. 323 | SB 213 | Ch. 348 |
| SB 46 | Ch. 644 | SB 115 | Ch. 324 | SB 214 | Ch. 349 |
| SB 47 | Ch. 646 | SB 116 | Ch. 651 | SB 215 | Ch. 239 |
| SB 48 | Ch. 144 | SB 117 | Ch. 325 | SB 216 | Ch. 436 |
| SB 49 | Ch. 226 | SB 120 | Ch. 146 | SB 217 | Ch. 437 |
| SB 50 | Ch. 227 | SB 121 | Ch. 50 | SB 218 | Ch. 273 |
| SB 51 | Ch. 489 | SB 122 | Ch. 652 | SB 219 | Ch. 662 |
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| | (§§ 4, 5(2) and 5(3), Effective on the later of: (a) passage and approval; or (b) the date the department of public health and human services certifies in writing to the code commissioner that the form required under [section 4] has been created.) | |
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 - Education and workforce data governing board, HB 949.
 - Financing of information technology capital projects, HB 10.
 - Local governments, recordation of public meetings in audio and video format.
 - Development of administrative rules, HB 890.
- Agriculture department.
 - Management and control of infestations of saltcedar, Russian olive and common buckthorn species in certain counties, HB 821.
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 - Native Americans.
 - Quantifying economic contributions of tribes, HB 19.
- Commissioner of political practices.
 - Campaign finance actions, limitation of time, HB 947.
- Community reinvestment plan act.
 - Workforce housing solutions, HB 819.
- Court administrator, office of.
 - Child abuse and neglect.
 - Emergency protective services.
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 - Crisis intervention team training program, HB 362.
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- Environmental quality department.
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- Property tax supplemental rebate, HB 816.
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- C -**CANCER.**

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- Bust in capitol building commemorating, HB 920.

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- Native Americans.

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- Precinct boundaries, change after adoption of plan, SB 416.
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